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NOVBLiber 20, 1919.
Mornifd
Dispatches


MORTON \& HERITY, PRopubrozs VETABLISHED 184 Province Divi fancemel
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THE WEEKL) ONTARIO,
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THURSDAY, NOVEMBER 20, 1919. =

## ministers, meeting ast

 Fresh and beautiful were the proceevings a. great coity of America. Presen of America. theading clergymen fromthe Presbyterian, Methodith, Baptist and Eple the Prebbyterian, Methodist, Baptist and
copar conurchas, and between them the
neess and fraternization seemed pertect. The prelimininaries haxing been disposed o The presprident annimounced having been disposed of the ereniing was "Chiurch Foilec", and it was
tintimated that in the discusson of the theme Intimated that in the discussion of the theme
before the meetng the largest liberty would be billowed
a Meth A A Methodist clergyman began with an elo
quent plea for deñominational fellowshhp and
fraternity
 of the various seects conta not shake hands
across the ilttle tlvulets of denominational diveristy and be no more divted by mere
names. Forlowing the Melthodist came the reetor
of a lairge Episcopal thircch it believe", the rector, "that the churches are at fault They have eerected barriere that hare made it
undily dimimectit for people to get it. If the unduly dirmicutit for poopple to get at It At Ahe
dhurches are to fraw thetr membership from

 This impresion was intensififed when Tector reached his. climax with the statement
T can see no reason why there should be Meth Tian se no reasor why ther stoulta be Meth churches, and 1 look forwart to the day when teected a mimon ot the churches with that won
 Trese pute and marow or the rector's. ad




feet, that burdien of the adidrese wast to the ef Toushtht tomeonow or other, the Jame, being a aood man, deserved.to recognized, and the tact that the was not re-
cognized showed that there was something wrong with the churches, of Jomit stewarts
And the world is full
men of rock-ribbed manhoood, of splendidid character, of unquestionable nobility of spiritit and
uprightness of life.
 reply, "when I am good"
stick a peg there, so






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$\qquad$ gent people any longer. The day for that is
past. Science justifies itself to teason ty
 "cience" and philosop
is theits ye know it.
The ehurches
y of long ag ith the univeritites in an effort to dirreet the
thlosophic, ethical and political studtes io map out
places

 merred
 Jesus did not come to boost sectarianism the more fichly complex systems of a modern
to wipe it out, so that it should curse the thought. Could not the churches, in co-opera world no longer. He came to uplift humanity,
and anyone who wilh willing to work with him 0 that end was welcome to him.
He said one day. great, suat one day, "The hairest truly 1
gult fully vital is the application of those words to
the present world situation the present *orld situation! What a work
there is before us! The wohle world reconstructed poitically, eoconowically, must be beral
ly, and we need the and we need the
jeople we can find.
It is $n \mathrm{n}$.

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\begin{aligned}
& \text { Iy, and we need the assistance of all the good } \\
& \text { people we can find. } \\
& \text { It is no time for wrangling over the narrow } \\
& \text { creeds of an Ignorant and narrow-minded past. } \\
& \text { Let the dead past bury It it dead, and acting in } \\
& \text { tha "ivino nresent"- mav wa not anv the aww }
\end{aligned}
$$ Let the dead past bury ts dead, and, acting in

the "Iiving present""living present"-may we not say the aw-
 ogether for the victory of humanity over the
france plans peace armit The League of Nations whit take some time
effect the disarmament of Europe. France is
ion with colleges and schools, institute even-. According to the Insurance Companies
ing, Sunday and Saturday atternoon classes in carelessness is the principal cause of fires.
thics, econ ethics, economics, sociology and politics, inspir- That is a broad statement. All fires, not kindlei ing the whole study with the reverent and with incendiary intent, are supposed to be conidealistic spirit of religion? Such books as trolled for a definite, purpose; there is $/$ no
Bakunin's "God and the state," "The Political doubt carelessness somewhere if the fire passes Theolog" of Mazzin a and the "International," fforn control. The high proportion of fires in
William James "The Will to Believe." "The' Variam James "The Wir to Believe," "The Canada may be partly due to careless handiling
Ou
Royce's "The Phious mxperience,". Josiah of fire or potential fire; partly to careless Royce's "The Philosophy of Loyalty", P. E. struction of houses, and partly to the fact that
More's "Aristocracy and Justice," Edward Rus- carelessness with fire in wo
and Hell's "Pathways to Freedom,", D. H. MacGre- much more dangerous than in buildings is
sor's "Trest
 iitical Thought in England from Herbert ormous, if figures supplied from the fire are en-
Spencer to Today," J. B. Bury's "History
 reedom or Thought," books -by Hobhouse, ita fire loss was reported at $\$ 4.00$; the United
Webb, Lenine, etc. Are the people up to this Statis at $\$ 2.26 ;$ Rusila 97 cents; France 74
sort of thing, tit may be asked. At any rate, cents; England 64 cents; No
 under the misdirection of eccentrics and cents; Switzerland 13 cents, These fgures in-
"cranks, cranks, whom a reasonable and enthusiastic dicate a high rate of insurance for Canada forgo
co-operation of church and college might keep coompared with other countries-and there is
 ry
rioni only with the Bible or creeds drawn up in odd,
unhappy, far-orf days, the answer is that the Bible was not embalmed and muminified the thel
tourth century, but has the courth century, but has kept on growing ever
since. The epistles of St. Paul to his Tife, about excitement and the luxuries o gations interpreting the gospel teaching for 1 guesp I've tried most everything from pistols his time have been followed by successive in Id like to stop and tell you, only time a
 do well to stydy under a wise direction. from
church and college the epistles of James to the The boys and we were playing horse, we turnAmericans. Toistol to the Russians, Russell to
A. .ed our happy home
the English, etc, as referred to above. None In less than thirty seconds to a howling hipof these fo perrect, but as attempts at vital in- podrome,
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ould win success or fame. The gent without $t$ seems a clod, content his treadmill wit p









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TH6 WERKLY ONTARIO, THURSDAY, NOVEMBER 20, 1919.











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THIRSDAY, NOVEMBER $20,1919$.

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| a short recital aiter the evening ser Brockville Recorder and Times. |  |
| Baby taken nfion C.P.P.i. Flyer Mrs. Thomas and her eightmonths-old daughter months-old daughter (cplored) a |  |
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| ambulance was present and removed mother and baby to the hospital. |  |
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## HACTINGS COUNTY CONTRIBUTED NEARLY $\$ 3,000,000$ T0 V. L.

More Than a Million Past Obiective and \$320,000 Ahead of Last Year-Bancroil Team Has Highest Percentage With Tudor, timerick and Cashel Division a Close Seconn-belleville Wins Two Crests and Beals a MillionAll 18 Divisions Wir Honor Flags.


1 THE WERKLY ONTARH-THURSDAY, NOVEMBER 20. 1919


JHE WEMKLY OXTAMLS THURSDAY, NOVEMBER 20, 1919.
If VOU Buy Out of Town, and I Buy Out of Town, what Will Become of Our Town?

THE DOLLAR YOU SPEND IN BELLEVILLE WILL "COME HOME TO BOOST"


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|  | When itot be sure our store, you can of the highest grade and best Belloville. Our pricices are right, and we stand back of every- thing we soil Holmes \& Murdofi, Bridge st |
|  |  |
|  | All Our Fall and Winter Clothing tion. We have all the latest to-date styles in Men's and Boys' Wear, Our Gents' Furnishings are full of pep and nif- ty. Come in and look. We can please you in prices furd quality. <br> Quick \& Robertson, Front st. |
|  |  |
|  | Water Will Find Its Level <br> So will Olothing, if it is made on honor. You will find at our store a line of Men's and Boys' Suits that is up-to-date in iashion atal and Big stock of Gents' Furnish- liggs, Hats, Caps, Etc. Buy at Home. $\quad$ Oak Hall |
|  | Don't be Mislead and Decelved <br> cerns. Consult big first fown conFall and Winter Clothing. You will find just what you went at our store, and our prices better at Home. Try us out first. <br> C. J. Symons, |


They may preserfy something wou'hadn't thought of before, Patronize the peo



11 Y 1 ,

Wondertul Develop-
ment Work at Niagara




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|  | $\left\lvert\, \begin{gathered}\text { tractions. } \\ \text { "Had }\end{gathered}\right.$ | - is Snre Dealh | wisis Grace MeDomnell on Sunday ar- | 18, Lasier Will Fall | - $\frac{1}{2}$ | penditiz a |
|  |  |  |  |  |  | D. sharo/ and ner three |
| Victoria Falls, 400 Feet Hitgh, Tie Under Route of Cape-to-Caira -rial Service |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Mrrs. Hugh alilen if ill with pneu- |  |
| ye to hold its own as a mecea for 1i must henceforth submit to com- |  |  | A Alaree |  |  |  |
| der, the Victoria Falls of the Zam- |  |  |  |  | Mra Va |  |
|  |  |  | ation and leaterstir of Prot P. B. |  |  |  |
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|  |  |  | This November |  |  |  |
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| a visit to Victoria Falls and contrasts them with Niagara as follows: $\qquad$ |  |  |  |  |  |  |
| "Our approach was made by rail Indian Ocean at Beira |  |  |  |  |  |  |
| the mouth of the Zambesi, (that hot- <br> bed of micro-organisms, described in Africa) and across the narrow of the volcanic plateau that forms the real continent of Africa. <br> Never-ta-be-Forgotten Sight |  |  |  |  |  |  |
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|  |  |  |  | on, Monday, so a week end in the country is assured to those who want |  | - |
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|  |  | chimaid thompson : |  |  |  |  |
|  |  | Crat satray morning about 8 |  |  |  |  |
| another and less grateful change. The forests were no longer in evi- dence, but in their stead were vast |  |  |  | Hicte echols in the chy ordinariy red |  |  |
| areas, birdless plains, with parched and hungry vegetation whose an |  |  |  |  | ious sessions, which will be held at | rsary |
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|  |  |  | th | and |  | unusual gathering of talent, and |
| ty and vividness of the scene. With the first rays of the rising sun came a picture of color of wondrous love ultimately disappearing as virgin clouds in heaven, while the ever-in an added solemnity to the view. | - |  |  | (eelipse or the moon on October 27. |  | * |
|  |  |  |  |  | a | , |
|  | + |  |  |  |  |  |
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|  |  |  | mo |  |  |  |
| Contreat with Niagara Falls ${ }^{\text {"Hardiy could we wait to reach }}$ |  |  | $\begin{aligned} & \text { mont } \\ & \text { resul } \\ & \text { ined. } \end{aligned}$ | of Stray Ballet | tim, The hall was well flited and |  |
|  |  |  |  |  |  |  |
| our destination, so great was our en thusiasm. But our hopes were doom |  |  |  |  |  |  |
|  |  |  |  | with a bunet tio mis | A police coart wes hold on Monas |  |
|  |  |  | de any ordinay mortal. The trin | diain river about |  |  |
|  |  | toinemb | Aate thoror. And stin from cornata |  |  |  |
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| and 400 feet in length, the grand- |  |  |  |  |  |  |
|  |  | atter the eorrvee to th |  |  |  |  |
|  |  | Whare, after the | ${ }^{\text {tme }}$ then toid | and hls death is much regre |  |  |
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| tire width. Only at a single central point is there a breach in this fissure | no | , |  |  |  |  |
|  | - ${ }^{\text {W }}$ |  |  | Upon Prohibition |  | Rev. Mr. Sharpe, who discharged |
| portions, where the converging wayon below. So restricted is this |  | There was no |  |  |  |  |
|  |  | ${ }_{\text {jog }}^{\text {juil }}$ |  |  |  | The whole effort was a real suc- |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Trenton Bylaw Passes |
| near vision. On first sight of the Victoria Falls one involuntarily ex |  |  |  |  |  | renton, Nor. $13 .-$ Voting Mor- |
|  |  |  |  |  |  |  |
| laek the majesty of our grand Niag | - |  | brou |  |  |  |
| "No single visit can adequately reveal the fullness of their charms, |  |  |  |  |  |  |
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|  |  | . and Mr. Wimo roe | man toars his |  |  |  |
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|  |  |  |  |  |  | the Britsh Chemical Company, |
| tropic forests, before their indes-cribable beauty can be appreciated. |  |  |  |  |  |  |
|  | d. |  | ${ }^{\circ}$ |  |  |  |
| The fascination of discovering newand hidden charmis from different |  |  |  |  |  |  |
|  |  |  |  | rationality are now enfranchised, the lists used in 1917 contsined |  |  |


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IE WERKLY ONTARIO. THURSBAY,


THURSDAY. NOVEMBEK 201919.

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THE WERRGY ONJAKIO. THURSDAY, NOVEMBER 20. 1919.



[^0]:    A good man is a good man no matter
    ere you may zun across him; in the church-

