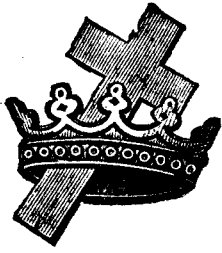


Northwest Review.



"AD MAJOREM DEI GLORIAM."

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THE CLOSING EXERCISES

At St. Boniface College for the 1898-99 Season--An Enjoyable Entertainment.

Creditable Presentation of the Court Scene From Merchant of Venice and l'Heritage

Speeches by His Grace the Archbishop and the Lieutenant Governor.

The Winnipeg Tribune.

The closing exercises of St. Boniface College for the 1898-99 session were held Tuesday night at the convocation hall, and commodious as that room is, it was too small to accommodate, even to standing room, the large crowd that assembled. The centre seat of the front row was occupied by His Grace Archbishop Langevin, with Lieut.-Gov. Patterson at his right and Rev. Father Paquin, the rector, at his left, while Junges Dubuc, Prud'homme and Prendergast, Hon. Walter Clifford (brother of Lord Clifford), Rev. Father Dugas, pastor of the cathedral, Rev. Father Cherrier and many other clergy were present.

The Morning Telegram.

The closing exercises began with "Le chant du collège" (The college song) excellently sung by the glee club, the accompanists being the Baron de Galember and Mr. Lucien Dubuc. This was followed by a one-act French play, "L'Heritage," by Father Tricard, S.J., in which the three actors, Messrs. Bellavance, Beaupré and Béliveau, distinguished themselves and were frequently applauded. The audience showed its appreciation of the noble sentiments contained in this domestic drama.

The glee club then gave another fine chorus, Stadler's "Ecce Sacerdos."

The Winnipeg Tribune.

The principal feature of the entertainment program, however, was the production of the trial scene from Shakspeare's "Merchant of Venice," for which the dramatis personæ were as follows: Duke of Venice, J. McCormick; Antonio, Merchant of Venice, E. Ohmer; Bassanio, friend to Antonio, J. Clarke; Gratiano, J. Lajoie; Salerio, A. Sansregret; Shylock a Jew, A. Burton; Portia, Doctor of Laws, A. Cormier; Nerissa, Lawyer's Clerk, J. Walsh.

The most striking feature of the production was the perfect enunciation of the youthful actors. Not a word was spoken by any one of the eight performers that could not be heard distinctly even by those outside the entrance to the hall who had been unable to gain admittance. This perfection indicated intelligent training so often lacking in amateur performances. Mr. J. Mc-

Cormick as the Duke of Venice, showed abilities as an elocutionist above the average, especially was this noticeable in his appeal to Shylock early in the scene. Mr. J. Lajoie (Gratiano), and Mr. A. Cormier (Portia), were also very efficient in this respect. Mr. A. Burton, in the character of Shylock, the Jew, had the greatest opportunities, however, and he did not fail to take advantage of them. In all-round acting he certainly took the honors of the evening. He made many unexpected hits which were always appreciated by the audience. But these were more from the comedy side, and occasionally the dramatic climaxes were missed, while the defiant spirit which permeated Shylock's nature could have been given more prominence. But Mr. Burton who is evidently a deep student will improve in such details. The Portia of Mr. A. Cormier was a very dignified one, "The quality of Mercy" speech being well delivered, while Mr. Cormier was always on the alert at the critical stages. The parts of Antonio and Bassanio were also well enacted by Messrs. E. Ohmer and J. Clarke in almost every respect. Perhaps a little more emotion—which both gentlemen seemed well qualified for displaying—thrown into the parting scene, prior to the passing of the sentence by Portia, would have produced a more thrilling effect on the whole presentation to the audience. The remaining characters Salerio and Nerissa were smaller and gave less opportunity to their representatives, Mr. A. Sansregret and J. Walsh, for the display of dramatic ability, but both made the most of their lines. The repartee at the close between Gratiano and Shylock, raised the scene above the amateur level and the two young actors were given round after round of applause by the intelligent audience. The performance from first to last was above the average in merit and indicated most careful training by some master of elocution. St. Boniface college has reason to be proud of its dramatic representatives.

The Distribution of medals and prizes, at occasional intervals, followed.

The following is an abstract, by a painstaking Free Press reporter, of the official list of

awards in the new College Calendar.

UNIVERSITY MEDALS AND SCHOLARSHIPS.

Honor mental and moral science, Latin course—Fortunat Lachance, B.A., university silver medal; Louis Laliberté, B.A., university bronze medal. Junior B.A.—Jean Arpin, scholarship of \$120, Louis de Gonzague Bélanger, scholarship of \$80, Hormisdas Hogue, 1st class.

Rhetoric, Previous—Elzéar Beaupré, governor general's bronze medal for Latin, mathematics and chemistry, scholarship of \$90. Alfred Bernier, scholarship of \$60 for French and history. Joseph Prud'homme, scholarship of \$40 for Greek.

Humanities, Preliminary—A. Sabourin, scholarship of \$80 for Latin and Mathematics—Josaphat Magnan, scholarship of \$40 for French and history.

COLLEGE MEDALS AND PRIZES.

Bronze medal presented by the Earl of Minto, governor-general, awarded for excellence in philosophy, J. Arpin.

Gold medal, presented by Archbishop Langevin, O. M. I., 1st course of Christian doctrine, Gonzague Bélanger.

Gold medal presented by Lieut.-Gov. Patterson, awarded for excellent conduct to Elzéar Beaupré.

Honorable mention, A. Sabourin, Alfred Bernier, Gonzague Bélanger and Louis Laliberté.

Silver medal, presented by Lieut.-Gov. Patterson, course of literature, Alfred Bernier.

Honorable mention, Elzéar Beaupré and Adonias Sabourin.

Silver medal, by Lieut.-Gov. Patterson, for Latin and mathematics, preparatory to the university course, James Clarke, honorable mention, Philippe Beaubien.

Good conduct, second division, prize, Elzéar Noël, honorable mention, Albert Laurendeau, Jacques Mondor, Philippe Coutu.

Supplementary course of philosophy of history—1st prize, Alfred Bernier, 2nd prize, Jean Arpin; honorable mention, Gonzague Bélanger, Adélar Bellavance, Adonias Sabourin.

Among the prize winners were the following: Religious instruction, 1st course, prize, Joseph Lajoie; accessits, Alfred Bernier, Elzéar Beaupré. Second course, Josaphat Magnan; accessits, Adonias Sabourin, James Clarke. Third course, 1st section, 1st prize, Jacques Mondor; accessits, Albert Laurendeau, Elzéar Noël; 2nd section, prize, Félix Gentès; accessits, Alphonse Paré, Xavier Caron; 3rd section, prize, Alexandre Bernier; accessits, Edmond Lévêque, Alphonse Lemay.

Christian doctrine, English course, 1st section, prize, Earl Ohmer; honorable mention, Henry Cormier; 2nd section, prize, Francis Dupen; honorable mention, James Tynen.

In the classical course, the prize winners of the second year were: Fortunat Lachance and Louis Laliberté, the former for excellence, moral philosophy, history of philosophy, political economy and physics, and the latter for diligence. In the second year the prize winners in the corresponding subjects were Jean Arpin and Hormisdas Hogue, the former taking a prize in Latin also.

In rhetoric, Elzéar Beaupré took the prizes for excellence, diligence, Latin, Greek, French composition, history, mathematics and chemistry, and Alfred

Bernier in rules of rhetoric; as accessits were named Alfred Bernier and Albert Dubuc in excellence, Alfred Bernier and Joseph Prud'homme in diligence; Albert Dubuc in Latin; Joseph Prud'homme in Greek; Rodrigue Lagimodiere in French composition; Elzéar Beaupré in rules of rhetoric; Alfred Bernier in history; Alfred Dubuc in mathematics; Adélar Bellavance in chemistry.

In Belles Lettras the prize winners were: Adonias Sabourin in excellence, Latin, French composition, principles of literature, history and mathematics, and Joseph Magnan in Greek.

In the grammar course, versification, the honored names were: James Clarke, prizes in eight subjects; Philippe Beaubien, three subjects; Joseph Guay, one subject.

Syntax, prize winners, Louis Péalapa, six subjects; Joseph Caron, Léopold Pambrun, Norbert Bellavance, Antonio Béliveau, two subjects; Alexandre Bertrand, three subjects; Norbert Bellavance, Louis Péalapa, two subjects; Antonio Béliveau, Joseph Caron, two subjects; Adju-teur Hogue, two subjects; Léopold Pambrun, Joseph Lévêque.

Latin elements, prizes, Jacques Mondor, four; Elzéar Noël, five; Ulric Dupas, one; accessits, Elzéar Noël, three; Jacques Mondor, five; Ulric Dupas, Alexandre Beaupré, two.

In the second commercial course, prizes were won by Earl Ohmer, nine; Henry Burton, Henry Cormier, four; Edmond Marcoux, Albert Sansregret, Joseph McCormick. Honorable mention, Henry Cormier, nine; Ernest Guertin, five; Earl Ohmer, four; Joseph McCormick, two; Henry Burton, two; J. B. Tremblay.

Third commercial class prizemen: Frances Dupen, four; Félix Gentès, two; Pierre Poitras, two; Jas. Tynen, Xavier Caron. Honorable mention, Félix Gentès, three; Edmond Jeanson, three; Xavier Caron, Jas. Tynen, two; Pierre Poitras; Romain Bertrand; two; Albert Desautels, Alphonse Paré, four; Nicholas Bawlf, two; D'Arcy Hagarty, Francis Dupen.

Northwest Review Report.

"Les Lapins," an amusing recitation, was given by U. Dupas. Mr. Lachance, in his valedictory, "Les Collèges Classiques," spoke very feelingly of the debt of gratitude he owed to this institution. Several of the ladies present were moved to tears.

Just before the concluding chorus, "May God preserve thee, Canada," and God Save the Queen, His Grace said a few words in English, and, speaking in French, he remarked that two things had impressed him this evening. The first was the invitation extended by the college authorities for a general Communion during the holidays on the feast of the Assumption. Great indeed as has been the success of our Catholic students, it must go hand in hand with true piety, else our Catholic institutions would have no superiority over others. The reason why some of our young men become failures in the world is that they do not keep in view things eternal. The second thing that impressed His Grace was the generosity with which even the unsuccessful students applauded the winners of medals and prizes. This shows the absence of envy. Cultivate this social quality which is sometimes lacking amongst us. Cultivate piety

and brotherly love. "A brother that is helped by his brother is like strong city."

His Honor the Lieutenant-Governor, being requested to speak said: Your Grace, Reverend Fathers, Ladies and Gentlemen, I did not expect to be called upon to make any remarks this evening, but when the Church commands we must obey. This is the fourth time I have had the pleasure of being present at the closing exercises of your college, and I am proud to congratulate you upon the fact that the St. Boniface students, in proportion to their numbers, have taken more honors in the recent University examinations than those of any other of the affiliated colleges. This is a very satisfactory showing. I need hardly say to the boys that it would be as absurd to expect an uncultivated field to give a fine crop of wheat as it would be to expect an idle boy to turn out a successful man. The boys who are to take our places, who are to govern the country one day, must be hard-working.

This is the 62nd anniversary of the accession of Her Gracious Majesty the Queen. When Victoria came to the throne what is now Canada consisted of scattered provinces, and this Red River country was practically unknown. Upper and Lower Canada, as they were then called, were in a state of dangerous agitation in 1837. Sixty years later, in 1897, on the occasion of Her Majesty's Diamond Jubilee, the most conspicuous figure was a French Canadian gentleman, the present Premier of Canada. This is what good government and Christian forbearance produced in Canada during the reign of our good Queen. We can all agree with what Sir Wilfrid Laurier said in Paris: dearly as he loved France, the home of his ancestors, his predilection was for the British form of government, because it spreads an atmosphere of fairplay and equal justice over all.

In conclusion I thank you for giving me an opportunity of congratulating the College on the grand results of this year's work, which will be a blessing to the province and the Dominion.

MISSED THE BIRD BUT GOT ITS LIKENESS.

From the Nashville Banner.

Bristol, May 26.—A Bristol sportsman shooting at a pigeon a day or two ago sent a bullet against the large plate glass in the front of the Bristol postoffice. The ball struck the glass at an angle of about 30 degrees and glanced off. It apparently cracked the glass, producing a large, star-like impression. To rub one's finger over this impression will demonstrate that the glass is really not in a cracked condition. In the centre of the impression is the image of a bird, much more perfect in detail than could be produced by the most skilled artist who engraves in steel. The wings, tail, etc., are noted for perfection in every detail, and are so delicate and beautiful as to inspire instant admiration and wonder. The incident is a most singular one indeed, and by what strange art the leaden ball photographed the image of the pigeon on the window pane may never be explained.

Rev. Father McCarthy, O. M. I., went to St. Laurent, Man., at the end of last week.

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Northwest Review.

TUESDAY, JUNE, 27 1899

CURRENT COMMENT

In our eclectic report of the Closing Exercises of St. Boniface College we would direct special attention to the Tribune's masterly criticism of the way in which the Trial Scene from the Merchant of Venice was rendered. This report was written by a member of the Tribune staff who is admitted to be the best amateur "Shylock" in the country. There is, even in his mild censure, a large-minded appreciation of good points in youthful actors which is as creditable to the writer as is his delicately shaded analysis of the acting.

Carina B. C. Eaglesfield, B. A., writes, in the June number of the "Catholic World," on German Humor. Her article, while revealing great power of analysis and wide acquaintance with non-Catholic German literature, is strangely silent about two of the very greatest humorists the Fatherland has produced: the celebrated Augustinian friar, Abraham a Santa Clara, whose sermons, preached in the seventeenth century in Austria, contain as much side-splitting fun as Artemus Ward, Mark Twain and Josh Billings combined, and Sebastian Brunner, the founder of Austrian Catholic journalism, who died in 1893. If Carina Eaglesfield had ever read Brunner's life or any of his works, she could hardly say that the German race lacks humor. However, she is quite right in stating that the alternate poverty and outrageous exuberance of German humor "arise from an inherent lack of tact in the German character." The Greek sense of proportion is wanting. But, why did she quote verbatim a blasphemous specimen of Heine's wit?

Mr. Frank Ward O'Malley, in the June "Catholic World"—makes out fairly well that James McNeill Whistler of Massachusetts is "the greatest painter of the nineteenth century—the greatest artist America has ever produced." He quotes the English critic, Mr. George Moore, as saying that Whistler is "capable of

painting portraits, perhaps not so full of grip as the best work done by Velasquez and Hals, only just falling short of these masters at the point where they are strongest, but plainly exceeding them in graciousness of intention and subtle happiness of design." Mr. O'Malley rightly complains that such men should be obliged to expatriate themselves because American art is not appreciated in America.

The St. Boniface correspondent of the Morning Telegram must have been away on a holiday last Monday, when there appeared in that paper the most astonishingly inaccurate report we have ever seen. The St. Jean Baptiste procession is therein said to have marched from St. Boniface College, which it never even approached. Secondly, we are gravely told that "the central figure of the procession was His Grace the Archbishop of St. Boniface," who did not figure in the procession at all. Thirdly, the reporter writes that High Mass was celebrated by Rev. Father Guillet, His Grace elevating the host!!! This division of liturgical labor is something quite new. In point of fact it was His Grace who celebrated and who, therefore, did elevate the Host. Fourthly, the same veracious scribe informs us, in flowery language, that the procession wound its way back to The Grove in the St. Boniface College grounds. "where the summer afternoon was enjoyably spent." The stern reality is that the procession broke up at Main Street, Winnipeg, that it never came near the college grounds, in which no visitors spent the summer afternoon. Fifthly, "as the dusk began to fall... all those present wended their steps to attend the second solemn service of High Mass" (after dusk!!!) There used to be a man on the Telegram's editorial staff who knew enough about Catholic practices not to tolerate such an absurdity as Mass in the evening. Was he too off on a holiday? The evening service last Sunday was Vespers and Benediction. Sixthly, the Telegram reporter says that an address was presented to "Rev. Father Messier, S.J., O.M.I." The address was presented to the new pastor, Very Rev. Father Dugas, Vicar General. It is hard to make Protestants see the incompatibility of "S.J." and "O.M.I." in one and the same individual. They no doubt imagine that religious orders are like secret societies; one man can belong to several of the latter. But a religious order takes up the whole of a man's life, so that if he belongs to one he cannot belong to another, however much he may be united in faith and charity with the members of that other religious order. And the most amusing part of this blunder is that neither Father Messier nor Father Dugas belong to any religious order at all.

"The Review" (St. Louis) prefaces our recent editorial note on church music with this valuable remark: "The NORTHWEST REVIEW, in an excellent article on church music (issue of June 6th) severely castigates an abuse that has crept into many congregations and choirs, at the same time refuting the only argument we have ever heard adduced in its favor." Our refutation consisted

especially in this passage: "Choirs make a great mistake if they think that Protestants are anxious to hear and are favorably impressed by the rendition of an elaborate choral service; they may be attracted once to a service of that kind, but they will rarely come again on that account, for they can hear the same thing, often to much better advantage, in their own churches, whereas a plain chant service correctly given will often come to them with all the force of a revelation."

The General Intention for July is "The Apostleship of Daily Intercourse." A very full development of this eminently practical intention will be found in the Canadian Messenger of the Sacred Heart for July, which, we are pleased to note, reached us last Saturday, earlier than usual.

A Western paper recently tried to offset a Catholic preacher's remark by reminding him that "a woman, contrary to the apostolic succession, once sat upon the papal throne at Rome and wielded the infallible authority of the church." It is rather late in the day to revive such a groundless fable as the story of the Popess Joan. But even those ill informed persons who once believed that impossible tale saw in it nothing but a momentary break in the Papal succession such as many an antipope has made; no historian ever recognized Popess Johan as legitimate, and even those who were supposed to have elected her did so only because they thought her a learned and virtuous man.

WORLD-WIDE CONSECRATION TO THE SACRED HEART OF JESUS.

Telegraphic news of a "call to consecration" came early enough; but what in the world that meant no Catholic could tell, couched as the phrase was in Protestant language. And when the Holy Father's Encyclical came, the latest of the dates he had appointed for the solemn consecration of mankind to the Sacred Heart was already past. However, the spirit and purpose of that momentous act will endure for all time.

The Sovereign Pontiff tells us that one of his motives for recommending this consecration is gratitude to "God, the author of every good," Who "not long ago preserved Our life by curing Us of a dangerous disease." Leo XIII., in his admirable encyclical, shows that, though all men belong already in every way to Christ the Redeemer and King of men, yet He positively desires that we should give and consecrated to Him what is already His, as if it were really our own. "When the Church, in the days immediately succeeding her institution, was oppressed beneath the yoke of the Caesars, a young Emperor saw in the heavens a cross, which became at once the happy omen and the cause of the glorious victory that soon followed. And now to-day, behold another blessed and heavenly token is offered to our sight—the most Sacred Heart of Jesus, with a cross rising from it and shining forth with dazzling splendor amidst flames of love. In that Sacred Heart all our

hopes should be placed, and from it the salvation of men is to be confidently besought."

Those who have not had the opportunity of joining in this public act of consecration should make this offering privately. Forms of consecration may be found in Catholic prayer books.

THE ARCHBISHOP AT OAK LAKE.

As a misleading report has been published of His Grace's remarks at Oak Lake, we are authorized to state that the Archbishop said he could not accept the political allusions in the French and English addresses. His Grace explained that the Pope, after deploring, in his memorable encyclical "Affari Vos," the lack of union among Catholics in their manner of claiming the school rights of the Catholic minority in Manitoba, laid down a line of action suited to the unhappy circumstances of the moment. Then our chief pastor added these words: "The Archbishop has no intention of laying down any line of action for the coming elections; but he cannot refrain from declaring that the Pope in no way forbids Catholics to form their own estimate of men and things and to give each one his due. However, it would be a want of delicacy publicly to commit the head of the diocese, by means of an address, to a judgment on events and persons. This is the reason why, had he read the addresses beforehand, he would have asked you to withdraw certain expressions. Let us beware, at this time, of any false step which might compromise the present situation and impair the effectiveness of the Pope's direction."

From the foregoing it must be clear that the Archbishop of St. Boniface did not make any declaration as to the attitude to be adopted with regard to the two conflicting parties in this province; and we think we are right in believing that His Grace would prefer Catholic candidates to come out as independent of either party.

NOTES BY THE WAY.

The school year is nearing its close and in a few days the rooms which have for ten long months been busy hives of industrious study will be deserted and teachers and scholars will be spending in various ways the brief space set apart for rest and recreation.

One and all of our readers will, we are certain, join us in the earnest wish that the devoted teachers may reap the fullest possible benefit from their summer holiday, and as to the children we may all sincerely hope that when they reassemble in two months' time they will return to their studies none the worse in any respect for the time they will have spent away from the watchful care of the good brothers and sisters who during the school terms have them in charge. We wish them, then, one and all a happy holiday. The past year has been in many ways one of the most successful in the history of the Catholic schools of Winnipeg; never has the attendance been larger or more regular; never have the relations between the children and

their teachers been happier; and never from the educational standpoint have better results been achieved.

We hope it will not be long now before the school buildings will be more in keeping with the work that is being done, and if this hope of ours were to be realized the Catholics of Winnipeg would have the finest buildings in the city, for it may be confidently asserted that in results our schools can safely challenge comparison with any similar institutions in the city. With better buildings and more modern equipment we should have in all respects schools the equal of which could not be found here and could not be surpassed anywhere.

Saturday night shopping is a question which interests nearly everyone—for there are very few who on the seventh evening of the week do not either make a purchase or serve a customer. Judging by the appearance of the stores the amount of business done in the city on the last few Saturday evenings has been simply enormous and the thoughtlessness of hundreds of people has to our knowledge resulted in great hardship to many of the clerks engaged in some of the principal stores.

Hundreds of ladies who might just as easily make their purchases in the afternoon or early evening crowd the stores almost up to midnight with the result that in many cases the hard-worked clerks are needlessly kept on their feet either serving customers or straightening things up till well on into Sunday morning.

A very little consideration will shew anyone what a terrible hardship this must be to young girls who are thus forced to accept these busy and late hours of labor—and when it is known that with the good will of the shoppers all the business could be easily done and the stores closed at a reasonable hour the thoughtlessness of those who are responsible for this state of things seems to be almost criminal. Some legislation is needed on the subject and it is a matter which might profitably engage the attention of those who realize the importance of studying the Christian well-being of that large class in the community known as the wage-earners.

Some of those who attended the St. Boniface College commencement exercises the other night took the electric car when they reached Main street and had their first experience of the ten cent rate. It is not a pleasant experience by any means. For the short distance which most of the patrons of our street railway travel the five cent rate is in all conscience high enough and it seems to us we ought fairly be looking forward to the time when a dollar would pay nearer forty fares than twenty. It seems, however, the tendency is to be in the other direction and the company is now permitted after a certain hour to extort ten cents from the passenger who is carried a few blocks. This is a concession to the monopoly which should not have been allowed—and we shall be much surprised if it does not produce many complaints now that the summer season has at

ived and the crowds at the parks and the coming exhibition are likely to be so large that the rolling stock of the company will be inadequate to the demand and it will be simply impossible for all to get home in time to secure the five cent rate.

SAINT-JEAN-BAPTISTE.

French Citizens Celebrate the Anniversary—Address by the Archbishop on Unity.

Free Press.

The anniversary of St. Jean Baptiste was celebrated on Sunday by the French citizens of St. Boniface and Winnipeg who attended service at St. Mary's church in the morning, accompanied by the members of the C. M. B. A. and the C. O. F. The members of the St. Jean Baptiste society and the sister societies assembled at Unity hall, from where they marched to the church, the Citizens' band and the band of the St. Boniface Indian Industrial school furnishing music. When the members of the several societies had taken the seats reserved for them the church was crowded to its utmost capacity and a goodly number of people were unable to gain admittance. High mass was celebrated by Rev. Father Cherrier, assisted by Rev. Fathers Gravel and Woodcutter. His Grace the archbishop occupied the throne and was attended by Rev. Father Benoit, of Notre Dame de Lourdes. At the conclusion of the mass His Grace addressed the congregation, speaking first in English, dealing with the festival which was being observed. He afterwards spoke in French and referred to the loyalty of the French people to Canada and to the Canadian constitution. He said that the French people should stand united and maintain their rights under that constitution. In the early days of Canada the people and the clergy stood together as one, and the only way to progress to-day was by asserting themselves in their religion and faith unitedly. He paid a glowing tribute to the magnificent work done by French Canadians in promoting the settlement of the east and the west, lauding their energy in all works affecting the good of this country.

After the sermon Mr. Béliveau, president of the St. Jean Baptiste society of Winnipeg, presented His Grace with an address in which it was stated that the French people were united in their cause, especially in the matter of schools. In reply to this His Grace expressed his pleasure at the assurance of the unity of the French speaking people of Winnipeg and St. Boniface. He again referred to the bond of unity that existed between the clergy and the forefathers of French Canadians, and said that if the French people still remained steadfast to their faith and to their clergy they would attain their rights and justice naturally and would have no occasion to resort to force.

The musical services were especially attractive. Mr. Ralph Mellor's violin obligato during the offertory was splendidly rendered, the soloist being Miss J. Perkins, who sang with beautiful effect the "Ave Maria" arranged from Mascagni's intermezzo. The choir gave Peter's mass in D, with Miss Perkins, Miss A. Flanigan and A. Crick as soloists, and the Sanctus from Gounod's Mass, tenor solo by Mr. Jas. Perkins.

Several delegates from outside points attended the services, among whom were Messrs Baril and Ed. Buron, of St. Jean.

A GARDEN PARTY.

Sunday evening the members of the St. Jean Baptiste society of St. Boniface gave a garden

party and serenade concert in the grounds of the palace of His Grace Archbishop Langevin. The affair was given as a wind-up to the day's ceremonies in honor of St. Jean Baptiste and proved a most enjoyable function. His Grace the Archbishop and many of the clergy including Father Guillet, of St. Mary's church, Father Drummond and others were present, the archbishop acting as the host. The St. Boniface band discoursed sweet music and the beautiful grounds were decorated with Chinese lanterns and bunting.

During the course of the evening the members of the St. Jean Baptiste society of St. Boniface presented His Grace with an address referring in glowing terms to their appreciation of his masterly discharge of the duties of his high office, his genial hospitality and his open handed charity. The address, which was a brief one, was replied to in suitable terms by His Grace. A large number of Catholic members of the C. M. B. A. and other religious societies from the city were present, and these with the members of the local societies formed a procession at the town hall at 8 o'clock, and proceeded to the grounds in a body, headed by the brass band.

An address was also presented to Rev. Father Dugas, who recently came from Montreal to take charge of the parish.

Crutches Trown Away

THE REMARKABLE CASE OF A YOUNG GIRL IN WALKERTON.

For Three Years She Could Only go About With the Aid of Crutches—Had to be Helped in and Out of Bed—Her Restoration to Health Was Unlooked For.

From the Walkerton Telescope.

A couple of Walkerton ladies were recently discussing the case of a mutual friend who, owing to the sudden development of a bad attack of sciatica, had been compelled to take to her bed, when a third lady present, but who was a stranger to the young woman in question, made the remark, "I would advise your friend to take Dr. Williams' Pink Pills." Asked to give her reasons for making this recommendation she proceeded to give the details of a most remarkable cure that had been effected by Dr. Williams' Pink Pills on the daughter of her nearest neighbor, a Miss Rebecca Greenhow, and the story as told by this lady, having subsequently been repeated in the hearing of the editor of this paper, we decided to investigate and find out from personal inquiry all the circumstances of this seeming remarkable instance of the power of medicine over disease. That evening we called at Mr. Greenhow's residence. Both Mr. and Mrs. Greenhow were at home, but their daughter had gone down town. "Yes," replied Mrs. Greenhow in answer to a question in regard to the reported cure, "My daughter has been cured; I believe Dr. Williams' Pink Pills saved her life." She then gave the circumstances of her daughter's illness and cure as follows:

"Rebecca is now 17 years of age. When she was 11 she was attacked with tonsillitis and following this for the next three years she never had a moment free from pain. She began to complain of pains all over her body chiefly in her back. She became so weak and run down that she was unable to walk without the assistance of a crutch. The doctor said she was suffering from inflammatory rheumatism brought on by an impoverished condition of the system. He prescribed various remedies but nothing seemed to do her any good and finally we decided to try another doctor.

He also pronounced the trouble to be rheumatism, but though he gave her bottle after bottle of medicine, she still continued to grow weaker. By the end of the second year she was unable to leave the house and could only move from one room to another by the use of her crutches. We were advised to get her an electric belt and did so, but though she wore it for a long time it did her no good whatever. During the third winter she became so bad that she had to be assisted into and out of bed, and could not even rise from a chair without assistance. We had given up all hope of her recovery when a Mr. John Allan, who had himself been similarly afflicted, but who had been cured by the use of Dr. Williams' Pink Pills, advised us to give them a trial. We had tried so many things without success that, we hesitated to accept his advice, but he insisted so strongly that we finally yielded. The first five boxes seemed to produce no change, but before she had finished the sixth box we were sure we could notice some improvement, and we felt encouraged to continue their use. From that on she continued to improve steadily, and by the time she had taken 18 boxes every trace of pain had left her. She threw away her crutches and soon forgot that she had ever needed them. For months passed she has been filling a position in the rattan factory and can work as well as anyone. Indeed I cannot believe that there is to-day a healthier girl in Walkerton."

Such is Mrs. Greenhow's story of the cure of her daughter through the use of Dr. Williams' Pink Pills after years of great suffering. We may add that a day or two later the writer called once more at the Greenhow abode in the hope of seeing the young lady herself. This time she was at home and she came into the room. She presented an appearance of the most perfect health. She repeated the story of her sufferings in substantially the same terms as her mother had done, and like her mother, gives all the credit to Dr. Williams' Pink Pills.

Rheumatism, sciatica, neuralgia, partial paralysis, locomotor ataxia, nervous headache, nervous prostration, and diseases depending upon humors in the blood, such as scrofula, chronic erysipelas, etc., all disappear before a fair treatment with Dr. Williams' Pink Pills. They give a healthy glow to pale and sallow complexions. Sold by all dealers and post paid at 50c. a box or six boxes for \$2.50 by addressing the Dr. Williams' Medicine Co., Brockville, Ont. Do not be persuaded to take some substitute.

TONGUE TRIPPINGS.

Nervous Curate' (giving out his text)—"Now Rarabbas was a bobber."

"Uncotton your boat," a wife requested when her husband arrived home one evening with his coat buttoned.

A clergyman said in his sermon, "See how the flowers lift up their 'blowy snossoms' to the sun."

Miss Ellen Terry is reported to have rendered "Come, let us seek some cozy nook," as "Come, let us seek some nosey cook."

A candidate for legislative honors, when making a speech, addressed his audience as "Horny handed tons of soil."

Porter—Any luggage, sir? Traveler—Only two rags and a bug, which I will take in the car with me.

Mrs. Bernard Beere some years ago exclaimed in impassioned accents, "You have made me a boff and a skyword!"

A pompous but nervous magnate at a farewell meeting described his clergyman as "A shoving leopard," instead of "A loving shepherd."

Stranger (to sexton)—Would you kindly sew me into a sheet? He meant, of course, "show me into a seat."

PRIEST DESCRIBES WISCONSIN CYCLONE.

GAVE ABSOLUTION TO TERROR-STRIKEN PARISHIONERS IN THE CELLAR OF HIS RESIDENCE.

Catholic Standard and Times (Philad.).

Out of five hundred houses and stores in the town of Richmond, Wis., fully three hundred were wrecked by a terrific cyclone on Monday night. The loss of life is placed at 100. Almost every family has one or more members among the dead, injured or missing. As the bodies were recovered they were for the most part taken to the Catholic and Congregational churches, which, although in the edge of the storm's path, escaped its fury. In these temporary morgues the sights were such as to touch the hardest heart, as the grief-stricken living recognized the dead and mangled and often dismembered bodies of missing dear ones.

Rev. Father William Degnan, pastor of the Catholic church, thus describes the approach of the storm and the immediate results:

"I was standing on the porch of my house, which is some three blocks west of the Omaha station, with my little nephew. Pointing to the threatening clouds I said to him: 'Those clouds are cyclonic.' That was about 6.30. Then I heard a fearful sound. It was like the panting of fifty locomotives on an upgrade. I said to the boy: 'There is the cyclone.' In the southwest was a great wisking black cloud, cone shaped, the apex in the earth, the funnel in the sky. Already far ahead of the centre the air was full of flying splinters, boards, feathers, bedding and everything. I told the boy to run and warn the people in the houses between us and the track. From all sides the people were running, crying for assistance. I took them and some people from the parish schoolhouse and hurried them into the cellar of my house. They begged for absolution, and I

kneel down and gave it to them. Even as I prayed the great black cloud of destruction was upon the village. Out of the general and terrific roar I could hear the crashing and hissing sound as house after house collapsed. I ran out and was struck twice by pieces of flying plank. The storm was gone. It had come from the southwest. It struck and destroyed all the residences lying between it and the Omaha tracks. The depot was right in its path. As it crossed the track there it went right up the main street of the town, destroying every building in the business centre. I immediately began the work of rescue. It was awful! God keep me from seeing the like again. Everywhere moans, shrieks and calls for help were heard. The wounded cried for prayers. I gave them absolution while assisting in the work of rescue. Catholics and Protestants prayed for them."



East

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Traffic Manager,
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I have used Ripans Tablets with so much satisfaction that I can cheerfully recommend them. Have been troubled for about three years with what I called bilious attacks coming on regularly once a week. Was told by different physicians that it was caused by bad teeth, of which I had several. I had the teeth extracted, but the attacks continued. I had seen advertisements of Ripans Tablets in all the papers but had no faith in them, but about six weeks since a friend induced me to try them. Have taken but two of the small 5-cent boxes of the Tablets and have had no recurrence of the attacks. Have never given a testimonial for anything before, but the great amount of good which I believe has been done me by Ripans Tablets induces me to add mine to the many testimonials you doubtless have in your possession now.
A. T. DEWITT.

I want to inform you, in words of highest praise, of the benefit I have derived from Ripans Tablets. I am a professional nurse and in this profession a clear head is always needed. Ripans Tablets does it. After one of my cases I found myself completely run down. Acting on the advice of Mr. Geo. Bower, Ph. G., 328 Newark Ave., Jersey City, I took Ripans Tablets with grand results.
MISS BESSIE WINDHAM.

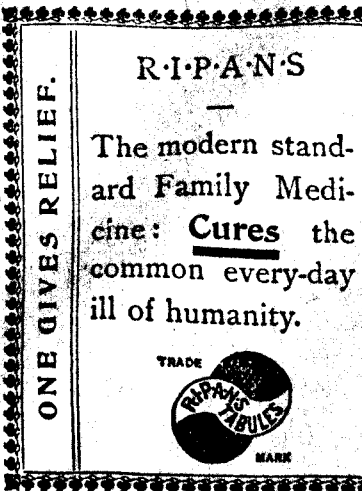
Mother was troubled with heartburn and sleeplessness, caused by indigestion, for a good many years. One day she saw a testimonial in the paper, advising Ripans Tablets. She determined to give them a trial, was greatly relieved by their use and now takes the Tablets regularly. She keeps a few cartons Ripans Tablets in the house and says she will not be without them. The heartburn and sleeplessness have disappeared with the indigestion which was formerly so great a burden for her. Our whole family take the Tablets regularly, especially after a hearty meal. My mother is fifty years of age and is enjoying the best of health and spirits; also eats hearty meals, an impossibility before she took Ripans Tablets.
ANNIE H. BLANKEN.

A new style packet containing THE RIPANS TABLETS packed in a paper carton (without glass) is now for sale at some drug stores—FOR FIVE CENTS. This low-priced sort is intended for the poor and the economical. One dozen of the five-cent cartons (24 tablets) can be had by mail by sending forty-eight cents to THE RIPANS MEDICINE COMPANY, No. 14 Spruce Street, New York—or a single carton (24 tablets) will be sent for five cents. RIPANS TABLETS may also be had of some grocers, general storekeepers, news agents and at some liquor stores and hardware stores. They induce sleep and prolong life. One gives relief.

I have been a great sufferer from constipation for over five years. Nothing gave me any relief. My feet and legs and abdomen were bloated so I could not wear shoes on my feet and only a loose dress. I saw Ripans Tablets advertised in our daily paper, bought some and took them as directed. Have taken them about three weeks and there is such a change! I am not constipated any more and I owe it all to Ripans Tablets. I am thirty-seven years old, have no occupation, only my household duties and nursing my sick husband. He has had the dropsy and I am trying Ripans Tablets for him. He feels some better but it will take some time, he has been sick so long. You may use my letter and name as you like.
MRS. MARY GORMAN CLARKE.

I have been suffering from headaches ever since I was a little girl. I could never ride in a car or go into a crowded place without getting a headache and sick at my stomach. I heard about Ripans Tablets from an aunt of mine who was asking me for cartons of the stomach. She had found such relief from their use she advised me to take them too, and I have been doing so since last October, and will say they have completely cured my headaches. I am twenty-nine years old. You are welcome to use this testimonial.
MRS. J. BROOKMAN.

My seven-year-old boy suffered with pain in his head, constipation and complained of his stomach. He could not eat and was very irritable. He did not sleep and was thin and of a sallow color. Reading some of the testimonials in favor of Ripans Tablets, I tried them. Ripans Tablets not only relieved him but actually cured him. His stomach, the headaches have disappeared, he is in good condition and he never complains of his stomach. He is now a red, chubby-faced boy. This wonderful change I attribute to Ripans Tablets. I am satisfied that they will benefit any one (from the cradle to old age) if taken according to directions.
G. R. W. FRANK.



CALENDAR FOR NEXT WEEK.

- JULY
- 2, Sixth Sunday after Pentecost. Feast of the Visitation. Solemnity of Saints Peter and Paul.
 - 3, Monday—Feast of the Most Precious Blood. Transferred from yesterday.
 - 4, Tuesday—Of the octave.
 - 5, Wednesday—St. Anthony Mary Zaccaria, Conf.
 - 6, Thursday—Octave of Saints Peter and Paul.
 - 7, Friday—Saints Cyril and Methodius, Bishops.
 - 8, Saturday—St. Elizabeth, Queen of Portugal, Widow.

BRIEFLETS.

Rev. Father Lebel, S.J., leaves to-morrow for St. Anne and La-Broquerie to preach a series of sermons.

Mr. Bertram Ryan, of Portage la Prairie, has passed the Primary examinations of the Trinity term of the Law Society of Manitoba.

His Grace Archbishop Langevin left for St. Jean Baptiste yesterday afternoon, where he was to administer Confirmation to 110 persons the same day.

Rev. Brother Paillé, O.M.I., an Oblate scholastic, who came recently to St. Charles, Man., on the occasion of his father's death, returned to Ottawa yesterday.

Fifty of the Grey Nuns and Auxiliary Sisters are making their retreat under Rev. Father Dom Benoit, Superior of the Canons Regular of the Immaculate Conception.

Rev. Father Dorais, O. M. I., director of the Indian Industrial school, entertained several members of the clergy at dinner on his saint's day, last Saturday, feast of St. John the Baptist.

Rev. Father Albert Kulawy, O.M.I., starts for Sifton tomorrow. Rev. Father William Kulawy, O.M.I., remains here to superintend the building of the new church for the Galicians.

Rev. Father Paquin, S. J., rector of the St. Boniface college, went last night to Rat Portage to choose a camping ground for the fathers, of St. Boniface college, the first contingent of whom starts this evening.

His Grace the Archbishop of St. Boniface has kindly dispensed from the fast and abstinence prescribed for next Saturday all those who take part in the excursion to St. Anne's on that day in aid of the Orphan's Home.

The old presbytery of St. Mary's has finished its long and painful journey on creaking, crumbling rollers across the church lot, and has now settled down to a new lease of life. Meanwhile the cellar of the new presbytery is already half dug.

Mr. L. E. O. Payment, at the recent convocation of the University of Ottawa, won the gold medal for English literature, presented by Rev. Father Fallon, O. M. I. Mr. Payment made a French speech which is reproduced in Le Temps, of Ottawa, and in which he reviewed and eulogized the course of studies followed in that deservedly famous institution.

This morning at 7:30 the great excursion train by the Northern Pacific for St. Jean was crowded. The president of the St. Jean Baptiste Society of St. Boniface and all the principal officers were of the joyous party. They will return late this evening, after listening to a number of patriotic speeches. Rev. Father Chierri, Rev. Father Tourangeau, S. J., and sev-

eral other local clergy, were on the train.

Rev. Father Blais, O.M.I., who was at one time at St. Mary's, Winnipeg, and who is now connected with immigration work, is on his way from the east with a party of French Canadian settlers, destined for points in the province and territories.

Miss Procter, a niece of Adelaide Procter, the poet, and Miss Urquhart, of the Canadian Catholic Emigration society, came up from Montreal last Friday, and left this morning for Rev. Lord Douglas's New Southwark farm in the Dauphin country.

At the closing exercises of Ottawa University on Wednesday evening last the degrees of Licentiate of Philosophy and Bachelor of Arts were conferred on Rev. Ambrose Madden, O. M. I., of Winnipeg. Among the students matriculating were Alfred Beaudin, of Rat Portage, and Henry Lane, of Winnipeg.

Among the graduates honored by Ottawa University on June 21, we notice with pleasure the Rev. James Fallon (brother of the Rev. M. F. Fallon, O.M.I.), who received the degree of Bachelor of Divinity; Rev. Ambrose Madden, of Winnipeg, who was made Licentiate in Philosophy; Léon E. O. Payment, so well and favorably known some years ago as a school teacher at Manitou, who graduated, first among the Bachelors of Arts, among whom also figures Rev. Ambrose J. Madden, of Winnipeg.

LIKE A CERTAIN ARCH-DEACON.

The Catholic priests of Southport deserve praise for their manly protest against the imputations of Canon Honeyburne, who said in a sermon on confession that "Wherever the system prevailed, terrible results followed—priestly immorality and popular vice." The Catholic clergy, by private letter, challenged his assertion, but the Canon gave them no satisfaction. Thereupon they sent a public protest, excellently worded, to the local paper. Next day came a reply. Canon Honeyburne said he did not point out any particular places or persons, but still called the system of the confessional "depraving." He quoted the late pastor Chiniquy, and alluded to the clergy in the Philippines. Pastor Chiniquy



Even a brave man shudders at the thought of being torn and rended in the jaws of a ferocious tiger. In every walk of life, from that of the laborer to that of the professional man, there are thousands at the mercy of a tiger more relentless than any found in all India.

That tiger is the dread disease known as consumption. It slays more men and women yearly than there are rain drops in a summer shower. It steals upon its victim with noiseless tread.

There is a sure and certain protection against this deadly disease, and a sure and speedy cure for it, if it is resorted to in time. It is Dr. Pierce's Golden Medical Discovery. This wonderful medicine acts directly on the lungs through the blood, tearing down old, half dead tissues, building up new and healthy ones, driving out all impurities and disease germs and expanding the lungs and introducing life-giving oxygen into the circulation. It has wonderful curative powers and allays all inflammation of the mucous membranes of the lungs and bronchial tubes. It makes the appetite keen and hearty, the digestion and assimilation perfect, the liver active, the blood pure and rich with the life-giving elements of the food, and the nerves strong and steady. It is the great blood-maker and flesh-builder. It has the most marvelous sustaining powers of any known medicine. Thousands who were upon the verge of a premature grave have testified to their recovery through its wonderful virtues. Medicines dealers sell it, and have nothing else "just as good."

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is his own refutation. No respectable man would either believe him or read his writings. The slanders on the Philippine clergy may be judged by Major Younghusband's book. The reader sees at once that his assertions are baseless tittle-tattle, without a grain of proof. They are merely spice to a gossipy sketch of an interesting island and its present political troubles. We ourselves have met scores of Filipinos, and we never heard from one of them anything but commendation of the priests. We are very glad that the Southport Catholics have pilloried the reverend preacher. It is bad policy to let such gentlemen utter their slanders without reproof. They grow to think it is quite safe to do so. Of course, the good Canon retired from the correspondence, as all similar slanderous preachers do, without any apology to those whose characters he had attacked in his fashionable church. But if he did not apologise he repented.—Catholic Times, England.

WEDDING BELLS.

DOYLE-RYAN.

Dr. J. P. Ryan, of Grafton, N.D., and Miss Doyle, of Toronto, were married at 7 o'clock yesterday morning. The ceremony was performed by His Grace Archbishop Langevin in his private chapel. Dr. Ryan is a son of Judge Ryan, of Portage la Prairie. He was prepared for his medical entrance at St. Boniface College, is a graduate of McGill university, and was for a year one of the house surgeons at St Michael's hospital, Toronto. He was also for some time connected with the C. P. R. medical staff in British Columbia. Miss Doyle is a niece of the late Hugh Ryan. The members of the family who were present at the marriage are: Judge and Mrs. Ryan, Miss Geraldine Ryan, Mr. B. Ryan, Mr. and Mrs. Ed. Anderson.

A NEW CHURCH NEAR BRANDON.

A few Catholic families of the Municipality of Odanah, about 20 miles north of Brandon and 10 miles south of Minnedosa are attended to by the priests of Brandon. It was deemed advisable to erect a chapel, and last Sunday, after Mass had been said in Mr. Alexander Elves' house, a spot was selected for the purpose, and Mr. Elves made the donation of the ground required, at the S.W. end of his property, 34, 13, 18. Were present: Alex. and John Elves, James and Edw. Drewry, Alfred and Theod. Fleischner and Seraphim Brugger. They intend to begin the work early in July. The surrounding lands are among the best in Manitoba for mixed farming and produce the best hay.

G. M. GODTS, C. SS. R.

Brandon, June 19, 1899.

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A New Departure.

Dr. Marschand, the celebrated French physician, has at last opened his magnificently equipped laboratory in Windsor, Ont. There is a large staff of chemists and physicians at his command, and the men and women of Canada may now procure the advice of this famous specialist free of charge.

Dr. Marschand has a world-wide reputation for successfully treating all nervous diseases of men and women, and you have but to write the doctor to be convinced that your answer, when received, is from a man who is entitled to the high position he holds in the medical fraternity.

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AGENT OF THE C. M. B. A.

For the Province of Manitoba with power of Attorney, Dr. J. K. Barrett, Winnipeg, Man.

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Branch 52. Winnipeg.

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