



## LEAGUE OF THE SACRED HEART.

Devotion to the Sacred Heart.  
GENERAL INTENTION FOR JUNE 1898.

Recommended to our Prayers by His Holiness, Leo XIII.

American Messenger of the Sacred Heart.  
Continued.

We admit that Baptism has the preeminence of necessity; that Confirmation imprints a character; that Holy Order, concerning, as it does, the government of the whole Church, should take precedence of those sacraments which only concern the sanctification of the individual; yet the Eucharist is pre-eminent over them all because it is Christ Himself. Besides, if order tends to the good of the community, the Eucharist contains this very good in substance; if Confirmation by imprinting a character initiates the Christian to the priesthood of Christ, the Eucharist unites the Christian to Christ Himself; if Baptism is the most necessary of sacraments, it tends itself to the Eucharist and finds in it the perfection of its grace, which is to unite us perfectly to Christ: for the Eucharist puts us here below in possession of the object of our last end.

According to St. Thomas Aquinas, whose teachings we have been giving so far, "The Eucharist seems to be the end to which the other sacraments tend. Baptism was instituted to prepare man for its reception, and opens to him the door of the house where the Father of the Christian family nourishes His children with His own substance. Confirmation perfects the Christian for the same purpose; it arms him with the strength to combat the enemies of his faith, who would deter him from believing the word of God; from the enemies of his purity, who would make him fall into sin, in order to prevent him, from want of faith or want of purity, receiving Holy Communion.

Penance and Extreme Unction dispose man to receive worthily the Body of Christ, under different aspects. Penance is the requisite preparation for eating our daily supersubstantial bread. So, whenever our robe has been soiled, we must wash it in the fountain of the Saviour by confession, that we may take our place worthily at the heavenly banquet. Extreme Unction reserves its power to purify the soul from the remains of sin, at the moment when it receives the Holy Eucharist as viaticum. It is the preparation for the last Holy Communion, which should be the purest, the best made, because the last before the eternal communion.

Holy Order, it is plain, was instituted to give the power to consecrate the Eucharist. It has no other end but that of constituting ministers for this august mystery: its dignity, its greatness it draws from this noble end.

Even matrimony tends to the Eucharist. For it represents the union of Christ with His Church, and this union has the Eucharist for its seal. The Eucharist is the pledge, the sign, the marvellous means of the union contracted by Christ with His Church. Hence the wish of the Church that the sacrament of Matrimony should be followed by the nuptial Mass, at which the newly wedded pair should communicate. Moreover, the grace of the sacrament

will enable them so to live that they may be ever disposed to receive the sacrament of purity and of mutual charity—the Holy Communion.

Thus the Eucharist is to the seven sacraments what the heart is to the members, and the sun is to the chief planets. Being the sacrament of union with Christ, it is prepared for by all the others. They beget, purify, fortify, consecrate the Christian soul, but to lead it to the sacrament of divine union. All the others unite the soul to the grace of Christ, the Eucharist unites to Christ Himself: it is, as St. Thomas says, "the sacrament of consummation in Jesus Christ."

We must remark, too, how nearly all the other sacraments find their completion in the Eucharist. For instance, ordinations are held during the holy mysteries, adults when baptized usually at once receive holy Communion. Matrimony, as we have noted, is followed by the nuptial Mass at which the bride and groom receive. With us confirmation is commonly given on first Communion day. Penance prepares the soul for Communion. The connection between Extreme Unction and the Holy Eucharist is close, and, if death occur, the Requiem Mass shortly follows.

Under how many heads, then, does the Blessed Sacrament deserve our devotion! As Father Faber says: "The Blessed Sacrament is God. Devotion to the Blessed Sacrament is simply divine worship. Turn it which way we will, throw the light of love and knowledge now on one side, now on another, still the result is the same, the one inexhaustible sweet fact, the Real Presence. In the hands of the priest, behind the crystal of the monstrance, on the tongue of the communicant, now, and for a thousand times, and almost at our will and pleasure, there are the hands and feet, the eyes and mouth, the swift blood and living heart of Him whom Thomas touched and Magdalen was fain to touch, the soul that delighted Limbus with its amazing beauty and set the prisoners free, nay the Eternal, Incomprehensible, Almighty Word who is everywhere and yet fixed there, the flashing fires of whose dear glory we could not bear to see, and so, for love of us, He stills them and He sheathes them in the quiet modesty of the Blessed Sacrament."

The very hiddenness of our Lord in the Tabernacle, His very speechlessness, should inflame our love and enkindle our zeal to bring men within the reach of His voiceless eloquence, within the range of His attractive power. And since He has deigned to make known peculiar ways in which He desires to be honored under the Eucharistic veils, it should be our part to endeavor to realize His desires. We should visit him more frequently in the prison-house of love on the altar. We should assist oftener and more devoutly at the holy sacrifice of the Mass. We should receive Him more fervently in the spirit of reparation in holy Communion. We should not rest content at doing all this ourselves, but should work to draw others to the knowledge and love of the Blessed Sacrament. So that, loving Him, adoring Him and receiving Him, now hidden beneath the veil, we may one day see Him face to face in the beatific vision.

## ON PETER OR ON PETER'S FAITH?

N. Y. Freeman's Journal.

The opponents of Papal supremacy in the Church of Christ have always found a stumbling block in the following verses from Chapter xvi. St. Matthew:

15. Jesus said: Whom do you say that I am?

16. Simon Peter answered and said: Thou art the Christ, the Son of the Living God.

17. And Jesus answering said: Blessed art thou, Simon Bar-Jona because flesh and blood hath not revealed it unto thee, but My Father who is in heaven.

18. And I say to thee that thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it.

To avoid the force of verse 18 in proof of the primacy of St. Peter and his successors, some Protestant writers have recourse to various interpretations. Some contend that the "rock", on which Our Lord promised to build His Church was not Peter's person, but Peter's faith. Others contend that by "rock" Our Lord indicated Himself, and not Peter.

To those who hold that the rock meant Peter's faith, Father Louis Jouin, in his "Evidences of Religion," replies thus: "If they mean faith in the abstract, we deny their assertion, because the text in question does not admit this interpretation. Our Savior speaks to Peter personally; him He calls a rock, not his faith; hence He is to build His Church on Peter, not on his faith. Besides, no writer of the earliest ages of Christianity, giving the literal meaning of the word "rock" used in this text, ever dreamt of such an interpretation; a few, besides the literal meaning, said that, in an allegorical sense only, the word 'rock' means faith."

He goes on to say in effect that if they mean Peter's faith in the concrete, that is, as existing in Peter, then Peter's faith is Peter believing, and to build the Church on Peter believing is certainly to build it on Peter, and we can have no quarrel with such an interpretation.

There is another consideration which shows that the "rock" was not Peter's faith in the abstract. In St. John's Gospel, I, lx. to lxiii., we read that Andrew brought his brother Simon to our Lord, "and Jesus looking upon him said: 'Thou art Simon the son of Jona; thou shalt be called Cephas, which is interpreted Peter.'"

Here our Lord foretold an event which was to come to pass. In the above verse 18 Christ Himself fulfilled this prophecy when He said: "I say to thee that thou art Peter, and upon this rock I will build my Church." Now, it is beyond question that in the text from St. John Our Lord declared that Peter, not Peter's faith, was to be called a rock. It is equally clear from the 18th verse of St. Matthew that Christ did call Peter, not his faith, a rock, as He had foretold; and rock, Peter, Cephas, it is up to the present. He said, "Simon, thou art Peter;" not "Simon, thy faith is Peter."

There is more in this change of name than appears at first sight. Why did Our Lord prophecy to Simon Bar-Jona on first meeting him that his name was to be changed, and why did He change it when about to establish His Church and give to this same Simon

Bar-Jona "The keys of the kingdom of heaven," and the power of binding and loosing? (See Matthew xviii.-xix.) This is not the first instance of change of name in the Scriptures. And when such change has been made it indicated the conferring of some prerogative or privilege. God said to Abram (Genesis xvii., 5): "Neither shalt thy name be called Abram; but thou shalt be called Abraham, because I have made thee a father of many nations." Again, same chapter, "God said to Abraham: Sarai thy wife thou shalt not call Sarai, but Sara. And I will bless her, and of her I will give thee a son, whom I will bless, and he shall become nations, and kings, of people shall spring from him." In Genesis, chapter xxxii., Jacob's name was changed: "Thy name shall not be called Jacob, but Israel, for if thou hast been strong against God, how much more shalt thou prevail against men."

These changes of name marked a new departure. They were epoch making, and indicated a divine purpose. In view of them we can better understand the import of Our Lord's words found in the gospels by which the name of Simon Bar-Jona was changed to Cephas (a rock). "And Jesus looking upon him said: Thou art Simon, son of Jona; thou shalt be called Cephas, which is interpreted Peter." (John i., 42.)

It is to be noted that for the changes of name in the Old Testament a reason was invariably given. It is the same in the case of Simon. He was asked by Our Lord, "Whom do you say that I am?" He answered, "Thou art Christ, the Son of the Living God." This declaration of faith gave occasion for the change of name, for in answer Our Lord said: "Blessed art thou Simon Bar-Jona, because flesh and blood hath not revealed it to thee, but my Father, who is in heaven. And I say to thee that thou art Peter, and on this rock I will build My Church. . . . And I will give to thee the keys of the kingdom of heaven." The change from Simon to Peter was epoch making.

It is thus, says the eloquent Lacordaire, that Our Lord, by a sublime play upon words, founded His Church upon Peter.

The contention that the rock meant Christ Himself is equally untenable. Our Lord did not say, Simon, I am Peter (a rock), and on this rock I will build My Church; he said, Simon, thou art Peter (a rock), and on this rock I will build, etc. Our Lord had evidently some object in changing Simon's name to Cephas, Peter, rock, and if the rock in the text does not signify the person of Peter, there appears motive for the change of name. On any other hypothesis than that the rock meant Peter the change of name is utterly inexplicable and purposeless.

But did not St. Augustine say (sermon 270): "Non supra Petrum sed supra Petram quam confessus est edificatur ecclesiam;" and (sermon 70), "Tu es Petrus quia ego Petra, negue enim a Petro Petra, sed a Petra Petrus?"

St. Augustine said this through a misapprehension that Petrum and Petram, Petro and Petra, had different significations, whereas they are identical in meaning. Concerning this identity of meaning, St. Jerome, a contemporary of St. Augustin, and a

greater Greek and Syriac scholar, said, in his comment on the text, "Thou art Peter and upon this rock." Non quod aliud significet Petrus, aliud Cephas, sed quod nos Latine et Græce Petram vocemus, hanc Hebraei et Syri, propter linguæ suæ inter se viciniam, Cephan nuncupent."

St. Augustine himself tells us in his retractations (1-21) that he had said of the Apostle Peter that the Church was built upon him as upon a rock; and that he had also often expounded the text, "Thou art Peter and upon this rock I will build My Church," as to be understood of Christ, whom Peter confessed. After stating that he had taught both these interpretations, he add, "Let the reader choose whichever of these two opinions may be the more probable"—harum autem duarum sententiarum quæ sit probabilior, eligat lector.

In his comment on the lxx. Psalm St. Augustine writes: "Peter, the chief of the Apostles, doorkeeper of heaven; Peter who for his confession was named the rock, on whom the Church was to be built."

Whatever doubt he may have had as to the interpretation of the rock, St. Augustine was always clear and emphatic as to the primacy of St. Peter. For instance, "Who can be ignorant that the most blessed Peter is the first of the apostles?" (Tome iii., tract 56, in John.) Again, "Of this Church, Peter the Apostle, on account of the primacy of his apostleship, bore a character which represented the whole Church." (Tome iii., tract 124, in John.) Again, "In that one apostle, Peter that is, in order of the apostles the first and the principal." (Tome v., Col. 597.)

The best work in English treating of this subject is "The Primacy," by Archbishop Kenrick.

## IT IS NOW DEWEY STREET.

Admiral Dewey has been honored by the people of New Orleans. The street heretofore known as Spain street, has been rechristened Dewey street and all the Spain signs are being replaced by those bearing the name of the famous American.

## RELIGIOUS LIBERTY IN SPAIN.

From The Jewish Messenger.

The statement is made in several of our Jewish papers that Spain is proscriptive in its policy toward the Jews. This is entirely untrue. Civil and religious liberty is enjoyed by Jew and Protestant in the realms of the Catholic Queen.

## PADDY MALLON.

(The man who fired the first shot in the war of the United States against Spain.)

Through the echoing halls of fame,  
Paddy Mallon,

Swells the murmur of your name,  
Paddy Mallon.

You're the man who faced the foe,  
Aimed the cannon thus and so,  
Pulled the lanyard, let her go!  
Paddy Mallon.

'Twas the first gun of the war,  
Paddy Mallon,

That you fired, you son of Thor,  
Paddy Mallon.

Oh, we touch to you our hat,  
For you knew what you were at,  
And you really struck it Pat,  
Paddy Mallon.

We hope you'll live to aim,  
Paddy Mallon,

At both big and little game,  
Paddy Mallon:

And may every cannon screech  
When it's honored in the breach  
By bold Paddy—you're a peach,  
Paddy Mallon.

—Cleveland Plain Dealer.

**NORTHWEST REVIEW**

PRINTED AND PUBLISHED EVERY  
TUESDAY  
WITH THE APPROVAL OF THE ECCLESIASTICAL  
AUTHORITY.

At St. Boniface, Man.

REV. A. A. CHERRIER,  
Editor-in-Chief.

Subscription, - - - \$2.00 a year.  
Six months, - - - - - \$1.00.

The NORTHWEST REVIEW is on  
sale at R. Vendome, Stationer, 290  
Main St., opposite Manitoba Hotel, and  
at The Winnipeg Stationery & Book Co.,  
Ltd., 364 Main Street.

**ADVERTISING RATES.**

Made known on application.  
Orders to discontinue advertisements must  
be sent to this office in writing.  
Advertisements unaccompanied by Specific  
instructions inserted until ordered out.

**AGENTS WANTED.**

Agents wanted, in town and country  
places of Manitoba and the Northwest,  
who shall solicit and collect subscrip-  
tions for the NORTHWEST REVIEW. Very  
liberal terms made known on applica-  
tion to the Publisher.

Address all Communications to the  
**NORTHWEST REVIEW, St. Boniface, Man.**

**Northwest Review.**

TUESDAY, JUNE 21, 1898.

**CURRENT COMMENT.**

The Victoria Colonist notices the fact that no less than four Martins are spoken of as possible political candidates in British Columbia. Perhaps the Colonist is not aware that "Martin" is probably the most widespread name in Christendom, "Smith" not excepted. It is common in France and Germany in its English from "Martin," which is also to be found in Spain; the slightly modified from "Marbinez" is one of the commonest of Spanish names; "Martini" and "Martinov" are almost equally common in Italy and Russia. All which witnesses to the world-wide reputation of the great St. Martin of Tours some fourteen centuries back, abbeit many who bear his name have sadly degenerated from the high thoughts of their great namesake.

**GRADUATES' REPRESENTATION.**

The voting papers for the election of seven representatives upon the University Council from the graduates at large are being issued. At the Convocation held on Friday last twenty-one names were put in nomination and each member of Council votes for the seven men of his choice. The friends of Wesley College are feeling somewhat disturbed at the nominations, there being not a single name upon the list of any person connected with their college. Looked at in the proper way, this should be no cause of complaint, because the representation is not of any college, but of the graduates at large. It is not easy, however, to view it in the proper way because the colleges have from the first made efforts, each to secure its own men the coveted places upon the Council. Two or three years ago, indeed, a circular was sent around from the friends of one of the colleges urging the votes to be cast in favor of a certain list which boycotted Wesley college. The present nominations are therefore, regarded by the Wesley people as evidence that the boycott is still kept up though no foolish circular has been issued to betray it. If this is so, it must be confessed that the whole object of graduate representation is being lost sight of and has degenerated into a mere denominational struggle.

This state of things is not the interest of the University. If the election of representatives of the graduates be brought down to the level of a struggle or a compact between the colleges to se-

cure the balance of power against one and in favor of the others, it would be better abolished, and some other method adopted of representing the alumni.—FREE EVENING NEWS BULLETIN. Wesley College might easily have nominated some of their own men on Convocation Day, as St. Boniface College did. True, the latter do so merely by way of protest, since their past experience shows that the large majority of the voters for St. John's and Manitoba Colleges never cast a vote for the St. Boniface men. Fairplay does not seem to be their strong point. They prefer brutal majorities.—ED. N. W. T.

**THE ST. JEAN BAPTISTE CELEBRATION.**

The great St. Jean-Baptiste day the national feast of all French speaking Canadians will receive its usual annual celebration this year:

1st There will be solemn High Mass at the St. Boniface Cathedral on Friday the 24th inst. In the absence of His Grace our beloved Archbishop, Monseigneur Ritchot the Administrator of the Archdiocese, will officiate. There will also be "sermon de circonstance," and procession after mass.

In the afternoon there will be a Pic Nic and Base Ball match. The festivities will be brought to close by a promenade Concert and fire-works in the evening.

At the Church of the Immaculate Conception of Winnipeg:

1st Procession of the St. Jean-Baptiste societies and all the Catholic societies of both sides of the Red River. The Industrial school Band under the skilful leadership of Professor Salé, and a Winnipeg Band will enliven the March of the procession from Broadway and Main down to the Church.

High Mass will be celebrated at 11 o'clock, and the Reverend La Rue S. J., will preach. The music will be Gregorian Chant by the male members of the three choirs, viz. the St. Boniface St. Mary and Immaculate Conception.

**CLOSING EXERCISE AT ST. BONIFACE COLLEGE.**

Last Thursday evening a large and select audience assembled in the hall of St. Boniface College to witness the closing exercises of 1898. His Honor the Lieutenant Governor of Manitoba arrived at 8 sharp, and was ushered in to the private reception room, where he was warmly greeted by the Faculty and several special friends.

Shortly afterwards the entertainment began with an overture played by the brass band of the Indian Industrial School. These young redskins play remarkably well though perhaps a trifle too loud for an ordinary sized hall.

Master Frank Hearn, a bright-looking lad of some twelve summers, then came forward and recited the following rhymed Address:

"What will you do when you're a man?"  
I hear the people say.  
I hope I'll do the best I can  
As each thing comes my way.  
But, if I had my own sweet will,  
I'd be a royal giver:  
I'd spend my gold the poor to fill  
And help the earnest liver.  
I'd give to seats of solid learning  
Three medals for the clever;  
I'd satisfy the youthful yearning  
To shine in strong endeavor.  
O, how I envy those big boys.  
His Honor crowns this day!  
How gratefully they must rejoice  
At His most taking way!  
A lover he of all that's right  
And beautiful and true.  
God bless him for his gifts to-night  
And bless the winners too.

The Prefect, Rev. Father Tourangeau, S. J., then read the results of the University Examinations as far as they concerned St. Boniface College, a very creditable showing indeed, and immediately after proclaiming the winner of the Governor General's Bronze Medal, Elzéar Beaupré, he announced that His Honor the Lieutenant-Governor of Manitoba had kindly offered, without any suggestion on the part of the Faculty or pupils, to bestow three medals for any subjects the Fathers might prefer. The gold medal for Physics and Geology was won by Ernest Golden, with honorable mention for Noel Bernier; the first silver medal, for a special course of French literature, fell to Elzéar Beaupré, with honorable mention for Alfred Bernier; the second silver medal, for mathematics, was awarded to Adonias Sabourin.

The valedictory was given in feeling words by Noel Bernier, who graduated this year first of his class. After distribution of prizes to the higher classes by the Prefect, Ernest Golden, another of this year's graduates, read a thoughtful paper on the philosophy of the schoolmen.

From grave to gay was the transition to Master Gaston Pambrum's nice recitation about a butterfly. Some more distribution of Prizes and then a couple of other lads, Masters Adolph and Neveu Prieur, spoke a short dialogue on the bee making honey out of wormwood.

After other classes had received their prizes, the Indian Band played Boisson's Melaga waltz, which was followed by the charming opérette-bouffe, "Quand on Conspire!" sung and admirably acted by three boys with good treble voices, Adjueteur Hogue, Antonio Béliveau and Uric Dupas. The last named was especially good, his face being quite a study and his manner irresistible.

The principal prize-winners were Noel Bernier, Antonin Dubuc, Elzéar Beaupré, James Clarke, Adonias Sabourin, Louis Péalapa, Adolphe Turner, Earl Ohmer, James Mondor and Gaston Pambrum.

"Which was wiser way?" a short recitation by Master Sidney Gow and "Garde à vous—Pas redoublé—by the band closed a very pleasant evening. His Honor expressed his appreciation of the rhymed address and of the young boys' clever aching, and promised to continue the bestowal of three medals during his term of office.

**UNSANITARY CONDITIONS OF CUBA.**

N. Y. Medical Record.

It has been computed that during our civil war one man in every thirteen died of disease, or proportionately five times as many as were killed in action. The proportion of deaths resulting from disease and wounds within the past three years has been infinitely higher than this rate among the Spanish troops stationed in Cuba. By some statisticians, it is asserted that no less a number than fifty per cent, have succumbed, the vast majority of whom have died from disease. That this is not an exaggerated statement seems probable from the report for 1896 of Dr. Angel de Larro Cerego, surgeon-general of the Spanish army in Cuba, which has just been published in Madrid, and, considering the source from which it emanates, may be taken as a fairly correct account. From it we gather that of the 200,000 Spanish troops landed in Cuba during that year, fifty per cent, were invlided in the first two months of their arrival by endemic diseases and exhaustive marches. Of the patients admitted to hospital during 1895, there were 7,034 suffering from yellow fever, the admissions from which reached 23,580 in 1896 and 4,636 in the

first six months of 1897, making a total of 35,250 cases of yellow fever, of which 11,347 were fatal. The fact, too, must be borne in mind that this awful death rate takes no count of the mortuary records of this fever occurring outside the military hospitals in the towns and villages throughout the island. From June 30, 1896, to June 30, 1897, there were 79,552 cases of malaria of such severity as to necessitate the patients being sent to hospital. The island of Cuba, as is well known, has for long rested under the imputation of being one of the most unhealthy portions of the globe; the deadly palmetto swamps lying on either side of the trocha are from May to October hotbeds of malaria, in addition to the prevailing climatic fever germ. In regard to the mortality among the Spanish soldiery, much of the excessively high death rate must certainly be ascribed to the lack of efficient sanitary measures and to improper food and clothing. It is stated that the rank and file of the army are attired in linen, in the dripping and feverous swamps in the rainy season, when the whole air is impregnated with fever germs. Yet, although there can be no doubt that the troops of this country will be looked after with far greater regard for their health than the unfortunate soldiers of Spain, still the fact must be faced that the dangers from disease will be very great, even though every precaution be taken. We drew attention some few weeks ago, in the MEDICAL RECORD, to the absolute necessity of having sterilized water for the use of troops on active service, and then recommended the adoption of an efficient portable filter. Especial point is given to these remarks by a report published in the London LANCET of May 14th, which runs as follows: "Enteric fever is now very rare in Alexandria, where Berkefeld filters have been provided for about two years. The disease also is much less common in Cairo than it was before the introduction of efficient filters."

**BIGOTRY IS COSTLY**

Catholic Record.

The Boston Standard, one of the chief out of the many defunct organs of the A. P. A. in the United States, was in debt to the amount of \$84,024 at the time of its collapse, the assets by the sale of the plant and collections being only \$7,427.86. The amount due to employees of the establishment was \$7,746.26 only a small portion of which was paid. There are still nominal assets of \$18,755 in the shape of debts, nearly all of which are considered to be bad. It appears that A. P. A. journalism has not been a profitable investment even in the New England States. In other States and in Canada the results have been similarly disastrous to creditors, though not to quite to the same amount.

**BIGOTRY IS COSTLY.**

Catholic Record.

The Boston Standard, one of the chief out of the many defunct organs of the A.P.A. in the United States, was in debt to the amount of \$84,024 at the time of its collapse, the assets by the sale of the plant and collections being only \$7,427.86. The amount due to employees of the establishment was \$7,746.26, only a small portion of which was paid. There are still nominal assets of \$18,755 in the shape of debts, nearly all of which are considered to be bad. It appears that A. P. A. journalism has not been a profitable investment even in the New England States. In other States and in Canada the results have been similarly disastrous to creditors, though not to quite the same amount.

**COMMUNICATIONS.**

**GRADUATES REPRESENTATION.**

To the Editor of the Free Press.

Sir.—With reference to the graduates' representation upon the university council, the injustice done to Wesley College would appear a trifle if compared to the treatment received by St. Boniface College in that respect. What do we find? Although St. Boniface was the first college established in this province; although it has been part of the university since the incorporation of that body; although graduates have come out of that institution every year since that time, yet not a single graduate of that college was ever elected as representative of the alumni. Year after year the election has taken place, but always the same unfairness is to be met with on the part of those who carry the underhand work which is evidently gaining ground. By this it will be seen, Mr. Editor, that the graduates of St. Boniface College are not in the compact you speak of, if compact there be. As far as representation goes they have lost everything, "fors l'honneur." With you would I say, let some other method be adopted of representing the alumni.

A GRADUATE FROM S. B. COLLEGE.

Winnipeg, June 14.

**TURNED THE TABLES**

A Lunatic steals the Officer's tickets  
Tickets and letter to the  
Asylum

Denver, Colorado—Governor Adams's private secretary, Rod King, will probably never forget his experience in conveying Oscar Hake, a lunatic, to the Colorado state asylum. Mr. King is a man who never knew what fear was, and had Hake been a raving maniac, he would not have hesitated. However, when he found at the city jail a mild and suave gentleman, he wondered at first how the latter could ever have been mistaken for a lunatic. He soon found out. When the conductor came to collect the fare Mr. King was treated to a surprise. In some manner the lunatic had succeeded in getting out of Mr. King's overcoat pocket his pocket book, containing tickets for the Governor's private secretary and one Oscar Hake. As the conductor approached Hake spoke up:—

"I am taking this man down to Pueblo, conductor," he said, confidentially and in an undertone. "He's insane, and has got an idea he's the Governor's private secretary, Rod King. He ain't violent—only mildly insane—so don't pay any attention to what he says. I can take care of him."

King protested long and vigorously, but the conductor looked at him pityingly and said: "If he don't keep quiet we'll have to lock him up in the closet." Rod's captor looked at him. "You hear what the conductor says?" said he, in a condescending way. "I don't want to have to put handcuffs on you, but if you don't keep still I will."

There was not a soul on the train acquainted with King. Recognizing that the situation was hopeless, he subsided. Arriving finally at Pueblo, the lunatic conducted his victim up the street, watching him closely for fear lest he should break away. It seemed to Rod that he would never come across a man he knew. He finally did so, an old-time Populist friend of his from Leadville. When he had finally got the attention of his friend he succeeded in explaining to him the situation, and Oscar Hake's game was up.



110 AD GSTIUM ET PULSA.

Lord, what am I, that with unceasing care Thou didst seek for me, that Thou didst wait, Wet with unhealthy dews before my gate, And pass the gloomy nights of Winter there? Oh strange delusion! that I did not greet Thy blest approach, and oh, to Heaven how lost If my ingratitude's unkindly frost Has chilled the bleeding wounds upon Thy feet. How oft my guardian angel gently cried, "Soul, from thy casement look and thou shalt see How He persists to knock and wait for thee" And oh! how often to that voice of sorrow "To-morrow we will open" I replied, And when to-morrow came I answered Still, "To-morrow." Longfellow.

ORANGE DEVILTRY.

A '98 CELEBRATION ATTACKED BY A MOB OF ORANGE RUFFIANS IN BELFAST.

The Irish Nationalists of Belfast, Ireland, held, or attempted to hold, a celebration on the 6th inst. in memory of the heroes of '98. The Nationalist procession was returning from Hannan's Tower in the evening when it was attacked and broken up by a huge Orange mob armed with clubs, stones and other weapons. In the Shank-Hill Road several thousand Orangemen attacked and overpowered the police and chased them back into the Brow Square barracks. Several mounted constables were severely injured and one had his leg broken.

The police reinforcements which arrived were compelled to threaten the crowd with their revolvers before they were able to rescue their comrades from the fury of the mob, which tore up the street for missiles. The troops were called out, but the mob cheered then and sang "Rule, Britannia."

The disturbances then ceased, though the excitement continued. The feeling of the Orangemen against the police is very bitter. Many civilians were injured. A score of arrests were made.

ALWAYS COWARDS.

Catholic Record.

American papers are poking a good deal of fun at the blatant members of the A. P. A. and similar societies, who were so loud in proclaiming their patriotism when there was no dangerous duty to be performed, and in vilifying others who in the time of danger were at the front in defence of their country. The Chicago Sun says:

"Now tha a foreign foe is menacing the flag, and the little red schoolhouse, and every other American institution, and when Catholic orders of every kind are mustering in hot haste to defend the United States, and, when loyal men of every color, race, and creed are falling into line under the bright folds of the Stars and Stripes, how strangely silent are the American Protective Association, the Junior O. U. A. M. or Junior order of Jim Jams, the Patriotic Sons of America, and all other transplanted chips of the Old Orange block?"

And again: "Judges and juries have convicted quite a number of these of felonies and misdemeanors of every kind, and sent them to acquire the technical education imparted in our State penitentiaries, but there are others. The self-constituted protector of American institutions is now a firm believer in the doctrines of the Peace Preservation Society."

A KIND VOICE.

You sometimes hear people say words with a quick, sharp tone, as if it were the snap of a whip. If any of them gets vexed, you will hear a voice which sounds as if it were made up of a snarl, a whine and a bark. Such a voice speaks worse than the heart feels. It shows more ill in tone than in words. Such as these get a sharp voice for home use and keep the best voice for those they meet elsewhere. We would say to all these: "Use your best voice at home." Watch it by day as a pearl of great price, for it is worth more to you in the days to come than the best pearl hid in the sea. A kind voice is a lark's song to heart and home.—Ex.

YEARS OF SUFFERING

Brought About by a Fall, in Which the Back Was Severely Injured—The Pain at Times Almost Unbearable.

Mr. Geo. F. Everett, a highly respected and well known farmer of Four Falls, Victoria Co., N. B., makes the following statement:—"Some years ago while working in a barn I lost my balance and fell from a beam, badly injuring my back. For years I suffered with the injury and at the same time doing all I could to remove it, but in vain. I at last gave up hopes and stopped doctoring. My back had got so bad that when I would stoop over it was almost impossible to get straightened up again. When I would mow with a scythe for some little time without stopping it would pain me so that it seemed as if I could scarcely endure it, and I would lean on the handle of my scythe in order to get ease and straighten up. At other times I would be laid up entirely. After some years of suffering I was advised to use Dr. Williams' Pink Pills, and decided to try one box. Before I had finished it I saw the pills were helping me. I bought six boxes more and the seven boxes completely cured me. It is three years since I took them and my back has not troubled me since. Dr. Williams' Pink Pills are an invaluable medicine and I highly recommend them any person suffering likewise. I consider that if I had paid \$10 a box for them, they would be a cheap medicine."

Rheumatism, sciatica, neuralgia, partial paralysis, locomotor ataxia nervous headache, nervous prostration, and diseases depending upon humors in the blood, such as scrofula, chronic erysipelas, etc., all disappear before a fair treatment with Dr. Williams' Pink Pills. They give a healthy glow to pale and sallow complexions. Sold by all dealers and post paid at 50c. a box or six boxes for \$2.50 by addressing the Dr. Williams Medicine Co., Brockville, Ont. Do not be persuaded to take some substitute.

UNITED BY CABLE

From the Cleveland Plain Dealer

He wanted to ask her to be his ownest own, but the conventional words he had studied up so carefully failed him. She guessed his purpose, but saw no chance to help him out.

"Did you read about the Manila cable?" he asked. "Yes," she said. "It's cut." There was a long silence. "What do they do with cables that are cut?" she softly asked. "Splice 'em," he answered. She gave him a timid sidelong glance.

He woke up. "Let's get spliced?" he hastily cried. "Let's," she gently answered. And the ordeal which had worried him for many weeks was suddenly forgotten.

A New Boarding-House For Small Boys.

The Sisters of Charity of St. Boniface, yielding to repeated requests from various quarters, have determined to undertake the management of a boarding-house for boys between the ages of six and twelve. Special halls will be set apart for them, where, under the care and supervision of the Grey Nuns, they will be prepared for their First Communion, while attending either the Preparatory Department of St. Boniface College or the classes of Provencher Academy. This establishment will be known as "Le Jardin de l'Enfance" (Kindergarten).

The results already attained in similar institutions of the Order give every reason to hope that this arrangement will fill a long felt want. Board and lodging will cost six dollars a month. For the boys who attend Provencher Academy there will be an additional charge of fifty cents a month. Bedding, mending and washing will be extra. The Sisters are willing to attend to these extras on terms to be arranged with them. The boys who attend the Preparatory Department of St. Boniface College will have to pay the tuition fees of the College.

Applications should be made to

THE SISTER SUPERIOR, GREY NUNS' MOTHER HOUSE, ST. BONIFACE.

ESTABLISHED 1868. STATE UNIVERSITY 1868. CREATED A CATHOLIC UNIVERSITY BY POPE LEO XIII 1889.

TERMS: \$160.00 PER YEAR.

...CATHOLIC UNIVERSITY OF OTTAWA CANADA...

Degrees in Arts, Philosophy and Theology. Under the direction of the Oblate Fathers of Mary Immaculate. PREPARATORY CLASSICAL COURSE FOR JUNIOR STUDENTS. COMPLETE COMMERCIAL COURSE. Private Rooms for Senior Students. Fully Equipped Laboratories. Practical Business Department.

SEND FOR CALENDAR... REV. H. A. CONSTANTINEAU, O. M. I., Rector.

CHEAP SALE

C. A. GAREAU'S

Merchant Tailor

No. 324, MAIN STREET, SIGN OF THE GOLDEN SCISSORS,

Ready-Made Suits, from \$2.50, \$2.75, \$3.00, \$3.50, \$4.00 and over. Fine Spring Suits Made to Order, from \$13.00 and over.

GIVE ME A CALL

If you want a New Spring Suit at a very low price.

C. A. GAREAU, 324, Main Str. WINNIPEG.

Calder! Northern Pacific Ry.

- TO-DAY'S LIST: Fine British Columbia Salmon, per can, - 10c - Mustard Sardines, large cans, - 2 for 25c - Fresh Mackerel, per can, - 15c - Fine Cranberries, 6 lbs. for - 25c - Fine Bitter Oranges, per doz., - 40c - Fine Sweet Oranges, per doz., - 25c and up. - Finest Bulk Cocoa, per lb., - 30c - Finest Coffee, per lb., - 40c - Good Coffee, per lb., - 30c - Fine Old Cheese, 2 lbs. for - 25c - Try a pound of our 35c TEAS.

Tel. 666, 525 Main St.



KLONDYKE.

Write for pamphlet descriptive of the routes to the Yukon country and sailing dates, rates, etc.

SAILINGS FOR JUNE:

- Athenian . . . June 2 Tees . . . " 3 Islander . . . " 10 Pakshan . . . " 11 Tees . . . " 17 Islander . . . " 24

Cottage City sails for Wrangle, Juneau and Sitka only.

All agents can ticket through at rates which will include meals and berth on steamer. Apply to nearest C. P. R. agent or to

ROBERT KERR, Traffic Manager, WINNIPEG.

SPRING...

Our Suit Stock Is Now Complete

We have some Beauties!

\$8, \$10, \$12, \$15.

See our Special Line Kid Gloves Any Pair Guaranteed.

ONLY \$1.00.

WHITE & MANAHAN, 496, MAIN STR.

AGENTS WANTED.

In every part of the Dominion to handle our Jubilee goods. We offer the neatest designs on the market. Large sales and big profits to be realized by the right men. Set of samples sent by mail upon the receipt of \$1.00. Send for circular.

T. TANSEY, 14 Drummond St., Montreal P.Q.

"About 1730," says Dr. Asha "Porter has first manufactured in the City of London" This name was given to the beverage, because the principal consumers, were the Stalwart Porters of the day, who found its invigorating properties most beneficial, under their strain of work.

The names of Porter or Stout (as used by the public) are synonymous. We wish to mention our STOUT. Made from pure Malt and Hops it is most nourishing to the invalid, because of its peculiar, aromatic flavour.

It is grateful to the Jaded Palate, because of its TONIC QUALITY. It creates a healthy appetite, and builds up the system.

All sized bottles from half pints.

EDWARD L. DREWRY, Mfrg. Winnipeg.

Can Ticket You To the South

The first-class line to Minneapolis, St. Paul, Chicago, St. Louis, etc. The only line running dining and Pullman Cars.

To the East

Lowest rates to all points in Eastern Canada and the Eastern States, via St. Paul and Chicago, or Duluth, making direct connection and quick time, if desired, or furnishing an opportunity to take in the large cities on the route.

To the West

Kootenay country (the only all-rail service), Victoria, Vancouver, Seattle, Tacoma, Portland, connecting with trans-Pacific lines for Japan and China. Coast steamers and special excursion steamers to Alaska; also quickest time and finest train service to San Francisco and California points. Special excursion rates the year round.

TO THE OLD COUNTRY

Berths reserved and through tickets sold for all steamship lines sailing from Montreal, Boston, New York and Philadelphia to Great Britain and Continental points; also to South Africa and Australia.

Write for Quotations or call upon C. S. FEE, GENERAL PASSENGER & TICKET AGENT, St. Paul, Min.

H. SWINFORD, GENERAL AGENT, Winnipeg, Man.

WINNIPEG OFFICE, Corner Main and Water Streets, in Hotel Manitoba Building.

Northern Pacific Ry.

Time Card taking effect on Monday, August 24, 1896.

MAIN LINE.

Table with columns for North Bound, South Bound, Stations, and Rates. Includes stations like Winnipeg, Portage Jct., St. Norbert, Cartier, St. Agathe, Union Point, Silver Plains, Morris, St. Jean, Letellier, Emerson, Pembina, Grand Forks, Winnipeg Jct., Duluth, Minneapolis, St. Paul, Chicago.

MORRIS-BRANDON BRANCH

Table with columns for East Bound, West Bound, Stations, and Rates. Includes stations like Winnipeg, Morris, Lowe Farm, Myrtle, Somerset, Swan Lake, Indian Springs, Mariapolis, Greenway, Belmont, Hilton, Ashdown, Wawanesa, Ellihott, Rountswalte, Martintville, Brandon.

PORTAGE LA PRAIRIE BRANCH.

Table with columns for West Bound, East Bound, Stations, and Rates. Includes stations like Winnipeg, Portage Junction, St. Charles, Headingly, White Plains, Grave Pit Spur, La Salle Tank, Eustace, Oakville, Curtis, Portage la Prairie, Flag Station.

Stations marked \*—have no agent. Freight must be prepaid.

Numbers 103 and 104 have through Pullman Vestibule Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern lines. Close connection at Winnipeg Junction with trains to and from the Pacific coast.

For rates and full information concerning connections with other lines, etc., apply to any agent of the company, or CHAS. S. FEE, H. SWINFORD, G.P.&T.A., St. Paul. Gen. Agt., Winnipeg. CITY TICKET OFFICE, 496 Main Street, Winnipeg.

A SHAPELY FOOT AND

A perfect fitting shoe are the combinations which lead to the beautiful story of Cinderella. We can furnish the basis of many a romance in shoe wearing, for our shoes will fit any foot, no matter how shapely or unshapely. One of the many bargains, Ladies' Kid Button Boots, extension sole for \$1.25.

A. C. MORGAN. 412 Main St.

BRIEFLETS.

Dr. A. J. Devine has moved into the late Dr. Higginson's house, 268 Donald St.

Dr. A. F. Dame writes from Tijuana, Mexico, where he seems to be enjoying himself.

Mr. W. F. Russell is out on Business for the C. P. R. to the Kootenay district. B. C.

Rumor has it that the three St. Boniface graduates of this year will all take to the law.

The cold spell of the 12-15th of this month was followed by regular June heat. There has been no frost, though one day it was dreaded as possible.

There will be a great St. Jean Baptiste celebration at Oak Lake this week. Mr. Joseph Arsenault, who passed the Preliminary examinations this year, will give a humorous recitation.

The Rev. Sisters Prince, La Garde and Ste. Anne, of St. Boniface, left yesterday Tuesday by the C. P. R. on their way to Montreal where they will attend the annual retreat of the Community.

Mr. Hector Germain is laid up with blood poisoning. It is to be hoped, that he may soon recover. Mrs. Germain is alone to take care of the Dear boy, Mr. Geo. Germain and their daughter Miss Corine having left last week on a visit to the East.

The new first class cars on the C.P.R. main line are almost as nice as the Pullmans. The seats have high backs and are well upholstered. There are double windows to keep out the dust. Each car has a smoking compartment and a very neat lavatory.

We are glad to hear that Mrs. L. Cherrier, the mother of our esteemed Editor in chief is now out of danger. She had been anointed whilst her son was away on business down east. Her complete recovery seems now to be only a matter of time.

On Friday last Mrs. J. A. Mc. Innis gave birth to a dear daughter which unfortunately lived only a few minutes, long enough however to receive the grace of holy Baptism. Mrs. Mc. Innis is doing well under the circumstances. May our good wishes hasten her complete recovery.

All members of C. M. B. A. and C. O. F. are requested to the corner of Broadway and Main Street at 9.30, Sunday morning, the 26th inst, to take part in the Procession of St-Jean-Baptiste Society to attend High Mass at the Church of the Immaculate Conception. Badge to be worn.

H. A. RUSSELL. Rec.-Sec'y C. M. B. A.

Notes from Ste. Rose du Lac.

We have passed through the beautiful portals, the blossoming arbors of May and now, as is our wont AD JESUM PER MARIAM, we tread with reverend feet the rose petalled pathways of June, roses crimson-red for the Month of the Sacred Heart. Only the purest of the pure, might hope, in days gone by to see the Holy Grail "clothed in

red samite, mystic, wonderful, red rose with beatings in it" but here, to the Sacred Heart, all sinners with penitent heart may come and find rest, nor wish to stray. Here is no loss, no waste of time; in earthly gardens, the zephyr, like the young heart is free to follow his fancy through odoriferous gardens of beauty, and at last, must expire with a sigh, for the incompleteness of love, but here is love's completeness, the perfection of self-sacrifice and self-abnegation. The generations come and go, they pass and in passing kneel at Thy sacred feet, O Lord! Thou never faileth them. Nigh upon 2,000 years, from father to son, from father to son, Thou hast never failed them, never once departed from amongst us to the bosom of Thy Eternal Father. Patiently waiting, kindly receiving all who come, filling with benediction the souls who love Thee, bestowing a foretaste on earth of the joys of Thy Presence in Heaven. Our new church is growing heavenward apace, it looms on the landscape, like a ghostly presence, for miles around. I wonder if day by day we get nearer to Heaven; at any rate we have one comfort, some day, we humbly hope to arrive on that blissful shore, whereas, our new church, though it seems so much nearer than we are now, will never go there, but only with uplifted finger point the way.

Ste Rose du Lac Manitoba. June 10th.

To the Editor Dear Sir,

I send you a few verses I lately found written by Longfellow, I think them very tender and devotional would you like to print them? they were called "The Waiting Christ-which seemed to me very Protestant, so I put the Latin title; please see if it is correct as I quote from memory. Thank you very much for printing the sonnet "Immortal Youth." It gives me great pleasure to have been the humble cause of anything so nice being written.

I think your appreciation of Gladston is excellent, just, and even merciful. Don't let them run down poor moribond Catholic Spain and be glad that an Irishman should fire the first shot at her. We know the Latin races, as dominant, are doomed, but will weep at their funeral. Dear Sir very faithfully yours M. Tucker.

DIDN'T LIKE THE RISK.

A little boy had been to church and came home crying bitterly. "What's the matter with you?" inquired his mother. "Parson says I'm to be born again; and I'm afraid I'll be a girl next time."

HOW TO MAKE A BOY HAPPY.

The average boy would be a great deal happier if somebody would invent a suit of clothes that could be taken off with one shake and put on again with one wiggle.—SOMERVILLE JOURNAL.

WE...

Have now in Stock MARIOLATRY or New Phases of an Old Fallacy

Paper edition 30c Cloth 60c Catholic Prayer Books in great variety. Winnipeg Stationery & Book Co. (Limited). Successors to HART CO., LTD. 364 Main Street, - - - Winnipeg, Man FRED. ANSLEY, Manager. Subscriptions solicited for Ace Maria, monthly magazine—\$2.00 per annum.



There are many thousands of wise women in this country who, when they found that they were suffering from weakness or disease of their distinctly womanly organisms, promptly wrote to an eminent and skillful physician, with a world-wide reputation, instead of trusting their cases to some obscure physician with but limited practice and experience. There are many reasons why a wise woman follows this course. The chances are that an obscure physician of small practice will not diagnose troubles of this nature properly. If he does, he will insist on the obnoxious examinations and local treatment from which every sensitive, modest woman shrinks.

The specialist referred to is Dr. R. V. Pierce, for thirty years chief consulting physician to the Invalids' Hotel and Surgical Institute, at Buffalo, N. Y. Thirty years ago he discovered a wonderful medicine for diseases peculiar to women, that may be used effectively in the privacy of the home, and does away with all necessity for examinations and local treatment. This medicine is known as Dr. Pierce's Favorite Prescription. It acts directly on the delicate and important organs concerned in wifehood and motherhood. It makes them strong, healthy and vigorous. It allays inflammation, heals ulceration, soothes pain and tones and builds up the nerves. Taken during the period of prospective maternity, it banishes the usual discomforts and makes baby's coming easy and almost painless. It insures the little new-comer's health and an ample supply of nourishment. Over ninety thousand women have testified to its marvelous merits. Medicine dealers sell it.

It is a druggist's business to give you, not to tell you, what you want. Any intelligent woman may write to Dr. R. V. Pierce, Buffalo, N. Y., and get free advice. By inclosing 31 one-cent stamps in her letter, to cover cost of customs and mailing only, she may secure a paper-covered copy of the "People's Common Sense Medical Adviser." Cloth bound, 50 stamps.

BUYING DRUGS

Is entirely a matter of confidence, as in no other business is sophistication easier; nor does any other avenue afford so ready a means of disposing of worthless articles. You can buy a pair of shoes for \$1 or \$10—it's entirely a matter of quality. There is as much difference in the quality of drugs as there is in shoes, except in purchasing one you can use your own judgment, in buying the other you are entirely dependent upon the honesty and judgment of the Druggist. In one case it is only a matter of comfort and appearance, and in the other frequently of LIFE or DEATH. You can always rely with the utmost confidence on the DRUGS and Medicines which you get at

W.J. MITCHELL DRUGGIST. 394 Main St. Portage Ave. WINNIPEG.

The Great Female Medicine.

The functional irregularities peculiar to the weaker sex, are invariably corrected without pain or inconvenience, by the use of Dr. Morse's Indian Root Pills. They are the safest and surest medicine for all the diseases incident to females of all ages, and the more especially so in this climate. Ladies who wish to enjoy health, should always have these Pills. No one who ever uses them once will allow herself to be without them. Dr. Morse's Indian Root Pills are sold by all Medicine Dealers.

HOME WORK FOR FAMILIES.

We want a number of families to do work for us at home, whole or spare time. The work we send our workers is quickly and easily done, and returned by parcel post as finished. Good money made at home. For particulars ready to commence send name and address, THE STANDARD SUPPLY CO., Dept. B., LONDON ONT.

Spring Footwear.

The Most Complete Stock, The Best Goods, The Lowest Prices.

A FEW IDEAS OF OUR VALUES

- 150 Pairs Ladies' Fine Kid Oxford Shoes, patent tip, would sell anywhere at \$1.00. FAHEY'S PRICE, 75 c.
120 Pairs Ladies' Kid Buttoned Boots, Usual Price, \$1.25. FAHEY'S PRICE, \$1.00.
300 Pairs Men's Fine Laced and Congress Boots, equal in style, appearance and wear to any \$2.50 shoe sold elsewhere. FAHEY'S PRICE, while they last \$1.50
60 Pairs Misses' Fine Grain Buttoned Boots, sizes 11 to 2. You always paid at least \$1.25 for this Boot. FAHEY'S PRICE, \$1.00.
An endless range of Children's Boots and Slippers from 25 cts to \$1.00 per pair. When buying your Boots and Shoes, come to us. We can save you money. FAHEY'S, 558 Main St., Corner Rupert St.

W. JORDAN.

DOES NOT KEEP CARRIAGES ON THE STAND.

NO COLLECTOR

Table with 2 columns: Carriage type and Price. Includes rows for CARRIAGES KEPT AT STABLE, By the Hour from 7 to 22, No Order Less Than, Weddings, Christenings, Funerals, Church and Return, Opera and Return, Ball and Return, To or From Depot.

Cor. Portage Ave. & Fort St. Telephone 750.

20 Miles to Procure Medicine.

Winfield, Ont.

W. H. COMSTOCK, Brockville. DEAR SIR,—Am selling your "Dr. Morse's Indian Root Pills" in this locality. I have customers who come 20 miles for the sake of getting Morse's Pills. This speaks for itself as to their value. I use them in our family with "the most satisfactory results." My wife has been cured of "sick headache" by their use. We could not do without them. Yours, etc., A. KRAMPEN.

Catholic Book Store ST. BONIFACE.

Books, Stationery, Pictures and Picture Frames, Religious Articles and School Requisites, FRENCH INKS a specialty. Wholesale and Retail. Correspondence solicited.

M. A. KEROACK.

THE Very Best

place to learn Shorthand and Typewriting, or to get a Business Education, is at Winnipeg Business College. Circulars free.

C. A. FLEMING, Pres. G. W. DONALD, Sec.

G. R. Vendome

French, German and English Papers.

STATIONERY.

PRAYER BOOKS AND BEADS. FANCY GOODS, ETC. WATCHES AND CLOCKS. 290 Main St. Opp. Manitoba Hotel.

Health...

Use Lime Juice in your water if you wish to preserve your health. Now on hand

The Famous Lime Juice

OF.....

Messrs. L. ROSE & CO., Leith.

RICHARD & CO.,

TELEPHONE 133.

DO YOU NEED A WATCH?

Advertisement for watches featuring an image of a pocket watch and text describing various models like the Elgin or Waltham watch, and the Royal Manufacturing Co. watch.

C. M. B. A.

Grand Deputy for Manitoba, Rev. A. A. Cherrier, Winnipeg, Man.

AGENT OF THE C. M. B. A.

For the Province of Manitoba with power of Attorney, Dr. J. K. Barrett, Winnipeg Man.

The NORTHWEST REVIEW is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Branch 52, Winnipeg.

Meets at Unity Hall, McIntyre Block, every 1st and 3rd Wednesday. Spiritual Advisor, Rev. Father Guillet; Chancellor, Geo. German; Pres., M. Conway; 1st Vice-Pres., G. Gladish; 2nd Vice-Pres., J. O'Day; Rec.-Sec., H. A. Russell; Asst., R. F. Hinds; Fin.-Sec., D. F. Allman; Treas., W. Jordan; Marshall, P. O'Connor; Guard, A. D. McDonald; Trustees, P. Shea, R. Murphy, F. W. Russell, S. John and J. O'Connor.

Branch 163, C.M.B.A. Winnipeg

Meets at the Immaculate Conception School Room on first and third Tuesday in each month.

Spiritual Advisor, Rev. A. A. Cherrier; Pres., Rev. A. A. Cherrier; 1st Vice-Pres., P. O'Brien; 2nd Vice-Pres., A. D. McDonald; Rec.-Sec., J. Markinski, 180 Austin St.; Asst.-Rec.-Sec., J. Schmidt; Fin.-Sec., J. E. Manning, 261 Fort St.; Treas., J. Shaw; Marshall, F. Krinkie; Guard, L. Huot; Trustees, P. O'Brien, A. Picard.

Catholic Truth Society of Winnipeg.

Honorary President and Patron, His Grace the Archbishop of St. Boniface. Pres., A. H. Kennedy; 1st Vice, D. F. Coyle; 2nd Vice, M. E. Hughes; Rec. Sec., F. W. Russell; Asst. Sec., G. Tessier; Fin. Sec., N. Bergeron; Treas., G. Gladish; Marshall, P. Klunkhammer; Guard, L. W. Grant; Librarian, H. Sullivan; Corresponding Sec., J. J. Golden.

St. MARY'S COURT No. 276.

Catholic Order of Foresters.

Meets 2nd and 4th Friday in every month in Unity Hall, McIntyre Block.

Chaplain, Rev. Father Guillet, O. M. I.; Chief Kan., R. Murphy; Vice Chief Kan., J. A. McInnis; Rec. Sec., F. W. Russell; Fin. Sec., H. A. Russell; Treas., Geo. German; Trustees, J. A. McInnis, K. D. McDonald, and Jas. Malton; Representative to State Court convention, J. D. McDonald; Alternate, T. Jobin.

Call and see...

The Nordheimer Piano.

ALBERT EVANS 318 Main Street.

Advertisement for J. KERR, M. HUGHES & SON, Undertakers and Embalmers, 212 Banatyne Street, Telephone 413.

TROY LAUNDRY.

465 Alexander Ave. West.

REMARKS:—Goods called for and delivered. Orders by mail promptly attended to. A list with name and address should accompany each order.

All work sent C. O. D. If not received on delivery, must be called for at Office.

Work turned out within 4 hours notice will be charged 15c on the \$ extra. Customers having complaints to make either in regard to Laundry or delivery, will please make them at the Office. Parcels left over 60 days will be sold for charges.

Telephone - - - 362.

Miss A. KILLEEN, - - - Prop. W I N N I P E G.

Save Paying Doctors' Bills BY USING

Dr. Morse's Indian Root Pills

\*THEY are the Remedy that the bounteous hand of nature has provided for all diseases arising from IMPURE BLOOD.

Morse's Pills FOR SALE ALL DPALERS

W. H. COMSTOCK, ROCKVILLE, ONT. MORRISTOWN, N.Y.