

The Northwest Review

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A Catholic correspondent wanted in every important town. The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

NOTICE.

The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political if not of a party character.

OUR ARCHBISHOP'S LETTER.

St. Boniface, May 10th, 1893. Mr. E. J. Dermody. DEAR SIR,—I see by the last issue of the Northwest Review that you have been instructed by the directors of the journal with the management of the same.

The Northwest Review

WEDNESDAY, AUGUST 22.

From the pulpits of St. Mary's and the Immaculate Conception churches on Sunday last, announcements were made that our schools would re-open on September 1.

The Winnipeg Tribune and the Free Press in referring to a meeting held in St. Mary's school house on the preceding Tuesday evening, by the Catholic rate-payers of this city to decide on what action to take in reference to the support of our separate schools, asks if it is a "political move."

"This is a good time for the American missionary to get out of China. There's a good deal of savagery there in war-time, and it is no respecter of persons."

Though not very complimentary to the American missionary, the suggestion is a sensible one. There is no good reason why the American (Protestant) missionary should risk his life and the lives of his wife and children by remaining at the post of danger, and he may be trusted not to run any needless risk.

One of the first fruits of the Holy Father's Encyclical on Unity is the conversion of a Methodist minister in Rome. The Rev. Mr. Fisher, pastor of the American Methodist Church in that city, has been received into the Catholic Church, and it is said that the Pope's letter was the immediate cause of his conversion.

as a development," cannot be brought forth in a school system which places God first and the world afterwards.—San Francisco Monitor.

The Colored Catholic young men of Washington are establishing a Catholic club. So it is all the world over, the Catholic Church is the same universal mother, inculcating the same principles, fostering the same grand sentiments, stimulating the same actions, and inspiring the same confidence.

"Luther, Calvin and their successors," says the Indianapolis Catholic Record, made private interpretation of the Bible, the corner stone of Protestantism. Drs. Briggs and Smith are using the principle of private judgment to attack the authority of the Bible.

It has often been remarked that great minds, even when obscured by the mists of passion or irregularities, have in their grandest moments turned toward Catholicity and beheld in the Church the exponent of the sublimest principles and the advocate of the most undeniable truth.

The New York News, of July 19th has, the following:—The doctrine of the proscriptive organization in Canada known as the Protestant Protective Association probably foreshadows a like result to the order in this country.

Mr. W. T. Stead has an article on the labor war in the United States in July number of The Contemporary Review, written with his wonted force and incisiveness. The article closes with the following words: "The Pope in his famous Encyclical on Labor, laid down doctrines which all Christian Churches every where would do well to lay to heart."

The Rev. J. C. Madill President of the P. P. A. who in his early days drove a stage between Orilla and Bracebridge, and this occupation he should have stuck to, is not yet over the rabies which contaminates gentry of his limited brains at this season of the year, as witness the following vile and contemptible frothings of this ex-stage driver and whiskey bum.

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and devotion to Catholic principles of the Catholics of Winnipeg and it is not at all disappointed in their noble and generous conduct in upholding the honor and dignity of those religious convictions so dear to us all and so necessary to the spiritual life of their children.

More than this, their action will show the Government of Manitoba that the Catholics of this province feel as keenly to-day, as they ever did, the gross injustice and the invasion of their rights which it perpetrated upon us when it despoiled us of our schools and forced us to support a purely Protestant system of education.

The Catholic press is frequently criticised, even in the homes of its friends. If it was not, it would be worth little or nothing. Those who indulge in this criticism have only to compare the Catholic Journals with those published in the interests of the sects, to see their mistake.

Mr. John O'Donohue is a great and learned man. Lest any of our readers may doubt this statement, we give it on no less an authority than Mr. O'Donohue himself. Not long ago, when excusing himself for insulting his archbishop, he said, "Me, the Pope, Satolli and many other learned men hold views on the school question different from those of Archbishop Tache."

NO SURRENDER!

Some time ago the late Catholic school board of the City of Winnipeg, after struggling manfully for four years to support their schools, while paying their taxes to the Protestant school board; and thinking that the wave of fanaticism which dictated so unjust a policy had subsided, paid a friendly visit to the Protestant school board to see if some temporary arrangement might be made by which the Catholics would be given a portion of their taxes to support their schools.

When the Catholic school board made their proposal to the Protestant school board of Winnipeg, it was falsely and we regret to say, maliciously stated that the Catholics of the City of Winnipeg were offering to compromise their position and accept of the present Protestant schools for their children.

Very Rev. Father Allard, who represented the archdiocese of St. Boniface, addressed the meeting. He said: "I am prepared to tell you that you have come to face a difficulty which our late beloved Archbishop foresaw before he departed this life. You know how dear to him were the Catholic schools. I am talking to intelligent men, men alive to the situation before them, and it pleases me to know that you have determined on keeping your schools. The Church will do all she can to help you. We have men in power who are opposed to us. Those same men made promises to us, and they also made laws violating those promises. I am ready to say that a promise was made by the present Premier, Mr. Greenway, and you know how he has kept it. It is consoling to me as Administrator of this archdiocese to see Catholics of Winnipeg so devoted to their schools, and their example will instil courage into outside school districts.

The Very Reverend Administrator of the Archdiocese, in these few remarks, gives a flat contradiction to the statement that the late Archbishop did not foresee and appreciate the very difficulty which is now forcing itself upon the faithful Catholics of Winnipeg. THE NORTHWEST REVIEW always had the most implicit confidence in the prudence, intelligence

and devotion to Catholic principles of the Catholics of Winnipeg and it is not at all disappointed in their noble and generous conduct in upholding the honor and dignity of those religious convictions so dear to us all and so necessary to the spiritual life of their children. Their conduct is in keeping with their former professions and its influence will be felt throughout the whole province.

CATHOLICS OF WINNIPEG IN EARNEST.

A very large and representative meeting of the Catholics of the city answered the call of Rev. Father Langevin, of St. Mary's and Rev. Father Cherrier, of the Immaculate Conception, to the Brothers' school house on Hargrave street on Thursday evening last, to discuss the best course to pursue in regard to the maintenance of our schools.

"I write to express my satisfaction with the course pursued by the City School board re the request made by the late Catholic school board. I think the request were unreasonable as regards the amount of money asked, and still more so in asking to retain the present Catholic teachers, as they are not qualified for English-speaking teachers. In my opinion the great requirements of our Catholic schools is the necessity of qualified English-speaking teachers. Those of us that require to give the benefit of a proper French education to our families have ample opportunity to do so by sending them to St. Boniface I would have liked to see our Catholic School Board asking our City School Board to take over the Catholic Schools at a fair valuation or low rent, to employ and pay qualified English Catholic teachers, and make the schools strictly secular during school hours, and to adopt the system of teaching as done in Ontario and approved of by the Educational Department and accepted by the late Archbishop Lynch. To this system the most scrupulous Catholic or member of the City School Board could not object in fairness. I hope both School Boards may, in the near future, meet and agree on lines similar to the above, and in that way settle the vexed school question as far as Winnipeg is concerned."

Some of our readers may think that it is strange to find a Catholic expressing satisfaction at the course of the Protestant school board in refusing to give the Catholic school board a portion of the taxes paid by Catholic tax-payers for the support of their schools. This objection only shows that they are not in the same boat with "Me, the Pope and Satolli." Why should they be so narrow in their views! Whatever Mr. O'Donohue's claims to Catholicity may be (and who will doubt that they are the very best, when he levels in such good company as "the Pope and Satolli") no one can question his broadness on this question. This is owing to his greatness and his learning. From the very first, Mr. O'Donohue has been expressing his satisfaction with the course pursued by Martin & Co., in violating their promises to the Catholics and robbing them of their schools. He has been on terms of the greatest friendship with Mr. Joseph Martin and has never lost an opportunity of becoming his obsequious apologist for all the insults he offered the Catholics of Manitoba. We do not say this in a spirit of criticism, but merely to point out to those malcontents how broad, great and learned Mr. O'Donohue is. What right have those Catholic tax-payers to ask that a portion of their taxes be used in educating their own children? Mr. O'Donohue "thinks the request was unreasonable," and Mr. O'Donohue is unquestionably a great man. Mr. O'Donohue thinks the present teachers are not qualified for English speaking teachers. In our opinion Mr. O'Donohue is an authority on this point, as will be seen in the quotation from that learned gentleman "Me, the Pope, Satolli, and many other learned men." It will not do to say that the Catholics of Winnipeg are the best judges of the qualification and fitness of the teachers of their children. Under ordinary circumstances such might be the case; but a Catholic community having in their midst so eminently learned and devoutly practical a Catholic as Mr. O'Donohue; one who is on such intimate and friendly terms with "the Pope and Satolli," should accept his word for it, and humbly re-

quest him to select for them teachers qualified to teach English, as spoken by Mr. O'Donohue.

But how eminently practical as well as learned is Mr. O'Donohue! He would "make the schools strictly secular during school hours." How wise and great and original is Mr. O'Donohue! How ungrateful and unkind, the Catholics of Winnipeg! Rather than accept Mr. O'Donohue's plan and drive God out of the school during school hours, and accept the qualified (?) English speaking teachers with religious principles to snit Mr. O'Donohue, those head-strong, misguided and generally perverse Catholics prefer to go on as they have been doing for the past four years. Oh! misguided people! Oh! great O'Donohue!

Business like in every particular, clear in detail as is characteristic of him, we trust all who are interested in this most vital question will give his words that consideration they deserve and that all Catholics will endorse the sentiments which are here expressed: "Mr. Bawlf addressed the meeting at length. He said that some short time ago a deputation from the Catholic School Board waited upon the Public School Board and made an offer to them as follows: For the sum of \$13,000 they (the Catholic trustees) would hand over their schools to the Public School Board for the ensuing year. This amount would cover all expenses, such as salaries fuel, etc. An arrangement could be made whereby the schools under the new regime could be closed at 3 o'clock in the afternoon, instead of 4 o'clock, thus giving the last hour to religious instruction, without violating the spirit of the existing law. Under this arrangement it would be necessary for the present Catholic teachers to obtain provisional or temporary licenses. The School board referred them to the Department of Education, who alone now had the power of granting provisional permits to teach. They accordingly waited upon the Government and after stating their position were told that an answer would be given later. "We did not hear from the Government," Mr. Bawlf said, "until the matter appeared in the Free Press, and then we were told that nothing could be done for us; but that if we so desired we could send our children to the public schools where they would be cared for. The Attorney-General said to me that he had always done what he could for the Catholics, and I was forced to contradict him. The Government do not intend helping us. They asked us 'What assurance have you got that if this grant were made the school difficulties would be settled?' I answered that we would give no assurances whatever. The government are unwilling to help us nor will the Public School Board do anything, unless permitted by the Department of Education. I myself believe that the Public School Board would comply with our wishes, if they could, because by granting us what we asked they would solve the difficulty of taking care of our children at the least possible expense and as everyone knew the taxpayers of the City were already grumbling against the heavy expenditures of the School Board." Mr. Bawlf then went into several details concerning the past and future finances of the Catholic schools. He said that the minimum amount necessary for the maintenance of the Catholic schools for the coming year would be \$3,500. In this estimate Mr. Bawlf said that he was not by any means asking an amount adequate to the needs, and he drew attention to a possible misconception of the difference between this amount and the sum asked from the Government. It was a case, he said, of continuing the Catholic schools and the teachers were willing to do their work for a mere existence, because they felt that the Catholics of the City were already contributing to the public schools as well as to their own schools. Mr. Bawlf then referred to the school lands, and said that the Catholics of Manitoba had as much claim to those lands as Prof. Bryce under whose instruction "Joe" Martin acted in the Dominion House. "But what we do object to," said Mr. Bawlf, "is the appropriation of the City's funds for the support of the Collegiate Institute. If the Government want a State institution let them have one. Last year \$25,000 was expended for the Collegiate Institute; \$13,500 of this was for salaries. The Government contributed \$3,000 and the City paid the balance. If the public schools are what they are claimed to be, there is no necessity for a Collegiate Institute. We object to paying for such an institution; it is a case of the laboring class paying for the education of the children of the aristocracy. If that institution is to be continued, it should be self-sustaining.

What we want to do now is to stand firm together, let us throw aside any little personal feelings we may have and give an unqualified support to our spiritual leaders, and echo the sound talk of Mr. Bawlf.

Let us all speak and act as one body in this most sacred duty viz: the moral, mental and spiritual education of our dear little ones, and whatever decision is arranged at by our lawful pastors and leading Catholic people, loyally to support them, irrespective of political or social differences. The men using their influence are men worthy of our entire confidence as being sound practical

business men who have no axes to grind.

THE ANARCHISTS.

One of our daily contemporaries says of the Anarchists who are now alarming Europe. "What does it mean? Why should such things be, and what is to become of a society where, after the ages of education, of civilization, of religion, such evidence of black and brutal barbarism still exists?"

These are questions that demand the serious consideration of men until they can plainly answer them. The forefathers of the present Teuton and Frank once terrorized the civilized East, until the hand of the Church stayed them and the Church took them within her embrace and Christianized and thus civilized them, and finally so raised them as to make the vice of to-day impossible among them. Their forefathers blotted out the civilization of Rome, but when the Church converted and civilized them the Church produced in those very barbarians a civilization as much more splendid than the Roman civilization was greater than the barbarism that overthrew it. It is because that large masses now antagonize that Church that civilized their forefathers that our civilization is—most naturally and inevitably must be—itsself attacked and endangered. It continues:

"In the midst of our pride over man's advance from primitive savagery into the high light of lawful liberty and all it brings, such deeds as this awful murder seem to tell us that the savage has not been any where civilized off the face of the earth, but still remains, flourishing his bloody knife, the same blind, implacable, brutish creature as in the earliest age and darkest time."

The spiritual part lost its control over the animal part of the nature of man when Adam fell, and these two parts of man's nature wage continual warfare though under control by means of the truths made ever present to the intellect and will by religious sanctions, and then strengthened and brought into effective operation by grace. "The savage"—that is, the animal in man—can be "civilized off the face of the earth," but only by Christianity. This condition is both actual and ideal. Actual in that it is the actual condition of a greater or lesser number of people in proportion to the greater or lesser Christianity practiced among them, and is the condition of vast masses in the Catholic Church that Christianized and civilized the forefathers of all of us; it is also ideal as well as actual, in that no idea can transcend it in individual beauty and perfection, or in beneficence to society.

The "savage" result of the fall of man, seen in "bloody knife" and "brutish" instincts, was never at any time absent from the civilization of Rome or the more ancient civilizations of the East, outside of Judaism, during all the Heathen centuries. That "savagery" was not "primitive" in man, but large portions of mankind followed the animal part of their nature and retrograded to it after the fall, and the Church of God alone has power to rescue the Teuton and Gaul and Goth from the retrogression, and the Church did rescue our European forefathers, and when men lapse sufficiently back from that Church they become "the same blind, implacable, brutish creature" as our forefathers ever were. Without Christianity even the veneer of our civilization would finally go down and disappear. Our Christian civilization is, of course, impossible of perpetuation in any land not possessing a Christian atmosphere and as Christianity decays some of its happiest features must all disappear. This is the situation.

An "Ex-Nun's" Retraction.

A Letter From the Notorious Sarah McCormack.

We have been requested, says the Liverpool Catholic Times, to publish the following statement of Sarah McCormack, who recently lectured in Scotland as an "ex-nun," and who is now anxious to repair the evil she has done. The document demands no comment. It speaks for itself.

SARAH MCCORMACK'S RETRACTION. "I, Sarah McCormack, who have falsely called myself the White Nun, wish to make this statement. I was born of Catholic parents, brought up in the Catholic religion and attended St. Margaret's Catholic school, Airdrie, from the time I was seven years of age until I was fourteen. I worked for one year in Airdrie weaving mill and then took a situation as general servant in Glasgow. I was as servant or as mill hand that I lived until September, 1893. I then met Mr. ... He induced me, for the sake of making money, to lecture against nuns and convents and he gave me a book called 'Maria and Monk' telling me to read it and obtain my facts and knowledge of convents from it. I have since learnt that the statements in that book were proven to be utterly false by the daughter of the authoress. I wish to state solemnly and publicly that I never was a nun, that I was never in a convent except when I went there for an hour in the evening to receive instruction, and that all my statements about nuns and convents were taken from that book given to me. I now wish humbly and publicly to beg pardon for all the scandal I have given, to implore forgiveness of those I have slandered and to devote my life to penance and reparation for the past."

A fire in the C. P. R. freight shed at Moose Jaw, was discovered Thursday morning and in a very short time the building was completely destroyed together with the large ice house adjoining.

A CORNWALL MIRACLE.

An Afflicted Family Restored to Health.

Only One of Many Similar Cases—How the Restoration to Health was Brought About—A Plain Recital of Facts.

From the Cornwall Standard. There is no longer reason to seek for proof of the miraculous cures effected by the use of Dr. Williams' Pink Pills. We have heard of numerous marvellous cures following the use of this wonderful medicine, and have been successful in obtaining the facts for publication in one of them. Mr. Andrew Bowen, an employee of the Canada Cotton Mill, was taken ill about three years ago, and compelled to give up his position and cease work entirely. He was suffering from rheumatism which was followed by a complication of diseases, and in a few months became a helpless cripple. His wife became thoroughly worn out through waiting on him and in a short time also became an invalid and their plight was most pitiable indeed. They secured the best medical advice within their reach, spending a large amount of money in medicines which failed to give them any permanent relief. This went on for nearly three years and during that period they suffered untold agonies.

The above is summarized from the statements made by Mr. and Mrs. Bowen to the Standard representative. We will give the remainder of the story in Mr. Bowen's own words. He said: "We were both terribly run down and completely discouraged at seeing dollar after dollar go for medicine that did not seem to do us any good. We had about given up all hope of ever getting well again, when my attention was called to a wonderful cure effected by Dr. Williams' Pink Pills. I had nearly lost all faith in medicines, and had made up my mind that my wife and myself were paupers and would have to endure our sufferings. We were repeatedly urged by friends to try the Pink Pills, and at last consented. After taking a couple of boxes we did not see any noticeable benefit and were about to give them up, but were urged to persevere with them and did so. When my wife had taken the fifth box she began to feel a decided improvement in her health and I decided to venture on taking them. The seventh box marked the turning point in my case, and I have continued to improve ever since, and to-day, as you see, we are both enjoying excellent health, almost as if we had never been ill. Many times I have thought we would never have been well again and I do not do a good day's work now, without feeling the least bit tired, and my wife can perform her household duties without an effort. I consider that I have received hundreds of dollars value for the few dollars I spent on Pink Pills. We always keep them in the house now, although we do not need to use them, but think it safer to have them on hand in case they should be required."

Dr. Williams' Pink Pills are a specific for all diseases arising from an impoverished condition of the blood or a shattered condition of the nervous forces, such as St. Vitus dance, locomotor ataxia, the after effects of la grippe, loss of appetite, headache, dizziness, chronic dyspepsia, scrofula, etc. They are also a specific for the troubles peculiar to the female system, correcting irregularities, suppressions and all forms of female weakness, building anew the blood, and restoring the glow of health to pale and sallow cheeks. In the case of men they effect a radical cure in all cases arising from mental worry, overwork, or excesses of any nature. Dr. Williams' Pink Pills are sold only in boxes bearing the firm's trade mark and wrapper (printed in red ink), and may be had of all druggists or direct by mail from Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y., at 50 cents a box, or six boxes for \$2.50.

Local Market Report.

The harvest is now well advanced, and all indications go to show that any fear of damage is passed. Reports from the country are most gratifying, and the crop reports much in excess of earlier estimates. Following may be taken as the ruling prices for farmer's produce:

Wheat—This is about the cheapest grain on the market. Very little business was done last week. No. 1 hard is at 60c is about the average. No. 2, 59c to 57c. Corn—Quotations are about equal to No. 2 wheat, there is a better demand though. Flour—Quotations in broken lots: Patents, \$1.55; strong baker's, \$1.45. Low grades, 75c to \$1, as to quantity. These prices are per sack of 48 pounds. Oats—32c to 34c per bushel. Barley—40 to 45c per bushel. Butter—12 1/2 to 15c for good to choice. Cheese—8 1/2 to 9c jobbers selling at 10c. Poultry—Turkeys 14c per lb. 10c for live weight. Spring chickens 30c to 35c per pair. Vegetables—Onions 3 1/2 lb. cabbage, 40c doz. peas in pod \$1 bushel. Cauliflower, 75c doz., celery 25c doz. radishes, 10c doz., turnips 15c bunch, green corn 12 1/2 to 15c dozen ears. The above prices are for large quantities.

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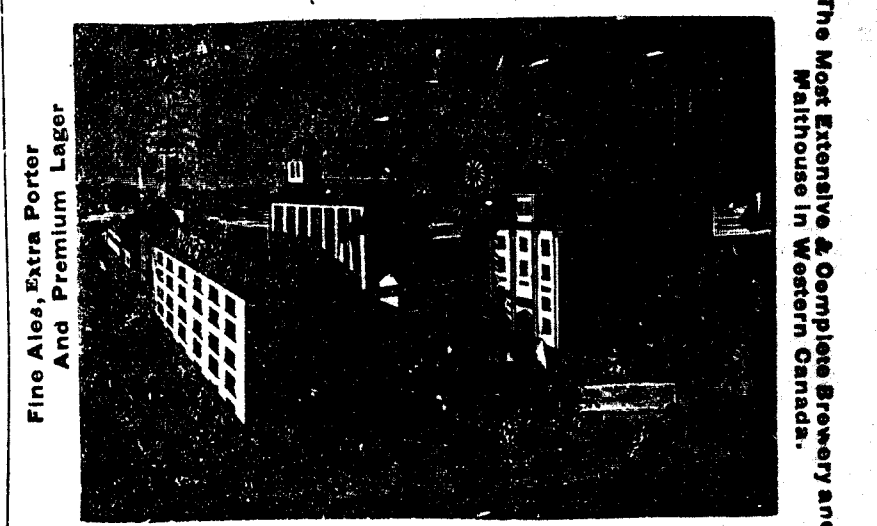
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Table with columns for East Bound, West Bound, Stations, and Read up/down. Includes stations like Winnipeg, Portage, St. Paul, etc.

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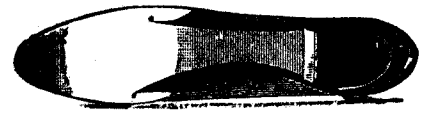
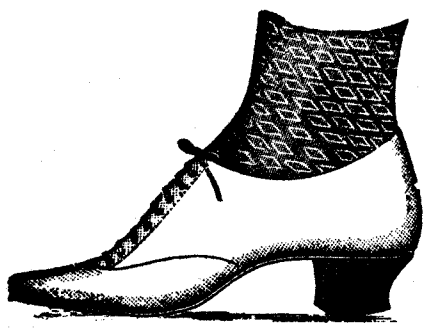
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\$ 1.00 SHOES.

We have an immense range of Summer Shoes. White, Tan, Grey and Black. We aim to please in Artistic, Durable, Comfortable Foot-Wear.

A. G. MORGAN,
412 MAIN ST., McINTYRE BLOCK
CITY AND ELSEWHERE.

Civic holiday to-morrow.

The Sisters of St. Mary's academy, Notre Dame street, finished their annual retreat, on Wednesday morning last.

Dens says the strike was a success; but he further adds that the best place to strike is at the ballot box.

St. Boniface College re-opens Wednesday evening next for boarders and the following Thursday morning for day scholars.

Sister Maria Louise, Superior of St. Mary's academy left on Wednesday evening last for Hochelaga where the mother house of the order is situated and will remain there for the present.

There is a prize of 100,000 francs waiting in France for the first earthling who will signal Mars and get an answer back. "Here is a chance for some flirtative dame!" says the Hamilton Spectator.

General Sebastian Marrell, the head of the Augustinian Order throughout the entire world, who is making a tour of the United States and Canada, was in Kingston, Ont., last week the guest of Archbishop Cleary.

Rev. Father McCarthy, O. M. I., returned Wednesday last from Pembina where he had been enjoying a few days' holidays. He celebrated Mass on the Feast of the Assumption of the Blessed Virgin in Pembina on Wednesday morning.

An exchange says: "A drop of oil of vitriol is used by some persons in the water bucket these hot days. Some persons acidulate drinking water with sulphuric acid and others limejuice or oatmeal." And others here in Winnipeg are in the habit of acidulating their water with a solution of old rye.

Mr. D. D. Burke, Deputy Warden of the Stony Mountain penitentiary, was in town Monday. He states there are some seventy-two prisoners there now, four of them undergoing a life sentence. A wall of stone, which is to be twenty-five feet high, is being built round the prison and will enclose about nine acres.

The machine men are the busiest men on earth just now. The rapid ripening of the grain in consequence of the warm weather of the past two weeks has rushed the season a little and the improved condition of wheat has made a larger demand than was anticipated. Experts are working almost night and day putting the binders together.

In China, if a man commits a crime, his schoolmaster suffers the same penalties as his pupil, on the ground that he should have taught him better. If the same law were in vogue here, it is to be feared that the profession of pedagogy would not be as popular as it is at present or so many in the field for the situation.

Mr. J. E. Kennedy who for the last two years was advertising manager for the Hudson Bay Co., and recently advertising manager for the Nor'-Wester, went east on Friday last. Mr. Kennedy goes to Brockville to see his wife who is not enjoying very good health, and as this climate does not agree with her it is quite probable that Mr. Kennedy will not return. As an advertising expert he has few equals in America and doubtless will secure a position in Toronto or Montreal commensurate to his true worth. We hope to hear of his continued success and also that his estimable wife may recover her health in the east.

FREE BOOKS AND PICTURES

25 ROYAL Crown Soap Wrappers

Sent to the Royal Crown Soap Co., Winnipeg, Man., gives you your choice of a large list of excellent BOOKS, all standard authors.

The Modern Home Cook Book

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OR YOUR CHOICE OF SIX ORIGINAL

New and Beautiful Pictures.

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Elegant cloth-bound BOOKS, standard authors.

None but Royal Crown Soap Wrappers received. Send for list of Books and Pictures; mailed free on application.

Royal Crown Soap Co., WINNIPEG, MAN.

MINNESOTA civic holiday on September 6.

Two hundred and thirty-nine years ago yesterday (1655) the English soldiers cast lots for the vacant lands in Ireland.

There is nothing like leather for wear after all. Read J. Lamonte's advertisement in another column of this issue.

Miss Preston, of Central a venue, who was taken suddenly ill on Friday last, is still confined to her house. Typhoid fever is the cause.

The many friends of Mr. Frank Coutlee who has been confined to the house for some time, will be pleased to hear that he is getting along nicely, and will soon be among them again.

To-night at the St. Mary's School Hargrave Street a mass meeting of Catholics will be held to further discuss school matters and receive reports of committees appointed at the last meeting. We hope to see every Catholic there.

The excise promotion commenced on Tuesday morning at nine o'clock, in the Sunday school building adjacent to Holy Trinity church. The presiding examiners are Ven. Archdeacon Fortin and Dr. J. K. Barrett, Inspector of Inland Revenue.

ROBERT HEARN, of St. Boniface, succumbed suddenly to pneumonia at his father's residence on Saturday, from where the funeral took place to the Cathedral. Solemn requiem mass was celebrated and the interment took place in St. Boniface cemetery.

Our Regina correspondent says: It seems to be a settled fact that a Territorial Exhibition to be held at Regina is looked for next year, and as \$25,000 of Dominion money goes therewith it will doubtless benefit the town. Regina is voting \$10,000 towards the show and the Legislative Assembly is expected to contribute.

The reception which will tendered the Hon. Mr. Laurier, leader of the Opposition in the House of Commons, on September 3rd will be held in the Thistle rink on McWilliam street which is capable of holding a large crowd. The committee in charge of the reception are pushing matters in every respect and all details will be arranged in due time.

A few of our subscribers in remitting their subscription tell us that they requested their paper to be discontinued some years ago saying at the time that they would pay what was then due "in a few months." They appear to think that we doubted their honesty or their word because we paid no attention to their request. The fact of the matter is we simply followed our rule respecting "discontinuances" in taking no notice of requests to discontinue unless the request is accompanied by payment of subscription due to date.

On Sunday at High Mass Fr. McCarthy announced to the people the fact that our schools would open as usual on Sept. 1st. The brothers having arrived in town after their holidays feeling greatly benefited by their well-earned vacation. The sisters of the St. Mary's Academy too are making every necessary preparation to receive all their former pupils with many new ones. He impressed upon the parents and guardians the necessity of seeing that those children under their charge were present on the day of opening and also that the children attended regularly during the coming term.

The Manitoba Liberal thus enlightens a brother cotem: The Neepawa Herald wants to know "What is a Dollar." Well, brother, as you seem to have forgotten what a dollar is and as we saw one in the good old days of yore, we'll try to answer your query. A dollar is a big circular piece of silver with embossed pictures on each side of it. One of these dollars was on exhibition at Chicago last year among other rare curios. Sometimes a dollar used to be made of paper, and when an editor got hold of one of these he used to treat himself to a square meal. The custom has fallen into disuse now.

The young ladies evening party and conversation held in Edison Hall on Monday evening was a grand success, about 80 couples responded by their presence to the invitations sent out, and as the evening was perfect in every respect the time slipped quickly by, under the magic spell of music, brilliant conversation and quiet promenades by Luna's fair light. The party broke up shortly after eleven o'clock, and all returned to the city heartily pleased with the evening's enjoyment. Refreshments were provided by the young ladies of the committee, and they assuredly deserve great credit for the manner in which they exerted themselves on behalf of their guests.

A MANUFACTURING company recently offered prizes to those who discovered the greatest number of errors in the text books used in the public schools, says the Church News. The result has been published, and shows that 5,360 errors have been found. Of these, publishers and authors admit of nearly 700. It would be interesting to know how many errors relative to the Church are in the text books used in the public schools. When Catholics demand, as they did in Boston a short time ago, that books be changed in these schools on account of their bigoted errors, a howl goes up from the A. P. A. that Catholics are trying to control the public schools.

A VERY good efficient fireman is John, he takes great pride in seeing that nothing goes amiss at the Central hall, and devotes a portion of his time in exercising the horses used on the reels and engine. John was engaged in this laudable task one evening last week and was enjoying a quiet canter about Notre Dame Street, when he noticed four or five ladies in front of a certain residence, seemingly deep in some unusual conversation; thinking he might be able to solve the mystery, he gallantly rode up to the little group and touching his hat politely, said, "well what's all the uproar about?" "Oh," said one of the ladies addressed; "it's nothing only you on the horse." "By gosh I'll go after that good bye, good-bye!" said John as he quickly skipped round a convenient corner in a cloud of dust, followed by a hearty shout of laughter from the ladies.

Calder.

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as well as other Groceries there is no place like Calder's.

FRESH FRUITS

or preserving, at lowest prices, jars and sugar at a small outlay.

TEAS AND COFFEES

are our great stronghold. We have the finest garden grown Ceylons, with flavor and strength unexcelled New Japans just in which will please the most fastidious. Fresh roasted Arabian Mocha and Old Government Java

FANCY CREAMERY AND DAIRY BUTTER

all at lowest cash prices. A trial will convince you that there is money saved by buying at

CALDER'S.
Tel. 666 525 Main St.

ALL MEN.

Young, old or middle aged, who find themselves nervous, weak and exhausted, who are broken down from excess of overwork resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dizziness of sight, palpitation of the heart, emulsions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitching of the muscles, eyelids and elsewhere, bashfulness, deposits in the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, oily looking skin, etc., are all symptoms of nervous debility that lead to insanity unless cured. The spring of vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and 10c in stamps for book on diseases peculiar to man, sent sealed. Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont., Canada.

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THE LEADING ENGLISH INSTITUTION OF CATHOLIC EDUCATION IN CANADA.

Theological, Philosophical, Classical, Scientific and Commercial Courses.

Fully Equipped Laboratories, a Practical Business Department.

TERMS: Including Board, Tuition, Washing and Bedding. \$160.00 Per Year.

For Prospectus Apply to the Secretary.

A BASKET picnic will be given by the St. Boniface band on Tuesday, 28th inst., on the old Exhibition grounds, St. Boniface. A programme of sports, including a baseball match, will take place in the afternoon and a concert and dance will be given in the evening in the spacious main building, which will be specially decorated for the occasion. Admission free. Busses will be at Broadway bridge to carry people to the grounds.

C. M. B. A.
Official Letter,

To the Members in the Jurisdiction of the Grand Council of the Catholic Mutual Benefit Association of Canada.

Notice is hereby given that the Ninth Convention of the Grand Council of the Catholic Mutual Benefit Association of Canada will be held in the City of St. John, New Brunswick, commencing on Tuesday, the fourth day of September, 1894, at 9 o'clock a.m. Delegates must be present at the opening of and at every session throughout the convention; otherwise they will not be considered duly qualified delegates. Circulars will be sent to delegates giving full information regarding railroad fare, hotels etc. Yours fraternally, S. BROWN, Grand Secretary.

Funeral of John Frain.

The funeral of John Frain, who died from the effects of a fall from the top of an electric car near For Carry park when he was trying to see the South Sea Islanders on August 9th, took place on last Thursday from his mother's residence on Henry avenue to St. Mary's cemetery. There was a large attendance of friends of the deceased. Father Gaudier conducted the services at the house and graveyard. Many wreaths and flowers were sent, among them being a cross from Miss Carleton and wreaths from the employees of the C. P. R. coach yard and Miss Cullen. The pallbearers were J. T. Kroben, A. Flannery, A. McDonald, P. Barrett, J. Lavalle and John Todd. Hughes & Son were the undertakers.

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It is Of No Use to say that there is "Something Just as Good as Ripans Tabules for disorders of the stomach and liver." It is not so. This standard remedy will relieve and cure you. One tabule gives relief.

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PAPER HANGING, KALSOMINING AND INTERIOR DECORATING A SPECIALTY.

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H. L. CHABOT.

If you are visiting the Exhibition and require the choicest Wines or Liquors don't forget to call at 513 Main street.

If you want a nice smoke I also keep the Choicest and Finest Brands of Domestic and Imported Cigars in stock

TELEPHONE 241.

Goods delivered free to all parts of the city.

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COR. PORTAGE AVENUE AND FORT STREET.

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I DO NOT KEEP CARRIAGES ON THE STAND.

Carriages Kept at Stable.

By the Hour, from 7 to 22..... \$1
No order less than 22 to 7..... \$2
Weddings..... \$3 to \$5
Christenings..... \$3 to \$5
Funerals..... \$3 to \$5
Church and return..... \$2
Opera..... \$2
Ball..... \$2 to \$3
To or from depot..... \$2 to \$3

CORNER PORTAGE AVENUE AND FORT STREET.

Telephone 750.

Boys' Suits.
This is a question which agitates

MOTHERS.
But it can be settled very easily by coming to

WHITE & MANAHAN'S
Who carry the
Finest Stock in the City.
496 MAIN STREET.

LA GRIPPE.

When going home if you don't feel just right, drop in and buy a bottle

V.S.O.P. RUM

A Sure Cure.

RICHARD & CO.,

365 Main St., - - Winnipeg

Established 1879, M. HUGHES & SON,

Undertakers, &

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Embalmers,

212 Bannatyne Street,

2 Doors west of Main St.

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Telephone 413.

Prompt attention Given to Telegraph Orders.

Boots & Shoes AT A DISCOUNT

Buy your Shoes where you can buy them Cheapest

Try J. LAMONTE, 434 Main St.

Compare our Prices with any other House in the city.

Mens Harvest Shoes 95c., Harvesting Gloves 25c., 35c., 50c.
Ladies Shoes 50c up.
Mens fine Shoes 90c up.

Boys' and Girls' Boots a Specialty

Trunks, Valises, School Bags etc. very cheap
Try us and you will like our goods ourselves and our prices.

The Peoples' Popular Cash Shoe Store.

J. LAMONTE,
434 Main St.

— Same Entrance as Chevrier's Blue Store. —

Summer Wear!

Light Coats and Vests, in Grey lustre, and Tweeds, Navy Blue, Black--just the thing for warm Weather.

Underwear
In fine silk striped Cashmere natural wool and Balbriggan.

Sox
In black and fancy striped and spots, the Newest in the market.

Straw Hats from 25 cents at DEEGAN'S, 547 MAIN STREET.

That Pant Sale IS STILL GOING ON AT

THE BLUE STORE,
Sign: "THE BLUE STAR"
434 Main Street, Winnipeg

MOTHERS. That Pant Sale
Has really been the success of the season. We only advertise the truth, and we promise no more than we can do, but we do it every time.

NO BUYER ever comes to the "BLUE STORE," to be disappointed, but on the other hand, always astonished, to find SUCH BARGAINS.

There is no secret about it, we ouy our Goods Away Below any other merchant in this city, and we are satisfied to sell them the same way.

THE BEST PROOF of our argument is the following prices:
Our Boy's Pants for..... \$ 50
Our Youth's Pants for..... 95
Our Men's Pants worth \$2.00 for..... \$1.00
Our Men's Pants worth \$3.50 for..... \$2.00
Our Best Men's Pants worth \$6.50 for..... \$3.50

WE LEAD IN HATS form 50 cents up.

AGAIN WE DRAW YOUR ATTENTION MOTHERS OF MANITOBA.

THAT GOOD NAVY BLUE Suits for Boys, Gold Trimmings for \$1.50 worth..... \$3.50

THE BLUE STORE,
Sign: "THE BLUE STAR,"
A. Chevrier,
434, MAIN STREET

Dominion Coal Co.

We Can Furnish Best Quality Fresh Mined LEHIGH VALLEY COAL

At Low Prices For Cash
IMMEDIATE DELIVERY.

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