# Ilarthurest 

## ruthven alias riordan

 Not an ex-priest But an ex-convict.The person calling himself Rathven, who, finding no church or good hall had to be content with a fouth-rate place of meet ing, is thus described by The Casket of July 15th. 1897:
"The aforesaid Ruthven, alias Riordan, is a notorious wretch who was expelled from a Jesuit school in Dublin, who then went Australia and became Presbyterian minister, but was expelled from the ministry for drunkenness and cruelty to hi wife. Coming to America, h was. after a long career of fraud convicted, the 25 th day of April, 1893, at Buffalo, N.Y., of obtaining money under false pretences, and sentenced to serve a year in the Erie Countv Peintentiary which he did. The chief witness against him were a Presbyterian minister from Australia and several of the Protestant clergy
of Buffalo. He had previously oined the Baptist church and been expelled thence for fraud.'
The Free Press Evening News Bulletin of July 19th, 1897, con tained a long despacth from Vic toria, B. C., showing how Ruth ven had been arrested there for publishing indecent literature, obscene and defamatory libel, how he had been committed for trial on the charge of criminal libel and bound over to keep the peace.
The Manitoba Morning Free Press of July 21, 1897, had this additional item in a telegram from Vancouver: "Ruthven, the bogus Roman Catholic preist who nearly precipitated a riot in Victoria, B. C., has been released on three thousand dollars bail from the Victoria, jail and a promise that he will not again say in public that Catholic priests teach murder and immorality.'
Further particulars are furnish in the following special despatch to the Montreal Star, dated Vancouver, July 21st:
"Many witnesses were in court who swore that they had been taught nothing but what was proper and moral by priests.
They also swore that they would They also swore that they would
not keep the peace if Ruthven publicly insulted their religion Protestants and Catholics joined in urging that Ruthven be punished to the limit of the law The Protestants who stoned the Catholic cathedral were quieted by the receipt of a telegram from the police in Buffalo, saying that Ruthven had never been a priest as advertised, and that he had spent two years in the penitentiary.
This is the man whom some people trust and believe when chy, murder and the most hideous immorality are taught by Romish Confessors." They prefer the word of a professional fraud, of a jail-bird to the silent but convincingly contrary testilic fellow
of the population of Canada, the largest Christian denomin ation in the world, of the Church the let England go into rebellion rather than sacrifice
Christian purity!
If Ruthven talked as slander usly, lewdly and lecherously on any other subject as he does on the Catholic Church, the city authorities would long since have made him move on to ome other town

LETTER FROM DAWSON CITY.
Rev. Father Gendreau, O.M.I whites to Rev. Father Lacasse, O. M. I
Dawson City
Yukon District
July 12, 1898
Dear Reverend Father,
After a favor-
able journey, being always in excellent health, I reached this place on the 28 th of June.
I spent four days at Selkirk where, I left Father Desmarais and Brother Dumas, who have begun to build a combination house and chapel on the site w have chosen.

The three Sisters of St. Ann did not get here till the sixth of this month. The Sister Superior and Sister Pudentiana "[a niece of Father Lacasse]"are expected to arrive in three weeks. They spent the winter at a distan mission and could not reach Holy Cross Mission in time to take the steamer.
Rev. Father Corbeil, who started from Vancouver with the military contingent on the 14th of May, by way of Teslin Lake, is not yet come. We, who left Vancouver on the 23rd of May, passing by Dyea and Chilcoot pass, have already a fortnight's experience in Dawson City.
I was well received by Rev. Father Judge, S. J., who expects the Prefect Apostolic, Very Rev. Father René, S. J., on the 20th inst. This zealous Father Judge ran the hospital at his own expense all winter; it was only
yesterday the Sisters took charge of it.
There was here a pretty little church which was burned down on the eve of Trinity Sunday (June 4th) with all that it contained. Not even enough
was left to say Mass until Rev. was left to say Mass until Rev
Father Camillus Lefebvre O. M. I., a missionary from Peel's River, Athabaska-MacKenzie district, arrived here overland district, arrived here or
with his portable chapel.
Father Judge has begun to build a new church larger than the old one; the future building will be 75 by 37 feet. Meanwhile he has set up a large tent in which we say Mass. The church is being built of logs squared on three sides with the rough side outde; which is the fashion here. What shall I say of Dawson? A city of 15,000 inhabitants, half f whom are still under tents

There aae very rich mines, but they are few. Much disappointment among the new arrivals; many are already going back. There are are many Catholics among the miners, quite a number of whom are not as practical as they ought to be. Pray for them and for
Your devoted brother in J.\&M.I P. E. Gendreau, O. M. I

GIVE THE BOY A CHANCE THIS AUTUMN.

## Micland Review.

During this month and nex the parents of Catholic children are confronted by the problem of proper education for those under their charge. It is unquestionably rital as a topic and solution frequently difficult. In preceding issues we have prored conclusively from statistics at hand, that more Catholic girls are sent to academies than boys are sent to college. The endency of Catholic parents, nowadays, is to educate their daughters so they may be able o make their way in the world; without intending it, they neglect their sons, possibly believing they will be able to acceed by sheer force of muscle.
In many cases, too; the boy of fourteen, fifteen sixteen, is kept at home to work and help maintain a sister in school, his parents again trusting to the antiquated notion that because he is a boy he will always be able to win his way into the forefront.

Two generations ago this idea could have been held with some reason. Then hands were worth as much as minds. But to-day conditions are changed. Now the trained mind wins in the sharp competition of the hour The parent who wilfully debars his son from proper education
blindly condemns him to a servitude of inadequate wages. It is right that parents should be warned of this. We do not hold that a classical course is necessary for every boy; we do
hold that every boy should receive thorough, practical training in those branches which the advance of the age shows necessary. Above all, he should be
taught not only how to think, as the public school faddists as sert, but how to think rightly, as the Great Church declares. If you are going to send your your boy to college and give him equal chance. The Church needs all the trained thinkers
she can arouse. Let us fill the college as well as the academy

## WARNER'S LIBRARY.

About a year ago, when Dudey Warner's "Library of the World's Best Literature" was ppearing in periodical issues, we quoted the Ave Maria to show that the very first article was bitterly anti-Catholic; from
our own examination of the our own examination of the
prospectus we proved that the
work omitted some of the greatCatholic finecause they were Catholic; finally, we published, in our issue of Aug. 31, 1897, letter to us from Dr. Maurice Francis Egan, one of the twely members of the Advisory Council of Mr. Warner's Library, dis claiming all influence upon the articles of contributors other than himself. During the yea we have heard the work enthusiastically praised by learned Freemasons-the best possible sign of its malignity. And now comes the Midland Review, one of the most cultured Catholic organs in the world, with this hing denunciation:-
"Father Lambing, who is distinguished as an historian gravely objects to the "Ameri can Encylopredic Dictionary" on account of its unjust treatment of the Catholic religion. We should like to learn his opinion of Warner's "Library of the World's Best Literature." In our opinion a more insidiously dangerous compilation scarcely exists. Catholic parents who put he work into the hands of their children need not be surprised to find their children free-thinkrs when they grow up. It is not only anti-Catholic occasionlly; its tone is anti-Christian requently. We have so stated efore, yet many of our people . The "Encyclon purchasing ary" is harmless compared to it Would not a Catholic Encyclopedia pay?"

## THE GOOD SISTERS OF CHARITY AT BEBEK ON THE BOSPHORUS.

"Ah Madame, the book I use one you would not under tand!"
This was said to me by a bright-smiling, happy looking girl after Benediction in the Chapel of the French Sisters of harity at Bebeck, a village on he European side of the Bosphorus.
She had played the organ and ed the singing, the roices of the children in the Litany of Loretto had sounded so sweet, the air was such a beautiful one that asked the Superior after Vespers who the organist was, and just then the young girl coming into the room, the Superior introduher to me and I made my request for the tune. This brought forth he answer: "Ah, madame, the book I use is one you would not understand!" Surprised I asked why should not I understand used? Then the Superior told me the young girl was BLIND. She used the book for blind people. I was utterly astonished: the girl looked the picture of happiness and content, bright d merry; the Superior told me in the house. They had sent her to France to be taught to read and play by the system for
great heip to them, and was quite happy in her life.
I was deeply interested to hear her story and came away home with my desire to get the tune of the Litany not gratified (as I could not use it) but with a deep ense of admiration at the good work these French Sisters are doing there. They devote themelves to the education of children; they have a large upper rom fitted up as a chapel, with Statue of our Lady of Lourdes at ne end. It was great pleasure to go to Benediction on Sundays and light a votive candle to Our Lady, and here once we had the good fortune of hearing that eloquent Dominican, Père Olivier, preach. He was considered the second best pulpit orator in France.
The chapel was thronged, I thought, as I glanced round on those good Sisters, how their eloquent countrymen must have brought forth memories of Fran and what a treat it must have been to them to hear their own language spoken in all its purity and elegance, after hearing for years a Babel of foreign tongues round them. The next time I heard that great orator was in the densely crowded Cathedral of the Holy Ghost in Pera. His eloquence was marvellous crowds flocked to hear him crowds flocked to hear him.
Years have passed; he is still Years have passed; he is still
pursuing his mission of preaching in his own sunny land of France, the Sisters are, I presume, still labouring in theirs, instructing the orphans, and the blind girl may be yet giving her lesson of cheerful submission as she did to me when she told me so gaily that she had a "book which I should not be able to read."
storehouse of the Mind.
Things near us are seen of the size of life; things at a distance are diminished to the size of the understanding. We measure
the universe by ourselves, and

Father Gendreau. The Sisters of St. Anne had just taken charge of the hospital. It will be remem bered that they set out for Daw but were stopped by the ice.
At St. Boniface, Man.
rev A. A. Cherrifr, $\underset{\substack{\text { subseription, } \\ \text { six montus, }}}{\substack{\text { s. } \\ \text { s. }}}$

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## Alorthurest ficuitw.

tuesday; august 16, 1898.

## NO ARRANGEMENT AS YET.

Though we should have preferred to remain silent on the school question so long as negotiations are pending, we deem it our duty to most emphatically deny the statemenf-made in several newspapers lately-that the school difficulty is settled.
On the contrary, no definite arrangement has as yet been arrived at

## CURRENT COMMENT

The respectable portion Wimineg's citizens are just now in the position of passengers in a railway train who hare just a ran across a skunk; they are holding their mose till Ruthven has passed.

We welcome with joy the advent of a new religious order into this diocese, that of the Redemptorists. The sons of St. Alphonsus Liguori are worldrenowned tor their leaning, zeal and rirtue. We wish them great and lasting success in their new field of labor in and around Brandon.

How ministers of the Gospel can go to hear such a full-mosuthed slanderer as Ruthven, alias Riordan, is one of those things no decent, sensible fellow can understand. In Ruthven's after noon lecture last Sunday there was hardly a sentence that any printing office in Winnipeg would not be ashamed to print.

At last we are able to publish a letter from the first Oblate missionary who has reached Dawson City. Rev Father Gen dreau is a man of high standing in his Order and among all those whoh ave witnessed his prety, zeal and kindness; hence the especial weight his opinions must carry with them. It will be observed that the dominant note is cordial concurrence with the Jesuit Father Judge. The minor key tells of disappoint. ment on the part of many. At the date of this letter-July 12th -Rev. Father Corbeil, the soldiers and the Victorian Nurses had not yet arrived, though they had started nine days before
ing to the Senate of the United Rey. Father Mc Carthys States, to be recognized as a republic, turn out to be a set of
squalid, savage, and vagabond squalid, savage, and vagabond
marauders, nearly akin to the Maroons
Now the point we make is this. If a keen, bright, fairminded people like the Americans can, in spite of their splendid facilities for acquiring accurate information, have been deceired so egregiuusly as to make war under a horrible delusion, is it not quite conceirable that the arerage Protestant, neither very keen, nor very bright, nor very fair-minded, can be completely mistaken as to the history of past events of which Catholics alone hold the key?

## FATHER JUDGES

hospital.

The Winnigeg newspapers are at last awaking to the fact hat there is at Dawson City an excellent hospital conducted by a Catholic priest. The following is clipped from a Free Press Evening Bulletin of last week Is it the Yukon Midnight Sun or the Bulletin that wrote "Judd" instead of "Judge"? We are glad to see Fred. Wade collecting subscriptions for a Catholic Hospital; if he begins to devote himself to good works, there is enough energy in him to make a saint.
Perhaps what we wrote a fortnight since about all secular correspondences stadiously ig noring Father Judge's great work may have had something to do with this tardy acknow ledgment from the Free Press editorial staff:

THE LATE ARCHBISHOP Walsh.

The genial, gifted and eloquent prelate, who was suddeny called to his reward in the See of Toronto, had long been intimately connected with the beautiful capital of Ontario. He received the three holy orders from the hands of Mgr. de Charbonnel, the first Bishop of Toronto; his first city charge was St. Mary's parish in Toronto ; he was afterward appointed rector of St. Michacl's Cathedral and vicar-general of the same diocese; in the same cathedral he was consecrated Bishop of Sandwich, the see being soon transferred to London. He was thus no stranger to the Queen City when in 1889 he was promoted to the archbishopric of Toronto.
Though thorougly Canadian in ympathy and adminstration, he was ever devotedly attached to his native Ireland. It was he who originated the scheme of tion of 1896 , which he graced with his noble presence. This alone would be enough to im mortalize his name.
The administrative ability that characterized his twentytwo years' rule of the London diocase was conspicuous during the nine years of his Toronto episcopate, and it seems almost certain that the Holy Father had
already chosen him as the second Canadian Cardinal when a the Divine summons came to rest from his arduous and fraiteternal rest, and let unto him light shine on him."

OVER THE REMAINS OF LItTLE ANNIE EGAN.
[The following report of the dmirable short discourse deli O. M. I., at the funeral of little Annie Ean was handed inte ate for our last issue.]
At the close of the service, the Rev. Fr. McCarthy addressed the large congregation present, saying, that it was with rery great confidence he had just uttered that prayer of the Church, "May the angels conduct thee into
Paradise"....., because the parents of this child took care to send her in her tender years to the well named "Holy Angels school" near this church. In that school she early learned to love and fear God, her young heart was tormed to noble angelical rirtues, and was imbued with a horror of wrong doing. So that, if evil example, or per rerse human nature, erer tempted her to transgress God's law, her religious education in the Sisters' school preserved her innocence.
At the same time she was a remarkably proficient pupil, at nine years being able to write interesting letters to her rela tions and schoolmates in Winni peg.
Th
Therefore, the preacher said, all here present owe a debt of gratitude to the bereared parents of this child for having given her a religious education In our sorrow for losing this child of promise, Mr. Edward Egan and his good wife afford us the only and great con solation, that she will be "associated with the angelical choirs." In our name, and in your name I tender them thanks also.
And this child will bless her parents for endless ages for their care of her tender years in this world. Allow me, dear friends to offer their example for your mitation; give your little ones a school where they will learn piety in the sweet years of childhood. Do not imitate nor patronise those who will have schools from which religion is excluand which produce such deadly and, I can say, ghastly fruits, that the world is becomin terrified at infantine crime.
Little Annie Egan, from her silent tiny coffin, can preach to all fathers and mothers to imitate hers. She can preach to us all, young and old, to live ever ready for a sudden call to judgment. R.I. P.

## UNFAMILIAR FACTS.

Mr. Cerulli has a new theory about the canals of Mars: they simply don't exist, they are merely an optical illusion. Our rery best telescopes bring the surface of Mars no nearer to us than an opera-glass brings the moon. Now, through an ordinary opera-glass, which only halves the distance, the moon ppears covered with straight lines bulging in knots here and there, precisely the appearance of Mars in the Lick or Yerkes eles oope. Therefore, just as a owerful telescope breaks up hose apparent canals of the moon into detached craters and
mountain peaks, so will the mountain peaks, so will the
telescopes of the future, ten or
twenty times more powerful than the best we have now, break $u_{p}$ and dissolve the socalled Martian canals.
As late as May 1788 there occurred on the hill of Knocklade, Antrim, Ireland, a volcanic erupion which poured a stream of ata 60 yards wide for 39 hours. and destroyed the rillage of Ballyowen and all the inhabiauts sare a man, his wife, and wo children.

The cost to Eugland of the rish Rebellion of 1798 is raiously estimated at from thirty ofifty million pounds. As this ivil war lasted less thau five months, the cost per day was ven greater than the daily expenses of the United States in he present Spanish-American war, these latter being estimated tone million doilars a day. England employed 137,000 men, of whom 20,000 perished. The Irish lost 50,000 . Of the leaders of the United Irishmen fully two thirds were Protestants.

A BASE AND BASELESS FABRICATION.

The Chicago Tribune, in a recent issue, had a most touching editorial on a story to the ffect that 250 Spanish soldiers n some rillage in the Phillippines, seeing that 200 of the insurgents were coming to attack them, used the women and children of the town as a breastwork.
Of this the Tribune says, with ine indignation, that "there is something irretrievably base in his act of the Spaniards." No doubt it would be irretrievably base, if it ever had happened But, since. as a matter of course it never did happen, the baseness is with the man who inrented it.

## did not like the irish.

A good story is told by a Buf. alo exchange of three excurionists ridingin a trolley car the other day. They
were discussing the desirbility of rarious summer resorts. "No," said one, "I concluded not to go to Newport this eason, because there were so many Irish there." "I came to Chatauqua to escape the Irish," said a second. "Remarkable," said he third, "that's the reason that kept me away from Narraganset." At this juncture a young rishman, who had been listening with a look of disgust to this conversation, rose abruptly, gave the bell rope a jerk, and, as he left the car, turned to the group with the remark. "There's one place you can go to where you won't find any Irishmen. You can go to hell."

## Diabolical Possession.

Dr. John L. Devius, for forty Chins a missionary among the Chinese, has just published an exhaustive study of "Demon Possession and Allied Themes," which very curiously agrees with Catholic teaching on the subject. Dr. Devius, by the way, is a
Presbyterian minister, yet he holds that demon-possession and Spiritism are of frequent occurrence among the heathen. When Catholic theologians assert the existence of such phenomena they are dubbed superstitions. We wonder how it will be with Dr. Devius?-Midland Review.

DAWSON hospital.
Generous donations for the
instithtion at the yukon

The Yukon Midnight Sun, Dawson City, July 11th. says : As all know, the hospital under the wise and generous manage ment of Father Judd, has drawn no line of color. sect, creed or financial condition, against those who have ap,lied for admission to its benefits. The poor man, in physical distress, has found in his mstitution excen of trained nurses without cost. The rich hare had the same comforts and ministrations, but have been charged a reasonable fee for board, lodging and medical at tendance. During the past winter one half or more of the patients were financially unable to contribute to the defrayment o the expense of which they are the cause.
It is therefore not to be wondered at that this institution is confronted by a large deficit. Its indebteduess is in the neighborhood of $\$ 25,000$, but Father Judd and his friends of the hospital have perfect faith in the generosity of Dawsons citizens to not only wipe out also stand ready to respond to the future needs of the institution.
D. W. Davis, collector of cus toms, and Mr. Wade, crown prosecutor, have been securing contributions for this purpose duriug the past few days. They have met with generous responses. The gorernment takes the lead with a donation of $\$ 5,000$ appropriated from the fund ac cruing from The contribution by private parties so far are be The Pioneer
The Northern The Combination The Dominion The Eldorado The Opera House Monte Carlo
The Bank
These figures make in all total of $\$ 9,000$, which has a ready been turned orer to Fa ther Judd to be used in paying hospital expenses. This week a paper will be circulated among all classes of business men and citizens, and we predict the required amount will be secured in short order.
"IRELAND" BY LIONEL JOHNSON

Mr. Lionel Johnson's new vo ume of poems, "Ireland", begi with these beautiful lines
Thy sorrow, and the sorrow of the sea,
race;
The heart of Melancholy beats in thee
And the lamenting spirit haunts thy
Mournful and mighty Mother! wh
o the anclent earth's first woe
When holy angels wept, bebolding sin
For not haw,
Not thine the long tranggression: at th
name
proudy: for $t$

But proudy: | snow. |
| :--- |

ev. Father Zerbach, pastor he congregation of St. Joseph's as returned from a four months visit to Germany, and is receiving a glad welcome from his parish--Regina Leade

## DRINKING POISON

 liberately drinking a dose of poison, al
low lows himself to be regularly and system-
atically poisoned day after day by ccum atically poisoned day after day
ulations of bile in the bhen
When
old. His early demise
mourned by a disconsolate wi dow and fond children and by large circle of friends.

A PERFECT CURE. I're cured my husband's in mnia.
How did you do it?
"Pretended I was sick, and he doctor left medicine which Henry was to give me every half hour all night long".-Chi cago Record.

A Banana Diet in Typhoid Frver.
After a long experience with typhoid', patients Dr. Ussery, of St. Louis, regards the banana as the best food for them. The banana is almost wholly absorbed by the stomach, easily digested, ait wey sumpuming

Ecclesiastical Province of St. Boniface.



## TO-DAY'S LIST

 Austard Sardines. large cans. Fresh Mackerel, per can, Fine Cranberries, 6 liss for Fine Bitter Oranges, per doz., Fine Sweet oranges. per doz. Finest Bulk Cocoa. per lit. Good Coffee per ib. Fine oldachecese, 2 lbs. for Try a pound of our 350

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After the recont funeral of Mr. Daniel Mc Annany a respresentative of the Review learned, from Mr. Robert Mc Annany, who accompanied the body to Winnipeg, the particulars of the ccident which was the cause of his brother's death. It seems the deceased had just returned from a drive, the horses attached to his buggy were somewhat restive and in their struggles knocked him down breaking three ribs. He was taken to the Catholic hospital at Calgary where he was so carefully ten ded that he was able to go out after ten days. Unfortunately he then caught a cold which, in his weakened condition, developed into pneumonia from which he died. The late Mr. Daniel Mc Annany was only about 40 years

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Rosalie . . Aug. 12

| Topeka | . | " | 13 |
| :--- | :--- | :--- | :--- | :--- |
| Tees | . | " | 15 |

Cottage City "
City of Seattle . " 19 Alki
Rosalie
29
29

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has first manufactured in the City of Lon-
don " This name was don " This name was given to the bever-
age, hecause the principal consumers.
were the Stalwarl Porters of the day, who Were the Stalwart Porters of the diay, who
ound its invigorating properties most
beneficial, under

[^0]| A SHAPELY FOOT <br> AND <br> A perfect fiting shoe are the combinations whicn lead to the beanififul the basis of many a romance in shoe wearing, for our shoes will tit any foot no matter how shapely or unshapely, One of the many bargains, Ladies; Kid Butiou boots, extension sole for <br> क1.25. <br> A. C. MORGAN. <br> 412 Main St. |
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Calendar for next week august.
24-Twelfth Sunday after Petecost Feast of St. Joachim. Solemnity
22. Monday-Octave of the Assump

2:3, Tuesday-Vigil of St. Bartholomew. St. Philip Beniti, Confesso 21. Wednesday-St. Bartholomew,
25, Thursday-St. Louis, King of 26, Friday-Votive office of th 27. Saturday-St. Joseph Calasanzi Founder of the first public
schools.

## BIRIEFLETS.

Very Rer. Father Allard, O.M I., is still at St. Boniface Hospi-

His Grace the Archbishop of St. Boniface wired last Friday his safe arrival at New York.
Richard Hogan, of Montreal was struck by a fan and claims $\$ 5.000$ damages. It was a steam fan.

The annual retreat of the Ob . late Fathers and Brothers begins this evening at St. Mary's Presbytery.

Rev. Father George, O. M. I., writes from Turnhout, Belgiuim, that he hopes soon to return to Manitoba.
Four young ladies, the Misses Ferland, Richard, Laferrière and Brûle entered the Grey Nun's novitiate yesterday

It was Mr. A. E. McPhillips, formerly of Winnipeg, who read the address of welcome to His Lordship Bishop Christie in Victoria.
Our beloved Archbishop
reached Montreal last Saturday
and is expected home,after almost
four months' absence, in a few days.
Wheat cutting is already far advanced in some parts of the province; it began on the 11th inst. on the St. Boniface Colleg farm.
Rev. Father LaRue left Winnipeg last Thursday for St. Mary's College, Montreal, where he will teach daring the coming twelvemonth.

St. Boniface College will reopen for boarders on Wednesday evening, August 31st; for day scholars at 8 in the morning of September 1st.
Rev. Fr. Fillion left for the east to day. He goes to Hull as delegate of the C.M.B.A. Rev Fr. Audemard, O.M.I., replace him at St. Jean

Last Sunday the High Mass at the Immaculate Conception Church was sung by the Very Rev. Fr. Lemieux, Vice-Provincial of the Redemptorists, and the sermon was preached by Rev. Fr. Godts, C.SS.R., who with Fr. Verlooy, C.SS.R. and Brother John, C.SS.R., went on yesterday morning to Brandon,
where the Redemptorist Fathers take charg
Church.
A colored philosopher is re ported to have said: "Life, my breddren, am mos'ly made up of prayin' for rain an' then wish ' ${ }^{\prime}$ it would cl'ar off

The Very Rev. Jean Marie Trappist Abbot of Bellefontaine France, accompanies our Arch bishop and will risit the Trap pist monastery at St. Norbert.
Rer. Fr. Braye, S. S., who preached so edifying and impressive a retreat to the clergy last week, took the train for St. Paul the day before yestesday whence he will go to Chicago and afterwards on to Pembroke there to preach the clergy rereat for the Pontiac diocese.
Four Sisters of "Notre Dame des Missions" arrived here last week on their way to Rev. Fr. Gaire's mission at La Grande Clairière, Man. Four other Sisters of the same order are expected next month for the Indian Industrial School at Rat Portage. This Order was founded at Lyons in 1866 and has houses in other parts of France, in England, Australia (Queensland), Africa and India. In the last named country their missions already number thirteen.

It is not the Order of th Ladies of the Sacred Heart that Miss Susie Swift, formerly brigadier of the Salvation army is about to enter, but the Mon-
astery of the Sacred Heart at Albany, N. Y. This monastery is the mother house of the Congre gation of St. Catherine de Ricci of the Third Order of St. Domi nic. "The community there,"
Miss Swift says, "devotes itself to the mental and spiritual uplifting of women of the world Is a hospital for sick souls. Although the Sisters do not mingle with the world, the
world comes to them and every evening the place is full of those who come for religious instruction and help.'

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