

AD MAJOREM DEI GLORIAM

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 4.

WINNIPEG, MANITOBA, WEDNESDAY, OCTOBER 3, 1894.

\$2.00 per Year. Single Copies 5 cent

MEN'S PANTS 65c

Remember

Geo. H. Rodgers & Co.

Have bought out the Cheapside Clothing Store, and are selling this at

TREMENDOUS

Bargains as they consolidate all their business in the wholesale by end of this year at

217 McDermott Street.

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THE STEWART HOUSE, graduated prices, fine accommodations for commercial travellers.

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Meets at the Immaculate Conception School Room on first and third Tuesday in each month.

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C.M.B.A. Branch 163, Winnipeg. Meets at the Immaculate Conception School Room on first and third Tuesday in each month.

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THE ABERDEEN AT ST. BONIFACE.

An Address and Appropriate Poem to Their Excellencies.

At the reception tendered by the students of St. Boniface college on last Friday to their Excellencies, Lord and Lady Aberdeen...

Then Alfred Bernier, quite a little boy stepped out on the other side of the bank of flowers and stood in front of the dais and recited with much naturalness these quaint verses:

L'enfant est bete eger, Ne sait rien faire de bon. Passe pour les enfants du reste de la terre, Male pour nous, Monsieur, non.

May God your labors bless And give to them success. We hail in these our gracious Queen, Thou victory of Canadian land.

The singing was remarkably good in point of expression, spirit and harmony. The basses rich and mellow, the tenors and trebles sweet and clear.

After the applause that greeted this piece the following address. To His Excellency, etc. My Lord,—In the name of the Superior General of the Canadian Mission of the Society of Jesus...

The beginnings of this College, my Lord, were very humble. The first Catholic missionary in this vast Northwest was also the first person to open a school. This was in 1818, soon after his arrival.

DANIEL CAMPBELL CAPTURED.

Late Postmaster at Whitewood and Member of the Northwest Legislative Assembly caught in Chicago on Friday.

A telegram on Friday night announced the arrest in Chicago of Daniel Campbell the defaulting Whitewood postmaster Campbell, who was formerly a member of the Northwest Assembly as the representative of Whitewood division...

Chicago, Sept. 28.—Daniel Campbell, an ex-Canadian postmaster and legislator, was arrested here today charged with embezzlement.

The Canadian Magazine. The Canadian Magazine for September is rich in the variety of matter which properly belongs to a review and magazine combined, and is well illustrated.

Three thousand six hundred school teachers are employed in Chicago and about four hundred new ones are needed each year. Half of these are selected from among experienced teachers of all parts of the country.

Wit and Humor.

"I ain't had nothin' to eat for a week, sir," said the tramp; "can't yer do suthin' for me?" "Certainly," said the peddler; "fast for two months and I'll get you a place in a dime museum."

Johnny—I've got a little baby brother what what came from Heaven last night. Tommy—That's nothin'. My little baby brother went to Heaven yesterday.

Mrs. Pedntriff—"I know that five dollars is a good price to pay for a landkerchief, but it's real lace. You're not provoked, my dear, are you?"

"What's the matter with the baby?" Mr. Firecracker said explosively. "There must be a pin-wheel sticking into it somewhere, popper," sleepily replied his wife, lighting a Roman candle.

There is a store in New York where a person may have a song set to music while he waits for fifty cents or a dollar, the price depending on the time it takes for the lightning composer to satisfy the applicant.

General News.

Deerfoot, the Seneca Indian; who, in 1863, was declared to be champion runner of the world, is still living on the reservation of his people, near Irving, N.Y.

Uncle Sam will save about \$50,000 a year by printing his own postage stamps Congress has given to the bureau of engraving \$163,000 for this purpose for the fiscal year beginning July 1.

A death from a remarkable cause occurred in Walker county, Ga., recently. A lady who was riding to church reached

her hand to pluck a twig from a bush by the roadside and was bitten on the finger by a katydid. Her hand and arm soon began to inflame and swell, and in a few hours she died in great agony.

Mrs. Mary E. Harris, of Roxbury, Mass., has had for thirty years the hobby of collecting buttons, until now her collection numbers twelve thousand different kinds.

The burial ground of an ancient race has been discovered near Adamsville, Mich. The remains indicate that the aborigines were a least seven feet tall.

An Auburn (Me.) woman, expecting a cousin of her husband whom she had never seen, introduced a book agent to her household, made him kiss the children, invited him to the best room to cool off, and was simply astonished when he began to talk business.

During the fiscal year ended June 30, 1893, 590,662 letters from foreign lands drifted into the deal letter office at Washington, The individuals addressed being not discovered, nearly all of these missives had to be sent back to the countries whence they came.

A fad with some of the fashionable women is to have a Greek book. This consists of a large blank book into which is pasted a two-inch square of every gown bought by the owner.

A Boston bird-fancier has had a parrot that mastered some words of Chinese, in the use of which he became proficient, but never could be taught anything else.

Hardly a word in the language is so constantly and almost unappreciated as the words "sectarian and non-sectarian."

In the ordinary non-Catholic mind, especially the politician mind, they appear to be interchangeable with "religious" and "non-religious"; and it is deplorably true that there are not a few thoughtless or badly-instructed Catholics who use them in the same sense.

A sect according to correct usage means something cut off from the main body. No well-informed person disputes the fact that in the history of Christianity the Catholic Church was the original, as it is the main body.

In the earlier Christian centuries, the Arians, Nestorians, Gnostics, etc., were sects cut off from the Church. In the modern religious world, the Lutherans, Episcopalian and other Protestant bodies, are all equally sects cut off from the Church.

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Publisher and Proprietor.

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NOTICE.

The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

DEAR SIR,—I see by the last issue of the NORTH WEST REVIEW that you have been intrusted by the directors of the journal with the management of the same.

The Northwest Review

WEDNESDAY, OCTOBER, 3.

EDITORIAL NOTES.

Dr. Temple has snubbed the Church Association. The latter issued a protest against the crucifix in the church at St James.

The State of Tennessee has bought 6,000 acres of coal land, and will mine it with convicts.

Printers' Ink under a Democratic administration has been restored to its privilege as second class matter.

The Tribune quotes the Toronto Mail as a Conservative organ. If its friends the Local Government, be Liberals, the Mail must certainly be a Liberal organ.

The Tribune says that the impression which it gathered from Mr. Laurier's pronouncement on the school question in Manitoba was that if he was in power, he would not interfere in behalf of the Catholic minority.

One of those who perished in the devastating flames which lately swept away several villages in Minnesota was Mr. James Barnes.

There is a difference between a Catholic society and a society composed of Catholics. The letter needs no official sanction and has nothing to do with church affairs.

be a Catholic society. Reasonably enough the bishop who gives such sanction looks to the personnel of the society and the conditions for membership.

Here is something for the P. P. A.'s to turn their attention to before it is too late. As a rule, when the number indicating the year is divisible by four that year is a leap year; but, although 1900 is divisible by four, by the authority of Pope Gregory VIII, the year 1900 will not be a leap year.

The Southern Messenger has the following to say about our own Prof. Wiggins: "Prof. Wiggins tells us, in all earnestness, that the inhabitants of the planet Mars are much more advanced in every respect than the inhabitants of this, our globe."

CRISPI IN A NEW ROLE. Premier Crispi made a speech in Naples on September 10. It was a notable speech, not for what it said, but because Crispi said it.

"The social system is passing through a momentous crisis. The situation has become so acute that it seems absolutely necessary for civil and religious authority to unite and work harmoniously against that infamous band on whose flag are inscribed the words, 'No God, no King.'"

As long as the band cried "No God" and assisted in robbing the Pope of his temporal power and in establishing the monarchy it was patriotic: when it stabbed the Pope's Secretary of State, Rossi, in the jugular vein, it was another Brutus; but when it turns on the usurpation it helped to establish and cries, "No King," it becomes infamous.

Is his new battle cry a mere re-echo of that lately dramatically proclaimed by the Emperor William? Is it sincere in either case? or is it a mere political watchword, the result of a discovery that artillery that can mow down squadrons cannot arrest the assassin's knife or bullet?

The sight of Crispi, the disciple of Mazzini, the atheist, appealing to religion to sustain his failing policy is strange indeed; and indicates a wonderful change of heart or the presence of a fear that unman. Whatever may be the cause, it is a curious if not edifying sight to see the Italian statesman on his knees: it is a notable coincidence that the same cry comes from Germany and Italy?

LET THERE BE LIGHT.

Quebec and its Catholic people and its institutions are, on every conceivable excuse, made the butt of the Winnipeg Free Press' malice and hatred. Not long ago a few hundred excited individuals, mostly boys, made an attack on some Protestant places of worship in the historic City of Quebec.

from the columns of the Canadian Presbyterian:

"We are glad to know that better counsels have prevailed. Though, so far as we are aware, no attempt has been made to punish any of the guilty parties, other steps have been taken to vindicate the good name of the historic city of Canada. The press of the city has vigorously denounced the outrage. The Mayor has, we believe, had the damaged places of worship repaired at the city's expense."

The italics are ours. The Winnipeg Free Press would like to be considered a fair and honorable journal. Its Editor, we understand, prides himself on his refined and gentlemanly instincts: to him anything vulgar and uncultured is to be avoided therefore, everything he does should necessarily be in accordance with the ethics of a gentleman.

We are disposed to treat our contemporary with all possible charity and to believe that the statements which it made, about the hierarchy of Quebec, were made in ignorance. Now that the Canadian Presbyterian, an ultra Protestant journal, furnishes the most indisputable evidence that the Free Press slandered the hierarchy of Quebec, we call the attention of our contemporary to the fact and ask its gentlemanly and cultured editor to take the earliest opportunity possible to unconditionally withdraw its slanderous statements and reproduce our quotation from the Canadian Presbyterian.

A TRIBUTE TO A GOOD MAN.

For more than a generation the late Hon. Christopher Finlay Fraser, represented the Catholics of Ontario in the Cabinet of Sir Oliver Mowat. During all that time he was the trusted representative of the Catholics and the active guardian of their rights and privileges.

"The question is whether a gentleman in Mr. Laurier's situation ought or ought not to know by experience what goes on in a Protestant church. Surely there can be no harm in the acquisition of such knowledge, more especially when it is used in the settlement of weighty affairs of state."

We know that Le Croix will try to get out of the difficulty by saying that Mr. Laurier, as a good and faithful son of the Church, should obey her laws and therefore, not attend the services of a Protestant church. But, then, we should remind our Catholic contemporary that Mr. Laurier did not go there out of idle curiosity, nor for the purpose of joining in the prayers and hymns!

reason why are said that Mr. Fraser's life is a grand object lesson to all Canadians, especially Catholics. Here is what the Canadian Presbyterian has to say of him:

"He died in the very building that was his greatest work and which will stand for centuries as a monument to his unflinching honesty. Taken all round, Mr. Fraser was one of the best public men ever raised in Ontario. He was strong every way but physically."

And again it says: His name was never associated with the veriest whisper of a job. At the head of the great spending department of the Government for nearly a generation, he could say when he dropped his charge—"These hands are clean!"

The Presbyterian further regrets a fact which it considers a disgrace to Ontario Protestantism, that Mr. Fraser was made a special object of attack by P. P. A. bigots, simply because of his religion. On this subject it says: "And yet this man, such as he undoubtedly was, if a set of foolish, unreasoning bigots had their way, would have been relegated to private life and declared unfit to serve his country even as a court crier or a parish constable."

Surely not. With a majority of five to one, we certainly ought to be able to hold our own by honorable and straight forward means, and if Protestantism and so-called liberty can be maintained and defended only by treating such men as Christopher Finlay Fraser as pariahs, or lunatics, or rascals, and by chasing all Roman Catholics from all positions of public office and trust, then Protestantism is on its last legs; and it may fairly be questioned if liberty of such a kind be anything but tyrannical intolerance, masquerading in some other party's stolen, tattered and long ago cast off clothes.

This is the testimony of an ultra Protestant journal on the conduct of a Catholic public man who never sacrificed a principle of his religion although in public life for a whole generation. Are we not right in holding up the example of such a life as worth of imitation?

LET "LE CROIX" APOLOGIZE.

Our contemporary, Le Croix, has been condemning the Hon. Mr. Laurier for attending a service in the Methodist church, one Sunday at Sault Ste. Marie. This, is apparently an instance of rash judgment, if we are to believe the Toronto Mail. The Mail says that the honorable gentleman's object in attending the Methodist church was to study up the peculiarities of Protestantism as practiced by Methodists.

"The question is whether a gentleman in Mr. Laurier's situation ought or ought not to know by experience what goes on in a Protestant church. Surely there can be no harm in the acquisition of such knowledge, more especially when it is used in the settlement of weighty affairs of state."

We know that Le Croix will try to get out of the difficulty by saying that Mr. Laurier, as a good and faithful son of the Church, should obey her laws and therefore, not attend the services of a Protestant church. But, then, we should remind our Catholic contemporary that Mr. Laurier did not go there out of idle curiosity, nor for the purpose of joining in the prayers and hymns!

could possibly be so unjust, narrow and intolerant in Manitoba? No doubt, it is hard to understand and can only be explained, as we said before, on the basis of numbers. From his place in the House of Commons, Mr. Laurier said that if the schools of Manitoba were Protestant he would condemn them, and not knowing exactly what Protestantism in Manitoba was, he determined to find out and to do this successfully, he went to a Methodist service!

In view of the fact that Mr. Laurier attended service in a Protestant church, merely to learn what Protestantism is and for the purpose of enabling him to more intelligently to give us our own schools back, and inasmuch as the Mail was excused him for it, on "the ground that 'the end justifies the means,'" we implore our French Canadian contemporary to acknowledge that it was slightly hypocritical in condemning Mr. Laurier for attending Methodist service at Sault Ste Marie.

Poetical Longlocks says: "The profusion and color of her hair would lead one to look upon it as though it was spun by the nimble finger of the easy hours, as they glided through bright June days, whose sunny rays of light had been caught in the meshes, and were content to go no farther."

Practical Jack expresses the same thing but in fewer words, by saying, "Her hair is fiery red."

A MINISTER'S TRIBUTE.

To the Grandeur and Mission of the Church.

Her Marvellous Power in Combating the Forces of Evil.

Rev. Jenkin Lloyd Jones, of Chicago, pays the following tribute to the Church: The Catholic Church has tried to throw its encircling arm around all classes, from pauper to emperor. It sought to rear the crucifix in every latitude and in all longitudes. Its dream is as comprehensive in time as it is in space.

Dull indeed is the mind that can contemplate such an ideal unmoved. And then think of the devotion and toil that for eighteen hundred years have struggled for the realization of this inclusive ideal. Shallow and hard is the mind that can dismiss with flippant contempt or sarcasm the Catholic Church, in the presence of its stupendous history. How beautiful is its dream of spiritual life a power that can silence worldly ambition, quell the storm of human passion, bid the insatiable agitations of reason be still, wrap the soul in a mantle of trust, and fill the heart with communion with the unseen and eternal verities of heaven.

This ideal spirituality is what has given a charm to the Church. This is the Church that gave final rest to the masterly but vagrant intellect of Orestes A. Brownson, one of the greatest metaphysicians this country has produced. It gave peace to the great intellect of Cardinal Newman. It wooed into its arms in the years of her notoriety the sweet singer, Adelaide Procter, to realize its ideal, but the Catholic Church has succeeded in embodying more of ideals than are given to most human dreams. Its antiquity is in question. Would that we might realize what this means. How rare the things that survive a century; and yet here is a church that has strung seventeen centuries upon a continuous thread and wears them like a necklace of pearls upon her bosom.

More than any other institution, the Catholic Church has succeeded in breaking down the aristocracy of blood and the pride of wealth. A peasant has worn and may still win the mitre and the triple crown. Maid and mistress, master and slave, do kneel side by side at her altars to-day, as they do not in any other church in Christendom.

Nor has her dream of the reign of the spirit been all a dream. The violence of Viking and Goth was somewhat curbed by the persuasive power of Rome, a power, as I believe, not wholly of dogma, but tyranny of ecclesiastics, but the sweet persuasion of consecrated souls. Stand as far as you please from the thought basis of the Catholic Church—you can scarcely stand farther away in this respect than I do—hold all religious influences cheap as you please, and still, if you but respect the canons of culture, the excellencies of literature and the unquestioned verdict of history, you cannot read the story and words of Augustine, Savonarola and a Kempis, St. Patrick, St. Francis and Loyola, St. Catherine, Joan of Arc and Madame Guyon, and regard them as other than representatives of a mighty power that did make souls more genuine, lives more consecrated.

Out of the Catholic Church has come a large percentage of the devotional literature of Christendom. In times past the Catholic Church has enabled the husbands upon thousands of passionate men and women to live apart from and above the life of senses. What we proudly boast of as modern civilization would be a civilization less civilized had these not been.

Christian Scripture, but much, if not most, of what we call classic literature. The Catholic Church shares with the pre-ecuted but fertile and indomitable Jews, the honor of establishing most of the great university system of Europe. We see chemistry rising out of the crucibles of the monkish alchemists. The Catholic Church has done more for the science of geography than all the other forces of modern learning. Catholic missionaries have been the great explorers of history. Modern civilization rests not only upon letters and science, but upon the industrial arts. The modern artisan is the direct descendant of the monks. The artisan grew into the artist, and modern art is the child of the Papacy.

ADVICE TO FARMERS.

Many Reasons Why They Should Stick to the Farm.

We dislike very much to say anything in the way of advice to farmers, not indeed for want of material, for like most people we are nearly overflowing with the most valuable and timely information to this class of people. But the very fact that they are the recipient of so much and such varied advice makes us hesitate to join our voice in a chorus that must tempt farmers to reply as Thackeray did to Carlyle, "Oh, hang up your—old fiddle." A curious inquiry might be made as to why the farmer is singled out for this unending stream of advice. People do not fill the papers with advice to lawyers or clergymen, or merchants. Why do they do so in the case of farmers? This, however, would lead us from our purpose which is to call attention to a matter often spoken of but apparently with small effect, and that is the tendency of young people, and indeed old people, too, to flock to the cities. No doubt much of the present commercial and industrial difficulty is traceable to this, as has been repeatedly pointed out, but it would be idle to expect individuals to adjust their personal career solely with a view to the public good. People must "have proof more relevant than this," as Hamlet says, before they will act upon it. If country people could only be brought to see their immense advantages over the city dweller the whole thing would be accomplished. If the young men and women who leave farms to become servants and laborers in the city could but realize the mistake they would leave their homes for such a life. On the farm there is at least a degree of personal independence, there is possible social and domestic pleasure, there is hope; in the city none of these exist for the mere unskilled laborer. He does the most menial work, generally under a street commissioner, or other semi-political boss. He lives perhaps in a sewer mouth of the day, and goes home to a shanty in some squalid, shabby portion of the city at night, exhausted by hard labor. At thirty-five he begins to be an old man, his capacity for labor grows less, his family has grown large. He cannot keep his children at school, they must leave home, they go to factories, to hotels and other public places, where children should not go—that is if they work at all; many of them cannot or will not find work; these become the tramps, the gamblers, the criminal classes of the country. The father and mother, who live to witness these misfortunes, and share in them, die and are often buried at public expense. The same man on a farm would have lived in a healthy atmosphere upon his own land. His common food of butter, milk, and eggs are the unattainable luxuries of the city workman. His family as they grow up are an assistance instead of a burden, and when he dies at a ripe old age he leaves a healthy, educated, industrious family to share an inheritance. The young men who come to the cities to be doctors or lawyers are mostly in worse case, for these professions are overcrowded, the competition frightful and the prizes few. A very small percentage of young men, who crowd to the professions now-a-days, have the slightest capacity for success in them. They do not undertake a profession as a general thing because they have any love for it, but because they have been educated out of the humor to work, and they want to be genteel. The consequence of all this is that the great mass of professional men drag out a wretched existence of shabby gentility the most pathetically hopeless, useless creatures in existence. The opera, the theatre that we read of see so attractive in the newspapers, but how small a part they play in actual life. Let no one come from the country with dreams of these or other city gaieties alluring them. Such things are not for those who have their livings to earn or their way to make in the world.

Manitoba's Wheat Crop.

Opinions Expressed by the Commissioner of Inland Revenue.

Mr. Miall, commissioner of inland revenue, who attended the meeting of the western board of grain examiners in the city recently, has expressed his opinion of the Manitoba wheat crop to a city reporter. He says the Manitoba wheat crop this year is probably the finest which has ever been grown in the province. If the whole crop of wheat were mixed together, it would all grade No 1 hard. Of course there is some wheat of No 2 grade and some rejected; but such a large quantity being over No. 1, the whole crop would grade up to that standard. The farmers appear to be taking precautions for the prevention of smut. Enquiries were instituted as to the circumstances under which smut arose, and it was found almost invariably that it only existed in grain in which the farmers had failed to use blue-stone with their seed. Of the No. 1 crop proper, Mr. Miall thinks that half of it would grade extra No 1 hard, while Mr. Chapman, of Toronto, estimates that two-thirds of the No. 1 crop would reach this high standard. Of the 250 bags that were opened before the board the average weight was 62 pounds to the bushel, some running as high as 66 pounds.

Local Market Report.

Wheat.—The daily movement through Winnipeg is running over 200 cars, and well up to 300 on some days.

Oats.—There is very little movement in new oats yet and prices have not changed much.

Barley.—No business is reported in barley yet.

Vegetables.—Potatoes have sold mostly at 30c per bushel for loads on the market.

Eggs.—The market is firmer and prices have an upward tendency.

Butter.—The market is taking on an improved feeling as is usual at this season of the year.

Wool.—Tamarac is held at 4.50 to 4.75 per cord on track here in car lots as to quality.

Seneca Root.—The market is firm and 26c is quoted, though we have heard of 26 1/2 and even 26 1/2 being paid for one lot on competition.

Hay.—Not much doing, and baled offering at \$4.00 to \$4.50 per ton at point of shipment.

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TO THE CATHOLICS OF WESTERN CANADA. THE NORTHWEST REVIEW

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Table with columns: East Bound, West Bound, STATIONS, Miles from Morris, Freight, Express, Daily, etc.

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China & Japan

From Vancouver. Empress of India, Oct. 15. Empress of Japan, Nov. 1.

For full particulars apply to W. W. McLeod, City Ticket Agent, Main Street. J. S. CARTER, Depot Agent, ROBT. KERR, General Passenger Agent, Winnipeg.

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LETTER FROM RUBLEE, RIDDELL & Co's (BISCUIT MANUFACTURERS)

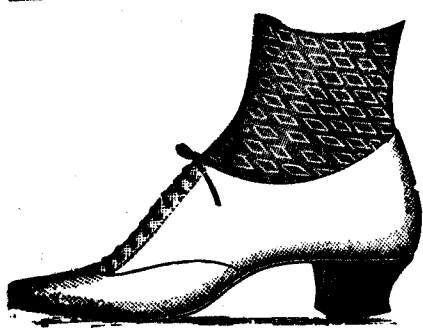
HEAD BAKER. Winnipeg, Sept. 10th, 1894.

Messrs. David J. Dyson & Co. Winnipeg.

Dear Sirs: I had the pleasure of using your famous White Star Baking Powder while baking these delicious dough-nuts of mine in the Exhibition grounds this year.

as a large number of ladies enquired how they were made. I attribute the success of them to your powder and would heartily recommend it to those who want to make a success of their baking.

Yours truly, John Morrison.



\$ 1.00 SHOES.

We have an immense range of Summer Shoes.

White, Tan, Grey and Black. We aim to please in Artistic, Durable, Comfortable Foot-Wear.

A. G. MORGAN,
412 MAIN ST., MCINTYRE BLOCK

CITY AND ELSEWHERE.

BRANCH 52 C. M. B. A. meets to-night.

The cool and pleasant days With anguish fill his soul, For well he knows that soon he must Begin to carry coal.

We sweeter, mop and fan, And growl because 'tis hot; Then when 'tis cool we grumble And wish that it was not.

The first snow fall of the season fell yesterday.

A REGULAR meeting of Branch 136 C. M. B. A. was held last evening.

NOVEMBER 22 will be observed throughout Canada as Thanksgiving day.

A FLOCK of wild geese were noticed taking their departure for the south today.

REV. FATHER POTRAS, of St. Boniface, left yesterday on a month's visit to Montreal.

The Buckle printing company have secured the contract for the provincial government printing.

It is said that the revision of the Dominion voters' list will cost the country over \$20,000.

THE prices quoted for wheat in one part of England recently is said to have been the lowest in 200 years.

MR. JOHN W. LORD and bride returned on Friday last from their honeymoon trip through the east and south.

Mrs. M. SAVAGE and her sister Miss Gallagher, returned last week from a month's visit to their brother, C. Gallagher, of Edmonton, Alberta.

REV. FATHER WIKEL, of Chippewa Falls, Wis., who had been on a visit to relatives in the city, returned home last week by the Northern Pacific.

ONE of the steel spans for the new Maryland steel bridge has arrived from the Hamilton Bridge company. It required nine cars to bring it in.

BISHOP LAFLICHE, of Three Rivers, who recently celebrated the fiftieth anniversary of his ordination, is the oldest member of the episcopacy in the Dominion.

FORTY and fifty cars of Manitoba wheat are being carried east daily via Duluth by the Northern Pacific, most of it is shipped from points on the Morris Brandon section of the line.

J. J. HILL, president of the Great Northern Railway, has given \$5,000 in cash to the prairie fire sufferers. He has also donated farms worth \$40,000 for the same purpose.

MR. S. A. D. BERTRAND, of St. Boniface, will be glad to recover a cow taken from his stables last week, soon as the party is fit to rough milking, otherwise the police will act as an escort.

MR. D. SMITH, inspector of Dominion public works, has returned from a western trip. At Government House, Regina, new furnaces are being put in and the heating arrangements otherwise improved; the Wolsley court house is finished and the one at Moose Jaw nearly so; work on the Brandon Indian school is progressing slowly, but it will be completed this year.

It is understood Mr. Greenway is building another elevator at Crystal City. He now owns a mill, elevator, farm etc. and is now making further investments. Before he got into politics the best he could do was run a small

25
Royal Crown
Soap Wrappers

Mailed to the
ROYAL CROWN SOAP CO.

WINNIPEG, MANITOBA.
GIVES YOU FREE BY MAIL YOUR CHOICE OF THE FOLLOWING BOOKS AND PICTURES:

- Modern Home Cook Book, -
- Ladies' Fancy Work Book, -
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List of Books and Pictures mailed free on application.

NOTE: BUT ROYAL CROWN SOAP WRAPPERS RECEIVED.

country grocery and fail semi-occasionally. Now, however, he draws \$4,625 annually from the public treasury in the regular way and dear knows how much in the irregular way. A big government haul to some men makes them excellent business men.—Brandon Mail.

NOMINATIONS for the Northwest Assembly on October 24; elections on October 31.

THERE were 78 births, 30 marriages and 64 deaths in the city during the month of September.

HON. MR. MERCIER, ex-premier of Quebec, is still improving in health. Last week he was able to take a short drive.

A SUBSCRIBER at Qu'Appelle in renewing his subscription to the NORTHWEST REVIEW, adds: "It deserves the hearty support of every Catholic."

FIRE broke out in the stables belonging to Mr. N. Boyd, M. P., at Carberry, on Saturday morning. The building and two horses were burned. His son received serious but not fatal injuries.

IN THIS issue will be found an advertisement of David J. Dyson, in which he places before our readers notice of his famous make of White Star baking powder. From a personal test of his baking powder we can unhesitatingly recommend it as a first-class article and in every respect equal to the best imported.

YESTERDAY Mr. William Mahoney, of the electric railway service, while jumping from a car on William avenue caught his foot against the side of the car and hurt himself so badly that he had to be conveyed to his home in a cab. He is not, however, supposed to be seriously injured.

WITH a strong pull, and a pull altogether the Catholics of this province can achieve some recognition of their rights. They did more than well during the visit of the Vice-Regal party in the way of proving that, although attempts have been made to keep them in the dark, they showed more light and learning than the state-fed off-spring. Right will conquer might.

When men have had a falling-out, And make it to again, They smoke the pipe of peace and shout To show their joy and pain. When women have been quarreling, And shine again fair weather, Arms 'round each other's necks they fling And have a cry together.

Form a Band.

The absence and the great want of a band was freely commented on during the visit of His Excellency the governor-general to this city, by many members and friends of the Catholic societies, and all seem to be in favor of some move whereby a band can be organized either by one of the societies or let a committee be appointed of so many members from each society to meet and discuss the matter.

For our own part it seems that there should be no difficulty in forming a good brass and string band among the numerous Catholic societies in this city. At some trouble to us it has been ascertained that a new set of instruments can be purchased for about \$350, which sum will supply a full band of 18 pieces. We know of four or five persons who have been connected with bands in the east, and who are quite willing to devote time to practice, etc. Would it not be advisable to call a meeting of those interested and see what can be done? Our office at 294 McDermott street will be cheerfully given for any preliminary meetings, and we would suggest the first meeting Monday evening at 8 o'clock. Let as many come as possible.

All are invited to give their views on the subject. There will be gentlemen in attendance who will be in a position to give full information as to what organization, equipment, etc., cost. Now is the time to start a band. The long winter evenings will soon be here. Just the time to have good practices, and rest assured that the REVIEW will do all it can to aid the welfare of the band.

After Many Days.

Holmfild, Man., Feb. 14, 1890.

W. H. COMSTOCK, Brockville, Ont.
DEAR SIR—For 12 years my wife was a martyr to that dread disease, dyspepsia. Nothing relieved her; physicians were consulted and medical skill tried, without avail. One doctor advised a change of climate, suggesting Manitoba as a desirable place. We acted upon this advice, coming here two years ago. The change of climate wrought a change indeed, but for the worse, as she was soon confined to bed, and under the care of two doctors, who asserted she could live but a month longer. A neighbor came to see her one day who had been reading your almanac. She told her of the testimonials she read in it, of the great amount of good they were doing, and advised her to try a box of Dr. Morse's Indian Root Pills. She did so, was relieved, kept improving, and is now able to do housework, and continues the use of Morse's Pills. Yours gratefully,
Geo DENN.

Omnibus stops; smiling young lady enters; every seat full; and old gentleman rises at the other end. "Oh, don't rise! says the lovely girl. "I can just as well stand," says the old man, "but I'm going to get out."

An Encyclical on the Rosary. An encyclical has been issued by Pope Leo on devotion to the rosary. The Pope urges that devotion to the rosary is now more necessary since faith in the Blessed Virgin has been brought into derision by the impious.

A correspondent writing from Rome to the Ave Maria says of the Pope's health: "The Pope looks his age every year of it, with the exception of his eyes; they are bright and piercing enough for a man of 40 or 45." I was asked some questions by the Holy Father which convinced me that he kept those bright eyes open, too.

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Calder.

We guarantee a large Saving on your Grocery Bills. Try us one month and you will be our Customers.

A New Canned Salmon first quality, 10c.

- A good Sardine for 10c
- Fine Imported Sardines 25c
- Sweet Chocolate, per cake 5c
- Icing Chocolate, per package 15c
- Table Jelly (assorted) 15c
- Benson's Corn Starch 10c
- Cocoa, per pound 30c
- Cocoanut, per pound 30c
- Currants, " " 5c
- Seedles Raisins, 3 lbs for 25c
- Baby's Own Toilet Soap, per box 35c
- 2 Cakes Brown Windsor Soap 5c
- Washing Powder, per package 5c
- Starch, 2lbs for 15c
- A Good Broom for 15c
- A 2-Hoop Pail for 15c

California Fruits at closest prices and Ontario Fruits at prices too low to quote.

Preserving Jars--All Sizes.

Tel. 666 525 Main St.

HOW IS IT DONE!

\$4,000 was deposited in a St. Louis bank by parties opening a produce commission house. Two professional check-raisers had small dealings with the firm and obtained checks for \$4 and \$10; these they raised to \$4,000 and \$1,000, went to an outside bank and sent the check in for collection; the checks were paid and the firm went bankrupt. One of the losers is now police commissioner of St. Louis.

We will sell you a check perforator for \$15 that will insure your checks.

Ferguson Co.,

LA GRIPPE.

When going home if you don't feel just right, drop in and buy a bottle

V.S.O.P. RUM

A Sure Cure.
RICHARD & CO.,
365 Main St., - - Winnipeg

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In Stock and Arriving Daily.

PAPER HANGING, KALSOMINING AND INTERIOR DECORATING A SPECIALTY.

R. LECKIE,
425 Main Street.

Save Paying Doctors' Bills
BY USING
Dr. Morse's Indian Root Pills

* **THEY are the Remedy that the bounteous hand of nature has provided for all diseases arising from IMPURE BLOOD.**

Morse's Pills
FOR SALE ALL DEALERS
W. H. COMSTOCK,
ROCKVILLE, ONT MORRISTOWN, N.Y.

Removal!

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ARE NOW SITUATED AT
294 McDERMOTT STREET.

W. Jordan.

COR. PORTAGE AVENUE AND FORT STREET.

TELEPHONE 750.

I DO NOT KEEP CARRIAGES ON THE STAND.

Carriages Kept at Stable.

By the Hour, from 7 to 22.....\$1
No order less than.....\$1
Weddings.....\$3 to \$5
Christenings.....\$3
Funerals.....\$3
Church and return.....\$2
Opera.....\$2
Ball.....\$2 to \$3
To or from depot.....\$1

CORNER PORTAGE AVENUE AND FORT STREET.

Telephone 750.

Boys' Suits.

This is a question which agitates

MOTHERS.

But it can be settled very easily by coming to

WHITE & MANAHAN'S
Who carry the
Finest Stock in the City.
496 MAIN STREET.

Wood!

4,000—CORDS—4,000
TAMARAC, OAK,
PINE and POPLAR

Best in the city, and at lowest prices—by cord or car lots. Prompt delivery. Get our prices before purchasing elsewhere.

D. D. WOOD,
Telephone 585. 455 Alexander St.
Wood Yard—Cor. Fonseca and Elm St.

Established 1879,
M. HUGHES & SON,

Undertakers, &
—AND—
Embalmers,

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2 Doors west of Main St.
Opp. Ashdown's

Telephone 413.
Prompt attention Given to Telegraph Orders.

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If not, why don't you? Your competitor does and it pays him. The REVIEW reaches the best people in Winnipeg and vicinity, and reaches more of them than any other publication of a like character. When the body is ill, the physician is sought and restorative tonics administered. The only tonic of a feeble and falling business is advertising. Prescribe it, administer it, and observe the result!

REV. FATAER ACCORSINI

Appointed Parish Priest at Manitou, Man. Rev. Joseph Accorsini whose eloquent sermons were so highly appreciated at St. Mary's and the Immaculate Conception churches in this city recently, has now charge of St. Patrick's church at Manitou. The Catholics of Manitou are to be congratulated on having so talented a preacher as Father Accorsini in their midst, and we wish both pastor and flock a long and harmonious career.

For Diamonds WATCHES JEWELLERY SILVERWARE

Etc.

VISIT

Barre Bros

—432 Main Street.—

The Peoples' Popular

Cash Shoe Store

J. LAMONTE,

434 Main Street.

It pays to advertise in the Northwest-Review. Buy your Shoes where you get the best value for your money.

TRY US FOR BARGAINS IN FOOT WEAR

Mitts and Shoes for fall and winter, Trunks, Valises etc. Several job lines at less than

HALF PRICE.

Ladies, Boys, Childrens fine wool hose in stock, and best values in the city.

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DON'T BUY YOUR COAL

UNTIL YOU HAVE SEEN US.

WE CAN GIVE YOU HIGHEST GRADE LEHIGH COAL

AT LOWEST PRICES FOR CASH.

DOMINION COAL Co.

407 Main St.
Next Door to the Post-Office.

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Ready-to-Wear Clothing

—AT—
The Blue Store
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Sign "The Blue Star."

Having just received a large consignment of Ready-to-Wear Clothing of all kinds, made up of the best material, the latest styles, and any quantity to choose from. All this "Clothing" must be sold at Once, regardless of Cost. We invite you to come and see.

Our Fall Suits! Our Youth Suits! Our Boy's Suits!

Our Men's Pants! Our Youth's Pants! Our Boy's Pants!

All we want is a visit from you and then you shall be convinced that our Prices

Are Lower Than the Lowest.

Remember
The Blue Store
No. 434 Main Street.

Sign The "Blue Star."
A. Chevrier.

Readers
OF
ADVERTISEMENTS

In the NORTHWEST REVIEW who order goods or other articles advertised, or make inquiries concerning them will do the paper a kindness by saying to the advertiser that his advertisement was seen in its columns.

We would respectfully call the attention of every friend of the NORTHWEST REVIEW to the advertisements which appear in its columns from week to week. When you can buy goods just as good and as cheap from those public-spirited and liberal firms who advertise in and help to support your paper, we think you should spend your money with those who advertise in it. Before buying goods please look over our advertisements, and don't forget your friends.