A chill, sick shudder thrills my yearning bosom Where never more your gentle arms shall twine. The memory of your voices doubles anguish; Your voices shall no longer answer mine!

Yet cease, my soul, oh! hush this vain lamenting! Earth's anguish will not alter Heaven's decree; In that calm world whose peopling is of angels, Those I called mine, still love, and wait for me.

They cannot re-descend where I lament them! My earth-bound grief no sorrowing angel shares: And in their peaceful and immortal dwelling Nothing of woe can enter-but my prayers.

If this be so, then, that I may be near them, Let me still pray, murmuring night and day; God lifts us gently to his world of glory, Even by the love we feel for things of day.

Lest in our wayward hearts we should forget him, And forfeit so the mansion of our rest; He leads our dear ones forth and bids us seek

In a far distant home among the blest.

So we have guides to heaven's eternal city, And when our wandering feet would backward

The faces of our dead arise in brightness, And fondly beckon to the holier way.

## Selected.

No. 1. ON THE PRESENT GRIEVOUS LOSS OF

CHRISTIAN UNITY.

"Behold how good and how pleasant it is, for Brethren to dwell together in Unity." Ps. CXXXIII. I. believe?" Is not this enough to make us There are few things in this world both weep; to think that the very heathen are good and pleasant at the same time. For hindered by our divisions? For was not the trying of our faith in God, that which one of the petitions of our Lord's last is good is very often for the time not prayer, for the visible unity of His Church? pleasant. But here the Psalmist speaks of "That we all might be one;" so that something both good and pleasant. "For there might be " no divisions amongst brethren to dwell together in Unity," us;" that we might be "perfectly joined surely of this we may most confidently say, "Behold, how good and how pleasant it is." all "called to the peace of God in One In a family, how good and pleasant it is Body?" (Col. iii. 15.) And for what end? for brethren to dwell together in Unity. Our Lord declares it, saying, " That the In a Parish, how good and how pleasant World may believe that Thou hast sent it is. In a Kingdom, how good and pleasant for Brethren to dwell together in to believe that our Lord is the Sent of the how much more so is it in the Church of FATHER. Thus is infidelity the sure con-CHRIST. Here, if anywhere, Unity should sequence of our miserable and sinful be found. Here, more than anywhere else, the loss of Unity is painful, unhappy, and lamentable. Even if Unity be broken to pieces and lost in every other place in the world, yet in the Church of CHRIST it can town, what should we see? Why, to ought to be found. For this indeed was such an extent are divisions there multione of the very objects for which the plied, that in one small town the Meeting-Church was instituted by our SAVIOUR; houses which happen to be built all along namely, that it should unite all the sons of one street, form quite a row. Can any men in a new Unity, in a Holy Commusight be more shocking, more moustrous? nion, in a Divine Brotherhood. But what Can any disunion be more sinful in the good and perfect gift of God has not been sight of Heaven? Can anything be so spoilt in this world by the weakness and grievous to the feelings of a properly instead of living together in Unity, as 3.) For it is not Unity in public worship places living in separation and disunion, tian Unity? of disunion in which we are unhappily and Unity, surely you must feel perplexed

the old Church. At the next division of the road, one of the sons left his mother and the rest of the family, and went to the Meeting of the Independents. At the Meeting of the Independents of the son of the son of the son of the Independents. At the Meeting of the Independents of the son of the Independents of the Independent of I

same time one of the daughters went into the Meeting-house of another sect. The other brother and sister went on a little way, and then left their mother, with the intention, they said of going to the other meetings, but with the secret intention of taking a walk; and so the mother went on by herself, till she came to the Meetingouse of the Wesleyans. A sudden hought rushed that evening with surprising violence into the heart of the mother, after all her family dropped off one by one, one to go to one place, and another to another. A sudden thought, I say, rushed into the mother's heart, and struck her with so much force, that she almost halted for a moment without knowing it, just as she was entering the Meeting-room of the Wesleyan sect. What was this sudden painful thought, that almost overwhelmed the heart of the affectionate parent? Look back, reader, and let the word of GoD at the beginning of this tract strike also afresh upon your heart and mind. Oh what a good, oh what a pleasant thing it would be, thought the mother of that scattered family how good and how pleasant it would be, if we could all have worshipped one God together!

In the great heathen city of Madras in India, from the top of one of the buildings you might count up, scattered among the Heathen temples and the Mahomedan Mosques, as many as nine meeting houses of different sects professing the Christian religion; all of them calling upon the heathen to change their religion and to come to them to be taught. Well do the heathen say that they are perplexed; that they wish the Christians were united among themselves, before they call upon others to join them. The clever Brahmins are coffee, and offered him a seat and a Havana gently hindered by those divisions; when they see nine different bodies, all worshipping God apart from one another, in separated and independant Societies, well do they say, " which one are they to Me." (S. John xvii, 23.) But now the

If we go to an opposite quarter of the world, and pay a visit to a certain Amerisinfulness of man? In all ages, the Unity instructed Christian? If this indeed be of the Church has been more or less Christian Unity, how can we any longer disturbed and broken; and in none per- use the words, concerning the Church of haps more than in our own. Wherever God, Jerusalem is builded as a city that you look, you may now see a grievous loss of Unity in itself; for thither the tribes of Unity. Our times are marked by nothing more strongly than by unhappy divisions. testify unto Israel, and to give thanks Those who call themselves Christians, unto the name of the Lorp." (Ps. cxxii.

Brethren of One Family, are now in many one of the most essential parts of Chrisnot even worshipping the One God to- Reader, will you now meditate on the gether. Oh, how evil and unpleasant is following questions? Is there not evithis! What more dreadful disunion can dently a very grievous loss of Unity in our there be than this; than we should not be day? Is the state of disunion and separaable to worship the One God together? tion, which is now so common everywhere, When we look around us even in our own the right state? Ought we to be satisfied Parish, and see neighbors all separating with it, because it is so common? Is one from another, when they worship God, this, verily indeed, the Unity of Christian what can ever be imagined more painful religion? Is this both good and pleasant and distressing? Surely this is neither in the sight of GoD, that parents and chilgood nor pleasant. And yet most have dren, husband and wife, brother and sister, now grown so accustomed to this state of master and servant, should be all separathings, that they feel no pain at the sight; ted, one from another, in the public wortheir feelings and their principles are not ship of Goo? Is this dwelling together in shocked at it. Our notions of Christian Brotherly Love and in Christian Unity Unity have so fearfully degenerated, that Is not Unity in public worship the greatest many of us are now satisfied with agreeing means, and the most important act of Unity to differ; which is the mere sham and that there can be in this world? Is not shell of Unity. That which the primitive disunion here the most grievous evil? Is Christians would have thought one of the God the author of confusion, or of peace greatest sins, gives us for the most part, no and Union? (1 Cor. xiv. 33.) Is separapain, no concern. And yet, dear Reader, tion the work of the Spirit? (Only read if you will only compare the actual state S. Jude 19.) Is not "Divide and Conquer," the very motto of Satan? Can it living with the plainest Principles of Peace | be pleasing in the sight of Heaven, that we

and distressed. Only read again the verse worship? If we are disunited in all other at the beginning of this tract, and then take pursuits, and occupations, ought we not to the following facts as a commentary upon it. be united here? Ought it not to shock even our common sense and natural In the Parish of ---, there are several feeling to see neighbors on Sunday, going turnings and divisions in the road that runs in opposite directions along the same street, through the village. One Sunday evening and in all manner of directions, to worship after tea, a certain family who lived at one the one and the same Gon? What can end of the village, put on their things to go be a more evident loss of Unity? What out to attend the public worship of Al- would a heathen man say to the sight? mighty Gop. There were six persons in Would he not straightway believe that the the family that evening; namely, the father, mother, and four children, two of whom were above fourteen years of age; What can be more fearful and painful? and it so happened that on that evening Because you are accustomed to the sight, there were six meetings of the people in and think nothing about it that does not the village, assembling together to offer prove that it is a good or a pleasant sight. Worship to Almighty God, or rather, Is not the grandest purpose of the Chrisperhaps, to hear preachers. And so the tian Society to assemble ourselves to offer TORONTO, CANADA, MAY 17, 1855.

Apostles? Is it not as dangerous to for- omit to do: they blame us for their own sake the followship of the Apostles as to shortcomings. together, although living in the same place? he could not tell me yet some story of It is monstrous and absurd to say that we Khalif Harun al Rashid. can. If neighbors living in the same village

TALK WITH A TURK.

My friend Hyder Ali had again come to I first became acquainted with him, and I met him in different countries, and under the most different circumstances. Yesterday, in the dusk, he entered my room in greeted me with the usual Turkish salutation: "May your evening be happy, sir!" -since the more familiar " Peace be with you!" is exclusively reserved for the mutual intercourse of Mussulmans. I was delighted to see him again in the West, and wished to make him as comfortable as possible. I rang the bell for a cup of cigar. He declined the cigar, saying he lid not understand how the Franks, even n London and Paris, could use the Tobacco n so rude and material a way. "We ike the flavour, not the taste of the plant," he remarked; "we like to filter and distil even the smoke by the water of the nargeely; it is a higher, a purer, and more spiritual mode of smoking; we never pollute our lips with a cigar." As I had no nargeely, I took my long chibuck, filled it with Sheeraz tobacco, and lighted it with the fragrant charcoal in the Eastern way, putting the brass pipe-tray on the floor. and the pipe upon it, and then handed him the dark cherry tube. He touched the amber mouth-piece with his lips, from time to time, took a whiff, and remained silent.

After a while, I opened the conversation the whos question: "How it came to pass and defied their attacks on Silistria, had an aid to the Anglo-French army?

"You have probably not heard of Amru, misery into the Tigris." the son of Madikarb," was the reply, "the Arab, in the time of the first khalifs. The renown of his invincible sword was such, that Omar, the khalif, wrote to him to send the celebrated weapon to his palace. Amru sent it with due reverence; but in a few days he received a message from Omar, that the sword was not equal to its renown; and that, in fact, it was not better than any other sword. When Amru re. plied: 'That is the fact; I have sent only my sword to the khalif, not the arm which arm that wields it—an arm, I hear, they even try to fetter-and are now angry that they find the blade worthless."

able to resist, Harun took Amru's blade, better than the Burmese?" which had been an heir-loom of his family "You may be right in some respects," the town of Erekli, on the Black Sea, which is not the means of making their greatness

you call Heraclea." "Harun," said I, "acquired a gold-mine with Heraclea, of which he was not aware, much the worse for them; for you do not and your apathetic government, up to the like or comprehend them. A Frank had present moment, never think of turning it before him a dangerous piece of road, full to account. Is it not there that the rich of rocks, and interrupted by ditches; and coal-bed of anthracite has been discovered? his Arab guide procured a camel and a Are we not right in calling you barbarians, donkey for the ride. The Frank saw the for your want of industrial enterprise?"

ever, replying with perfect calmness: "We he thought it unsafe. But the donkey, take from Erekli just as much coal as we holding his head close to the earth, and require, and we require it only for our looking on the road under his feet, seemed steamboats. We do not like coal-fire in to him a safe and practical animal; and our houses; and we have been taught by he chose the donkey, whilst the Arab

most dreadful disunion that there can be? steam-navy of our Allies is supplied with Can anything be conceived more grievous coal from the depôts of Malta and Corfu, than that the neighbors cannot worship whilst Erekli lies opposite Sebastopol. God together? Is it no sin to live in dis- Well, we have no objection that you union and separation? It is no sin to live Franks should work our coal-mines. It apart from the Church founded by the seems, indeed, as if the Franks were de. LORD himself, and built up by His holy nouncing as our fault what they themselves

enounce their doctrine? (Acts ii. 42) I was not in the mood to explain the Not to live in Unity, not to dwell together advantages of a regular working of the as brethren, is this pleasing to Him who mines, or to enter into a discussion upon has so loved us? And if we do not wor- national economy with my Eastern friend ship Gon together, how is it possible that I felt I had hurt his feelings, and therefore we can be living in Christian love and spoke rather of the great past than of the Unity? How can we love one another as uncertain present the gloomy future Christiano, if we do not worship Gon of his country: and I asked him whether

"Why not?" said he. "The khalif Journal. or town do not worship Gon together, have had experienced many reverses, but his they not entirely forgotten the very first faith remained unshaken. His father, Al fundamental principles of Christian Unity? Maadi, left the care of the empire to both his sons. Al Hadi and Al Rashid were both to sit on the same throne, and to administer justice and extend Islam in union; but the elder brother refused to be England. Many years have passed since just towards the younger, disowned him, and deprived him of all he had. Harun al Rashid stood on the bridge over the Tigris, and saw how the waves passed along to the sea, one by one, without rethe dignified way of the Oriental, and turn. Thus, thought he, his hopes had gone to the grave, one by one; since his father died, step by step he had been expelled from power and wealth, until of all his inheritance nothing remained to him but his father's royal ring; and he turned the ruby silently towards the sun, and looked upon the shine of the jewel as on the last pledge of fortune. But in the same moment messengers came from his brother, and required from him the ring of Al Maadi, a treasure too kingly to be used by a subject; and Harun took the ruby

off from his left hand, once more enjoyed its fire shining in the rays of the sun, and threw it into the river. 'Tell your master,' said he, 'that all his power cannot get back the ring: it is buried in the Tigris, where no diver can find it. If I have to give up the last token of my princely rank, at least it is not to him I do so who has deprived me of my right.' Al Hadi promised a royal price to the diver who might recover the ring; but the river had swallowed it-it was gone.

"Only five months had passed, and Harun stood again on the bridge over the Tigris: his brother was dead, and he had inherited the undivided empire. When surrounded by the acclassic which with the ruby into the water, he tobal now become the scavengers of the Allies the leaden ring from off his finger, which in Balaklava—rather an obstruction than in the time of his mislortune he had used in the evils of your own hearts, but

> for him who brings me back the ring;' bottom of the river."

"Sir," said he, "I cannot read your papers, they disgust me. I understand the This speech, so characteristic of the con- words, but I cannot understand the value versation of the Orientals, alluded to the you Franks set upon them. I have behandle the Turkish army—the renegade men whose calling is to fabricate public spiritual warfare, the victory by fighting, officers who formed the staff of Omar opinion, just as the weaver weaves the and the crown by victory, flow all from that omcers who formed the stan of Omar opinion, just as the weaver weaves the and the crown by victory, how an from that Pasha, and were dismissed at the demand cloth. I met them in your societies, and I Pasha, and were dismissed at the demand of the Austrian internuncio in Constanti- saw nobody cared for their opinions, benople. I now wished to give another turn cause they were the opinions of persons how?" through him that loved us." Thereknown to be small men. But as soon as fore, if we desire to be such, let us humble "Well," said I, "Amru was but a mor- these very persons became anonymous, tal; what became of his sword when he and their opinions were printed in the great paper, they were accepted as the name of Christ our mediator.—Leighton "God ordained it thus," was the answer, expression of the nation, and they acquired that Amru's sword should always find influence upon your legislators and minan arm able to wield it, whenever it is to isters, who took no notice of the writer. be drawn against arrogance. We find it I know that in Ava people kneel down mentioned once more in Arab history. before the priest when he wears his yellow When the Byzantine Emperor Nikephorus garb; but when he washes it, and hangs efused to pay tribute to Khalif Harun al it upon a pole to dry, they pass him with Rashid, which had been promised by the indifference, and prostrate themselves be-Empress Irene, and instead of the gold fore the suspended garment. The English sent a dozen swords, in sign that he felt call these people barbarians, but are they

since the days of Omar, and with one replied I, smiling, "still you are unjust to stroke cut the Greek swords in pieces, like the papers; and, indeed, with all your so many turnips. 'If you have no better Eastern wisdom, you will never compreblades in your country,' said he to the hend the working of Western institutions, ambassador, 'carry back these fragments, of which the press is one of the most and pay the tribute as before. But they important and one of the most efficient. refused to send the gold; and Harun had Do you, indeed, believe that there are no nimself to go fetch it, and he took in lieu great men in the West, and that the press

apparent?" "If there are great men," said he, "so camel with its head erect looking into the Hyder Ali remained as composed as distance, and never regarding its feet, and

do anything else together? Is not this the at Balaklava requires fuel; and that the ing the stones, and stepping over the

"' Why is it,' said the foundered traveler, 'that the donkey stumbles and falls, though it sees every hinderance on the road, whilst the camel, without looking down, avoids or surmounts them?

"The donkey," replied the Arab, "holds his head so near to the earth, that he sees the obstacles only when he can no longer escape them; the camel sees them in the distance, and his feet obey his head."

Hyder Ali had finished his pipe. He rose and said: " May your night be happy, sir!" and then left me to meditate over his parable, and to jot down these details of an ordinary conversation, which, although unimportant in themselves, may serve to throw some light upon the genius and character of his countrymen .- Chambers'

PRAISES IN THE SANCTUARY.

"Blessed are they that dwell in thy nouse," saith the psalmist, and he added this reason, "they will be still praising Thee." There is, indeed, always in God's house, both fit opportunity and plentiful matter of his praise. But the greater number of those who frequent his house do not dwell in it, their delight and affection s not there. Therefore, they cannot praise him they come in as strangers, and have no skill in the songs of praise. Yea, and the very children of the family who worship in spirit and in truth find their instruments (their hearts) very often quite out of tune for praises, and sometimes most of all when praises are requisite.-They find still such abundant cause of complaint in themselves, weighing down their spirits, that they can hardly at all wind them up to magnify that God whose mercy in far more abundant. If we would take a reflex view, and look back upon our carriage this day in the presence of our God, who is here among us, who would not find much work for sad thoughts?-Would not one find that he had a hard and stony heart; another a light, inconstant, wandering heart to complain of; a third an unbelieving heart, and some all of these? And they (if such there be) who have deeply sorrowed and been largely comforted, will possibly, for all that, upon former sad experience, be full of fears and jealousies that this sweet temper will not be of long continuance; that before long the world, or some lust, will find or make a way to creep in, and banish those heavenly thoughts, and trouble that peace and joy which accompanies them. Yet, notwithstanding all these causes of grief and fear, our causes of praises are both extol it so much the more. Cease not to as a signet, and hurled the last token of his withal forget not to magnify the riches of His grace who hath given himself for you, "" Up now, divers,' he said, 'ten purses and to you. These two will not hinder one another, but the due intermixture of and a crowd of swimmers divel into the them will make a very good harmony. floods, and the first who reappeared held a And the fruit of them will be this—you ring in his hand. It was the ruly; but no shall have still more cause to praise and effort brought back the base lear from the less to complain. When the Lord shall find you humble acknowledgers of his "Thank you, Hyder Ali," said I, "for grace, he will delight to bestow more grace this excellent version of the Greek tradition upon you, and will subdue those inof the ring of Polycrates; indeed, it has iquities for you which you cannot. And been improved by its transplanation to the though he is pleased to do it but gradually, East. But tell me now, friend, why is it by little and little, yet in the end the conwields it.' Omar now sent for Amru, and his sword now remained the terror of the that you rather pore upon the legends of quest shall be full; and then he who is the his sword now remained the terror of the old, than upon the relations of current author and finisher of your faith, though it infidels. But the Allies do not seem to lord, than upon the relations of current author and finisher of your faith, though it have learned anything from the khalif. events? Why do you not read the papers, is his own work, yet because it is done in have learned anything from the knain. Events I to your judgment in scrutinizing you, he shall account the victory yours, as ors, the crown of glory. "To him that overcometh," saith he, "will I give to sit with me on my throne." Rev. iii. 21. There is nothing here but from free grace. removal of the only chiefs who could come arquainted with several of those The courage and strength to fight in this

## Ecclesiastical Intelligence.

ourselves before the throne of grace, en-

treating both for grace and glory, in the

THE LONDON UNION ON CHURCH MATTERS.

committee have issued a report, dated March 27. After stating objections to Mr. Heywood's Bill for legalising marriage with a deceased wife's sister, they deal with the two Education Bills: - "Your committee have further to report that two Bills are at present before the House of Commons on the subject of Educa-tion—the one introduced by Lord John Russell, e other by Sir John Pakington. There is one feature common to both measures, that of a rate for general education. It is enough to say at present, that whatever opinion may be enter-tained of the theory of a general education rate, your committee cannot reconcile its workings, as now proposed, with that freedom of religious teaching which the Church of England is less than ever, with its present actual influence on general education, disposed to relinquish. Whatever may be intended by the promoters, it seems undeniable that, under the rating principle as now proposed, the management of schools in large towns will be transferred to towncouncillors, vestries, or boards of guardians, odies which, judging from experience, are not likely to treat Church schools with liberality. In Lord John Russell's Bill the adoption of that inciple of the Irish system of education which prescribes a common measure of religious instruction, which it is supposed that all religious professions and creeds will agree to accept, may at once be selected as a fatal ground of objection to it; if for no other reason than because, even in Ireland, and under the most influential auspices, that system has notoriously, as is additionally have additional following the system of the system has notoriously. dmitted by its earliest adherents, failed. In Sir John Pakington's measure the attempt made o give entire freedom to pupils and parents of

the characteristic religious teaching of the school which they attend; but no provision is utmost deference is paid to, those whose

BRITISH CHAPLAINCIES ABROAD. - A return btained on the motion of Mr. Wise, M.P. hows that in the year 1853 there were advanced the Treasury to foreign Consuls £5758 for and repair of new chapels at Bahia and Pernambuco; £28 for the expenses of hospitals at Madeira and Oporto; and for the expenses of burial-grounds, nil. The expense of burial-ground amounted to £100 in 1849, and in 1852 to £5 7s. 9d. only. In many years nothing seem to have been spent under this head. The contributions of the English Government towards the expense of churches and chapels in China amounted in 1852 to £15 (against £498 n 1851), and for their building and repair to nil, although £2579 was expended for this ourpose in the years 1849 and 1850. The exenses of chapels, chaplains, and burial-grounds connexion with her Majesty's embassies and issions abroad (not included in the foregoing eturn) amounted in 1853 to £1385 against £1252 in 1852, and £985 in 1851. This last return includes the expenses of embassies at the Courts of Athens, Constantinople, Copenha-

gen, Naples, Paris, Turin and Vienna. I have referred to the readiness of our clergy to defend the Church when occasion requires. An instance has occurred in Belfast. The Rev. Robert Knox, a Presbyterian, in some discussions in his presbytery regarding the Education ques tion, took occasion to indulge in offensive remarks regarding the teachings of the Church Catechism. He affirmed that on the subject of Baptism it was "steeped in Popery." The Rev. Theophilus Campbell at once accepted his challenge to vindicate the Church from the harge, but insisted that Mr. Knox should begin y defining the subjects at issue-Baptism, Reeneration, Baptismal Regeneration, Baptism as Sacrament, Its use and design and efficacy as held in the Church of Rome and in the Church of Scotland-and then engaged to prove that the teachings of the Church were as far removed from Popery as those of the rev. gentleman's own Church. Mr. Knox, however, declined; and there the matter rests.

A gentleman engaged in the good work of istributing the scriptures in Constantinople, peaks with much satisfaction of a visit he had with the Apostle's declaration—"Not paid to Miss Nightingale. He says, that in raversing the extensive corridors of the Scutari barracks leading to that lady's apartments, his heart bled to see them filled with the heroes of Alma and Inkermann stretched on their couches, ale and emaciated with wounds and sickness, the natural consequences of warfare. But he had the consolation of seeing a New Testament ying within reach of each of the sufferers, and several in the act of reading its sacred passages.
On communicating to Miss Nighting to give her own away .- Sunday at Home. Perhaps the annals of the Christian Church

could hardly produce a man so universally idolised by his clergy as the venerable prelate who now presides over the Irish branch of the United Church. There may have been more refound scholars, more learned theologians, ore eloquent pulpit orators; but, while deseredly ranking among the first for these qualities, is still more beloved for his exemplary Christian character, unbounded munificence, great urbanity, and impartial administration. nd therefore the tribute that he has just been aid him, on the completion of his fiftieth year ffection from the prelates and clergy as it was onorable to him. The Bishops of Meath, Down, f his episcopate, was quite as much a matter of and Derry, representing the prelates and clergy of the Church, presented their affectionate and rateful congratulations. The Archdeacon of liocese; the Dean of Armagh another from the Chapter of Armagh Cathedral; and Dr. Drew one from the Belfast Christ Church Protestant

May this worthy successor of the long line of illustrious prelates from Patrick, through Usher and other holy and devoted men, be long spared to preside over the Church whose interests he has so much at heart, and for whose prosperity

he so nobly cares. The Bishop of St. Andrews (Dr. Wordsworth) has issued a publication entitled "What is Na tional Humiliation without National Repen ance?" to which are appended a Letter to the Secretaries of the Protestant Association (with some of the supporters of which, belonging to the Episcopal Church, the Bishop has previously red in controversy), and also a reprint o Wordsworth's Address to the various Presbyterian Clergymen resident within the bounds of his diocese. The Bishop of Glasgow (Dr. Trower) has also published a Pastoral Letter addressed to his clergyment. addressed to his clergy, bearing on the "present livided state of the Church." This we have divided state of the Church. This we have not yet seen; but we presume that the publica-tions of the two Bishops will to a great extent harmonise in respect of the views therein pro-pounded. On behalf of the funds of the Scottish piscopal Primary Institution, a fancy bazaar which created much interest and attracted a held at Edinburgh in the Music Hall, and there were, on the opening day of the sale, not fewer

than 1500 persons present. St. James's, London.—A parishioner of St. ames's, Westminster, has offered to the rector the sum of £4000 towards the erection and endowment of a church in that parish, on condition that not less than 500 of the sittings shall all the necessaries of life. be free and well situated, that the services of an parish, and that a suitable site shall be provided tutions of young States upon the shores of the parish, and that a suitable site shall be provided within three years. The subscriptions to the fund for supplying free church accommodation, which was commenced last year, had exceeded the commerce of the Pacific, and thus mingling the commerce of the Pacific, and thus mingling which was commenced last year, had exceeded £6000 before this munificient offer was made; creasing the free accommodation in existing buildings and in completing the endowment of the poor and populous district of St. Luke's, the poor and populous district of St. Luke's, Berwick-street. The result is that there are 600 free sittings in that parish more than there were a twelvementh ago; but the deficiency to be supplied is still very great; 1400 free sittings and sowing the seed for a future harvest. be supplied is still very great; 1400 free sittings for adults are still all that the Church of England provides there for a population of fully 20,000 poor.

UNITED STATES. The subject of Lay Baptism is being discussed in the American Church papers. The New York Church Journal contends for it as a Catholic practice, and therefore proper. It

affirms that, like circumcision, baptism belongs The argument from practice is conclusive, even against those whose theories contradict I am a Churchman. I hold to three orders in

to be enforced for relieving dissident pupils from their own action. For baptism, as the Church teaches positively, is generally necessary to salvation. And that clergyman who admits the school which they attend; but no provision is made for their receiving any positive religious instruction at all. The religious tone of any school must be destroyed when it is seen, that in practice, the greatest care is taken for, and in practice, the greatest care is taken for, and in practice, the greatest care is taken for, and in practice, the greatest care is taken for, and in that clergyman who admits the lay baptised to confirmation and communion, regarding it as their right, does, by his most unmistakeable action, either peril their salvation, or confess his own private notions about the matter to be not worth regarding. Ask religion is only to profess no religion. It may him to admit to confirmation and communion reasonably be hoped that neither of these measures is likely to pass the Legislature; but, will then see the difference between an unsubshould their present prospect be improved, your stantial notion and "positive truth" in a man-committee engages itself to treat them in further ner that even "plain matter-of-fact people"

No. 42

Efforts are being made in America, as in England, to alter the Book of Common Prayer; with what result will appear from the following extract from the New York Churchman:

It is most satisfactory, however, to find that while amongst ourselves the proposal to touch the Prayer-book, even as to any new arrange-ment of its services—though we are among those who think that this much might be advantageously, if only judiciously, done—has excited a degree of alarm which tells forcibly of the jealous interest with which it is regarded; in England, the bolder and more dangerous roject of altering the Liturgy, so as to into conformity with what are called Low Church views, is arousing the most determined feelings of resistance among both the laity and the clergy.

ACCOMMODATION FOR THE POOR.—The Provincial Bishop of New York has recently orlained three deacons, under a revised canon of the last General Convention, especially for carrying out the missionary work of the Church among the humbler classes. The Ordination took place in St. George's Chapel, Beekmanstreet, in which arrangements have been made for the abolition of the new greton. for the abolition of the pew system, making the hurch free for all who choose to worship within ts walls. On this subject the New York Churchan remarks:

There has nothing occurred in our Church or a long time that has been so promising to er progress and her usefulness, while it is so rue to her real character as a branch of the Church Catholic and Apostolic, as the acting Bishop of the diocese thus coming prominently orward to countenance and support the movement so happily begun in that direction. the breaking down of barriers which have nitherto kept away the people from having any such participation in her communion, her ordinances, and her influences, as they had a ight to expect, and as it was her duty to pro-The Bishop has thus begun at the right

end. He has sought first to apply the exercise of his Episcopal functions to those who are too generally thought of last, even in the Church. And it is impossible, when considering this, not to remember how faithfully in keeping it is wise, not many mighty, not many noble are called;" for "Hath not God chosen the poor of this world, rich in faith, and heirs of the king-

CLERGYMEN.—Some people talk a great deal about the high salaries of the ministers of the Presbyterian, Episcopalian, Baptist and other denominations, that pay their pastors a stated sum annually. Others are equally lond in their alive the dogs in our midst; while only \$6,000,-000 are annually spent to support the preachers in the United States?—Calendar.

KENTUCKY .- On the 3rd inst., the W. Dodge, late Rector of St. Paul's Church Newport, was displaced from the ministry by Bishop Smith .- Banner.

Such notices as the above, in justice to the party, should be more explicit. Nine tenths of our readers would presume, on seeing it stated that the Rev. W. W. Dodge had been displaced from the ministry, that he had been degraded—the technical distinction not having passed into popular use. Mr. Dodge, we understand, try, and not enabled, we presume, to keep out of debt, he has, unwisely and unlawfully, we rateful congratulations. The Arcadeacon of Armagh presented an address from the Armagh think, abandoned the ministry. We may be mistaken with regard to the reason, but, from what we have heard, we suppose that we have given the true version of the matter.—The Rev. Mr. Dodge. is, in our view, still a priest not in office, but in orders. He intends, we understand, to enter upon the practice of law.—Church Herald.

OREGON.—The Recorder gives a letter from the Missionary Bishop of Oregon to a Clergy-man, in which he thus speaks of the work be-

It is difficult to imagine any region of our widely extended country calling more loudly for a few devoted ministers of our Church than But for the present, I am specially anxious to

secure the services of some good brother for this city (Portland). It is a young place, containing population of 1500 or upwards, and gives every promise of being, at no distant day, a place of onsiderable importance. Here we erected our first church, and since its consecration, the congregation has been quite promising, usually from 50 to 100. The commercial embarrassments are failing heavily upon them; but still I hope at no distant day to see a permanent, selfsupporting parish here.

It is true, we can offer you neither the congregation, nor the salary, nor the comforts we have in Philadelphia. But then this is a missionary field of great promise, and bearing the surrounding country as the occasion might offer. Then, too, our Diocesan School probably belocated within five miles of this place. We have a delightful climate, and abundance of

But the great argument is found in the character of the field. We are founding the instiwith the destinies of China, Japan, Australia, &c As yet it is the day of small things, and we have

A Conversion .- Wm. S. Grayson, Esq., Mississippi—late a distinguished Methodist, and the author of several works which have excited much attention and commendation from the periodical press of that denomination. - has, it seems, become a Churchman. In a letter to the Church Herald, (Vicksburg.) dated 6th inst., in which he complains of injustice having been done him by representing him as saying in one of his publications that "the Episcopal Church was an imposition and a fraud," he says—

# The Church.

We subjoin this perverted specimen of

ors of the Apostler. I repudiate the doctrile of Presbyterial equality as being essentially Congregationalism. I regard Episcopacy as vital to the efficient spread of the Gospel. I hold to the Divine origin, and Divine obligation of the Episcopal form of Church government.

### Miscellaneous.

BABYLON-TOWER OF BABEL. The French Government, two or three years ago, sent three gentlemen to make scientific and artistic researches in Media, Mesopotamia, and Babylen. One of them, M. Jules Oppert, has just returned to Paris, and it appears from his report thathe and his colleagues thought it advisable was one of immense difficulty, and it was have gone to the towns to become shopkeepers, enhanced by the excessive heat of the sun, by privations of all kinds, and by the inces.

Shipbuilders, or millmen.

To such an extent has this been the case, that by privations of all kinds, and by the incessant hostility of the Arabs. After a while M. Oppert's two colleagues fell ill, so that the produce of the Province, has been to be had, the produce of the Province, has been to be had, all the labours of the expedition devolved while ships and deals are now unsaleable in the on him. He first of all made excavations English markets. the special orders of his government, took measures for ascertaining the precise extent of Babylon—a matter which the reader is a warm has always been open to conis aware has always been open to controversy. He has succeeded in making a series of minute surveys, and in drawing up detailed plans of the immense city. His opinion is, that the largest calculations as to opinion is, that the largest calculations are the content of the largest calculations as to opinion is, that the largest calculations are the content of the conte its vast extent are not exaggerated; and he puts down that extent at the astounding figure of 500 square kilometres, French figure of 500 square kilometres, and he will afford a better change for profit than in any other pursuit, if laid out judiciously in farming, will not only average the threatened scarcity, but in all probability will afford a better change for profit than in any figure of 500 square kilometres, French measure, (the square kilometre is 1196 will afford a better chance for profit than in an other way it can be expended.

We see that it is the deliberate opinion of a square yards.)

This is very near eighteen we see that it is the deliberate opinion of a square the size of Paris. But of course square yards.) This is very near eighteen times the size of Paris. But, of course, times the size of Paris. But, of course, he does not say that this enormous area was occupied, or anything like it; it comprised within the walls huge tracts of cultivated lands and gardens, for supplying the population with food in the event of a sider that this is more than a mere question of the sider that this is more than a mere question of the sider that this is more than a mere question of the sider that this is more than a mere question of the sider that this is more than a mere question of the sider that this is more than a mere question of the sider that this is more than a mere question of the sider that this is more than a mere question of the sider that this is more than a mere question of the sider that this is more than a mere question of the sider that this is more than a mere question of the sider that this is more than a mere question of the sider that this is more than a mere question of the sider that this is more than a mere question of the sider that this is more than a mere sider that this sider that this is more than a mere sider that the sider t siege. M. Oppert has discovered the sider that this is more than a mere questi population with food in the event of a Babylonian and Assyrian measures, and by means of them has ascertained exactly by means of them has ascertained exactly

vase, which he declares to date from the time of one of the Chaldean sovereigns named Narambel, that is, somewhere about many six hundred very heart thousand to decipher .- Literary Gazette.

Greek cultivation and Roman polity prepared men for Christianity." These three at work to scoop out the bed of the Niagara ripeople stand in the closest relation to the ver. - Globe. he imagines himself among those specta-tors who stood round the Cross, and through Lake St. Clair. Delegates were sent to the different harbours on the lakes, to see what gazes in spirit upon that "superscription" sum could be raised for the purpose; one was and the Roman soldier could read, each in is dian Government would give towards the work. own tongue, feels that he is among those who are representatives of all humanity. This is also true in another and perhaps a higher sense. The Roman, powerful, but not different channels in the lake, and report; the happy-the Greek, distracted with enqui- contributions are not to be called for until there ries of an unsatisfying philosophy—the Jew, bound hand and foot with the chain of from the American government, but according ceremonial law, all are together round the to Mr. Keefer, in a letter dated the 21st ult Cross. Christ is crucified in the midst of the best and most direct channel exists on the them-crucified for all. The "superscrip- Canadian side, and one that can be improved tion of his accusation" speaks to all the same language of peace, pardon, and love.

It the same language of peace, pardon, and love.

It the same language of peace, pardon, and love.

It the same language of peace, pardon, and love.

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the fortunes of a triumphant Church. In- are travellers, and point to the carpet bag as an stead of heathen languages, they became evidence." Christian. As before they had been employed to express the best thoughts of unassisted humanity, so afterwards, they became the exponents of Christian doctrine, and the channels of Christian educa- dirks, or any other dangerous weapon, shall be tion. The words of Plato and Cicerofell from the lips and pen of Chrysostom and Augustine. And still those two languages are tine. And still those two languages are associated together in the work of Christian fence not less than five hundred dollars, nor more education, and made the instruments for than one thousand dollars, or imprisonment in training the minds of the young, in the greatest nations of the earth. And how deep and apathetic is the interest which attacks to the Habrew! Here the thread seems to be broken. "Jesus King of the into the Union. It is considered that any atthe last word of the Jewish Scriptures,—
the last warning of the chosen people. A
cloud is henceforth upon the people and
the last warning of Jewish Scriptures,—
the last warning of the chosen people. A
cloud is henceforth upon the people and
the last warning of Jewish Scriptures,—
the last warning of the Jewish Scriptures,—
the last word of the Jewish Scriptures,—
the last word of the Jewish Scriptures,—
the last warning of the Jewish Scriptures,—
the last word of the Jewish Scriptures,—
the last warning the Jewish Scriptures,—
the Jewish Scriptures, the language of Israel. "Blindness in part it is by so doing alone they can preserve their is happened unto Israel, till the fullness of favourite institution, namely—slavery.—With-

the ministry. I regard Bisheps as the success- Apostle who was called to preach the ors of the Apostler. I repudiate the doctrine of Gospel to the philosophers of Greece, and in the Emperor's palace at Rome .-Howson's Life of S. Paul.

Late Halifax papers state that the most frightful distress exists along the coast between Miramichi and Shippagan. The Acadian French are suffering direful privations, and have no seed whatever to plant or sow this season. The scarcity so generally complained of would unfortunately, not appear to be confined to Nova Scotia: The St. John's (N. B.) Courier says:

The very high price of provisions in this and The very high price of provisions in this and all other markets, and the risk of a general famine, if the causes which have produced the present searcity are allowed to continue to operate, well deserve the serious consideration of all thinking men. The cause of the searcity and dearness of the articles usually produced in this Previous week as costs, pretators, butcher's meat. Province, such as oats, potatoes, butcher's meat, butter, &c., is, undoubtedly, that farmers have neglected their farms, and spent their time and to begin by confining themselves to the exploration of ancient Babylon. This task ploration of ancient Babylon. This task

on him. He first of all made excavations of the ruins of the famous suspended garden of Babylon, which are now known by the name of the Hall of Amran-ibn-Ali; and he obtained in them a number of curious architectural and other objects, which are destined to be placed in the large cities. The curious architectural and other objects, which are destined to be placed in the large cities. Louvre at Paris, and which will be described hereafter. He next, in obedience to

what part of the city was inhabited, and what part was in fields and gardens. On the limits of the town, properly so called, stands at present the flourishing town of Hillah. This town, situated on the banks of the Euphrates, is built with bricks from the ruins, and many of the household the ruins, and many of the household the ruins, and personal ornaments of its in-A PHENOMENON similar to that which occurred the ruins, and many of the household utensils, and personal ornaments of its inhabitants are taken from them also. Beyond this town is the vast fortress, your this town is the vast fortress, your this town is the vast fortress, some piers of the wharf were displaced, and the ice, broken into flakes, was carried over the banks of the river, and all over the marsh, and across the improvements of Water almost as large as a town. M. Oppert has been carried away. Twenty-one houses and barns on the lake shore line flave been either unroofed or blown down, but hap-been ei

from the bridge, a height of 225 feet. It struck the surface fairly, with the point down—must the surface fairly, with the point down—must have sunk to some depth, but was no longer out of sight than about one second, when it made its appearance again on the surface, about 100 feet down the stream and skipped along like a chip mutil it was checked by the wire. We then comone thousand six hundred years before Jesus Christ; also a number of copies of have sunk to some depth, but was no longer out cuneiform inscriptions which he will be able of sight than about one second, when it made its THE THREE ELECT LANGUAGES.—Jews, bounce like a ball, when a cake of ice struck it Greek and Romans,—were the divisions of tal has sufficient specific gravity to pierce that the civilized world. And in the view of the current—even by the momentum acquired by a religious minds, they were more than this.

They were the "three peoples of God's election; two for things temporal and one for things eternal. Yet even in things eternal they were allowed to minister.

whole human race. The Christian, when The Buffalo Board of Trade are exerting themwhen the Jewishscribe, the Greek proselyte, also sent to Quebec to ascertain what the Cana-

In the ages which precede the Crycifixion, these three languages were like the threads which guided us through the labyrinth of History. And they are still among the best guides of our thought, as we travel through the ages which succeed it. How great has been the honor of the Greek and Latin tongues! They followed the fortunes of a triumphant Church. In-

attaches to the Hebrew! Herethe thread there shall be no more Slave States admitted Jews" in Hebrew characters. It is like tempt to enforce this doctrine will cause a sepathe Gentiles be come in." Once again Josus, after His ascension, spake openly from Heaven "in the Hebrew tongue:" but the words were addressed to the land the finding space of affairs is by no means likely.

LETTERS RECEIVED TO MAY 16.

New Books-H. Rowsell.

The Church.

TORONTO, THURSDAY, MAY 17, 1855.

DIOCESE OF TORONTO. MY DEAR BRETHREN OF THE HOME AND SIMCOE DISTRICTS, It is my intention to visit for the purpose of Confirmation your several Parishes and Stations in accordance with the following list. I remain, &c.

r	in accordance Tremain, &c.	Ve subjoin this pervetted of	fallen in with, from a less "follow-my-	scriber able to pay the price of the paper in	that of any other, excepting 101 183 as fol-
	JOHN TORONTO.	Church teaching?			
3.	15 - 1955	a a doubt has its due	icado: p.	othone who collin no more, and	
	May, 1855. Thursday 17Thornhill				
it	Thursday Op.m.	place in the divine order, and serious mind fail mportance; neither can any serious mind fail			if claus,
of	Friday 18Markham	mportance; neither can any oseek how it may best glorify God in company to seek how it may best glorify the finds plain	Under the above title the New York		Scotiana, E-coo
of			1 or 1 wings the following excellent		" Germany, 5 940
d.	Markham vinago	with other plous Word. The question of Church	remarks on the Church training of the	of wour subscribtion not.	Liot way;
ne	Saturday 19St. John Baptist's Ch. Oak Ridges 11 a.m.	arrection in the sphere is wholesome and useful;	remarks on the Charles between the		" New Brunswick, } 857
-					" Nova Scotia,
or	Mitchell's Corners	beyond that, a is purely even.	landing of pastors and parents.	your power to do; but I will speak to you	Total 53,188
CI	Sunday 20 Newmarket 3 p.m. 3 p.m.	fected, and ends by leaving neither time nor	I am a shill in the way he should I	about this in another letter. Yours,	Total,
-0-	Monday 21Georgina	fected, and ends by leaving hertant, commun- faculty for, what is more important, commun-	go, and when he is old he will not depart from it."	May 12, 1855. JOHN DAWSON, C.W.	The number from England nearly doubles that
IV.	Monday 21Sutton Mills 3 p.m.	in with God and union with Christ, that it	90, and when no is	May, 12, 1855. John Dawson, C.W.	of 1853, being equal to 90 per cent. From Ire-
nat		ion with God, and union with Christ, may grow in grace, and bring forth the fruits	"A brief article in another place, showing	A STATE OF THE PARTY OF THE PAR	land the increase has been only 1,297, or 12½
bv	Tuesday 22Lake Simcoe. 10 a. m. Wednesday 23Orillia	may grow in grace, and this growing faith in their fulness. The question of Church of faith in their fulness.	"A brief article in another place, showing mem-	MEETING OF THE ARCHDEACONRY OF KINGSTON.	l cont over the previous vear, from both
ted	Wednesday 23 2 p. m.	of faith in their fulness. The vision whole usurping the leading place, disorganises the whole usurping the leading place, desanges the divine teaching,	the importance of catechising the younger mem-	MEETING OF THE AMOUNT OF A L.	land sonal to nearly an ner cent. I om der
his	. Landling	usurping the leading place, disordering the divine teaching, Evangelical economy, deranges the divine teaching,	bers of the Church, and their instruction in	A meeting of the Clergy of the Archdeaconry	many over 137 per cent. Norway 102 per centry
ties	Thursday 24travelling. Priday 25Penetanguishene 2 p. m.	Evangeitat etonogia and contracts the heart. The	bers of the Church, and their includes those distinctive principles which belong especially to their profession, presents one of those	e Wingston was held on the Jul of May, in Dy	and from the Lower Provinces to per cent.
nin.	Friday 25Penetanguistics 12 noon Saturday 26Craig's, Oro 12 noon 11 a. m.	curtaus knowledge, and longer searched by its vic-	those distinctive principles which socially to their profession, presents one of those cially to their profession, presents one of those hopeful signs which are so encouraging for the	Garage School House Kingston, the Aith	CONTRACTOR OF THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED ASSESSED.
the	District 11 the III.	Scriptures are narrow, short-sighted point of	f hopeful signs which are so encouraging for the hopeful signs which are so encouraging for the building up of our Zion, and which lead us to	howing cummoned It DV & Circular 101	Ommen Marrie
eir		tims, but in one feeding on Christ, the mind	hopeful signs which are so encouraging building up of our Zion, and which lead us to expect great things for it from the rising genera-	1 11 - manage of laking united action in fairing	
ave	Innism 10 a. m.	view. Instead on forms. Idolatrous Church	building up of our zion, and which is expect great things for it from the rising genera- tion, if the system be only carried out to its	basemintions for the endowment of the conton	
ine	Monday 28 West Gwilliam 3 p. m.	comes to rect on the throne of the heart with	expect great things for it from the relating getter tion, if the system be only carried out to its tion, if the system be only carried out to its full and legitimate extent. But this must be	plated see of Kingston, and thereby to assist	200000
11110		worship disputes and Salvation through Christ i	tion, if the system be only carried say full and legitimate extent. But this must be done, or like other and less worthy expedients,	I the doministion of the Iunu in the hands	FUNTHER READ DI III
the	Tuesday 29 Mulmur 4 p. m. St. John's, Mono 4 p. m.	the Son of God, and through Church; and	full and legitimate extent. But this and legitimate extent. But the object will fail. Our young must be trained the object will fail.	of the Archbishop of Canterbury and the com-	The Monglette Dillisnes the lone wing despaton
an		1 devotion lakes the plant	al distance which	mittee of Bishops in England, for establishing	from Coneral Canrobert, the Commander-in-
t in	Wednesday 30St. Mark's, Mono 10 a. m. English Wilson 8 p. m.	1 1: 1 abadiance formanism canos	de Chunch Ry no otner	Colonial Dioception,	Chief of the army of the East, to the marshar
ans.	Thursday 31Bolton	the entitle of sect obsource	and a commande that they	Obtain a Bishop	Minister of War:-
be-	Thursday 31 Bolton St. John's Church, Gore	piety, and the spirit on science, and withers the	system can we have any assurance that they	among the Clergy of the United Kingdom.	Refore Sebastopol, April 11 Out 110 Con-
laid		lect, hardens the Lord, which is quick	system can we have any assurance that the will be kept within her fold. They must be instructed in "the faith once delivered to his	Present—The Archdeacon (in the chair.) Rev	tinues to maintain its superiority, without our
ver					having been prodigat, as yes, or our
oility	1 ITINE 1000.	ened by his breath, steraft, a mere hortus sicci	instructed in "the latth once driven and which saints"—that is, to the Church—and which te from that divine source has come down to use of, here. It is in that order which is "Heaven's the saints of the latth once and which is the latth once and which is saints."	Blakey, Lauder, senr., Bower, Gregg, Bartlett	The attack was made chiefly by our artiflery,
	Friday 1, Tullamore 3 p.m.	ian influence of process. Then follows that distas	te from that divine source has come down to de	Lewis, Godfrey, Lauder, jr., Tooke, Bousfield	hut the engineers combined the
an	Brampton 10 a.m	of painted howers.	from that divine source has come down that only, here. It is in that order which is "Heaven's and first law," that it should be so; and Heaven	Patton, Mulkins, Richard Lewis, Dr. Lewis	is long de enprogenes which bring us nearer to the
of a	Saturday 2,Norval	for all who do heart against the large an	nd first law," that it should be so; and Heaven will bless its faithful observance. As the article	Grier, Bleasdell, Rothwell, Shirley.	place. These works advance regularly, not-
	Hornby 10 a.m	which closes the hour pathies. The Christis	an will bless its faithful observance. As the article man we advert to remarks, "the Church provides for	The Archdeacon opened the meeting by read	l- withstanding the difficulties of the ground.
at a		broad evangentar symplest of Christ, the con	will bless its faithful observance. As the church provides for m; the religious education of every person within	ing an address, which was intermixed with	Advices from before Sebastopol of the 17th
e th	Milton 10 a.m	bond being no more than the solid foundation	m. we advert to remarks, the children products in; the religious education of every person within of the sphere of her influence: no one is to b	e observations that so obscured or confused i	ts state that the want of ammunition had been left
ason		munion of same losso stimulational takes the place	of the sphere of her influence: no one is to be neglected, however humble or obscure he ma	y character as to make it unintelligible to the	ne by the hesiegers. On the 13th and 14th the
ot l	1 10	1. The spirit of Christ the sectarian coterie	1 17 deducation the Church	il alongy generally. All that course	Allies gained an important advanta
	Tuesday 5 Oakville	the Spirit of Chilist, the true broth	neglected, however numble of observe he." And it must be that education the Churc provides which must be imparted to her children ts; the lambs of her fold, if they are to be prepared.	from it was that it was desirable that immedia	
crop	The following Paristies and	1 /1 Deter il 1/1: lile comme	and to be properly	di option shollid de labell to obtain and	al out of their ambuscades, and, after an obstinate
	1 C a smoot VIZ.	hood (1 reter in 11), the sain	provides which must be imparted to her order ts; the lambs of her fold, if they are to be prepare the for remaining in faithful and consistent community to the formula of the community of the c	endowment fund. The Archdeacon then call	
ion		saints becomes the commerty spirit, stifling	the lambs of her fold, if they are to be prepare the for remaining in faithful and consistent command nion with her. The ordinances of the Church	on the Rev Mr. Rogers and the Rev. Mr. Bow	er l: is expected will give them great advantages.
we		n.   piety becomes bigoth, properties, closes, a	and nion with her. The ordinances of the Churched, are only designed for such. As the writ	er to move the following resolution:	The enemy's life is still solor
		n. germs of brotherly which rightly treat	nion with her. The ordinances of the char- ted, are only designed for such. As the writ om- alluded to points out, the very regulations ma-	de That the fund which is now raising in Er	1g- has broken out among the French troops, and
curr		n. distorts that ment, mobile affection; it co	om- alluded to points out, the very regulations may by the Church demand that her children be i	n- land to secure the endowment of the new t	see on the 17th was raging fiercely.
La	ke Wednesday 13Streetsviic 3 p.	m. should overnow with that soul bought with	tha by the Church demand that her children be i structed in her own principles. They have vo	ws and bishopric of Kingston by his Grace the Ar	ch- St. Petersburg, April 16.—The Grand Dukes
pla	ice i Stone Church				ops   Michael and Nicholas have set out for the Crimea.
OW	en Thursday 14Woodbridge 3 p.	m. price, which shows no bersons, who h	structed in her own principles. They have to renew—to ratify and confirm—upon whi erly there depend very solemn issues. And "G	od for establishing colonial bishoprics demands	our   Paris April 25.—The Moniteur announces
wa	ter	Christ. Among uncontrol of Jesus, or broth	erly there depend very solemn issues. And "G fects is not mocked." The authorized and prescrib	ed grateful acknowledgments and receives	our   that the Minister of Marine has received the
10 f	eet	never known the carnal idea of Church has ej	fects is not mocked." The authorized and prescrib	m: bearty concurrence and co-operation, and t	hat   following despatch from Admiral Bruat :-

so liberally bestowed on every unfortunate at the feet of God and of his Word; they shall much more easily conferred than retracted. The following from the Siècle, is of scepticism has not been without its

strong language in proof of this: "You are the men who wrote the code of the delivered throughout the length and breadth Inquisition, the greatest crime of humankind; who shed blood like water in the wars of the Albigenses, of the Waldenses, and of the Hus- a large proportion of attentive worshippers. sites; who butchered women, children, and old If those who undertook to turn into promen, and said, whilst treading under foot heaps of corpses, "God will know who are his;" who devoted the same space of time to informbled Spain to death, exterminated the Moors, and proscribed the Jews; who waylaid the ing themselves upon the difference existing the Protestants on St. Bartholomew's day, blessed between mere human counsels and divine the dagger of Jacques Clement, let loose upon Europe the war of thirty years, concocted in secret the gunpowder plot, transformed Flanders, by the hand of the Duke of Alba, into an develope the war of thirty years, concocted in secret the gunpowder plot, transformed Flanders, by the hand of the Duke of Alba, into an develope the war of thirty years, concocted in secret the gunpowder plot, transformed Flanders, by the hand of the Duke of Alba, into an develope the war of thirty years, concocted in secret the gunpowder plot, transformed Flanders, by the hand of the Duke of Alba, into an develope the war of thirty years, concocted in secret the gunpowder plot, transformed Flanders, by the hand of the Duke of Alba, into an develope the war of thirty years, concocted in secret the gunpowder plot, transformed Flanders, by the hand of the Duke of Alba, into an develope the war of thirty years, concocted in secret the gunpowder plot, transformed Flanders, by the hand of the Duke of Alba, into an develope the war of thirty years, concocted in secret the gunpowder plot, transformed Flanders, by the hand of the Duke of Alba, into an develope the war of thirty years, concocted in secret the gunpowder plot, transformed Flanders, by the hand of the Duke of Alba, into an develope the war of thirty years, concocted in secret the gunpowder plot, transformed Flanders, by the hand of the Duke of Alba, into an develope the war of thirty years, concocted in secret the gunpowder plot, transformed Flanders, by the hand of the Duke of Alba, into an develope the war of the plot of the general war of the plot of the general war of the plot of the general war of th immense slaughter-house, burnt Giordano Bruno be decently used) to the general wish of St. James, Dundas ......... 1 15 0 at the stake, tortured on the rack the genius of Galileo, extorted from Louis XIV. the revoca-thousand letters of cachet (warrants) against the Jansenists, condemned Calas, executed La- by request. In the short preface to one of St. George's, Toronto, per Churchthe Jansenists, condemned Cains, executed Labarre, flayed Era Diavolo, killed at Rome Genthem, the writer (Rev. H. A. Woodgate, Christ Church, Mimico, per Rev. H. eral Duphot, shook on the nineteenth century the law of sacrilege as a trial torch of the inquisition, and finally irritated France during the restoration to such a degree, that, a long resistration to such a degree, that the law of sacrilege as a trial torch of the inquisition, and finally irritated france during the restoration to such a degree, that the law of sacrilege as a trial torch of the inquisition, and finally irritated france during the restoration to such a degree, that the law of sacrilege as a trial torch of the inquisition, and finally irritated france during the restoration to such a degree, that the law of sacrilege as a trial torch of the inquisition, and finally irritated france during the restoration to such a degree, that the law of sacrilege as a trial torch of the inquisition and the law of sacrilege as a trial torch of the inquisition and the law of sacrilege as a trial torch of the inquisition and the law of sacrilege as a trial torch of the inquisition and the law of sacrilege as a trial torch of the inquisition and the law of sacrilege as a trial torch of the inquisition and the law of sacrilege as a trial torch of the inquisition and the law of sacrilege as a tri tance, France indignantly punished you. Do The author hopes that he will not be conyou recognise yourselves in this description of sidered as expressing, in the following sermon, any your services, and in the long trail of blood you opinion on the immediate causes which have led have left behind you on the road of the past? be your foot, we find nothing but discord. No power, no people has been able to live within to the time and place to enter, nor would it Christ Church, Mimico,

may concern."

favours his readers with an article which a great measure obviated by due care and fore- Matilda . favours his readers with an article which is either utterly false in principle, or we have a strange misconception as to the have a strange misconception as to the divine appointment of our beloved church. judgment, and of the nation's duty in regard to If we can be fairly taxed with believing it, remains untouched. too much, surely the Echo stands convicted on his own evidence of believing too httle, on the question at issue. The perusal of that the conjuncture of affairs was such as on the question at issue. the production referred to, powerfully in- peculiarly to call for a recognition of the Baker, Esq .....

his unreserved sympathy with all the of one of the chief dissenting bodies, as varied forms of dissent now rending the represented by the leaders of the United

Rev, C. P. R., Sherbrooke, rem.; Rev. J. C.
C., Halifax, rem. for advt.; Rev. W. K., St.
Sylveeter, (the irregularity complained of rests with the Post Office, and shall be enquired into.

NEW ADVERTISEMENTS.

New Books—H. Rowsell.

Namidst the strife," he asks, "where is a control," the should much like to get a definite answer should much like to get a definite answer should much like to get a definite answer to the question, since fatal experience shews us that it is a small matter to build she will be a shew as the shews us that it is a sma shews us that it is a small matter to build up human systems of religion, and claim for them the authority of scripture. If the church does not represent that system of grace which, under the Providence of God, was to make known the blessed truths of which was to make known the blessed truths of the first the ground that, "public labour being suspended" on the day in question, it was as well that the opportunity should be taken by the ministers to join in religious service with their congregations. On the whole, this "deliverance," agreed to by the "United Presbyterians" in Edinburgh, and was to make known the blessed truths of christianity to the world, in which we would ask, of the many mushroom sects on all sides surrounding us, "like Joseph's coat of many colours," shall we find the we find the world. The Truth the Life I since it is evisionally to the world, in which we suppose clsewhere, may be regarded as a decent sort of protest against such state appointments, while yet they did not feel it to be right or expedient to stand apart from other religious communities at this conjecture. Way, the Truth, the Life? since it is evi-

This is undoubtedly a great improvement dent from the assurance of H. S. that there upon the scoffing spirit we have have been is but one Faith, one Lord, one Baptism. called upon to reprehend: it would be still more gratifying to see religious observances fallen in with, from a less " follow-my-"The Church question no doubt has its due ce in the divine order, and possesses its own leader" principle than is herein manifested.

Thursday

14 .....St. Peter's, Springfield 3 p.m. should overflow with noble anection; it com- alluded to points out, the very regulations made by the Church demand that her children be in presses, as in a vice, that soul bought with a vice, that vice, that vice, that vice, that vice, that vice, that vice, th 

We beg to direct the especial attention articles in the usual place. We think that there was of waiting the action of the governthat those who do not feel on all points as ourselves, should pause before identifying the nominee to the title of "Jesuit," with all that is horrible and heartrending and that is horrible and heartrending and that the subject are treated; it will be seen that the subject are treated; it will be seen that the subject are treated; it will be seen that the subject are treated; it will be seen that there was of waiting the action of the government of the government of the government of the carriors address to the guence. We think that there was of waiting the action of the government of the carriors address to the queen, sanctioned as it was by the legislature. St. Petersburg, April 26.— General Prince Gortschakoff reports on the 22nd of April from Mulkins then supported the motion by a desultory speech, and commenced an inquisitorial attack men on that day the enemy had the legislature. The loss of the commence of the closer present as to the able and truth and there was of waiting the action of the government of the closer prince of our journal, to hold up to public reprobation, the indecent and impious effusion of the subject are treated; it will be seen that the nominee to the title of "Jesuit," with all that is horrible and heartrending and line to the Christian profession of the Hamilton Banner on this subject. scandalous to the Christian profession rewe observe with regret, that some of our calm reason and honest proof, aided by the the means they had raised or were likely to corded on the black page of religious persecution! A moment's reflection would secution! A moment's reflection would religious exchanges are forced into making underiable evidence of the past, are the only we apons employed by the author in the means they had raised or were likely to raise, which was met by a refusal of the parties days than those preceding. There was nothing important from any other part of the Crimea. perhaps sometimes withhold an epithet, (we rejoice to say) of the English press in contending for the "faith once delivered

### DIOCESE OF TORONTO.

antidote; powerful discourses having been

many (and he hopes he may add the more honest

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO. COLLECTIONS MADE IN THE SEVERAL CHURCHES, CHAPELS, AND MISSIONARY STATIONS IN THE DIOCESE TOWARDS THE AUGMENTATION OF THE THEOLOGICAL STUDENTS' FUND, APPOINTED TO BE TAKEN UP IN APRIL 1855. Previously announced......£139 7 2

John's Church, Bowmanville, Rev. E. L. Elwood ...... •2 2 0

106 collections, amounting to ..... £162 3 8 PAROCHIAL BRANCHES. Christ Church, Woodbridge, per - 10 6 3

warden ..... 0 11 Fitzroy Harbor, per Rev. J.A. Morris 10 0

the idea of a national fast has been assailed by 1 Sandwich, per Rev. E. H. Dewar 2 14 GENERAL PURPOSE FUND. 

Edwardsburg ..... 0 8 8

Correspondence.

To the Editor of the Church. REVERIND SIR,—Your present volume will soon be completed, and I trust you will enter upon another with untiring zeal and with increased encouragement. All the clergy, with very few exceptions, no doubt read The Church paper; but I have often doubted whether they paper; but I have often doubted whether they each station. This is a kind of work in which he might be much assisted by churchwardens and sidemen. I have always considered it part of my duty to get subscribers to The Church, because our minister says it assists him in teaching gospel truth. But supposing that each of your ministers has already got six papers in circulation among his people, he very likely could procure at least one additional subscriber able to pay the price of the paper in full. It there are some who could not do this, there are others who could do more; and let no one say there is no use trying until he has tried and failed of success. I wish you would set my reasoning before your brethren in such a way as to make them bestir themselves for the increase of your subscription list. I feel

To this it was objected by Rev. Dr. Lewis that the synod had already suggested the necessary ar rangements for the raising a fund, which had been partly done with the sanction and under the recommendation of the diocesan. Mr. Rogers replied that there was no synod, that such a body did not legally exist, nor was it library necessary and he abtained for the recommendation of the diocesan. The firing of the enemy on the 16th, 17th, and 18th, was less violent. Our batteries replied successfully. On the night between the 18th and 19th one of our battalions made a sortic to destroy the most advanced works of the believer in the higher influences of the ordinances, &c., of our common Church, that such things have ceased to be matter of surprise; but in all sincerity, we think

We beg to direct the especial attention of our readers to the first number of a likely powers would be obtained for their action, and that therefore the action at present contemplated was required. Mr. Rogers's arguments on this head were met by the necessity which will be found among our selected attention of our readers to the first number of a likely powers would be obtained for their action, and that therefore the action at present contemplated was required. Mr. Rogers's arguments on this head were met by the necessity ments on this head were met by the necessity been less considerable." no authority to put such questions. In order to put a stop to the attacks of Messrs. Rogers and Mulkins, which were of a character so personal and unbearable as not to be borne with patience, the following amendment was put

Dr. Strong,
That this meeting declines to pass any resolution based on the requisition summoning us the Sardinian troops in the Crimea. 1st. Because it is implied that the Clergy of

2nd. Because any co-operation for the pur- Except these and four battalions, chiefly invalids,

the rights of the laity, and nullify the Bishop's this side, as the greatest part of the cavalry

sustain the resolution he proposed, the question was pressed, and Mr. Rogers having demanded the yeas and nays, the votes were taken, and were as follows:

Strong, Godfry, Tooke, R. Lewis, David, Dr. Lewis, Lauder, Bousfield, Grier, Bartlett, Blakey, Lauder, Patton, Anderson For the original resolution-Rev. Messrs. Rogers, Bower, Dobbs, Mulkins, Bleasdell.

Rev. Mr. Shirley declined to vote. Rev. Mr. Rothwell did not vote, as he came in after the question was put.

Mr. Rogers then commenced an attack upon

the Clergy who had sustained the amendment, imputing to them motives for their conduct. which they considered highly insulting and personal, and as this had before been his conduct in conducting his arguments, the meeting self, the batteries of the French and English broke up in the disorder thus created, and the armies opened upon Sebastopel soon after day-Clergy left the school house, not however, until Mr. Rogers had declared that the refusal to carry the resolution which had evidently been concected with the ingenuity of Messrs.

Rogers and Mulkins, was an act of shameful dispersions towards the Archdeacon, which of convibing and rendered it impossible to ascerdisrespect towards the Archdeacon, which of everything, and rendered it impossible to ascercourse was denied by all present.

fettered by these two clergymen as to appear rather pleased than displeased at the result.

It is declared to be a fact, that the Archdeacon let i has received communications to the effect that the see has been offered to Dr. Hincks by the

that the constitution of the See should be proceeded with at once, and before a separation of Church and State is sanctioned by the Crown, or the Colony obtains the right of electing its own Bishops .- Communicated.

### Colonial.

The British Whig says that there are a greatpaper; but I have often doubted whether they promote the circulation of it as extensively as they might. It appears to me that each of our ministers who has not already availed himself of six papers for a dollar each, could, with a very little trouble, obtain among his people a circulation to that amount at least. In some cases probably such a club could be formed at each station. This is a kind of work in which he might be much assisted by churchwardens

per 18	indea at witches it	THE DOTHER PROPERTY.
"	n England, Ireland, Scotland, Germany,	18,185 16,168 6,336 5,688 5,849
"	Norway, New Brunswick, Nova Scotia,	857
		FO 100

## European Mews.

THE TELEGRAPH: -

patience, the following amendment was put morning the Government, now in sole possession Proposed by Rev. Dr. Lewis, seconded by Rev. of the quickest means of common appears to have had nothing important to announce. of the quickest means of communication, appears An opinion is gaining ground that the assault will not take place before the disembarcation of

RUSSIANS IN THE CRIMEA.

the Diocese of Toronto and of every other Colonial Province, are ineligible to the office of a Rishan.

\*\*Eupatoria, April 11.—But of some papers found on a supposed deserter, there are two divisions of Russian infantry at Perekop.— Eupatoria, April 17. - According to some pose assigned would be in opposition to the wishes of the Diocesan Synod,—would ignore the road to Simferopol, there is no infantry on pastoral on the subject.

After some observations from the Revd. Mr.

Dobbs in favor of the original motion, and the repeated attempts of the Revd. Mr. Rogers to Simferopol and Perekop. Odessa is strongly fortified. Nine new batteries had been thrown seems concentrated about Eupatoria. Seven

VIENNA CONFERENCE. Vienna, April 26.—To-day, at the request of the Russian representatives, it was made known For the Amendment,—Rev. Messrs. Gregg.
Strong, Godfry, Tooke, R. Lewis, David, Dr.
Lewis, Lauder, Bousfield, Grier, Bartlett, Blakey,
Lauder, Patton, Anderson.

Levis, Lauder, Patton, Anderson.

Levis, Lauder, Patton, Anderson.

Levis, Lauder, Patton, Anderson.

Levis, Lauder, Bousfield, Grier, Bartlett, Blakey, Lauder, Patton, Anderson.

Levis, Lauder, Patton, Anderson.

Levis, Lauder, Bousfield, Grier, Bartlett, Blakey, Lauder, Patton, Anderson.

Levis, Lauder, Patton, Anderson. only to inspect the army. By a second despatch we learn that the Russian propositions have been rejected by the Allies. M. Drouyn de Lhuys leaves to-morrow. Railway shares have

after the question was put.

Messrs. Bousfield and Tooke requested their votes might be taken although thus late, which the Archde con admitted.

Mr. Possessing at 8 o'clock.—
The Conference of Thursday is generally believed to have led to no result.

DISPATCHES FROM LORD RAGLAN. Before Sebastopol, April 10, 1855.

My Lord,—In accordance with the arrangements made between General Canrobert and my-

ourse was denied by all present.

The Archdeacon had been so thoroughly the fire which has been continued with little or

the production referred to, powerfully inclines us to recommend our brother, "throwing off the mask," to confess at once "throwing off the mask," throwing off the mask, "throwing off the mask," throwing off the mask, "throwing off the mask,"

Twyford, of the royal navy, a most promising officer, and greatly respected by all, has been notified to me; and Captain Lord John Hay was distinguished services of the naval brigade, was wounded almost at the very moment, I believe the same shot I hope the injury he has beived is not very serious, but the loss of his beived is not very serious, but the loss of his beived is not very serious, but the loss of his being the loss

The Lord Panmure, &c. Return of casualties from the 6th to the 8th of April, 1854, inclusive: 3 rank and file killed had been invited to visit the palace of Balta-15 rank and file wounded.

Before Sebastopol, April 14. My Lord,-Since I wrote to your lordship on the 10th instant a steady and heavy fire has been maintained from all the batteries of the The fire of the British artillery being chiefly directed against the Garden batteries. The Barrack battery, the Redan, the Malakoff Tower, and the Mamelon have been most affected, and the enemy's works have suffered very considerably, although they have, as usual, made a good use of the night to repair damages, not-withstanding the vertical fire has been continued throughout the twenty-four hours. The practice both of the naval brigade and the artillery has been excellent.

The casualties have not been very numerous, but the loss has fallen heavily upon the sailors, as your lordship will see by the accompanying returns, and the Royal Navy has to deplore the death of Lieut. Douglas, who had served with great ability and zeal from the commencement of the siege. Lieuts. Urmston, and D. Aeth, Royal Navy, and Steele, Royal Marine Artillery, all valuable officers, have been wounded. Royal Artillery has also to lament the death of Lieut. Luce, who was an officer of much promise,

Towards the Tchernaya nothing important demand is said to be made in terms which has been observed; but small bodies of men, admit neither of evasion nor delay.

from 150 to 500, have been seen with a heavy

The Patrie publishes a despatch from Vienna gun and some ordnance carriage moving along the Inkermann heights towards Mackenzie's Government is about to decree a new levy of Farm-road, near which it has been placed in 80,000 men, and that the propositions relative

Although the duties have been unusually are about to be renewed. during the week, they have been carried out with the utmost cheerfulness and zeal, reflecting with the utmost cheerfulness and zeal, reflecting has been received from Genoa: severe and arduous both by day and night

The submarine telegraph has been safely

The first division of the 10th Hussians arrived at Balaklava. (Signed) RAGLAN.

RETURN OF THE MILITARY CASUALTIES.—
Killed; Lieutonant Luce, 2 sergeants, 19 rank and file.—Wounded: T. M. Graves, slightly, and Captain G. Crofton, severely, royal engineers; Lieutenant J. Sinclair, severely, P. W.

L. Extracers exceedly every larger of the company possessed; she was 2,000 tons burthen, and was commanded by jeant 51 rank and file wounded.

DESPATCH FROM ADMIRAL LYONS.

In a despatch, dated "Royal Albert, off Sebastopol, April 13," Sir Edmund Lyons says, "I grieve to say that the casualties have been severe, though not, perhaps, more than might have been severe, though not, perhaps, more than might have been severed as a severe than the severe than th have been expected, considering the number of guns manned by seamen. The services of the officers and seamen of the naval brigade have been invaluable."

Although not, perhaps, more than hight the embarkation of the troops. On the evening of the 20th the British officers gave a banquet and ball on board the Jason to the officers of the Piedmontese expedition. been invaluable."

died; 14 contused.

English fleet in those roads, as well as the visits of the English officers and sailors in that town, heart beat with tenderness towards the poor

collier brigs had arrived there. On the 21st the he could make them. This boy has been recom-Desperate captured a vessel under the Lubec mended by Colonel Robinson and Colonel Wood and other officers to Her Maiesty's notice and other officers to Her Majesty's notice.

BLOCKADE OF THE BALTIC PORTS. Berlin, April 24.—The blockade of Libau has

THE AUSTRIANS IN THE PRINCIPALITIES. fect on arrival found, to their astonishment, not been for the representations of a foreign that the town was perfectly calm. The Austrian authority.—Letter from a Correspondent.

The country yesterday was covered with water, general, when the false statement was made to and the ground was again very deep. The trenches were likewise extremely muddy, and their condition added greatly to the Inbors of the men employed in the batteries, who consisted the second of the inhabitants who had been denounced to him as the getters up of the revolt. But these inhabitants not only protest that they had the property of second of the inhabitants and the second of the inhabitants who had been denounced to him as the getters up of the revolt. But these inhabitants not only protest that they had chiefly of sailors artillerymen, and sappers.

They conducted their duties admirably, and I am sorry to say that the two former, particularly the navy, sustained considerable loss.

these inhabitants not only protest that they had no intention to create an insurrection, but they complain that the three boyards accuse them falsely. We do not gather, from the letter in the Constitutionnel, that any satisfaction to justice in the constitutionnel. I have not yet received the returns of the tice has been rendered by the Austrian general casualties beyond the 9th inst., which are herewith enclosed; but the death of Lieutenant his officer has been guilty.

> The English steamer Mercury has arrived at Marseilles from Constantinople with invalids. mand at Eupatoria, where there remained 24,000 infantry, 6,000 cavalry, 150 guns, and 4,000 Tartars. The Tchernaya had overflowed its banks, and, as the valley was inundated, the Russian army was prevented from affording any assistance to the besieged. Colonel de Beville Liman, which had undergone entire re-decora-tion. A portion of the Emperor's equipage had

arrived. Broussa had been partly levelled by the last earthquake, of which there were at least 150 shocks. The ruins were on fire.
Letters from St. Petersburg, of the 10th, state that the cold was still severe. The reopening of the navigation of the Neva was not expected before the 15th of May.

A telegraphic despatch, received in Paris from London, says it has been decided at Windsor that the Emperor is to assume the supreme command of the allied forces in the Crimea.

The "Invalide Russe" confirms the death of Admiral Istomens, who was shot through the head while returning from the inspection of the Kamtchatka redoubt. He was a young man. Nearly 150 Poles and Fins, who for some time have been in the barracks at Millbay, Plymoth, with the other prisoners taken at Bomar sund last year, having volunteered for service against the Russians, have been temporarily removed on board the Royal William ordinary

guard ship at Devonport. ATTITUDE OF AUSTRIA.

The Paris correspondent of the Daily News points to the method which Austria will most Lieut. Luce, who was an officer of much promise, and Lieutenants Sinclair and L. Estranger are among the wounded. The former has sustained several injuries, but I am happy to add that there is every hope of his recovery. They are both highly meritorious officers. Captain Crofton of the method which Austria will most engagements of the treaty of December 2nd.—

Thus she will continue to say that she is ready to declare war upon Russia when the conferences are broken up; but this is not the case; they

both highly meritorious officers. Captain Crofton, of the royal engineers, who had in course of the protected operations before Sebastopol rendered most essential services, has also received a wound, which will, I fear, detain him from duty for a very considerable time.

Our batteries and parapets continue to stand remarkably well, notwithstanding the very unfaremental acts of the greather. The enemy's fire vorable state of the weather. The enemy's fire Plenipotentiary is instructed to call upon the has been comparatively slack, but the practice good, and owing to their having ascertained the range of our batteries with great nicety, several guns have been disabled in both the right and left attacks.

Austrian cabinet to declare categorically whether it means to fulfil its pledges, and to take the part that becomes it as a great power against the common enemy, now that Russia has rejected the propositions of the Powers. The

to the mobilization of the federal contingents

"The Crossus, which left Genoaat eight o'clock brought to the monastery from Cape Kelegra; this morning (the 24th) for Constantinople, with and as soon as it is established at the former 37 officers, 200 solders of the Sardinian army, place, the engineers will proceed to convey it from the latter to the immediate neighbourhood of Varna, where I hope it may be in a state to act in a week or ten days from this time.

The first list is a state to act in a week or ten days from this time.

finest ships the Company possessed; she was 2,000 tons burthen, and was commanded by L. Estranger, severely, royal artillery; 1 ser- Capt. Hall, the commodore of the fleet. Her loss is calculated at £99,000 but she is insured only 57,000, at Lloyd's and elsewhere. Some

RETURN OF CASUALTIES IN THE NAVAL BRI- A YOUTHFUL HERO. - A sergeant-major, now GADE.—Killed: Lieutenant Twyford, of the London, and 15 men. Wounded: Lieut. W. K. Douglas, of the Queen, and 58 men, of whom 5 soldier, only sixteen years old, named Th THE BALTIC FLEET.

Berlin, April 22.—On the 18th instant, late in the evening, an English war steamer and two steam gunboats arrived at Elsinore from the Cattegat; the same day, about noon, the English steam frigate Desperate arrived there from the south. A letter from Elsinore in the Hamburger Nachrichten says that the arrival of the English fleet in those roads, as well as the visits has reawakened the old sympathies and antipathies. The lower classes of the population are not, for the most part, at all inclined to us. This arises from the recollections of 1801 and 1807, refreshed and brought home by the haughty bearing of the English officers. This arise structure of the recollections of 1801 and 1807, refreshed and brought home by the haughty bearing of the English officers. This arise structure of his comrades in the battle field. This boy was seen stepping carefully over one dead body after another collecting all the backers much the contraction of the ing of the English officers. This anti-English feeling is described to be by no means philo-Russian, nor even Dano-Russian, as was the procure hot water. He made tea for the poor color of the late Danish ministry. The anti-English party meets with a strong antagonistic and some of the private soldiers who were lying element in a number of families, either pure English, that have lately settled there, or the descendants of English settlers. This latter party is superior to the former in opulence and duty by day and worked in the trenches by night, standing, and is of course the circle in which the officers are best received. The authorities keep themselves very cold and reserved. The King of Denmark was lately in Elsinore for the purpose of inspecting the fortress of Kronburg, which is about, as it would seem, to be converted into barracks. The fortifications have also been repaired. Beriin, Monday, April 23.—The Baltic fleet was still lying in Kiel harbor on the 20th; 8

EXECUTION OF A GREEK PIRATE.—A Greek been proclaimed at Memel to date from the 17th instant, and of all ports up to the entrance of Galata. Seven of the miscreants were captured some months since. Whether they formed part of the band which murdered the crew of the Harriet is not known, but they attacked one A letter from Krajova of the 13th in the Con- of the boats of the Chaptal, French steamer, utionnel contradicts the statement made re- were, captured, and brought to Constantinople. cently of the population of that town having The French authorities insisted on justice being tisen in revolt. A number of the inhabitants of the town, it seems, went in a body to the administrator of the district to beg of him to present a petition to the prince, complaining of the assas-sination committed by an Austrian on the previous day; and three boyards, named Glogode- remaining two, one was hanged yesterday and ano, Obedeano, and Poenaro, who, though great state functionaries, and detested by the popula-tion, thought fit to represent to General Macheo, the Austrian commander, that this movement ceremony. Three or four "cavasses" take the was the commencement of a general insurrection, culprits, and march him to the spot appointed; and to send off despatches to Bucharest, announ- they then look about for a strong hook, or peg, oing the same thing. General Macheo, without pausing to according the truth of the statement, sent a despatch to Count Coronini, the Austrian until his feet are some eight or ten inches from commander-in-chief in the Principalities, in-forming him that Krajova was in full revolt, and that barricades were being thrown up. General When the man is dead, they take him down, put Coronini forwarded the news by telegraph to him on a stretcher, and carry him off. This is Vienna, and despatched a strong body of troops by forced marches to Krajova. The Wallachian bankers, and even high-placed pashas suffered government, on its part, sent M. Rossetti, the in days past; but death is now reserved for the prefect of police, to the town, with full powers vilest offenders, and the punishment would not to reestablish order. The troops and the pre- have been carried out in this instance had it

An ingenious Yankee has made the discovery that Sebastopol can be destroyed without shot and shell. He says that, as the Dead Sea is several hundred feet lower than the Mediterranean and Black Seas, all the allies have to do is to cut a canal, and drain the latter into the | fe former, and Sebastopol will be left high and dry. For sale by THE U. S. AND CUBA .- The Washington correspondent of the N. Y. Express writes as fol-

WASHINGTON, April 10. There is a fixed determination to bring on here if possible a collision with Spain-not because the interests or wants of the nation require anything of the kind, but merely in the desperate hope that it may be the means to rallyat least the Democratic party, if not other portions of the community in support of the Administration. The game is as wicked as it is desperate, but you may rely that such is the present programme on the part of the President, stimulated and supported by Jefferson Davis. Cabinet meetings are daily held, and are of long placed at the head of the Gulf Squadron, which is to be strongly reinforced, is still here, but will leave in the course of this week to proceed forthwith to his station, under instructions which will inevitably lead to acts of violence and collision. The President three days since produced his ultimatum to the Cabinet with a declaration that he would not recede from it, but notwith standing his declaration it has been strenuously opposed by a portion of the Cabinet proper, and here is also a division of opinion among the

Holloway's Ointment and Pills, astonishing Remedies for Scrofula.—Mr. Henry Judd. of Van Couver, was in a most alarming state of health, he had been a great sufferer from scrofula for a number of years, and finally all parts of his body broke out into sores, rendering him an object of horror to overy one, he tried some of the most reputed remedies known, but they did not touch his complaint, and in the greatest alarm he consulted a friend as to what course he ought to adopt, when Holloway's Ointment and Pills were recommended, which he commenced using, and by persevering with these remedies for short time he was perfectly cured, after every other remedy had failed.

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Flour—Millers' extra sup. per barrel Farmers' per 196 lbs	47		a	51	
Wheat-Fall, per bushel, 60 lbs				10	0
Vheat-Fall, per bushel, 60 lbs		6	a	48	9
	11	0	a	.11	3
Datmeal, per barrel,	42	0	a	45	(
Rye, per bushel, 56 lbs	. 6	9	a	7	1
Barley, per bushel, 48 lbs.	. 4	2	a	4	- (
Oats, per bushel, 34 lbs	. 2	9	a	3	-
Peas, per bushel.	4	3	a	5	(
Potatoes, per bushel,	3	9	a	4	- (
Hay per ton	140	0	a	150	(
traw per ton.	. 50	0	a	60	-
Butter-Tub, per lb	1	0	a	1	-
Fresh, per lb,	1	3	a	1	-
Beef, per 100 lbs,	35	0	a	40	
Pork, per 100lbs,	25	0	a	30	(
Grass Seed, per bushel	7	6	a	15	-
Clover Seed, per bushel,		9	a	35	-
Fors per dozen	0	8	a	1)	10
Fire wood per cord,	25	0	a	30	-

## New Advertisements.

New Books.

Y Brother's Keeper," by A. B. Warren, author of Rutherford's Children, 5s.
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MASTER'S CHURCHMAN'S DIARY For 1855.

H. ROWSELL, Toronto, J. C. AINSLEY. Port Hope, F. HOUSE, Cobourg. 42-tf

Toronto, May 10th, 1855. JUST PUBLISHED.

A CALL TO REPENTANCE: A SERMON, Preached April 18th, 1855, (the Day appointe for a General Fast, Humiliation and Prayer,)

NATIONAL CALAMITIES:

BY EDWARD H. DEWAR, M.A., Rector of Sandwich, Published at the request of many Parishioners HENRY ROWSELL,

Bookseller, Stationer & Publisher, King Street, Toronto. Toronto, May 3rd, 1855. 41-tf

ledge, New York. The undersigned has made arrangements for

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HENRY ROWSELL, King-street, Toronto March 28, 1855.



Spring 1855. NEW GOODS.

TOHN CHARLESWORTH would respectfully intimate to the ladies of Toronto and the public generally, that he is now receiving his kitchen Cabinet. It is really horrible to think SPRING STOCK of STAPLE and FANCY DRY that the peace of the nation, the fortunes of thousands, and probably the lives of tens of thousands, are all thus to be gambled away because the people with such unanimity repudiated the present chief-magistrate because he white Lace Veils, Muslin Work, Children's and his insane advisers think this is the last Frock Bodies and Robes, Printed Cashmeres, and only card to play in hopes it may help his desperate fortunes. Never were men more cruelly deceiving themselves, for if they do carry the scheme into effect into the extremity

Trock Bodies and Robes, Frinted Cashmeres, Delaines, Muslins, Bareges, and other fancy goods for ladies' dresses, Black and Colored Silk, Black Satinets, &c., &c., Prints, Ginghams, Derries, Denhams, Blue Drills, Brown Linen of war, it will result in such a cry of indignation Drills, Bleached Drills, Striped and Fancy Shirtas soon as its disastrous results are beginning ings, Fancy and White Shirts, Flannel and to be felt, as never before saluted an inhabitant Striped Shirts, Lamb's Wool Shirts and Pants, of the White House. What may be the result of the opposition in the Cabinet in case Mr. Sheeting and Shirting, Table Linen, Bleached Pierce perseveres, it is impossible to say, but probably the retirement of the opposing members.

from 10d. per yard upwards of Dressed and Undressed Holland, Irish Linen, Diapers, Drab and White Jean and Satin Stays, Flannels,

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UNIVERSITY OF TORONTO.

THE ANNUAL EXAMINATIONS of the year 1855, will be held at two periods:—viz in June, commencing on the 4th day of the month, and in September, commencing on the 24th day of the month. At the first of these periods, Students in Arts of the standing of one, two, or three years from Matriculation, and Candidates for the degree of B. A., are required to present

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In Medicine, three of the value of £30 per an-

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Amongst Students of the standing of three years from Matriculation: In Medicine, two of the value of £30 per an-

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Each of the Scholarships, established in this University, is tenable for one year, but the Scholars of each year are eligible for the Scholarships. arships of the succeeding year.

Graduates or Undergraduates of any University in her Majesty's dominious, are admissible ad eundem, but are required to produce satisfactory Certificates of good conduct, and of their standing in their respective Universities. Attendance on Lectures is not required, as a

qualification, by this University, except for Students in Medicine, Candidates, who purpose presenting them-selves for Examination at either of the above mentioned periods, are required to transmit the necessary Certificates to the Registrar, at his office in the Parliament Buildings, at least 14 days before the first day of Examination. Further information as to subjects of Examination, and other nationlars can be obtained on application to the Registrar.

Parliament Bulldings, 1010aco, 19th April, 1855.

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delphia series increases from year to year, for the proportion of cases omitted is much greater in the recent volumes than in the previous ones.

II. The character of the Law and Equity Reports will bear the most rigid compar son with the Philadelphia series. They have a much larger circulation in England, and are as freely and confidently cited. The Law Journal and Jurist are cited \$33 times in Shelford on Railways, while Meeson and Welsley, the Queen's Bench, Common Bench, and Exchequer Reports are collectively cited but 455 times. In Hill on Trustees, the Law Journal, Jurist, and Law and Equity Reports are cited \$46 times. In Saunders's Pleading and Evidence the Law Journal and Jurist are cited 1871 times, while the Queen's Bench, Common Bench, and Exchequer Reports are collectively cited but 1444 times. And an examination of any recent English law book will show the same high appreciation of the publications from which the Law and Equity Reports are printed.

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Toronto, 21st February, 1855.

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NOTICE.

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Toronto, October 26th, 1854.

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NEW BOOKS. 

42

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Terms made known on application at his place

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Twenty years' Debentures constantly on Sale, at a liberal discount.

Toronto, October 1st, 1852.

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HALF-YEARLY ABSTRACT OF THE MEDICAL
SOIENCES," from July to December, by W. H. Rankin,
M.D., 5s.

HENDY ROWSENJE

HENRY ROWSELL,

38-6in Toronto, April 4, 1855. Bookseller & Statione

THROUGHOUT THE YEAR.

MAY 20 .- SUNDAY AFTER ASCENSION. 1. Unto the place which the Lord your God shall choose . . . . thither thou shalt come. Deut. xii. 5.

The Lord established the principle of unity of worship in the Old Testament, by requiring all to worship at the place which he should choose. The same principle of unity it behoves us to observe under the the Levite. Deut. xii. 19. new, by taking care that we worship in the fellowship of the apostles-in communion with that ministry which they have ap- devote their whole thoughts, energy and pointed, and in spiritual union with Christ lives to the promotion of his glory in proour Head. Grant me, O Lord, truly to moting the best and eternal interests of his know the apostles' fellowship, and to abide people. That they may be at leisure for in that of which I am persuaded.

God, and ye shall rejoice in all that ye put your hand unto, ye and your household. Deut. xii. 7.

peace offerings, freewill offerings and thank thy ministers this spirit of devotion to the offerings, and of those they are before the work of their Lord; and grant to thy peo-Lord, that they might receive from him ple to obey thy precept, Forsake not the joy, and strength for the future labors of Levite. their hands. And so we, in the Holy Communion, and otherwise, as occasion that prophet. Deut. xiii. 3. shall be given, must offer unto God of that with which he has blessed us, and partake of the holy feast of that Communion, for and wonders may be wrought by an evil the joy and strength of our souls. Grant supernatural power as well as by God himme thus through Christ to acknowledge self. Therefore neither inspiration nor thy past blessings, and through him to miracles are by themselves proofs of the

The burnt offering was the great act of all things and hold fast the good. public worship and adoration, by which they acknowledged that they and theirs wholly belonged to God, and offered themselves in adoration to him. And so we must be careful where we offer our public worship, lest we be led away from that countenance others in regarding divisions

ness and vanity, and make our minds se- place of thy love. rious and thoughtful. And since we need daily help from God, to keep us thus sober, thing to thy hand. Deut. xiii. 17. we must pray to him constantly. And since many influences draw off our hearts estranged from God by the love of pleasure, and minds from prayer, we must watch, of money, of power, of a name, of success, that we may not fail to pray. O that the of knowledge, of improvement, of refinespirit of sobriety and watchfulness may ment and luxury; and we condemn such ever be my spirit.

and faith qualifies for forgiveness. And if tation, lest the cursed thing itself cleave ours; for our thoughts and affections will be chiefly occupied in doing each other service. O for such love in my heart. service. O for such love in my heart, both to my heavenly Father, and to all his spoken of Mr. Rowsell in the course of this year,

2. As every man hath received the gift, even 2s. 6d. so minister the same one to another. 1 Peter

We receive not God's gifts for our own sake chiefly, but that we may imitate him, and impart them to others. As we have seems about to realize some of its expectareceived all freely from him, so should we tions, as appears from the following letter be willing, whenever occasion requires, to in the Journal of Commerce: impart to others without recompense or the "On the 19th of January last some men hope of return. And we must minister were digging for more hid treasure in an

MAY 23.

1. If any man minister, let him do it as of the ability which God giveth. 1 Pet. iv. 11.

what we do for others cheerfully and liber- end is wrought into the figure of a female ally, because he has given that we may not hoard, but dispense,-faithfully and carefully, as those who must give an account, -not proudly towards others, for we are but deputies and instruments,-not with inward glorying, for what we dispense is not of ourselves. O that in all my action for the good of others I may be thus ungrudging, faithful, lowly and humble.

2. The Spirit of truth, which proceedeth from

The Holy Spirit proceedeth from the Father, because the Father is the original source of the Godhead. Proceeding from God he is the Spirit of truth, because God is truth and the source of all truth; and he is the Spirit of truth, because from him we receive the spiritual truth we have. His great work is to testify of Jesus, because Jesus is the salvation of all the ends of the earth. He testified of him in ancient times powered them to work; and he still testifies by the consolation and strength he imparts to us by the name of Jesus.

from the Father. John xv. 26.

the Comforter, because he strengthens our young Arab, which could hardly be exceedby us in trial and difficulty, and leads our I could forward it to be used in your paper. hearts upwards to the Father. O Holy It was sent to me by a friend in Sidon, and Spirit, be thou my Comforter; but strength- is the more valuable from the fact that, at en me in making me more holy.

2. The time cometh, that whosoever killeth you will think that he doeth God service. John American missionary at Sidon, and the Rev.

thought that he ought to do many things ing line after line with little labor and emcontrary to the name of Jesus of Nazareth; barrassment, and bringing out the evident and on that account, when they were put and satisfactory meaning, and thus holding

TEXTS AND THOUGHTS FOR EVERY DAY to death, he gave his voice against them. Now he who knows God, and thinks that he ought to do a thing, thinks that in doing it he is doing God service. How cautious ought we to be as to the grounds on which we oppose what we think to be error! How fearful of a persecuting spirit. Lord make me first pure, then peaceable.

1. Take heed to thyself that thou forsake not

The ministers of the sanctuary are separated for God's service, that they may this great work, both in mind and body, 2. There shall ye eat before the Lord your they should be held free from the necessity receiving a liberal support from those to They offered to the Lord first-fruits, whom they minister. Grant, Lord, to all

2. Thou shalt not hearken unto the words of

Inspiration may be from an evil spirit as well as from the Holy Spirit; and signs receive refreshment and strength for future working of God. The miracles must be so great that man could not work them, or they must be wrought by good men; and 1. Take heed unto thyself, that thou offer not the inspiration must be consistent with that thy burnt offerings in every place that thou which we already know to be from God. seest. Deut. xii. 13.

May I have grace and judgment to prove May I have grace and judgment to prove

MAY 26.

1. Thou shalt not consent unto him nor

hearken unto him. Deut. xiii. 8. God has surrounded us with earthly relations and friends, to exercise us in love and fellowship which Christ has ordained, or reason the wishes and persuasions of those destroy selfishness and self-will. For this in the church of Christ as indifferent.

Creat me O Lord this spirit of hely gay. they set themselves against God himself, when they would have us neglect him—when they tempt us to sin, the case is otherwise. Then we must cleave to God, in spite of all earthly love; nay we must cleave to Fillman clothing will be the almost certain termination.

The greater portion of the business part of the village is destroyed. The destruction includes when they would have us neglect him—when they tempt us to sin, the case is otherwise. Then we must cleave to God, in spite of all earthly love; nay we must spite of in spite of all earthly love: nay, we must The end of all things is ever near, and refuse even to listen to their persuasions, it behoves us all to live in preparation for when we see to what they tend. Keep it; for as death finds us, so will judgment. my heart, O Lord, ever firmly attached to This consideration should drive away light- thee. Let no earthly love ever usurp the

2. There shall cleave nought of the cursed

We see that the men of this world are conduct in them; nay, in the first ardour of an earnest pursuit of godliness, we set 1. Have fervent charity among yourselves: our faces strongly against it. But after a for charity shall cover the multitude of sins. 1 while, these same temptations address themselves to us, under some specious much forgiven: for love is the sign of faith, and faith qualifies for forgiveness. And if

> to show that the publication would be generally acceptable. The price will not be more than

## PHOENICIAN INSCRIPTION.

The Palestine Archæological Association

his gifts purely, with love and with a single ancient cemetery on the plain of Sidon, mind, as we have received them from him. called Mughorat Tubloon, when at the May I know my duty in this regard; and depth of about twelve feet below the surwhen I know it, may I have the heart to face, and near the walls of an ancient edifice, they uncovered a sarcophagus, upon the lid of which there is a long Phænician inscription. The lid is of a blue-black marble, intensely hard, and If we consider that our ability is not our own, but comes from God, we shall do feet long, by four feet wide. The upper taking a very fine polish. The lid is eight head and shoulders, of almost a giant size. The features are Egyptian, with large, full, almond shaped eyes, the nose flattened, and lips remarkably thick, and somewhat after the negro mould. The whole countenance is smiling, agreeable, and expressive beyond anything I have ever seen in the disinterred monuments of Egypt, or Nineveh. The head dress resembles that which appears in Egyptian figures, while the Father . . . . shall testify of me. John bird—a dove or pigeon, and the bosom is on each sholuder there is the head of some covered by what appears to be a sort of cape, with a deep fringe, as of lace.

On the lid, below the figure head, is the inscription, consisting of twenty-two long lines, closely written. The letters are in perfect preservation, and can be read with the utmost ease and accuracy, and the whole forms by far the longest and most perfect inscription yet discovered in this most ancient language and character. It by the gifts he imparted to those who be- appears to be mainly a genealogical history lieved in Jesus, and the miracles he em- of the person buried in the sarcophagus, who, as it appears, was a King of Sidon .-The names of Baal and Ashtoreth, the wellknown gods of the Sidonians, occur repeatedly in these inscriptions. Some of the words are Hebrew, as melek, king; while 1. The Comforter, whom I will send unto you the forms of some of the letters are so much like those of the ancient Greek, as at once The Comforter is the Spirit of the Son, to indicate the relationship. Letters were and therefore proceedeth from him and is invented by the Phænicians. Here we sent by him. But as the Son is begotten seem to see them dropping from their hands of the Father and is subordinate to him, so in the first casting. I have a copy of the the Spirit is by origin the Spirit of the inscription before me with the figure head, Father, and is sent from him. And he is taken with great accuracy by the pen of a weakness, consoles us in affliction, stands ed by phonography or lithography. I wish

present, additional copies cannot be taken. The Rev. Mr. Thompson, an intelligent Dr. Smith of Beirut, who is engaged in These words were exactly fulfilled in translating the whole Bible into Arabic, Saul of Tarsus. He testified that he verily have mainly mastered the inscription, readintercourse, if not with men before the Flood, at least with those who lived far back into the neighborhood of that period. Copies have also been sent to some of the literati of Europe, from whom, in connection with the labours of the American scholars I have named, a perfect translation may soon be expected.

In the meantime a controversy has arisen in regard to the ownership of the discovered monument, between the English and French Consuls in this place—one having made a contract with the owner of the land, by which he was entitled to whatever he should discover in it; and the other having engaged an Arab to dig for him, who came upon the sarcophagus in the other Consul's limits, or, as the Californians would say, within his "claim." Both are extremely anxious to obtain it at any cost, with the intention of sending it to London or Paris, to be added to the previous monuments and relics, which have been gathered there from the wrecks of all nations and all ages. The Turkish governor of Sidon, in this state of the matter, has closed up the ground and protected it by a guard of soldiers, while the question is before the Courts.

Mr. Thompson informs me, that in the process of the diggings, the men opened large and elegant rooms cut out of the solid rock, one of which he had entered and examined, and which could be hardly less than 30 feet square by 15 in height, the ornamental work of which was of the highest finish. As soon as the lawsuit is ended and the ground opened again, I intend at once to go to Sidon, and obtain by personal examination all the particulars relating to this and other recent discoveries in the and having thereon a spring possessing power

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Toronto, 3rd January, 1855. 3-tf

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ter & Fillmore's, J. Alexander, empty; P. F. Smith, druggist; M. Pillman, clothier and draper; R. McKay, saloon; Smith & Edison, tinshop and store and agricultural establishments; R. Nichols' Attorney Office; Post Office; D. Wildern, T. Hughes, R. Sparling, and J. Anderson's boot and shoe establishments; five dwellings: one empty Livery Stable, and several store-houses. Loss estimated at \$40,000.

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Mr. Jacaita—St. Biaggi.
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Mr. Humptre—Mr. Biggs.
Method in Learning & Teaching Mr. Johns.
Natural Philosophy—Moral and Mental
Reading Mr. Nicolay.
Divinity and Church History Mr. Trench—Mr. Biggs.
Vocal Music Mr. Bannister.

Michaelmas Term commenced 6th Oct., 1853, and will close Dec 17. Lent Term will commence 19th Jan., 1854, and close 6th

Easter Term will commence 24th April, 1854, and close 1st July.

The College will be closed on the Prince of

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The Fees are—a composition of £26 5s. for the year, or £9 9s. for one term; or £1 11s. 6d. per term, for those Classes which meet twice in the

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payments to be made at entrance.

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will be similarly arranged, under the direction of the Professors of Drawing. The Fee, Three

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To Professor Holloway,

Sir :—I feel a pleasure and a pride in bearing witness to the wonderful benefit I have derived by the use of your inest imable OINTMENT and PILLS. For eight years I suffered unceasingly from attacks of Erysipelas; large purple blotches came all over my body; in addition to the unpleasant feeling of itching and burning, which affected me both night and day, rendering life a misery to me, as well as to all around,—so severe was the attack. I used several reputed remedies without deriving the least cessation to my misery. At last, I determined to try your OINTMENT and PILLS; after taking them for a few weeks, a visible improvement took place; and I felt considerably better in three months, by continuing with your medicines, I was completely cured, and now enjoy the best of health. The truth of this statement is well known here, hence there is no necessity for me to request secrecy.

I am, Sir, yours respectfully. want of good Elementary Instruction, and as Inourse.
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. Mr. Plumtre.
. Mr. Weigall.
. Mr. Plumptre.
. Mr. Brasseur—M. Enot.
. Mr. Nicolay.
. Dr. Bernays.
. Mr. Nicolay.
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I am, Sir, yours respectfully, (Signed) GEO. SINCLAIR.

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in September to the last week in July, with Vacations at Christmas and Easter.

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To Professor Holloway,
Sir,—My wife suffered most severely after the birth of
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holes in it, one as large as a hand; all the devices and
stratagems I tried would not heal them, but assumed an
aspect more frightful than before, and horrible to behold.
As a last resource I tried your Ointment and Pills, which
she persevered with for seven weeks, at the expiration of
that time her breast was almost well; by continuing with
your remedies for two more weeks, she was entirely cured,
and we offer you our united thanks for the cure effected.

I am, Sir, yours truly, daily, from ten till four; and from the Deputy-Chairman at the College, every Wednesday and

(Signed) I am, Sir, yours truly,
HENRY MALDEN.

These pills should be used conjointly with the Ointment in most of the following cases: Chiego-foot Chilblains Fistulas Bunions
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