



"AD MAJOREM DEI GLORIAM."

THE ONLY CATHOLIC PAPER PUBLISHED IN ENGLISH IN NORTH-WESTERN CANADA.

VOL. XII, No. 48.

ST. BONIFACE, MANITOBA, TUESDAY, JUNE 15, 1897.

\$2.00 per year.  
Single Copies, 5 cents.

## Hon. Senator Bernier's GREAT SPEECH

as reported in THE SENATE DEBATES  
(Continued.)

I hope the House will pardon me for keeping the floor so long. As one of the sufferers, as one coming from the province where the trouble arose, as one of the representatives of the minority, I am in duty bound to raise my voice here to uphold our claims and to vindicate the constitution. Do not believe that we demand for our church special privileges, do not believe that we want to put ourselves out of reach of the government action; do not believe that we intend to raise a generation of citizens hostile to British institutions. Our loyalty to our church does not impair our loyalty to the Crown. As was plainly said last night by the illustrious representative of the still more illustrious Pontiff Leo XIII., our loyalty to the Crown and to British institutions goes hand in hand with our loyalty to our church.

True, our grievances are the occasion of this battle, but we feel at the same time that we are not fighting for ourselves only. Surely we are fighting for the souls of our children, but we are fighting also for the constitutional privileges of every province in this Dominion, we are fighting for the preservation of Christian rule in our country. The present crisis has more than a local importance. It seems to me that we are on the verge of a decided step in the social movement in this Canada of ours. Shall Christianity be the rule in this country or not? It shall not be the rule unless positive Christianity is taught in the schools. If it is not taught, we will follow the decline in that respect which all right thinkers observe in the country south of us where fully one-third of the population are in the deep sea of infidelity. Such were the fears of the Duke of Argyll when, speaking on Australian matters in the house of Lords in 1891, he paid to the Roman Catholics this glorious compliment, though himself a Presbyterian:

The Catholics had the high honour of standing alone and refusing to pull down in their schools the everlasting standard of conscience. This resistance on the part of the Roman Catholics, I believe, may be the germ of a strong reaction against the pure secularism, which I venture to call pure paganism, of the education of the colony.

Half an hour of religious instruction in the class-room, after school hours will not answer that purpose. It will rather emphasize, for the present, the pure secularism, or pure paganism of the school system, and lead in the future to the entire removal from the school premises, and from the mind of generations to come, of all vestige of Christianity.

What the Catholics want is not only instruction, but they want true education.

To educate a child is not only to adorn his intellect, but it is also to form his character, to cultivate the aspirations of his heart and of his soul. This cannot be done unless the atmosphere of the school is permeated with Christian thoughts. It does not follow that, as is so often said with respect to Catholic schools, nothing but religious instruction must be given in schools. But, for Catholics, it means that the school work

must be opened and closed with Catholic prayers. It means that the teacher may, during the school hours, and in a Catholic sense, refer to the Saints and the Blessed Virgin Mary. It means that in teaching how to read, the teacher must be allowed to tell the young child, that at all times, in his old days as in his younger days, he must not sully his soul by immoral readings. It means that the teacher of grammar must have the right to tell the child that the language which he is learning must be used at all times for the defence of the truth. It means that in teaching arithmetic the teacher must be allowed to tell the child that God has created everything with number, weight and measure. It means that in teaching geography the teacher must be allowed at least to tell the child that the first missionaries in Manitoba were Catholic priests, who went there at the request of Lord Selkirk, and who did good work for the christianization of that country. It means that in teaching history, the teacher must be allowed to point out to his children the action of God in human events; and so on with all the branches of knowledge. It means also that when disciplinary measures have to be resorted to, the teacher must be allowed to appeal to the Christian sentiments of the child rather than to brute force, civil law, or the law of nature only.

Catholic education is an education where, while teaching all secular subjects, the thought of God is allowed to penetrate all the inner parts of the child's mind, as pure beams of the sun, so that he may learn everything with a view of becoming a good citizen and a good Christian. This does not occasion any undue waste of time on the part of the teacher or of the child. A mere look sometimes upon the walls of the school-house, where are appended Christian emblems, is all that is required. That is briefly the Catholic conception of a school. There is nothing in that to which objection can be taken, even from a pure human or civic point of view. In fighting for that conception we are but fighting for our rights, for the constitution, for our country, for the Crown, for Christianity, and with the grace of God I hope the minority of Manitoba will never fail in this sacred duty.

[The End.]

## Papal Delegate.

MGR. MERRY DEL VAL  
ARRIVES IN THE CITY.

A VERY WARM WELCOME.

Address and Replies.

From the Free Press.

His Excellency the Apostolic Delegate, Mgr. Merry del Val, arrived in the city on Saturday, and received a most imposing welcome from the Catholics of Winnipeg and St. Boniface. He travelled from Ottawa in a special car, placed at his disposal by the Canadian Pacific Railway company, and was accompanied by his secretary, the Rev. Father Tampieri, and for a portion of the journey by Vicar-General Allard, Father Cherrier and Father George, O. M. I., who

met him at Rat Portage. When the train steamed into the depot here the platform was literally thronged with people, all of whom were evidently anxious to have a part in welcoming the distinguished churchman, who has filled so prominent a place in the public mind for the past month or two, amongst the crowd being His Grace the Archbishop of St. Boniface, with many of his clergy, and most of the leading Catholic laity. As the Delegate stepped from the train he was received by the Archbishop, who immediately introduced him to the clergymen and others close at hand, and a lane was made through the crowd of people through which his Excellency made his way, bowing courteously, in response to the salutations he received. He was escorted to a carriage drawn by four horses; and having taken his seat there in company with the Archbishop, Mr. N. Bawlf, and Mr. Bleau, pro-mayor of St. Boniface, a gigantic procession was formed, composed of scores of vehicles containing those who had assembled at the depot, and a start was made for St. Boniface. Rarely has a more imposing demonstration been witnessed in this city, and as the procession made its way up Main Street business of all kinds was practically suspended. On reaching Broadway bridge the bells of the cathedral were heard ringing out a joyous peal of welcome, mingled with the stirring strains of the Industrial school band. It was noticed, too, that flags were flying from almost all the buildings, and the town was otherwise gaily decorated with bunting and green foliage, while the whole population who had not gone to the depot, including the inmates of the various institutions, lined the roadway and gave his excellency a respectful welcome. Arrived at the cathedral the party were met at the door by the parish priest, Father Messier, and assistant clergy, with acolytes and cross bearer, and conducted to the sanctuary. The sacred edifice was hardly able to contain the crowd which sought admission, and as the grand music of a noble hymn of thanksgiving arose, and the responses were chanted by the priests who officiated, the scene was a most impressive one. After a short service His Excellency took a seat facing the congregation, and His Grace, the Archbishop stepped forward and read an address of welcome for himself and clergy. This finished, Mr. Bleau read an address on behalf of the citizens of St. Boniface, the main points of which were a historical sketch of the work of the church in Manitoba, a profession of faith, with a hearty protestation of humble submission to the Pope and his representative, and the expression of the hope that through the intervention of the delegate the mists which now surround the educational question in this province might be cleared away and the sun of right and justice shine forth.

Mr. Philip Marrin, who since 1890, has filled the arduous position of secretary-treasurer of the Winnipeg Catholic school trustees, then advanced to the sanctuary rails and read the following address in English:

To His Excellency Mgr. Merry del Val: May it please Your Excellency,—The English-speaking Catholics of the province of Manitoba gratefully take advantage of the earliest opportunity to respect-

fully and reverently approach Your Excellency for the purpose of assuring you of the deep joy with which we hail your visit here, and of our unalterable devotion both to the office and person of our Holy Father the Pope, whose representative you are. Since the news that you were coming to Canada first reached us we have longingly looked forward to the happy day when it would be no proud privilege to meet and welcome you and it is difficult to find words sufficiently expressive in which to speak of the intensity of our feelings on this auspicious occasion. We are a comparatively small and very humble portion of the immense flock over which our Holy Father rules with such conspicuous care and solicitude, but in all humility we dare to say that nowhere could be found children of the church more zealously and fervently devoted to the Holy See or more anxious to do their full duty as members of the Catholic body. These being the sentiments most deeply rooted in our hearts and our minds, we shall always hold it as one of the very greatest privileges we have ever been or ever could be accorded, that on this day we have been permitted to meet so distinguished a Churchman as Your Excellency and one so closely connected with our chief pastor.

But whilst for these reasons we are filled with joy on account of your visit there are special circumstances of our case which tend to intensify our feelings and in consideration of which your presence here animates us with bright hopes for the future. These circumstances are well known to Your Excellency and we realize that this is neither the time nor the place to enter into details, but at the same time we think it, not inopportune that we should assure you that in striving by every lawful means in our power to regain the privileges which until seven years ago we enjoyed in the matter of education, we have been actuated by but one motive and that has been to do our whole duty as Catholics. In common with all loyal children of the church the world over we have been deeply impressed with the fact that it is our imperative duty to secure for the rising generation the benefits of sound Catholic education, and whilst desiring to live in harmony with our fellow citizens of all creeds and nationalities we have not been able in conscience to give up for the sake of peace the inestimable boon of Catholic training. We are therefore confident that we were complying with the precepts of our holy religion as well as the dictates of our consciences, joyfully and gladly followed our bishop and clergy in the efforts they have made, not only to keep open our schools, but also to secure from the state that measure of justice to which we are entitled. In this connection we desire most earnestly to assure Your Excellency that in the future as in the past we intend to remain devoted though humble members of the flock, united with our beloved archbishop and his zealous priests loyally accepting the teachings of the church and the directions of the Holy Father, always ready to listen to the voice of authority and obey its commands, hoping thereby to make ourselves the more worthy of the grace which has been granted us of being members of the one true church, and trusting at the same time to leave behind us a generation which shall keep the lamp of faith burning brightly in the country and which in its turn will transmit to posterity the truth pure and undefiled.

These being our aspirations, we are, we repeat, filled with gratitude and animated with hope on account of Your Excellency's visit. We look upon your coming here as one more proof of the marvellous oversight which our illustrious Pontiff has over his flock in all parts of the fold, and of how wonderfully united are even the humblest children of the church with their chief pastor, who is the Vicar of Christ on earth. This is a thought which sends a thrill through every Catholic heart, and we assure Your Excellency that we fully appreciate how grateful we should be.

For yourself personally we respectfully desire to repeat that we entertain the most profound veneration and regard, and we shall ever pray that you may long be spared to aid in spreading

and strengthening and directing Christ's kingdom on earth.

Signed on behalf of the English speaking Catholics.

N. BAWLF,  
Chairman of Committee,  
J. A. MCINNIS,  
Secretary.

His Excellency listened to all the addresses with the greatest attention and when the last one was finished he rose and made an eloquent reply in French to those presented by the clergy and the citizens of St. Boniface. Then, in the purest of English, He said:

"I cannot allow the address which has been presented in the name of the English-speaking Catholics of Manitoba to pass unnoticed. I wish to express my most grateful thanks for the words of welcome which have been uttered in their name, and I desire too, to assure the English-speaking Catholics of Manitoba of the great consolation I derive from the fact that they join hands with their French Canadian countrymen in telling me and therefore in telling our Holy Father whom I represent here, that they are ready to accept any direction that He may be pleased to give them. You may rest assured that our Holy Father will never forfeit anything that is necessary for Catholic education or for safeguarding Catholic principles. Principles are the same in Canada as in Europe and the Holy Father has given such proof of His interest in Catholic education as should suffice to give you confidence and make you look to the future with hope and trust. Be sure that He will watch over your interests, be sure, too, you may follow His guidance without fear. It is difficult for me to believe that in this great country in which we are accustomed to hear that views are as broad and as widespread as the horizon which we contemplate; it is difficult for one, I say, to believe that in this Country prejudices can be deep rooted enough to debar any section of the community from sharing in the privileges which should be the property of all. I ask you to give me the help of your prayers; to pray for our Holy Father that He may long be spared amongst us to rule the Church and also that we may increase in that beautiful loyalty and submission which, as you know, constitute the basis of our prosperity, and which insure always the progress of the Catholic church throughout the world. Let us conclude by wishing for every blessing upon you in the name of our Holy Father, for yourselves and your families."

His Excellency then solemnly blessed the congregation, and the proceedings at the cathedral were brought to a close.

### Reception by School Children.

On Sunday afternoon the delegate was tendered a reception by the school children, and the occasion was taken advantage of by the Catholic societies to make a great demonstration of their loyalty to the holy see, and their respect for its representative. The members of the Winnipeg societies assembled in their hall in the McIntyre block, and, headed by the Citizens' band, marched to St. Boniface, where they were joined by the societies existing there, and the combined body escorted His Excellency to St. Mary's church. The route of the procession was by way of Main street, Portage avenue and Hargrave street, and the streets were lined by interested spectators.

Continued on page 2.

**NORTHWEST REVIEW**

PRINTED AND PUBLISHED EVERY  
TUESDAY  
WITH THE APPROVAL OF THE ECCLESIASTICAL  
AUTHORITY.

At St. Boniface, Man.

Subscription, - - - - \$2.00 a year.  
Six months, - - - - \$1.00.

The NORTHWEST REVIEW is on sale at the following places: Hart & Co., Booksellers, 364 Main St., and G. R. Vendome, Stationer, 300 Main St., opposite Manitoba Hotel.

**ADVERTISING RATES.**

Made known on application.  
Orders to discontinue advertisements must be sent to this office in writing.  
Advertisements unaccompanied by Specific instructions inserted until ordered out.

**AGENTS WANTED.**

Agents wanted, in town and country places of Manitoba and the Northwest, who shall solicit and collect subscriptions for the NORTHWEST REVIEW. Very liberal terms made known on application to the Publisher.

Address all Communications to the  
**NORTHWEST REVIEW, St. Boniface, Man.**

**Northwest Review.**

TUESDAY, JUNE 15 1897.

**PAPAL DELEGATE**

Continued from page 1.

The church would not accommodate half those seeking admission, and when His Excellency took a seat in the sanctuary, the building was packed almost from floor to ceiling. The children were arranged in the middle aisles, and the girls opened the proceedings by singing a chorus of welcome. Following this came seven boys of St. Mary's school, who, bearing in their hands letters forming the word "Welcome," each stepped forward and recited some appropriate lines. The boys next sang a chorus, and then Master Marrin advanced to the front and read the following address:

To His Excellency  
Mgr. Raphael Merry del Val:—  
My Lord,—In seeing Your Excellency in our midst to-day, we recognize the kindheartedness of our Holy Father, the Pope, Leo XIII, and his paternal care in sending you to this part of his fold in the far Northwest of America, to look after its welfare. We cannot but be grateful for this mark of his paternal solicitude, and are only able to repay him by resolving always to remain devoted and docile followers of his wise teachings. May Your Excellency be the bearer of these resolutions to him on our behalf.

May your stay in this fair land of ours be replete with many blessings, not the least of which will be the obtaining of our schools, on the conditions we have had them of yore, and that our beloved and zealous Archbishop, who has so valiantly championed the cause of the lambs of his flock, may see the fulfillment of his most cherished hopes.

For, though young, we well understand the necessity of religious and moral training which is so faithfully bestowed upon us by the untiring zeal of our devoted teachers, the good Brothers and Sisters. Our prayers and good wishes accompany Your Excellency in your arduous undertakings, so that God's blessing may constantly be with you throughout the whole of your sacred mission. That Your Excellency may always retain a pleasant memory of this visit to our city is the ardent wish of Your Excellency's devoted children of the Catholic schools of Winnipeg.

Several girls from St Mary's academy, representing Holy Mother church and all the Virtues, then recited some lines, and were followed by two small boys from the Immaculate Conception school, who repeated in French a dialogue appropriate to His Excellency's visit, and concluding with a fervent invocation

to St. Domingo del Val, sweetly sung by all the children kneeling. "The Rainbow's Greeting" by seven girls of the Immaculate Conception Academy was very nicely rendered, as was "The Ferryman's Song" by the boys of St. Mary's school. The solemn hymn to the Pope was chanted by all the little ones in a most impressive manner, and the programme was fittingly terminated by the recitation of an address in French by Miss E. Lauzon and the presentation of a magnificent bouquet.

His Excellency listened to each item with the greatest attention, and was evidently impressed with the efficiency shown. He said:

"I beg you to believe that I am not using the conventional phrase when I say that it has afforded me immense pleasure to see you all here this afternoon, and I feel it so keenly that I desire to express my thanks to His Grace the Archbishop, and to all concerned, who have been good enough to arrange this meeting for me. You acknowledge yourselves as being a humble portion of the flock confided to Our Holy Father's care, but believe me, your being humble and being a small portion of that flock does not make you less dear to him. He watches over you tenderly, you are constantly in his thoughts and very often the object of his prayers. I should not be here to-day if that were not so. He is concerned in your welfare, he desires to see you well instructed, educated and trained, in order that you may grow up good Christians, good Catholics and, by the very fact, good, orderly, loyal subjects and citizens. It will rejoice his heart I know, when I tell him on my return to Rome of your devotion to his person and the Holy See. I will speak to Him with the greatest pleasure of all you have said to me and tell him of the efforts made by our good masters and mistresses to follow out his directions and desires. I beg you always to remember his presence amongst you. It is a living presence, and no distance of land or ocean can destroy that; he is always with you, and that thought ought to help you in your difficulties—when lessons are hard, when obedience is difficult, when it is hard to give up your own wills and to conform to rules in order to train yourselves for greater things, remember that your Holy Father thinks of you and expects great things of you. He expects you to do your duty. If for a moment put aside the official representation which it is my duty to fill and if I speak for myself personally, I should like here to deliver a message with which I have been intrusted for you from Rome. It will astonish you, perhaps, but I have a message to deliver to you personally. On the banks of the Tiber there are some two hundred and thirty boys in whom I am greatly interested, and before leaving the Eternal City, when I went to say goodbye to those boys who are very dear to me, they said:

"Tell the boys and girls of Manitoba that we are their friends, and we join hands with them across the ocean." I promised them I would do so, and I shall be glad when I go back to tell them that I am going to add to that two hundred and thirty—I don't know how many hundreds more, in whom I shall for the future be personally and very affectionately interested.

His Excellency then replied in French, making a touching allusion to the hymn which had been sung to Saint Domingo Del Val. He had naturally a great devotion to that saint, who years ago belonged to his own family, and whose history was well known in Mexico, but about whom he hardly expected to hear in Manitoba. He could only believe that the angels whispered it to them, and he assured them

the reference had touched him very much.

He then granted all the children a holiday for the next day, and the interesting proceedings were closed by a stirring rendition of "God Save the Queen,"

**Address from the C.M.B.A.**

In the evening the apostolic delegate sang vespers and gave benediction of the blessed sacrament at St. Mary's church which was crowded to the doors. His Grace the Archbishop and most of the clergy occupied the seats in the sanctuary. At the close of the service the presidents of the various Catholic societies advanced to the front, and Dr. J. K. Barrett read an eloquent address, expressing the devotion of the members to the Holy See, their veneration for the delegate, and praying for his blessing on the work of the societies. In reply his excellency said:

"I have listened with very great satisfaction to the address which has been presented to me on behalf of the Catholic societies of Winnipeg. I have learned from the lips of those well competent to judge in such matters that you are carrying on a work useful indeed for the well being of the community here in the city, and especially of the members of the Catholic Church. I need hardly remind you, for I think you must be well aware of the fact, that our Holy Father not only approves, but sanctions such societies, and that he has given the most explicit expression of his wish that they should be established in every Catholic centre; and in doing this I may say that His Holiness is only following the well established tradition of the Catholic Church, for such societies have always flourished under her protection, and we can look back many centuries to testify to the fact. It is natural that such societies should prosper under the Church's protection, for after all they insure order—that order which is the very nature and essence of society, and there cannot be any such order if society does not look to the source of all order, namely to God Himself, and for us Christians, to the God made man who was the truth, the way and the life. Hence if we place ourselves in opposition to God or lose sight of God, we place ourselves in a position antagonistic to real society, to real order. This is why the Catholic Church gives to Catholic societies a permanence and stability which must ensure their prosperity and they have an advantage over other societies which are not guided by the Church. I encourage you in the Holy Father's name to continue your work; always have God before you in all your actions, carry the banner of your faith always with you and never be ashamed to proclaim yourselves good Catholics. If you are good Catholics you will be good citizens. I call down the blessing of God on you and your families, and wish you many long years of existence as societies to continue your work for the good of the Church and the country."

His Grace the Archbishop addressing the Delegate spoke of the fidelity of the people of St. Mary's to their church and their bishop and begged him to give them, as a reward for their staunch Catholicity, the apostolic benediction.

His Excellency then complied with the Archbishop's request, the vast audience reverently kneeling whilst he invoked the blessing.

At the request of the Archbishop, His Excellency the Delegate went up on the stage and spoke first in the purest French substantially as follows:

Let me thank you for having afforded me an opportunity of witnessing to-night this sympathetic union, this unanimity in Catholic faith, this ardent desire to follow the Pope in all things,

and to acknowledge him as the true doctor, who teaches us the truth, as the Vicar of Jesus Christ.

The good Fathers had expressed their regret that their present students could not prepare an entertainment in which they would have wished to share. I must say I regretted it also, though the motive, namely, the arduous preparation of the University examinations, was a most praiseworthy one. But now I no longer regret the students' abstention: for behold in this entertainment prepared by the graduates a proof of that admirable solidarity which exists between them and the present students. This solidarity, when based on a truly Catholic spirit is an irresistible force. The Holy Father wants to see it in all Catholic societies. Bourdaloue has said: "Take away self-interest from the world and I answer for the charity of men." Well, here I see great disinterestedness, a real spirit of sacrifice. I desire to hold out encouragement for the future. Rest assured that the Holy Father watches over you and your interests in the most attentive, the most fatherly way. Fear nothing. Put your trust in him. I know you have suffered much; but remember the wise saying: "To suffer passes away; to have suffered remains eternally." Choose as your own that beautiful motto of Garcia Moreno: "Dios no muere—God dieth not." This we must always say to ourselves. And, as I see that this sentiment is common in Manitoba, I do not despair of the future.

I need hardly add a word to the good Fathers of the Society on my attachment to their institute. To hem it all that is good in me, if indeed there is anything good. From them I learned devotion to the Holy See and I wish to preserve that devotion till my death.

Then His Excellency proceeded in his faultless English:—

I should like to express in a language more familiar to some of my hearers how much I appreciate their presence here to-night as a manifestation of devotion to the Holy See through him who represents, however unworthily, the person of our Holy Father the Pope.

I wish I could tell the details of that wonderful life. It may be summed up in two words: prayer and work. It has been my privilege to be near him for the last five years, and I may truly say that there is not one moment in his life that does not bear traces of that same inspiration to seek always what is most advantageous to humanity and what tends most to the greater glory of God.

In that one of those excellent essays read this evening which treats of Leo XIII, the Doctor it was remarked that his intellectual activity was marvellous. And indeed it is. From morning to night He is constantly engaged in the greatest intellectual effort for the good of the Church, always for the Church. At night sometimes when He does not sleep—and I am afraid He is not a very good sleeper—He finds time to write those charming bits of poetry that we are accustomed to admire.

His life is one of complete self-sacrifice. His recreations are few and far between, and even those are generally filled up with some great thought in preparation for future pronouncements. You see the result in those wonderful documents which have astonished the nineteenth century.

They occupy his mind at all times; he is ever thinking of the very sentences he will use. You should read these documents carefully; you should ponder over them and make them the principles of your life. They contain food for all, for the cultured and the well educated and also for those who do not aspire so high but look for what is practical. I do not ask all of you to write thoughtful essays like

those we have heard this evening; but each one of you should read the Holy Father's encyclicals with care, and as each of them is published see what is applicable to your case. I do not think you can peruse them without advantage.

In this the last meeting in which I shall have occasion to speak publicly in Manitoba, I wish to assure you that I shall be your interpreter with the Holy Father. I may say I will stand in his presence almost as one of the Manitoba Catholics. I shall be glad to speak of the devotion and zeal of your good Archbishop and the clergy and religious here. I will tell him how you are really self-sacrificing and anxious to do all you can to save Catholics principles, how you do not want to give up any thing that can place those principles beyond the possibility of danger in the future.

Meanwhile, remain calm; act with prudence under the guidance of your Archbishop. Questions of this nature cannot be settled offhand, they require time; but the right must triumph in the end.

Allow me to conclude with expressions of hearty good-will, and to call down God's blessing on yourselves, your families and friends.

**Other Receptions and Festivities**

Reported for the NORTHWEST REVIEW.

On Monday afternoon of last week Mgr. Merry del Val visited the St. Boniface Indian Industrial school and expressed himself highly pleased with the interesting entertainment there offered to him. His Excellency afterward repaired to the Tache Academy, where a short but most touching series of dialogues and songs with an appropriate address moved him that he declared this was the most pleasing reception yet tendered to him. In the evening an elaborate programme of dramatic scenes and music presented to the Papal Delegate by the pupils of St. Mary's Academy, whom he afterwards addressed in French and English, complimenting them on their accomplishments and praising their devotion to the Holy See.

On Tuesday morning at 8 o'clock, His Excellency said mass at St. Boniface College, and after breakfasting with the Fathers, was greeted with an address in which the students announced that, owing to the arduous preparation for University examination, they had requested the former graduates of the college to provide the entertainment that would be offered him the next day. Mgr. Merry del Val replied with much feeling and granted the students two holidays, the date to be chosen by the Rector of the college. As he left the grounds he was lustily cheered by the students.

On the afternoon of the same day he visited Provencher Academy and there the schoolboys offered their services as Papal zouaves, adding that they were ready to start for Rome with His Excellency all which delighted their distinguished guest.

A little after six on the same evening Mgr. del Val was given a banquet at Tache Academy by the ladies of St. Boniface. Some forty guests sat down with His Excellency and were loud in their praises of the menu.

On Wednesday morning His Excellency, accompanied by the Archbishop of St. Boniface and several members of the clergy, droye to St. Norbert and visited all the Catholic schools of that parish.

The same evening Mgr. Merry del Val was presented with a literary soiree at St Boniface College by former students. Mr E. J. P. Buron read a very fine address and late on suggestive poem by himself. M. Aimie Cinq-Mars recited perfectly Coppée's "Naufragé." Miss Mollot played charmingly on the piano. The Baron de Galembert sang with



exquisite art, so that in spite of the entertainment having been delayed an hour waiting for the Delegate to return from St. Norbert, he was vociferously encored. Mr. Marius Cinq-Mars discoursed learnedly on the great series of encyclicals issued by the reigning Pontiff. The most striking feature of a truly memorable evening was M. Joseph Bernier's lecture on Garcia Moreno, the martyr President of Ecuador.

For fully three quarters of an hour the brilliant young lawyer held the audience while he pictured the wonderful career of that greatest and bravest of Catholic statesmen, and in conclusion he applied the lessons of Moreno's life to the present circumstances of Canada and drew practical conclusions with no uncertain sound, Rev. Father Chartier, S. J., Rector of St. Boniface College, then read a thoughtful address setting the College's relation to the University.

(To be continued.)

**HIS EXCELLENCY'S VISIT**

The visit of Mgr. Merry del Val has been all too short.

He won his way to the hearts of Manitobans, Protestant as well as Catholic, by the gentle sweetness of his manner. His replies to address increased in import as the entertainments went on, until his public utterance at the admirable literary soiree of St. Boniface College fell like the balm of Gilead upon the souls of devoted Catholics.

This two remarkable speeches, the report of which was submitted to and approved by His Excellency should be read with great attention. He tells us to be prudent and calm under the guidance of our good Archbishop and to trust in the Holy Father who is watching over our best interests with unremitting love and care.

**BAD POPES, BAD CATHOLICS, NOT BAD CATHOLICISM.**

Pre-ton "Catholic News."

In a letter published some short time ago in these pages from the pen of a distinguished Catholic controversialist it was pleaded that bad Catholics did not necessarily entail bad Catholicism. The phrase and the plea are recalled by a leading article which appeared the other day in a daily paper on the opening of the Borgia Apartments in the Vatican. This occurrence was made the occasion of a long rehash of such "history" as could be made to tell against the famous family and its connection with the Papal chair. Generally, the treatment of the theme was that the vices imputed to the Borgias, and especially to the Pontiff Alexander VI.—all, of course, taken as Gospel truth—formed an unanswerable argument against the truth of Catholic doctrine and the claim of the Catholic Church to be the Church of Christ.

Let this assault be examined. The Catholic Church claims to be the One True Church founded by the Lord Jesus Christ to continue on earth His work until His Kingdom come. She claims to be invested with divine authority and to be divinely sustained against teaching wrong. She claims that her Popes are infallible, but she never claimed that they are impeccable. They are, as a line of men, without parallel in the world's history, for high and heroic virtue. The first score of them and more went to the martyr's death with holy cheerfulness. No succession of men ever left on history so beneficent a mark. Many of them were saints, most of them saintly men. The Pontiff of our own day whom may God long preserve, is no unfair sample of his line. But if history says they were not all Leo the Thirteenth and that some of them were very much the contrary, that statement, while

important in itself, is absolutely without bearing on the claims of the Catholic Church. Nay, more, if Protestants claim to be able to show that there once lived a bad Pope, a number of bad Popes, the Catholics answer is—Very well, let it be allowed, for argument's sake that there was a bad Pope, what then? Did any Catholic ever argue that there could not be a bad Pope? Never. Did Our Lord promise that there should never be a bad Pope? No. He promised that the heads of His Church on earth should never teach false doctrine, and they have never done so.

To argue that because a certain Pope was a bad man, therefore the Catholic religion is an untrue creed, would only be admissible if it were first conceded that the truth of the Church depended on the personal virtue of the Pope: something which Catholics not only do not claim, but which they will not allow.

On Christ's Ascension into Heaven He left to human instruments, divinely guided as to teaching, the work required for bringing to future ages the knowledge of God's truth. But He did not guarantee that the instruments chosen would be men incapable of sin. Protestants seem to think that Catholics say so, and further there underlies all their attacks on the virtue to past Popes the implication that if that virtue be successfully assailed the Catholic Church is correspondingly discredited. Yet the unreason of such argument is easily apparent. Judas was one of the chosen expositors of Christ's doctrine, yet we have never seen Protestants assail Christ's teaching on this score. St. Peter, the first Pope, was a man who actually denied his Lord, yet this piece of Papal backsliding is not put forth, as it ought in logic and fairness to be, with the shortcomings of Alexander VI. If in the first century the sins of Judas and of Peter are not to be accounted an argument against the truth of the doctrine they taught, then on what ground of fairness or logic can a different rule be applied to the fifteenth?

Again, it is manifest that not only has such a claim as the impossibility of the Pope committing sin never been put forth by Catholics, but that such a claim would be adverse to Catholic truth and to Christian doctrine. The Pope, like any other Christian, is obliged to pray daily for forgiveness for his past sins and for grace to sin no more, which latter would be a clear absurdity if he were to be held as exempt from the possibility of sin. Again, every human creature has the power of free will. He can choose between good and bad. But if the Pope were to be regarded as incapable of sin he would have to be regarded as robbed of free will, which is the manifest possession of every creature. It becomes clear, then, that Christ could not have left the inerrancy of His Church to the chance that those who followed the sinner Peter would prove always sinless. And since Christ left to Peter and Peter's successors the possession of free will and the consequent liability of sin, it is clearly established that any possible lapse on their part was not regarded by Our Lord as affecting in any degree the truth of the doctrine committed to their care. That doctrine Christ promised to safeguard, knowing their liability to sin, and on His promise Catholics are content to rely.

No, the truth of Catholic doctrine does not depend on the personal holiness of the Pope nor of any number of Popes, nor Popes, bishops, priests, and laymen severally or collectively. The holiness of her children is one of the marks of the Catholic Church in this as in all ages. No other communion in any age can show such a number of saints nor such a standard of saintliness. But the truth of the Catholic Church, the

inerrancy of teaching which she possesses do not depend on this; they depend on the promise of Christ that He will sustain her against all error through all time. So if there have been bad Popes if they were again to be bad Popes, that, so far from militating against the claim of the Catholic Church to be the Church of Christ would but prove, as it has proved, that not even such a supreme misfortune can affect the impregnable position in which by her Divine Founder the Catholic Church has been placed.

**AGENTS WANTED.**

In every part of the Dominion to handle our Jubilee goods. We offer the neatest designs on the market. Large sales and big profits to be realized by the right men. Set of samples sent by mail upon the receipt of \$1.00. Send for circular.

T. TANSEY,  
14 Drummond St., Montreal P.Q.

**DREWRY'S**

"All Canada Malt" Lager.

A light refreshing beer. In the manufacture of this lager the American system of brewing is strictly followed, the foreman of the Lager Department being a successful Milwaukee brewer of long experience, we carry as large a stock, in proportion to the business done, as any of the extensive breweries of the U.S., and use only the very best material obtainable. On draught at most of the hotels, delivered to them fresh and cool, direct from our

ICE VAULTS  
EVERY MORNING.

**EDWARD L. DREWRY,**

WINNIPEG,  
Manufacturers of the celebrated Golden Key Brand Aerated Waters, Extracts, etc.

**OVERCOATS.**

OUR STOCK IS NOW COMPLETE.

**SPECIAL LINES**

Prices as usual—Right.

**White & Manahan's**  
496 Main Street.

**W. JORDAN.**

DOES NOT KEEP  
**CARRIAGES**  
ON THE STAND.

◆◆◆ NO COLLECTOR ◆◆◆

CARRIAGES KEPT AT STABLE.

- By the Hour, from 7 to 22..... \$1.00
- " " " " 22 to 7..... 2.00
- No Order Less Than..... 1.00
- Weddings..... \$3.00 to 5.00
- Christenings..... 2.00
- Funerals..... 3.00
- Church and Return..... 2.00
- Opera and Return..... 2.00
- Ball and Return..... \$2.00 to 3.00
- To or From Depot..... 1.00

Cor. Portage Ave. & Fort St.  
Telephone 750.

**BUYING DRUGS**

Is entirely a matter of confidence, as in no other business is sophistication easier; nor does any other avenue afford so ready a means of disposing of worthless articles. You can buy a pair of shoes for \$1 or \$10—it's entirely a matter of quality. There is as much difference in the quality of drugs as there is in shoes, except in purchasing one you can use your own judgment, in buying the other you are entirely dependent upon the honesty and judgment of the Druggist. In one case it is only a matter of comfort and appearance, and in the other frequently of LIFE or DEATH. You can always rely with the utmost confidence on the DRUGS and Medicines which you get at

**W.J. MITCHELL**  
DRUGGIST.  
394 Main St. Portage Ave.  
WINNIPEG.

**Calder! Northern Pacific Ry.**

- TO-DAY'S LIST:
- Fine British Columbia Salmon, per can, — 10c —
  - Mustard Sardines, large cans, — 2 for 25c —
  - Fresh Mackerel, per can, — 15c —
  - Fine Cranberries, 6 lbs. for — 25c —
  - Fine Bitter Oranges, per doz., — 40c —
  - Fine Sweet Oranges, per doz., — 25c and up —
  - Finest Bulk Cocoa, per lb., — 30c —
  - Finest Coffee, per lb., — 40c —
  - Good Coffee, per lb., — 30c —
  - Fine old Cheese, 2 lbs. for — 25c —
- Try a pound of our 35c TEAS.

Tel. 666, 525 Main St.



DIRECT ROUTE TO ALL Eastern Points.

**MONTREAL and TORONTO.**

DIRECT CONNECTION WITH OCEAN STEAMERS AT

**HALIFAX, ST. JOHN, NEW YORK.**

BAGGAGE CHECKED TO EUROPEAN DESTINATION.

Shortest and Quickest Route to

**KASLO, NELSON, ROSSLAND,**

and all points in the FAR FAMED KOOTENAY — and — SILVERY SLOCAN.

TO **China AND Japan,**

Via the famous Empress Steamers from Vancouver:

- EMPERESS OF INDIA..... 29 March
- EMPERESS OF JAPAN..... 19 April
- EMPERESS OF CHINA..... 10 May

To HONOLULU, AUSTRALIA, NEW ZEALAND.

Via the Can. Aus. Line from Vancouver:

- WARRIMOO..... 8 April
- MIOWERA..... 8 May

Apply for particulars to W. M. McLEOD, City Passenger Agent; J. S. CARTER, Depot Ticket Agent, or to **ROBERT KERR,** Traffic Manager, WINNIPEG.

**Atlantic Steamship Lines.**

- FROM HALIFAX:
- Mongolian-Allan Line..... Feb. 27
  - Numidian-Allan Line..... Mch. 13
  - Scotsman-Dominion Line..... Feb. 20
  - Labrador-Dominion Line..... Mch. 6
- FROM ST. JOHN:
- Lake Superior-Beaver Line..... Feb. 24
  - Lake Ontario-Beaver Line..... Mch. 10
- FROM NEW YORK:
- Adriatic-White Star Line..... Feb. 24
  - Britannic-White Star Line..... Mch. 3
  - Paris-American Line..... Feb. 24
  - St. Paul-American Line..... Mch. 3
  - Service-Cunard Line..... Feb. 20
  - Lucania-Cunard Line..... Feb. 27
  - Siberian-Allan State Line..... Feb. 24
  - Norwegian-Allan State Line..... Mch. 3
  - Southwick-Red Star Line..... Feb. 24
  - Noordland-Red Star Line..... Mch. 3
- Cabin, \$45, \$50, \$60, \$70, \$80 and upwards. Intermediate, \$30 and upwards. Steerage, \$24.50 and upwards.
- Passengers ticketed through to all points in Great Britain or Ireland, and at specially low rates to all parts of the European continent. Prepaid passages arranged from all points. Apply to the nearest steamship or railway ticket agent, or to

**WILLIAM STITT,** C. P. R. Office, General Agent, Winnipeg.

**Can Ticket You To the South**

The first-class line to Minneapolis, St. Paul, Chicago, St. Louis, etc. The only line running dining and Pullman Cars.

**To the East**

Lowest rates to all points in Eastern Canada and the Eastern States, via St. Paul and Chicago, or Duluth, making direct connection and quick time, if desired, or furnishing an opportunity to take in the large cities on the route.

**To the West**

Kootenay country (the only all-rail service), Victoria, Vancouver, Seattle, Tacoma, Portland, connecting with trans-Pacific lines for Japan and China. Coast steamers and special excursion steamers to Alaska; also quickest time and finest train service to San Francisco and California points. Special excursion rates the year round.

**TO THE OLD COUNTRY**

Berths reserved and through tickets sold for all steamship lines sailing from Montreal, Boston, New York and Philadelphia to Great Britain and Continental points; also to South Africa and Australia.

Write for Quotations or call upon

**C. S. FEE,** GENERAL PASSENGER & TICKET AGENT, St. Paul, Min.

**H. SWINFORD,** GENERAL AGENT, Winnipeg, Man.

**WINNIPEG OFFICE,**

Corner Main and Water Streets, in Hotel Manitoba Building.

**Northern Pacific Ry.**

Time Card taking effect on Monday, August 24, 1896.

**MAIN LINE.**

North Bound Read up	STATIONS	South Bound Read down
Freight No. 155 Daily	Winnipeg	St. Paul
St. Paul Express 108 Daily	Portage Jct.	St. Paul
Miles from Winnipeg	St. Norbert	St. Paul
0	Carleton Place	St. Paul
3.0	St. Agathe	St. Paul
8.0	Union Point	St. Paul
15.0	Silver Plains	St. Paul
23.5	Morris	St. Paul
27.4	St. Jean	St. Paul
32.5	Levellier	St. Paul
40.4	Emerson	St. Paul
46.8	Pembina	St. Paul
48.8	Grand Forks	St. Paul
50.0	Winnipeg Jct.	St. Paul
65.0	Duluth	St. Paul
68.1	Minneapolis	St. Paul
68.1	St. Paul	St. Paul
108.0	Chicago	St. Paul

**MORRIS-BRANDON BRANCH.**

East Bound Read up	STATIONS	W. Bound Read down
Ex. No. 254 Mon. Wed. and Friday	Winnipeg	Brandon
Ex. No. 254 Tue. Thur. and Saturday	Morris	Brandon
Miles from Morris	Winnipeg	Brandon
0	Morris	Brandon
10	Low Farm	Brandon
21.2	Myrtle	Brandon
35.9	Roland	Brandon
38.5	Miami	Brandon
39.8	Deerwood	Brandon
49.0	Altamont	Brandon
54.1	Somers	Brandon
62.1	Swan Lake	Brandon
68.4	Indian Springs	Brandon
68.4	Mariapolis	Brandon
74.8	Greenway	Brandon
78.4	Baldur	Brandon
86.1	Belmont	Brandon
92.8	Huron	Brandon
92.8	Ashdown	Brandon
102	Wawanesa	Brandon
109.7	Elliot	Brandon
117.3	Rounthwaite	Brandon
128.6	Martinville	Brandon
128.6	Brandon	Brandon
137.2	Brandon	Brandon
145.1	Brandon	Brandon

**PORTAGE LA PRAIRIE BRANCH.**

West Bound Read d'n	STATIONS	East Bound Read Up
Mixed No. 303 Every Day Except Sunday	Winnipeg	Mixed No. 301 Every Day Except Sunday
Miles from Portage Jct.	Winnipeg	Mixed No. 301 Every Day Except Sunday
4.45 p.m.	Portage Junction	12.35 p.m.
5.14 p.m.	St. Charles	11.50 a.m.
5.19 p.m.	Headingley	11.42 a.m.
5.47 p.m.	White Plains	11.17 a.m.
6.06 p.m.	Gravel Pit Spur	10.51 a.m.
6.13 p.m.	La Salle Tank	10.45 a.m.
6.25 p.m.	Oakville	10.29 a.m.
6.47 p.m.	Curtis	9.50 a.m.
7.00 p.m.	Portage la Prairie Flag Station	9.30 a.m.

Stations marked \*—have no agent. Freight must be prepaid. Numbers 108 and 104 have through Pullman vestibule Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern lines. Close connection at Winnipeg Junction with trains to and from the Pacific coast. For rates and full information concerning connections with other lines, etc., apply to any agent of the company, or

**C. S. FEE,** St. Paul, Minn.  
**H. SWINFORD,** Gen. Agt., Winnipeg.  
**G.P. & T.A.,** City Ticket Office, 436 Main Street, Winnipeg.

**A SHAPELY FOOT**  
AND

A perfect fitting shoe are the combinations which lead to the beautiful story of Cinderella. We can furnish the basis of many a romance in shoe wearing, for our shoes will fit any foot no matter how shapely or unshapely. One of the many bargains, Ladies' Kid Button Boots, extension sole for \$1.25.

**A. C. MORGAN.**  
412 Main St.

**NOTICE.**

Some of our exchanges have not yet noticed our change of address. Papers marked "Winnipeg" reach us a day late. Our present address is

THE NORTHWEST REVIEW  
St. Boniface  
Manitoba.

**CALENDAR FOR NEXT WEEK.**

**JUNE.**

- 20 Solemnity of Corpus Christi. Second Sunday after Pentecost. Commemoration of St. Silverius, Pope and Martyr.
- 21 Monday.—St. Aloysius, Confessor, Patron of Youth.
- 22 Tuesday.—Of the Octave of Corpus Christi.
- 23 Wednesday.—Vigil of St. John the Baptist.
- 24 Thursday.—Nativity of St. John the Baptist.
- 25 Friday.—Feast of the Sacred Heart of Jesus.
- 26 Saturday.—Saints John and Paul Martyrs.

**CITY AND ELSEWHERE.**

The annual Distribution of Prizes at the Tache Academy will be on Thursday, the 17th inst. at ten in the morning.

Mr. Justice Rouleau, of Calgary, is in Winnipeg, waiting to take home with him next Thursday his son, a student in St. Boniface College.

The Very Rev. Father Lefebvre, Provincial of the Oblate Order, passed through Winnipeg and St. Boniface last Friday on his way to the consecration, at St. Albert, of Monseigneur Legal, O. M. L., which will take place on the 17th.

His Grace the Archbishop of St. Boniface has instructed all his priests to sing in their respective churches on Sunday next, in honor of her Majesty's Diamond Jubilee, the Te Deum and the "Domine salvam fac Reginam." At St. Mary's Church Rev. Father Drummond will preach in the evening.

The closing exercises of St. Boniface College will take place on Wednesday evening at 8 o'clock. It is expected that His Honor the Lieutenant-Governor of Manitoba will be present to distribute the medals of which he is the donor. The entertainment includes a comedy, a valedictory, a speech on her Majesty's influence, and the new Diamond Jubilee hymn.

His Excellency the Papal Delegate was the centre of an admiring and affectionate crowd, mostly Catholics, on Sunday last just before the departure of the last bound train. Everybody wanted to have a last word with him and to press his hand. As the train moved off he was given three hearty cheers. Mgr. Ritchot, Rev. Fathers Guillet, Cherrier, George and Dorais accompanied Mgr. Merry del Val as far as Rat Portage.

His Grace the Archbishop of St. Boniface left for the West last Friday on his way to the consecration of Mgr. Legal, the new coadjutor of Mgr. Grandin. Rev. Father Messier, parish priest of St. Boniface, accompanies the Archbishop. Meanwhile the Very Rev. Joachim Allard, O. M. I. V. G., is Administrator of the diocese.

**Biliousness, Fever and Ague.**  
So pleasantly do Dr. Morse's Indian Root Pills search out and drive away the seeds of disease that all persons living in a country where fever and ague and all other bilious diseases are prevalent, will find they should never be without them. From two to four pills each night upon going to bed, will in a short time, drive away the sickly yellow look of bilious persons, and bring to their cheeks a beautiful glow of perfect health. Dr. Morse's Indian Root Pills are sold by all dealers in medicine.

**DIXON-MONCHAMP.**

A Very Pretty Wedding Takes Place In St. Mary's Church.

From the Nor'Wester.

A very pretty and fashionable wedding took place at an early hour last Tuesday at St. Mary's church, when Mr. Rowland Dixon and Miss Emma Monchamp, niece of Mr O. Monchamp were united in matrimony. Rev. Father Guillet officiated, assisted by Rev. Fathers O'Dwyer and Blais. The altar and sanctuary were beautifully decorated with sweet smelling flowers. The bride was given away by her uncle, Mr. O. Monchamp, and had for bridesmaids Mdlles. Mollot and Aimee Monchamp. Mr. Desaulniers acted as best man. The costume of the bride was a gem of white glaze silk covered with French Grenadine chiffon, and the veil was prettily draped with the conventional orange blossoms. The bride carried a large bouquet of cream roses. Miss Mollot was attired in pink silk and her picture hat was a perfect dream of pink roses. Miss Mollot had a bouquet of pink roses. Ms. Aimee Monchamp, the young daughter of Mr. O. Monchamp was gowned in Nile green silk with a large hat to match.

Notwithstanding the early hour the church was well filled with the friends of the contracting parties. Misses Jelly and Byrne sang very sweetly two solos and Mis Golden presided at the organ, and as the bridal party left the church played the "Wedding March." A sumptuous breakfast was served at the residence of Mr. O. Monchamp, Gary Street, after which the happy couple left by the M. & N. W. for the Portage.

The bride was the recipient of many and valuable presents, among which may be mentioned a city lot, the gift of her uncle, Mr. O. Monchamp; a handsome gold watch and chain from the groom; a magnificent diamond pin from Barre Bros. Some of the other presents were from Mesdames Richard, Wynne, Bole, Judge Dubuc, Pamdrum, Cauchon, Georgeson, Guathier and S. A. D. Bertrand.

**ENTERTAINMENT**

**The Holy Angels' School.**

On Friday evening last a very pleasing entertainment was given by the pupils of the Holy Angels' School. The same programme was rendered the preceding evening to a well filled hall; but many parents and friends, enamoured with the success of the little ones, eagerly sought tickets for Friday's repetition also. The School-room, specially enlarged for the occasion, was crowded to the doors, and the constant outbursts of applause which proceeded from the audience clearly showed how thoroughly they appreciated the whole performance.

Shortly after 8 o'clock the little ones appeared in all their dignity upon the stage, fully conscious of their own importance and the great feat they were about to accomplish. The programme was a decidedly simple one, and in the hands of older pupils might have created only passing interest, but the perfection with which it was rendered by children so young in years (the greater number being under 9), filled the spectators with admiration and elicited the most enthusiastic applause.

The programme ran as follows; (1) Song—"The Morning Lark"—Sung by all the pupils; soloists C. Grant, K. Kohnen, A. L'Esperance, R. Cass, I. Carey. (2) Recitation—"Welcome"—delivered by seven little girls, A. Egan, F. Brooks, A. Daoust, D. Jefferd, M. Kilgour, M. Doyle, G. Colloton. each holding in her right hand a letter of the word "Welcome," while she presented it with appropriate language. (3) "Learning to read"—a recitation

in which W. Kemball, a little girl of five summers, greatly amused the audience by reading the evening news through (Granny's spectacles. (4) "The Flag Drill"—in which thirteen little boys, C. Rimer, E. Jobin, E. Turner, A. Jefferd, H. Russell, W. Becher, C. Hughes, D. McIntyre, F. Bawlf, B. Kemball, L. Egan, J. Cotter, L. Carey, with banners in their hands went through various manoeuvres with admirable success. (5) "Dottie's Dream"—a dialogue in which some of the children showed signs of rare elocutionary power. (6), "Juvenile chorus. "The Spider and the Flies." (7) "The May Pole"—a kind of drill-dance cleverly executed by twelve little girls. W. Carroll, I. Carey, K. Cronin, B. Balsillie, J. Bawlf, M. Sharkey, J. Hofley, F. Carroll, M. Egan, E. Bertrand, B. Carey, M. Doyle. (8), "Boys' rights"—a declamation in which five of the boys, L. Carey, J. Cotter, E. Jobin, C. Hughes, A. Jefferd, boldly asserted their determination to fight, and uphold their own rights and privileges despite the severely condemned encroachments of the gentler sex. (9), "Miss Burdock's music Box"—A comic recitation in which Miss R. Cass kept her auditors in roars of laughter for nearly 15 minutes. (10), "Legateau de Marcel"—a recitation in French neatly delivered by E. Bertrand. (11), "Happy hours"—a closing song by all the pupils; soloists T. Hofley, F. Brooks. (12) Tableau.

The perfect rendition of the programme bore testimony both to the careful training of the Sisters and the constant application of the pupils. Parents and friends were both pleased and surprised at what they had seen and heard; and as the audience descended the stair-case, a dozen voices could be heard exclaiming at the same time: "Isn't it astonishing what those Sisters can do with little ones?"

**A Thank Offering.**

A Clergyman Writes On Behalf Of Grateful People.

The following letter written by the Rev. Wm. Lawson, Methodist minister at Richibucto, N.B., attests in the strongest manner the merits of Dr. Williams' Pink Pills, and a perusal of it will suggest why this great medicine is so popular in thousands of homes throughout the Dominion—it cures when other medicines fail.

RICHIBUCTO, N.B., APRIL 26th, 1897. Dr. Williams' Medicine Co.,

DEAR SIRS.—I am glad to furnish you the following voluntarily given testimonial, with the fullest permission to give the names and place. They do this as thank-offering to God and your medicine. Mrs. Wm. Warman of Molus River (near here) says her son Alden was sickly from birth. He could hardly ever retain food, and his parents had but little hope that he would live long and the doctors who attended him were of the same opinion. Till seven years of age he continued in that condition. Then the use of Dr. Williams Pink Pills was begun, and under them he recovered and is now a strong healthy boy. Mr. Warman, the boy's father, also adds his testimonial to the great value of Pink Pills saying:—"I suffered for years with bad back until I used Dr. Williams' Pink Pills and they cured me." Miss Annie Warman adds this evidence with enthusiasm and freedom. "I was weak and sickly, and I did know the blessing of good health till I took Dr. Williams' Pink Pills. I used eight boxes and have since enjoyed the best of health. In fact I am never sick now."

Here you have three members of a family restored to health by

the use of your medicine, and you would almost covet their good health and genial ways largely resulting from such health. They wish you to freely use these facts to help other sufferers, and I am able as their pastor to certify to the facts above stated.

Sincerely yours,  
WM. LAWSON,  
Methodist Minister.

**WE WILL**  
**Sell men's & boys'**  
**OVERCOATS**

AT COST  
FOR THE BALANCE  
OF THIS MONTH.

**Deegan's**

556 Main street.

**Catholic Book Store**

ST. BONIFACE.

Books, Stationery, Pictures and Picture Frames, Religious Articles and School Requisites. FRENCH INKS a specialty. Wholesale and Retail. Correspondence solicited.

**M. A. KEROACK.**

**WINNIPEG**

BUSINESS COLLEGE and Shorthand Institute is the place to go if you want either a Business Education or a course in Shorthand. Handsome Annual Announcement free.

**G. R. Vendome**

French, German and English Papers.

**STATIONERY,**

PRAYER BOOKS AND BEADS.  
FANCY GOODS, ETC.  
WATCHES AND CLOCKS.  
300 Main St. Opp. Manitoba Hotel.

**Mariani Wine**

...A LA...

**Coca du Perou**  
\$1.25 per bottle  
**Vichy Water**  
\$3.75 le gallon.

**RICHARD & CO.**

WINE MERCHANTS,  
365 Main St., Winnipeg.

Thorough instruction at Winnipeg Business College and Shorthand Institute. Shorthand Course includes Shorthand, Typewriting, Business Writing, and Business Letter-Writing. This College is in affiliation with, and under the same management, as the largest Business College in Canada in the East. Thorough work guaranteed. College Announcement free.

**Save**  
**Paying**  
**Doctors'**  
**Bills**

BY USING

**Dr. Morse's Indian Root Pills**

\* **THEY are the Remedy that the bounteous hand of nature has provided for all diseases arising from IMPURE BLOOD.**

**Morse's Pills**  
are a sure cure for BILIOUSNESS, HEADACHE, INDIGESTION, LIVER COMPLAINT, DYSPEPSIA, ETC. ETC.  
FOR SALE BY ALL DEALERS

**W. H. COMSTOCK,**  
ROCKVILLE, Ont.      MARISTOWN, N.Y.

**C. M. B. A.**

Grand Deputy for Manitoba,  
Rev. A. A. Cherrier, Winnipeg, Man.  
AGENT OF THE C. M. B. A.  
For the Province of Manitoba with power of Attorney, Dr. J. K. Barrett, Winnipeg Man.

**Branch 52, Winnipeg.**

Meets at Unity Hall, McIntyre Block, every 1st and 3rd Wednesday.  
Spiritual Advisor, Rev. Father Guillet; Pres., Geo. Germain; 1st Vice-Pres., W. J. Bawlf; 2nd Vice-Pres., M. Conway; Treas., N. Bergeron; Rec.-Sec., H. A. Russell; Asst., M. E. Hughes; Fin.-Sec., D. F. Allman; Marshall, M. Savage; Guard, A. D. McDonald; Trustees, P. Shea, F. W. Russell and G. Gladnish.

**Branch 163, C.M.B.A. Winnipeg**

Meets at the Immaculate Conception School Room on first and third Tuesday in each month.  
Spiritual Advisor, Rev. A. A. Cherrier; Pres., J. A. McInnis; 1st Vice-Pres., Rev. A. A. Cherrier; 2nd Vice-Pres., J. Perry; Rec.-Sec., J. Markinski; Asst. Rec.-Sec., P. O'Brien; Fin.-Sec., J. E. Manning; Treas., P. Klinkhammer; Marshall, F. Klinkhammer, L. Huot; Trustees, P. Klinkhammer, J. Schmidt.

**Catholic Truth Society of Winnipeg.**

Honorary President and Patron, His Grace the Archbishop of St. Boniface.  
Pres., A. H. Kennedy; Vice, D. F. Coyle; 2nd Vice, M. E. Hughes; Asst. Rec. Sec., F. W. Russell; Asst. Sec., G. Tessier; Fin. Sec., N. Bergeron; Treas., G. Gladnish; Marshall, P. Klinkhammer; Guard, L. W. Grant; Librarian, H. Sullivan; Corresponding Sec., J. J. Golden.

**St. MARY'S COURT No. 276.**

**Catholic Order of Foresters.**

Meets 2nd and 4th Friday in every month in Unity Hall, McIntyre Block.  
Chaplain, Rev. Father Guillet, O. M. I.; Chief Ran., R. Murphy; Vice Chief Ran., J. A. McInnis; Rec. Sec., F. W. Russell; Fin. Sec., J. A. McInnis; Treas., G. Germain; Trustees, J. A. McInnis, K. D. McDonald, and Jas. Malton; Representative to State Court convention, J. D. McDonald; Alternate, T. Jobin.

**LEGAL.**

**GILMOUR & HASTINGS, BARRISTERS,**  
etc., McIntyre Block, Winnipeg, Man.  
T. H. GILMOUR.      W. H. HASTINGS.

**ALBERT EVANS**

316 Main Street,  
Agent for Steinway, Chickering and Nordheimer Pianos. Cheapest House in the trade for Sheet Music, Strings, etc. Pianos tuned.

We have just opened up a FINE LINE OF

**Catholic Prayer Books**

**HART & CO.**

BOOKSELLERS  
AND STATIONERS  
364 Main Street. - - - Winnipeg, Man

**TROY LAUNDRY.**

465 Alexander Ave. West.  
REMARKS:—Goods called for and delivered. Orders by mail promptly attended to. A list with name and address should accompany each order.

All work sent C. O. D. If not received on delivery, must be called for at Office.

Work turned out within 4 hours notice will be charged 15c on the \$ extra. Customers having complaints to make either in regard to Laundry or delivery, will please make them at the Office. Parcels left over 60 days will be sold for charge.

Telephone - - - 362.  
Miss A. KILLEEN, - - - Prop.  
WINNIPEG.

(Established 1879.)  
**M. HUGHES & SON,**

**Undertakers,**

—AND—  
**Embalmers,**

— 212 BANNATYNE STREET, —  
Opp. Ashdown's

**Telephone 413.**

Telegraph Orders, Given Prompt Attention.

**50 YEARS' EXPERIENCE.**

**PATENTS**

TRADE MARKS, DESIGNS, COPYRIGHTS &c.  
Anyone sending a sketch and description may quickly ascertain, free, whether an invention is probably patentable. Communications strictly confidential. Oldest agency for securing patents in America. We have a Washington office. Patents taken through Munn & Co. receive special notice in the

**SCIENTIFIC AMERICAN,**

beautifully illustrated, largest circulation of any scientific journal, weekly terms \$3.00 a year; \$1.50 six months. Specimen copies and CATALOG BOOK ON PATENTS sent free Address  
**MUNN & CO.,**  
361 Broadway, New York.