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#### WINNIPEG, SATURDAY, NOVEMBER 19, 1904

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#### M. Julien de Narfou's assertion that "Americanism" was simply a myth, COMMENT of Leo XIII., betray the animus of the reviewer and the reviewed.

NOTICE A mistake has occurred in the numberf the last issue of the North-west Those who keep the paper on requested to note that, the paper ing appeared on Nov. 5, the num-Nov. 12 should have been 5 and but the mistake having occurred, remedy it only by repeating num-There will thus be two numbers 6, to be differentiated by the io. 6, Nov. 12, and No. 6, Nov. 19.

W. E. Blake, the well-known church supplies, 602 Queen Street west, Ter. ., writes us a manly and satisfactory explanation of the extracrdinary French circulars, which we held up to roar. He lies very quiet, and hides himridicule in our issue on the 22nd ult. It appears that he was deceived by the pretensions of a young man recently taken into his employ. This plausible fellow pretended that he knew French quite well, and as Mr. Blake was at that very time ordered away by his doctor for necessary rest from business cares, he could not verify the pretensions of the new clerk, under whose directions those unfortunate circulars were printed. This mistake of misplaced confidence is a Christianity. Luther himself continued matter of keen regret to Mr. Blake, and to proclaim his devotion to Catholic he is now having a proper translation principles long after he had nailed to the of the circulars printed. He thinks we door of the Wittenberg church his 95 prohave done him "almost irreparable harm," but this we consider a very natural exaggeration of his painful distress at so humiliating a discovery. In publishing extracts from those circulars we yielded to the repeated requests of several prominent French-speaking priests of this diocese, who, having received these circulars, were indignant at what seemed to them a shameful indifference to the claims of their beautiful language and a ridiculous travesty thereof.

"The Catholic World" for this month, reviewing Father Tournebize's "From Doubt to Faith," says: "Father Tournebize's suggestion that there was also a lurking immorality hidden among Renan's motives, contains a most unfortu-nate charge. It is too bad also that our author indulges in the unseemly gratification of calling Renan a peacock.' Severe criticism of the Church's most orthodox defenders, and praise of her most popular enemies, that double aspect of Liberal Catholicism or "Americanism," is easily discernible in the foregoing quotation. That Renan was profoundly immoral many of his own writings testify. When a man in his old age beasts of having abolished sin, extols the holy rights of the flesh and publishes under his own name so lascivious a book as "L'Abbesse de Jouarre," his critics are perfectly justified in suggesting that a "lurking immorality" was one of the dominant motives of his literary life. To call him a peacock is simply a terse portraiture of the egotism, vanity and colossal pride which form the warp and woof of all his so-called philosophical works. Brunetiere, Eugene Tavernier, and quite recently (Etudes, Oct. 20, 1904) Georges Longhaye, give ample quotations from Renan, showing him up as a learned trifler, who despises the common herd, sneers at everything holy and true, makes out that truth is a combination of contradictions and that God is in process of evolution by the development of such men as Ernest Renan. His supposed learning is flouted by those German pundits before whom he kotowed in vain. His only merit is his graceful style, but even there, the best critics say he is at fault in that he has foisted upon plain French words a double meaning which is the inevitable reflex of his natural duplicity. They stamp his method as "a hypocritical style." In fact, ironical hypocrisy is the groundwork of his character.

We may apply to "Americanism" what Superior the Searle, Father of he Paulists says of a General certain other dangerous entity, in an article on spiritism excellent in the same issue of the"Catholic World." "St. Peter tells us," he writes, "in the words selected by the Church for the beginning of Complin, that 'the devil, as a

roaring lion, goeth about, seeking whom he may devour.' But he does not mean ac publisher and furnisher of that a lion is always roaring. If he did, there would not be much difficulty in playing which is said to be delightful. avoiding him. When the lion is waiting for his prey, he takes good care not to self. So does the devil. He wishes to pass himself off for something merely natural, and quite harmless." The same idea was expressed some fifty years ago by a French writer, who said that the masterpiece of Satan's policy in the nineteenth century was to persuade men that he did not exist, so as the more successfully lure them into his kingdom of eyerlasting horror. This was the favorite defence of Jansenism, posing as primitive positions. Every error denies its own erroneousness.

> With keen good sense does Father "Strangely enough, it in spiritism. never seems to occur to spiritists that the phenomena, which they quite reasonably ascribe to spiritual intervention from the unseen world, may be due to other beings than those in whose names they are produced. They same to labor under the strange delusion that no bodiless spirit could ever, by any possibility, tell a lie. If you grant that the phenomena are vincial of the Oblate Fathers in America. really produced by spirits, you seem to them to grant their whole religion. But we know, or ought to know, that the devil is the father of lies, and that the mere proof, however conclusive it might

> be, that a revelation comes from a purely spiritual source, is no guarantee whatever of its truth; and the possibility, at least of serious error in such a revelation, ought, one would think, to be evident when it suits their purpose; which they night the year through. His claim to lieve their lies as well." This is one of than a dozen years. His Eminence Carin the appearance of spirits not tried by years old, having been born July 23rd, the Church's standards. St. Theresa 1834. used to say that not one in a hundred so called apparitions is true, or, if true, not one in a hundred is from a good spirit.

able to offer up, before his death, the holy sacrifice of the Mass. May he rest in which is a distinct slur on the sagacity peace !- Sacred Heart Review.

> By the death of Archbishop Elder, the Nestor of the American Hierarchy, Archbishop Moeller, who was coadjutor "cum jure successionis," becomes Metropolitan of the Cincinati province.

The Most Rev. Dr. Redwood, New Zealand's Archbishop, who has been for some time touring in Ireland, is accompanied in all his travels by a rare companion for an Archoishop—a violin. A very expensive musical instrument it is, and Dr. Redwood has charmed many a select audience of ecclesiastics with his

Rev. Father Drummond, S.J., will lecture before St. John's Literary Society on Monday evening next. Subject: How to acquire a good style in writing and speaking. He will also lecture on Tuesday next in St. Mary's School on " Reminiscences of Travel."

Rev. Father Bouchard, of the St. Albert liocese, was a guest of the Oblates of St. Mary's this week.

Rev. Father Rosseau, of Laurier, visited the Jesuit Fathers of St. Boniface College early this week.

The Very Rev. Dr. M. F. Fallon, rector of Holy Angels' Church, of Buffalo, N.Y. has been appointed to the important office of the Provincial of the Order of the Oblate Fathers for the Province of United States. Searle expose the credulity of believers Dr. Fallon received the official information of his appointment from the Superior-General of the Order of Mary Immaculate, the Rev. Father Augier, now located in Belgium. The Provincial House of the Order is, by the Edict of the Superior-General, transferred from Lowell, Mass., to Buffelo. The very firs, is, Fallen is but if years old, and is the youngest priest who has ever been chosen as Pro-

By the death of Archbishop Elder, of Cincinnatti, Most Rev. John J. Williams Archbishop of Boston, becomes the dean of the hierarchy of the Catholic Church in the United States. He is in his 83rd year, having been born in April 27, 1822. Archbishop Williams still retains a remarkable degree of strength, despite his many years. With the passing of years even to them. They may, indeed, claim he does not change one iota from his that many things told them are true; but methods. He rises early each day, celeagain, it does not seem to occur to them brates Mass in his private Chapel at 7, that evil spirits may have great knowl- and after breakfast begins the duties of edge, and that they can tell the truth the day. He retires about 9.30 each do, of course, in order that we may be- the deanship of the hierarchy is by more the clearest refutations we know of the dinal Gibbons, is the next oldest of the "strange delusion" underlying all faith hierarchy, being slightly more than 70

Kuno Meyer delivered, under the auspices of the Gaelic League, a dampy interesting lecture ; on "The Future of the Irnit Language," Mr. T. Burke presiding. He traced the growth of the Hungarian lan-guage and literature in the last century, and carnestly pleaded for the establish and earnestly pleaded for the establish-ment of an Irish National Academy in Dublin such as the Academy at Buda Pesth, which was founded in 1825, and rapidly brought success to the Hungarian language movement. The Irish nation or wealthy Irishmen at home or in America might provide the funds.

The London "Times," which pretends to be the foremost champion of the union between Great Britain and Ireland coolly advocates the reduction of the Irish Parliamentary representation without even mentioning that this would be a breach of the union compact.

Rev. Sir David Hunter-Blair, a Scotch paronet who succeeded to the title since he became a Benedictine, is the head of a Catholic Hall in Oxford. This hall, which was opened a few years ago by the Benedictines of Ampleforth Abbey, has been recently transferred to a more central position, within a stone's throw of the old Benedictine College now known as Worcester.

The Catholic Association of England is organizing a pilgrimage to Rome in connection with the celebration of the Immaculate Conception Jubilee. The pil-grims will start on Dec. 5, and may remain in Rome till Christmas Day.

The Czar, on Friday, Oct. 27, had a long audience at St. Petersburg with Monsignor Schembert, Catholic Metropolitan

#### SILVER JUBILEE BANQUET TO THE BROTHERS OF MARY.

#### MEMORABLE SPEECHES-ADMIR-ABLE LOYALTY TO HIGH TEACHING.

The jubilee banquet in St. Mary's new school on the 9th inst. marks as epoch in the educational history of the speeches, for all were fully worthy of a lasting record. With the spirit of schoolday fellowship, the alumni of old St. Mary's gathered about the festive board and honored right royas Father Cahill remarked, that the lian duty, he will be just towards all lirst public function in the new school others.

then should not the alumni of old St. Mary's be a permanent organization? Its benefits will be mutual; while developing the strength to be found only in union, it will, by the intercourse of its members, improve one another. His Grace pushed the point most effectively. Before concluding the Archbishop paid a gracefull tribute to Mayor Sharpe as the chief magistrate of the city government, which had just recently granted an exemption of the local Catholic schools from taxation.

#### MAYOR SHARPE

was welcomed with great applause as he rose to his feet. He was glad to say that he was a native of Connaught, and, though not a Catholic, had always associated with Catholic boys in his school days in Ireland. He spoke of his pleasure and pride in being among such a representative body of young men, and remarked upon the magnificence of this new St. Mary's school, one of the finest in the Northwest. Then he told some capital stories of Irish wit which convulsed the audience with laughter. A he sat down the Orchestra struck up "He's a jolly good fellow," which the guests sang with a mighty will, ending up with three cheers for His Worship the Mayor.

CENTRAL CANADA

Rev. Father Drummond, S.J., in replying to the toast, addressed himself mainly to "Our Country" This great country frequently known as the Canadian West should be more properly termed "Central Canada"

It is commonly admitted that Winnipeg is not only the geographical centre of the continent, but the hub of the Dominion.

ant state

Central Canada might embrace that rich territory extending from, perhaps, Medicine Hat in the Territories to the Lake of the Woods in Western Ontario -the centril region of that Cauada of Winnipeg. Seldom if ever has any banquet in this city witnessed such a feast of masser interval feast of reason joined to so cordial a century. All this boasting of the flow of soul. We regret that our country amounts to nothing, however, space forbids a verbative report of all unless its citizens act and do for it. They can do this by doing for themselves. It is, after all, the virtues of the individual that make the nation strong. Let the old boys of St. Mary's remember the precepts of their reveally the Rev. Brothers of Mary, the rend teachers, whom they honor tonight; all these teachings, these guitwenty-fifth anniversary of whose ar-rival in the parish was the occasion made (frincarity and justical). It is of the celebration. Every detail was words "sincerity and justice". It is most auspicious; it was most fitting act justly; if every man does his Chrisnot so much a matter of having others

From another book review in the same number of the "Catholic World" we gather that M. Julien de Narfou's "Pie X" must be a very unreliable biography of is estimated that he had written more the present Pope. The reviewer is far than thirty religious and historical works. from saying so. He calls it "as fascinat- Late in life, his active and enquiring ing a composition as has come to this mind found happiness and peace in the magazine for a long time." But the one fold of the Catholic Church. After patronizing tone which dilates on the the death of his wife a few years ago, he Holy Father's kindness and ignores his also asked and obtained admission to the

His Grace the Archbishop of St. Boniface left on Monday to spend the week at St. Rose du Lac.

Clerical News.

Rev. Father Tourangeau, O.M.I., late parish priest of St. Sauveur, Quebec, has been appointed Provincial of the Oblates for Eastern Canada.

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On the First Friday in November, in the octave of the feast of All Saints and All Souls, the venerable convert-priest, Rev. Dr. Benjamin F. De Costa, died in St. Vincent's Hospital, New York. He was born in Charlestown, Mass., in 1831, graduated from Boston University, was for thirty-eight years the pastor of St-John's Protestant Episcopal Church in New York, became a Catholic in 1899, and was ordained a priest last year. It astonishing intrepidity, and the praise of ranks of the sacred priesthood, and was Liverpool, on Wednesday, Oct. 26, Dr. individual improves society.

Persons and Facts

Since the 8th inst., the weather has been delightfully mild. Occasionally the nights were frosty, but the days were often as warm as in the late spring.

A letter has appeared from Mr. John Redmond, M.P., to Mr. Patrick Ford warning Irish Americans against Sir Horace Plunkett's "endeavour to undermine the Irish National Movement under the guise of aiding Irish industries."

In relation to the sad death of the In relation to the sau death of the youthful Princess of the Asturias, the Infanta Maria de las Mercedes, it is interesting, writes Mrs. C. E. Jeffery, to read the following particulars: "After having been embalimed, the body of the Deinces was diffied in the Carmelite Princess was attired in the Carmelite habit by the hands of her mother, assisted by the ladies of honour; after which the members of the royal family kept watch all night in the chapelle ardente." The sympathy of all those who love Spain, and who revere the Queen mother for the example of fervent piety and devotion to the Catholic Faith which she has always set, will go out to her in her great sorrow. "Catholic Times."

The John Welch Mathematical Bursary at the University of Edinburgh has been won by Francis Muir, of Stonyhurst College.

In the College Hall, St. Francis Xavier's

the boys of the old school.

#### DISTINGUISHED GUESTS

About 130 covers were laid for the banquet, which was served in the handsome and capacious convocation hall of the school. It was shortly after 8.30 o'clock when the speakers, led by Archbishop Langevin, were es. corted by the reception committee to the head of the tables, very tastefully decorated with lighted candelabra and red poppies. On the right of the president of the alumni, Rep. Father Joseph Trudel, Ph.D., sat His Grace, Chief Justice Dubuc, and F. W. Russell, president of the Catholic club; on the other side were seated Mayor Sharpe, Rev. Father Drummond, S.J., and Rev. Father Cahill, O.M.I., pastor of St. Mary's.

After a most satisfying menu had been enjoyed, Rev. Joseph Trudel, Ph.D., president of the alumni, with a few well chosen remarks, introduced the list of toasts. With the toast of Grace, the Archbishop. Mgr. Lange-

Remember what a cosmopolitan Church we are. About one half of the Catholics in this diocese are of Slavonic tongue. Thirty years hence this element will be filling important positions. Let us give them a helping hand in no narrow spirit of exclusiveness but in the broad fairplay of our truly Catholic training.

The toast "God Save the King" was drunk standing, together with the singing of the national anthem.

W. R. Bawlf in a few terse remarks proposed the toast to "Our Schools," coupling with it the name of F. W. Russell. The response was a very thoughtful essay on the value of Christian Catholic education; its advantages as reflected in the characters and capabilities of St. Mary's boys in commercial and financial circles of the city, and a history of the arduous labors through which St. Mary's school has attained to its present happy epoch.

#### SPLENDID ADDRESS

"Our Teachers" was proposed by "Our Church and Country," Dr. Tru- Horace Chevrier, M.P.P., and to it was del first coupled the name of His coupled the name of the Rev. Bro. Edward, director of St. Mary's boys' school. vin responded chiefly to the toast of Mr. Chevrier, with well chosen words. 'the Church." The Church is not a paid a tribute to the effective and charsuperb organization, the creation of a pr-building teaching of the Brothers wise philosophers; it is a divine insti- of St, Mary's as he had experienced it, tution it is an institution, that dis- wherein their boys had succeeded it was criminates against no nationality, no due to the example and precept of color; it embraces all mankind. As their reverend teachers, wherein they such the church is the great instru- had failed they had digressed from their ment in the upbuilding of this new counsels. The reply of Rev. Bro. Ednation of the Canadian Northwest. | ward was an admirably lucid statement True Christianity guarantees the tru- of most interesting facts delivered in est loyality and patriotism to one's a grave and manly way to which the country. In improving himself the Rev. Brother's deep mellow voice gives Why a special charm. We print it entire. (To be continued)

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### Northwest Review

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SATURDAY, NOV. 19, 1904. 

#### Calendar for Next Week.

#### NOVEMBER

20-Twenty-sixth and last Sunday after Pentecost.

21-Monday-Presentation of the Blessed Virgin Mary.

22-Tuesday-St. Cecilia, Virgin, Martyr. 23-Wednesday-St. Clement, Pope,

Martyr. 24-Thursday - St. John of the Cross,

Confessor.

25 - Friday - St. Catharine, Virgin, Martyr.

26-Saturday-St. Leonard, Confessor.

#### A FINE OBJECT LESSON

We copy from "The Wolseley News" a portion of a report of the Central Assiniboia Teachers' Association in which the following appears:

Oct. 21st. 2 p.m. Miss V. M. Rheaume, Lebret, gave a most interesting and instructive lesson on "The Angelus" by Millet. Pupils were allowed to get all they could out of the picture first. Then they were drawn out and their interest aroused by a few apt questions as to "surface," "time" and the "human element'' conditions in the picture. She endeavored to get the class to interpret as far as possible the idea involved. Then she gave the name and secured its application. Re-examination of the picture now enabled the class to see the deeper meaning. Finally she ended with a sketch of the author's life, showing the pathetic circumstances under which Millet produced this work. The pupils' sympathies were aroused as shown by their desires to learn further.

Miss Rheaume is a well and favorably known teacher in Manitoba, and the Review joins her many friends here in congratulating her on her success in explaining to a Protestant class before a Protestant audience, a Catholic picture from a Catholic standpoint.

#### A MUSICAL CURIOSITY

Mme. Rose d'Erina, the famous Irish prima donna, who is giving a series of successful recitals in the Northwest, recently sang in the town of Moosejaw, N. W. T

has accepted the position," and find s the adverse comments thereon of the Dublin "Freeman's Journal" "bewildering." This great defender of Irish interests has evidently been rather hasty in its attack. It says among other things that this is a reward for political services, that " no Irishmen had a chance in competition with a Professor of Anatomy whose home is Birmingham," and hints that he is lacking in general scholarship. This last charge is disproved by "The Tablet's " sketch of his career, which shows him to be a manysided man as well as a specialist in medicine. As to the two other charges, the Liverpool "Catholic Times " refutes them in this way :

It is twenty-two years since Professor Windle, the new President of Queen's College, Cork, became a convert, and since then he has taken a practical interest in every Catholic movement. When the Education Committee was formed in Birmingham under the new Act, he was placed upon it as the Catholic representative, A paper of his was read at the last annual meeting of the Catholic Truth Society which was held in that city. Until he came to England to take an appointment, he lived all his life, from the age of two. in Ireland. He has always described himself as an Irishman, and is not a little proud of the fact that in Sir Jonah Barrington's list of members of the last Irish Parliament, his grandfather, Lord Chief Justice Bushe, is described as "incorruptible."

When Irish Catholics are practically debarred from any appointment to any official position of importance in Ireland, it is not surprising that the "Freeman's Journal" should protest with indignation against the boycotting policy. But in its criticism on the appointment of Professor Windle to the presidency of Queen's College, Cork, in succession to Sir Rowland Blennerhassett, Bart., resigned, it has made a serious mistake. The selection of Professor Windle for the position is not a "satire upon the professed desire of the Government to appoint Irishmen to such posts," for Professor Win' dle is Irish and strongly Irish. He is a great grandson of one of the most eloquent of Irelaud's sons, Lord Chief Justice Bushe; his mother's family is entirely Irish; and he himself was brought up in Ireland. No man has a more genuine symwathy with the aspirations of the Irish people, and the suggestion that "the appointment is the reward of political services " is far, far wide of the mark. Whilst fully agreeing in a general way with the attitude which the "Freeman" has found itself forced to take up owing to the official policy of exclusiveness, we rejoice in the choice that has been made of Professor Windle as a sign that the boycotting of Irishmen and Catholics is breaking down. Professor Windle

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On the morning after her recital she was asked to visit the new Catholic Church of St. Joseph and was surprised and delighted to find there a small pipe organ. This organ is a remarkable curiosity. It was built by a Polish member of the congregation, Joseph Dreutschky, a farmer living in the vicinity of Moosejaw. His only tools were a hammer and a jackknife. The organ contains five full sets of pipes, two being of wood and the other three of metal. It is of five and one-half octaves compass. The black keys were carved from the horns of cattle found on the prairie and the white keys from the ribs and shinbones of a Moose. The metal pipes were made from the metal used in making bullets by the North-West Mounted Police, the wood pipes and case of the organ from the wood from old packing cases. The bellows were made from the hide of an animal killed by the builder. The organ has a rich, mellow tone and is simply a marvel. The Anglican church at Moosejaw offered \$1,000 for the instrument and Mme. Rose d'Erina herself offered that amount.

#### A GOOD APPOINTMENT.

THE King having appointed D Bertram Coghill Alan Windle, Dean of the Medical Faculty and Professor of Anatomy and Anthropology at the Unixersity of Birmingham, to be President of the Queen's College, Cork, in the place of Sir Rowland Blennerhassett, Bart., resigned. "The Tablet" is very pleased to announce "that that excellent Cath-

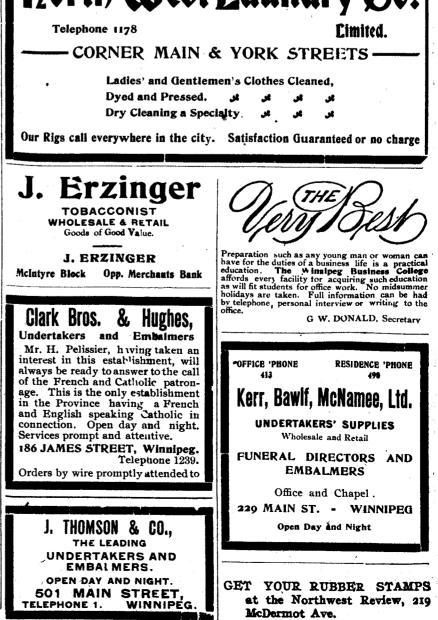
is not only Irish, but also a Catholic and since his conversion he has with the earnestness of a man of conviction and with the self-sacrifice of one who looks for a reward the world cannot give rendered admirable service to the Catholic cause. It is quite true, as the "Freeman" says, that little or nothing has been done in recent times by the Government to develop the Queen's College into a real University College, but Professor Windle is a scientist and an author of distinction, and may be relied upon to make the most of the materials at his command.

Pius X. is very fond of children Here in the latest instance of that love which was his Master's characteristic. A boy of some ten years, the son of Francesco Laviosa, Technical Inspector of Navigation in Lago di Garda, conceived the idea of writing to the Pope, without the knowledge of his father, a request for an audience. The boy's father ia due course received a letter from the Holy Father. It was couched in general terms. His Holiness stated that he was delighted with the boy's letter, that he blessed the writer with all his heart, that the blessing was to extend to all the family, and that he would be happy to receive them in audience. When they presented themselves his Holiness chatted with them for half an hour, questioning the boy as to his education, tendering to him a splendid medal, and imparting the Apostolic Benediction to him and all his relatives. The father was then shown through the principal apartments of the Vatican.

MAY RETURN VIA STATES Northern Pacific Will Carry Western Farm Laborers Back for \$18 The Canadian railways are doing a big business returning farm laborers to the east and in order to get a share of this business the Northern Pacific in connection with the other American lines have made an arrangement whereby farm laborers who hold properly certified certificates will be carried back to their starting point in Ontario or Quebec Montreal and west, at the \$18 rate. This is the first occasion on which the American roads have exhibited any great anxiety to secure a share of this traffic. From information compiled by the railways it is shown that 60 per cent. of the farm laborers remain in the Candian West, and as it is estimated that 12,000 came from the east this year, about 4,800 of these will return, making a very profitable business for the different lines handling them. In order to take advantage of the rate they must all return before Nov. 30, asthe low round trip Christmas excursions commence on Dec. 1. This is not an attempt on the part of the American lines to create a rate war, but simply to participate in a profitable end of the Canadian ex-

cursion business and as all returning laborers have to present bona fide farm laborer's certificates obtained when tickets were purchased in the east, the different roads are fully protected.

The sudden death at Sault Ste. Marie, Ont., on Oct. 28, of Cornelius Shields, general manager of the Sault industries cast a gloom over the whole town but When he returned home he assured all especially over the Catholics of the whom he met that "nobody ever met Sault, who looked up to Mr. Shields olic and high educational authority such a kind man as Pope Pius X." as one of the pillars of the Church.



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NORTHWEST REVIEW, \SATURDAY, NOV. 19, 1904.

### St. Pie Letellier Notes.

<sup>5</sup> The Reverend Father Drummond S.J., came to assist our parish priest with the religious offices for All Saints and All Souls. On Monday evening and the morning of the feast there were a great many confessions, as almost all the parishioners make it a duty to approach the Holy Sacraments at this time every year. The source that

The Reverend Father preached at Mass and Verpers, it is superfluous to say, that the sermons were eloquent and eagerly listened to. Father Drummond being so well known that every one knows what a sermon by him means, and as I cannot adequately report them I will simply indicate the subjects.

At Mass on All Sain s' befitting the day, the subject was "The Saints and the means they employed to gain Eternal Bliss." As an example of the highest degree of perfection, humiliation with Christ crucified from pure love of God, the Father related how St. Alexis in the 5th century lived in a cupboard under the stairs in his father's house for seventeen years, unknown to all, until his death, and tormented by his father's many retainers and domestics, but that when he died all the church bells began to ring and Angels' voices were heard in sweet harmony.

This example was interesting even to young children who were also able to understand a great deal of the sermon. Before preaching in French, Father Manufacturer Drummond said a word or two on the subject and complimented the congregation, on the Catholic way in which teh day was being observed at St Pie LeteI lier. With the exception of the elevators everything wore a Sunday aspect and the Catholic threshers, who have not yet quite finished this year's work, closed down for the day.

The evening sermon was on Death, and next morning on Purgatory.

We are sorry to say that Mr. S. Brule who was undergoing treatment at Boniface Hospital succumbed to the pneumonia from which he was suffering last week. His remains were brought home to St. Joseph last Saturday, and he was interred in St. Joseph's cemetery the following Monday.

The deceased was only 23 years of age. R. I. P.

Mrs. and Miss Auger, of St. Boniface, and Mr. and Mrs. O'Neil from Ste. Agathe were visiting at Dr. D. Eschambault's last week, helping Miss Josephine at St. Joseph's bazaar.

Some years ago the church at St.



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FIRST BI-ANNUAL CONCERT AT ST. BONIFACE COLLEGE,

Never before in the history of St. Boniface College was there gathered in the hall such a throng as on Monday, 14 inst. to hear the First Bi-annual concert given by the boys.

Its unprecedented success fully repaid the unstinted efforts of the performers, under the masterly guidance of Father de Mangeleere, S. J. In the absence of his Grace, the Arch-

In the absence of his Grace, the Arch-bishop, Chief Justice Dubuc took the chair. The 14th happening to be the anniversary of his appointment to the bench, A. Beaupre, in a cleverly written address, congratulated him on having travelled so successfully for twenty-five years through the mazes of law.

He then voiced the sentiments of the audience in thanking him for his services to church and state.

#### PROLOGUE.

1. Marche du Courronnement, orchestra. 2. Nuit D'Azur, soprano and violin, E. Keroack, J. B. Temblay; 3. Theme et variations, clarinette, P. Georges Robichaud, S. J.; 4. Chanson de Chasse, choeur. 5. The Shipwreck, Ch. Beher. Ch. Becher, 6. 13e Concerto de violin, P. Bleau. 7. Estudiantina, orchestra. 8. Rock in the Cradle of the Deep, solo, I. Walsh.

#### INTERMEDE.

Les Quatre Prunes, Operette, E. Du-fresne, L. Landry. 9. Fragment "D'A-thalie" orchestra. 19. The Toilers' Glee, double quartette. 11. 6e concerto de violin, C. Couture. 12. Berceuse, Tenor et flute, A. Beathpre, P. Georges Robichaud, S. J. 13. Le Sous-Prefet-aux champs, A. Lambert. 14. Hunky-Dory, orchestra. 15. Priere du soir, choeur. God Save the King. choeur, God Save the King. The orchestra was composed as fol-

lows:

#### COLLEGE ORCHESTRA.

lers violins: Mr. C. Couture, laureat du conservatoire de Liege, Belgique, pro-fesseur de violin au college. J. B. Tremblay, P. Toutant, A. Jeannotte, A. Beaupre, J. B. Beaupre; 2ds violins, P. Bleau, R. Prince, J. B. Sauve, W. Char-ette; flutes, E. Belanger, N. Laplume; clarinettes, RR, PP. J. Garaix, S. J. Georges Robichaud, S. J., P. Methe, F. McConnell; cornets, L. Landry, O. Parenteau, E. Comeault; trombone, J. Dupont; bariton. J. Saint-Germain: bat. lers violins: Mr. C. Couture, laureat Dupont; bariton. J. Saint-Germain; bat-terie, P. Noel; pianists, accompagnateurs, A. Chenier, J. Chabot.

But few of the many interesting feat-tures of the soirce can here be dwelt up-on. The harmonic unity and power in the playing of the orchestra were re-markable. Mr. C. Couture, the well known laureate of the Conservatory of Liege, Belgium, kept his audience spell-bound by his rapturous rendering of the 6th Violin Concerto of de Beriot. Only years of practice coupled with an intense-ly artictic soul could account for such definess on the violin. P. Bleau showed himself a worthy disciple of such a mas-ter, and bids fair to become his rival one day on the same soul-stirring instrument. Father George Robichaud, S. J., is a

man of many instruments; he confined himself to solos on the clarinet and flute -so limpid and melodious that they called for enthusiastic encores.

Master Beecher and Lambert's decla-mations were marked by deep pathos on the one hand, and by grace and endless variety of intonations on the other.

At the end, his honor Chief Justice Dubuc arose and heartity thanked the performers for the delightful evening they had made him spend. If all could not fully appreciate the divine art of music, all were moved by their harmonious strains. Then, referring to the address, he expressed his deepest grati-tude for its kind appreciation of him, though he attributed to God all the success of his long career. He then spoke in most eulogistic terms of Jesuit education, and ended by giving his youthful hearers a word of advice. If they wish to succeed in after life, let

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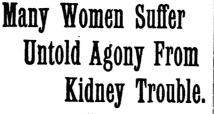


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