

Northwest Review.

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10. NO. 461

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LAST SUMMER VERSUS NEXT SUMMER.

The bleak blinding blizzard is blowing about, and the early season of snow is upon us. The overcoat sadly I need I'm without, My life is the essence of woe. The pictures I see are like torturing dreams When memory frequently strays. Among all the beautiful rose-tinted scenes Of last summer's picnicking days. Oh, little I thought, as I purchased ice cream, For fair summer maidens who first met me, That the conch of winter would wreck the sweet dream. And find me with only one shirt. But the lesson is lasting I sadly have learned, And the maidens will have winning ways For whom I blow in every cent I have earned. During next summer's picnicking days.

FAITH, HOPE, AND CHARITY.

In Paris, in 1841, on a cold, foggy Christmas Eve, a street violinist, old and shabby, was making his way along a street. He stopped in front of a cafe and began to play. His strains were so melancholy that virtuosos took to their heels and dogs began to howl. The player in despair sat down on a step, laid his violin across his knees and began to sob.

Three young men appeared, singing a merry song then popular among the students of the conservatory, and no perceiving the violinist ran full against him. One nearly knocked him over, and another kicked his hat along the sidewalk. As the old man rose with an air of mingled dignity and humility the young men begged his pardon and restored his hat to him. They asked if they could help him. He said simply:

"Give me alms. I can no longer earn my living by playing, for my fingers have grown stiff. My daughter is dying of consumption and of hunger."

His listeners were deeply touched. They thrust their hands into their pockets, and a total of fifteen cents and a piece of rusks it was very little. They looked at one another sadly.

"Friends," cried one, "something must be done. This man is our colleague, a brother musician. You, Adolphe, take the old violin and accompany Gustave, while I will take charge of the fairs." The three men turned up their coats, drew their hair over their foreheads, and pulled down their caps.

"Now, altogether," said the leader, "in honor of the Christ-child in this manger." "Begin with your prize piece, Adolphe, so as to draw a crowd." Beneath the practised touch of the young virtuoso the violin resounded joyously and the "Carnival of Venice" rang out. Windows were thrown open, people crowded around the player, and silver pieces were dropped into the old man's hat, placed conspicuously under a street lamp. After a minute's pause the violinist played a prelude. Charles, the leader, whispered, "It is your turn, now, Gustave," and the tenor sang "Venus, Gentle Dame," in a strong, clear voice.

The audience increased, and the collection with it. Charmed at the success of his plan, Charles said, "We will finish with the trio, 'William Tell.'" The old musician who had all this time stood motionless, suddenly drew himself up to his full height, seized his stick, and began beating time with such masterly precision that the young singers gathered fresh inspiration and fairly electrified their hearers. Charles was kept busy picking up the coins.

The crowd dispersed slowly when the concert was over, and the old man in a voice that trembled exclaimed "I tell me your names, that my daughter may remember you in her prayers."

"My name is Faith," said the first artist. "And mine is Hope," said the second. "Then I am Charity," said the third, bringing up the hat, which was overflowing with money. The old man told them he was Chappone, once leader of the orchestra in Strasbourg, where "William Tell" was often given. He blessed the three young students, and wound up his grateful speech with the words, "I predict that you will one day be famous."

"Amen," replied the three friends, and they continued their way gayly down the street.

The tenor's name was Gustave Roger. The violinist was Adolphe Hermaun. The collector was Charles Gouand.

GENERAL NEWS.

The new United States Tariff Bill has just been made public. It places salt iron ore, wood, lumber, and coal on the free list, a real boon to the sugar and certain other articles of necessary

use. Very material reductions have been made in the cotton schedule. The bill has yet to pass both Congress and Senate, but it is very likely to become law, with perhaps some modifications. The placing of coal, lumber, and wool on the free list will give fresh impetus to those important Canadian industries.

John Eno, charged with embezzlement of funds of the Second National Bank, New York, of which he was president in 1874, was held for the United States grand jury to-day by Commissioner Shields, under \$30,000 bail.

The profits of exhibitors at the World's Fair amount to over ten million dollars, greatly exceeding all previous international expositions. Italy leads, the Italian section taking in \$2,500,000 in sales.

J. S. Archibald, Q.C., of Montreal, and a native of Musquodoboit, N.S., has been appointed judge of the Supreme Court of Quebec, relieving Judge Wartelet, promoted to the Court of Appeals.

Bitter are the fruits of divorce. A man named Smith entered the home of his divorced wife at Kankakee, Ill., the other day, shot her and an elderly widow living with her through the heart, and then sent a bullet through his own brain.

The Vancouver civic authority, with a view of finding work for the large number of unemployed in that city, has ordered the clearance of all city lots from timber at the expense of the owners. It is estimated that in this way work will be found for every unemployed man in the city.

Fully nineteen-twentieths of the coal miners of Glasgow, Scotland, are on strike on account of their employers refusing to raise their pay a shilling a day.

It is proposed to build from New York to Chicago an elevated railway, upon which trains will run at the rate of 100 miles per hour. The total cost is estimated at over a hundred million dollars.

An East Indian exchange has the following: "We learn on excellent authority that the Rev. Richard Somerville Wood, M.A., Oxon, military chaplain of Dum-Dum and Barrackpore, has intimated to his Bishop the resignation of his appointment with a view to his entering the Catholic Church. Mr. Wood was appointed a military chaplain on the Church of England Indian Establishment last year, and Mrs. Wood, his wife, was received into the Church by one of the Jesuit Fathers in Calcutta a few weeks ago."

MONSIGNOR SATOLLI ON CATHOLIC EDUCATION.

At a reception given on Thursday last, by the Faculty and students of Gonzaga College, Washington, Mgr. Satolli made an important declaration on the question of separate schools. His remarks were a eulogy upon Catholic schools, which, in view of the recently expressed purpose by the Catholic authorities in Baltimore to ask State aid for the schools of the Church, may be regarded as significant. The delegate spoke in Latin, and the following summary of his remarks was furnished by Dr. Papi, his secretary. After a graceful reference to the duty of Catholics to observe Thanksgiving day, and to pray for the prosperity of the republic, Mgr. Satolli said: "We may be sure of this, that all the Americans, of whatever church they may be members, even if of none, recognize the value of the Catholic school. They are interested in it; they are for it; they wish it to continue and progress. They have learned by experience that citizens educated in these schools do not fall short in knowledge and love of the American constitution; that they do not lag behind the most progressive of the American people; that they are endowed with steadfastness of character, with consistency of right purposes; that they are just, active, charitable, and generous unto sacrifice. Such then is the magnificent spectacle presented in America by the Catholic schools, not unlike the spectacle given by the first Christians to the whole world in the early centuries of the Church; but thanks to God and glory to the men who inspired the American constitution, such a state of things as obtained in Rome is not possible here, and I will say that whoever meditates on the principles of the American constitution, whoever is acquainted with the present conditions of the American republic, should be persuaded and agree with us that the action of the Catholic faith and morality is favorable in every way to the direction in which the constitution turns. For the more the public opinion and the government will favor the Catholic schools, more and more will the welfare of the commonwealth be advanced. The Catholic education is the surest safeguard of the permanence throughout the centuries of the constitution and the best guide of the republic in civil progress. From this source the constitution will gather on that assimilation so necessary for the perfect organization of that great progressive body which is the American republic. That is the sincere expression of conviction, and so to speak, the profession of my faith in the matter. Up to the present it has been inexplicable to me, and never perhaps shall I find out what was the origin of the suspicion that my views were not favorable to Catholic schools. Those who at first or ever after have attributed to me such an assured opinion ought to point to some word or action of mine to justify themselves. Had I spoken differently I should be unfaithful to my mission, ungrateful to the generous hospitality which I have encountered and am enjoying in America, and, moreover, I should have given the lie to my first and unchangeable convictions. Every Catholic school is a safe guardian of youth, and it is at the same time for

the American youth a place of training, where they are brought up for the advantage of Church and country. Grant heaven, that the Catholic schools may continue to increase in number, grow stronger, reach the highest perfection, endowed with the blessing of God, commended by the authority of the Church and the Holy Father, honored and appreciated by every honest citizen from the illustrious president down to the most humble workman. Those only are against them who do not know them or who are not animated by the spirit of the Church, and are wanting in the sentiments of true liberty."

THE GRAND PRIZE DRAWING.

The grand drawing of prizes in connection with the bazaar in aid of the Catholic schools of Winnipeg took place at St. Mary's Presbytery, on Wednesday, the 29th ult. Names and numbers of winners and the articles which they won are given in the following list:

- 1 Jaques Bourdon, No. 4788, city lot
- 2 W. H. Schneider, 8066, dinner set
- 3 J. Evans, Beechwood, Ont., 1406, gold-lined silver cup and saucer
- 4 Mrs. Leitch, 6620, inkstand decorated with two buffalo horns
- 5 Mr. Chelner, Canmore, Alb., 611, dozen silver teaspoons in a leather case
- 6 Sister M. Judith, St. Mary's Academy, 8271, case of salmon
- 7 Mgr. Lefebvre, 5985, case of bismoly peach
- 8 Mgr. Lefebvre, 5927, case of raspberry
- 9 Delle Amandine Robert, 2405, pair of china stone statues
- 10 O. Chopin, 1147, plush ottoman
- 11 Miss May Wood, 8336, Grotto of Lourdes
- 12 F. E. Leche, 4568, Emblem of the Passion
- 13 St. Laurent, Canmore, 600, two painted banners
- 14 D. Lennon, 587, Emblem of the Blessed Trinity
- 15 Rev. W. Fox, Lochiel, Ont., 1678, five dollar gold coin
- 16 Marjorie Schneider, 2568, bird cage
- 17 Rev. Father Cherrier, 8064, pair of large pictures
- 18 Mrs. S. A. D. Bertrand, 886, pair of small pictures
- 19 Mrs. LaBonte, Ste. Domingue, Montreal, 2280, picture "The Crucifixion"
- 20 W. Watta, 811, pair of mirrors
- 21 Rev. W. Fox, Lochiel, Ont., 4877, blue mantle drapery
- 22 Miss Adrienne Hoyer, St. Mary's Academy, 2380, boy's suit
- 23 Mr. de Roudville, Canmore, Alb., 1307, pair of blue vases
- 24 Miss M. O'Neill, 4763, clock
- 25 Mrs. Rickey, Kingston; 719, collar box, leather
- 26 Mgr. Lefebvre, 5968, chi d's dress
- 27 Miss Lina Staeger, 5182, baby's knitted coat
- 28 Eliz. Grant, 8178, woolen tidy
- 29 Odino Van, 4726, blue dress
- 30 D. W. Riley, Robin House, 1061, little drapery
- 31 J. Stack, 8274, pipe

Civic Nominations.

Yesterday the nominations for mayor and aldermen were handed in to the city clerk. The following is the list:

- FOR MAYOR.
Charles R. Wilkes. Thomas W. Taylor
- ALDERMEN.
WARD ONE.
Gerald Francis Brophy, Ernest Jarvis.
- WARD TWO.
Alfred Joseph Andrews, Christopher M. Gordon.

WARD THREE.
John Wm. Horan, William Bell, Dr. Robert Rogers, Dalgleish, Benjamin Elwood Claxley.

WARD FOUR.
Robert Joseph Campbell, W. A. Charlesworth, R. W. Jameson.

WARD FIVE.
Elias Frederick Hutchings, D. A. Ritchie, R. Iberson.

WARD SIX.
G. F. Carruthers no opposition.

Contests will therefore be held in five wards, and the mayoral chair will also be contested.

Death of Hon. John Boyd.

Hon. John Boyd, lieutenant-governor of New Brunswick, died shortly after midnight Sunday last of apoplexy. He was at church the same evening in apparent good health.

The deceased gentleman was born at Maughersfelt county, Derry, Ireland, on September 23, 1826. He received his education at the grammar school, St. John, N. B. In 1838 he entered the wholesale warehouse of Messrs. Holdsworth and Daniel, and in 1853 became a partner in the firm, under the style of Messrs. Daniel & Boyd. He was a director of the Sun Life Insurance company and was identified with almost every progressive movement in St. John, whether municipal, political or social, for many years past, and was always a warm advocate for the establishment and extension of railway communication. He took a prominent part in the agitation in favor of Confederation from the time of its inception, when it was very unpopular, until its triumph, and on public platforms in various parts of New Brunswick energetically advocated an independent principle of the union. He was also long identified with provincial educational movements. Mr. Boyd, as a Liberal-Conservative, was elected to the Senate on February 11, 1879.

Don't let your child strangle with whooping cough, when a bottle of Ayer's Cherry Pectoral can be had for a dollar.

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A Catholic correspondent wanted in every important town.

The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published.

Address all Communications to THE NORTHWEST REVIEW, Post office Box 508, Winnipeg, Man.

NOTICE.

The editor will always gladly receive (1) Articles on a Catholic matter, matters of general or local importance, on political or social subjects, whether conveying or making information or controversial.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1888. Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been instructed by the directors of the journal with reference to the management of the same.

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories.

EDITORIAL NOTES.

A great lie, says a poet, is like a fish on dry land; it may fret and fling, and make frightful bother, but it cannot hurt you.

According to published statistics, there are more divorces in Europe than in Asia and Africa, more divorces in America than in Europe; more in Protestant countries than in Catholic ones, and more divorces among liberal people than among the orthodox.

"The faithful may be assured," said Leo XIII. the other day, addressing a deputation of Catholic notables, "that the sceptres of Caesarism and the swords of their persecutors will fall harmlessly at the feet of the Papacy."

One of the fashions of the day is not to be barded with large families. In the grave could speak how fearful would be its revelations on this topic, how monstrous the guilt of those who revel in innocent blood.

Among recent conversions in London to the Catholic Church is that of Mr. Scott Allen, a gentleman well known in Irish circles in the metropolis, and a valued worker in the Liberal organization as secretary for Marylebone.

work in London. She owes her conversion to the lectures to non-Catholics organized in the metropolis last year by the Cardinal-Archbishop.

Archbishop Corrigan, when questioned as to the truth of the report that at a conference of priests held at Hartford, Conn., the ban on secret societies of the country was removed with the exception of that on Freemasons, referred to Father Lavaliee, of St. Patrick's Cathedral, New York.

Another cloud, in the form of a school difficulty, appears on the horizon west of Manitoba. The Bishop of the Northwest Territory has prepared a protest, which his Lordship intends sending to Ottawa, against the ordinance of the Legislative Assembly.

Up till the first of January, 1888, the schools were organized and conducted under an ordinance passed in 1888, which established a Board of Education of eight members, five of whom were to be Protestants and three Catholics.

By an ordinance which came into force last January all this is changed. It provides: "There may be established, subject to the provisions of this ordinance and to the regulations of the Council of Public Instruction, the following classes of schools:—Public schools, for pupils between the ages of five and twenty, in which instruction shall be given in the elements of an English and commercial education; separate schools, for pupils between the ages of five and twenty, in which instruction shall be given in the elements of an English and commercial education."

The law further establishes a "Council of Public Instruction," consisting of the Executive Committee, viz., the four advisers of the Lieutenant Governor, and four persons, two of whom must be Catholic, appointed by the Lieutenant-Governor in Council, the appointed members to have no vote in the Council. The Lieutenant Governor in Council is authorized to appoint a Superintendent of Education. The powers of this Council are very extensive. It may "appoint a Board of Examiners to grant teachers' certificates, make rules and regulations for the conduct of schools and prescribe text-books to be used in the public or separate schools, arrange for the proper training, grading, and licensing of teachers, determine all disputes and settle appeals from trustees or inspectors. Under authority of the Council of Public Instruction, it shall be the duty of the Superintendent to see that the text-books adopted by the Council are used in all the schools of the Territories, separate schools not excepted, and that all schools, both public and separate, are conducted according to law. The Superintendent is also empowered to suspend any teacher and to call any school meeting where the authorized parties neglect or refuse to do so. All matters connected with the erection of a school district are vested in the Council of Public Instruction."

These changes are sweeping. The authorities of the Church have nothing but advisory power, when before they controlled text-books, teachers, and all else connected with school management. Another serious regulation concerns religious instruction: "No religious instruction, such as Bible reading or reciting, or reading or reciting prayers (except as hereinafter provided), or asking questions or giving answers from any catechism, shall be permitted in any school in the Territories on the opening at nine o'clock until one half-hour previous to the closing of such school in the afternoon, after which time any such instruction permitted or desired by the trustees may be given."

As the new Council of Public Instruction is entirely in the hands of Protestants, and as all public schools are governed by the Council, and as the Catholic separate schools are only separate in name, the lot of our co-religionists calls for the protest of Bishop and people.—Catholic Register.

A GOOD SUGGESTION. Professor Garnier, the American who went into the forests of Africa about a year ago to live with the monkeys and earn their language, has arrived at Liverpool. He claims that his visit to Africa was a great success, and that the monkey family has a language. The professor lived in a cage in the heart of the forest for one hundred days, and his sole companions were monkeys. If Professor Garnier is seeking an opportunity to make his knowledge available please let him come over to this country and get an introduction to the Apapists.—Pittsburgh Catholic.

THE OBLATE FATHERS.

The Oblates of Mary Immaculate who, besides other spheres of labour, are working in the most remote portions of the Canadian Far West, are not only most zealous and most devoted missionary priests, but are also perpetuating in the fullest manner the noble tradition of the early Jesuit missionaries of India and China by their most important philological and ethnographical studies of the peoples whom they evangelise.

What DeNobili, Beschi and Ricci did for the East, that the Oblate Fathers are doing for the Canadian Indians. The names of some of these hard working missionaries and pioneers of science are well deserving of record.

Some months ago we were favored with a copy of an important work issued by the Smithsonian Institute of Washington, and entitled "Bibliography of the Athabaskan languages" (Government Printing Press, 1892).

The "Athabaskan" family of Indians embraces the greater part of the western interior of British North America and most of the interior of Alaska, a number of tribes on the Pacific side of the United States, and the Navajo, Apache and Lipan of the south of the same.

The Smithsonian publication contains an alphabetical list of all the writers upon these peoples, their languages and customs, of a most exhaustive description. It is pleasing to see the important, the almost preponderating, share taken by the Oblate Fathers in this work.

One of the most important of these missionary authors is Father Adrian Gabriel Morice, whose numerous contributions to the literature of the Dene languages occupy five closely printed columns of the bibliography. The note states that Father Morice was born at St. Mars-sur-Colmont in 1859, educated first by the Christian Brothers and then at Mayenne, entered the Oblates of Mary in 1879, and arrived in British Columbia in 1880.

Ten close columns are required to detail the innumerable publications of Father Emile Petitot, a native of Burgundy, whose labors in Canada extended from 1862 to 1882, when he retired to France. He was the first missionary to visit the Great Bear Lake. He went twice on foot from Good Hope to Providence, and often made winter tours of 40 or 50 days in snow-shoes. He was the first missionary to the Eskimos of the Northwest. For his linguistic work among the Eskimo and Algonquin tribes the bibliographies of these families already issued by the Smithsonian Institute must be consulted—the volume before us deals exclusively with his contribution to the literature of the Montagnais or Chippewayan, Peau-de-Lievre, and kindred dialects.

Father Valentim Vagreville, of St. Albert Mission, has written much in and concerning this same Montagnais language. A native of Mayenne, he has labored incessantly from 1852 to the present day among the Chippewayans and Crees, on Lake Caribou, at Edmonton, among the Assiniboines, in Saskatchewan, and numerous other parts of the Far West. Very pathetic is his own note:

It grieves me to say that for the present all my scientific and literary work is stopped. A task more serious and more important is imposed upon me. I am the only priest to minister at Fort Saskatchewan, where I go every fortnight, a distance of 22 miles. On the intervening Sunday I am needed at Edmonton, where the pastor only understands English and French, and leaves to my care three-fourths of his congregation, who speak Cree. I am the only missionary who speaks the language of the Assiniboines, and I am obliged once or twice a year to spend some weeks amongst them, some forty miles from here. You will not be surprised, therefore, when I tell you that it is nearly two years since I have had any time to devote to my manuscripts (p. 105).

Space will not allow us to make more than a passing reference to the writings of Father Leroff, in Montagnais; and of Father Perrault, inventor of the Montagnais alphabet; but the three above quoted are by far the most important of these writers.

During the past few days we have also received a most interesting monograph, taken from the proceedings of the Royal Society of Canada, and entitled "Carrier Sociology and Mythology," by Father Morice above mentioned. This essay, illustrated by an excellent map, is a notable further contribution to our knowledge of the ethnology and history of these tribes, and does honor to its indefatigable author.

Such is a very hasty summary of a part at least of the splendid work being done by the O. M. I. Fathers in our great Canadian Northwest. It is a work of which their illustrious congregation, and indeed all Catholics, may justly be proud, and we ourselves feel happy to have this opportunity of paying our modest tribute to their self-sacrificing and never-wearying labors for God and for science.—Illustrated Catholic Missions.

MR. JOHN O'DONOHUE'S MISREPRESENTATIONS.

HE IS CONTRADICTED BY TWO WELL-KNOWN CATHOLICS.

Mr. John O'Donohue, in his latest Tribune interview, gives the names of Mr. F. W. Russell and Mr. G. Gladish as amongst the Catholics of the city who would be in favor of accepting the public schools were it not for the opposition of the clergy.

These gentlemen have called upon us with reference to the matter, and ask us to give the statement a most emphatic denial. They say, and our readers who know them will believe it, that it is a deliberate untruth on Mr. O'Donohue's part, manufactured out of whole cloth, as they have never discussed school matters with him and have never spoken to anyone else in the way he insinuates. If it were worth while, they could prove that other assertions in this infamous interview are equally without foundation, but they feel there is no necessity to do this.

The readers of the Review know Mr. O'Donohue so well by this time that they place not the slightest confidence in anything he may say. The mean methods he is ready to adopt to attain his ends have gained for him the contempt of every self-respecting man—and certainly his latest effusion has not tended to improve his reputation.

Make Catholic Truth Known. Father Elliott, the Paulist missionary now working among non-Catholics, gives this advice to Catholics:

The personal use we make of the truth of God is a good test of our valuation of it. It is this way in the gift of the truth; if it is not worth sharing it is not worth keeping. A people not eager to share Catholicity with kindly neighbors and fellow-citizens are not likely to live up to it themselves; certainly they are not worthy to enjoy it, much less to transmit it to their children.

Religion cannot exist in the soul without a principle of fecundity by which it demands to be communicated. Selfishness, besides being a vice, is a malady. It was the primary evil of Protestantism, and has proved its ruin. The Bible is the common heritage of God's children; the Reformers made it each man's private property; hence disunion and then doubt. And any Catholic who fancies that he can use his Faith as his own property is in error, and is in danger of being deatheologized.

We would not be "worthy to enjoy it, much less to transmit it to our children," if we did not bend all our energies to make the Faith known to all our fellow citizens.

Priests Exiled in Russia. A recent dispatch from Brussels says: "Advices have been received here from St. Petersburg that twenty-two Catholic priests were a few days ago exiled from the Vistula district on the charge that they had opposed the authorities. They were to be sent to Grodno and Kieff. Under guard the priests started for their destinations. A large number of peasants gathered, and seeing that the priests were being forced to leave made an attempt to rescue them from the gendarmes who had them in charge. A desperate fight followed. The peasants would most likely have succeeded in their object had not the gendarmes been reinforced by a number of Cossacks. Even then the peasants continued to fight for the release of the prisoners. Finally the Cossacks fired into the crowd, killing and wounding many persons.

The affair had caused great excitement among peasants, who at no time are lovers of the Cossacks. Further trouble is feared. The priests, knowing full well that there could be only one outcome to such a dispute, tried their best to calm the excited feelings of the peasants, and thus avoid bloodshed. The peasants, however, would not listen to them, but insisted upon freeing them, in spite of their expressed wishes to the contrary. After the volley was fired into the crowd the peasants dispersed and the gendarmes started away with their prisoners.

SISTERS LIVE IN A BARN. In Sad Straits Owing to Tardy State Authorities. Mother Superior Felicia and Sister Theresa, of the Benedictine Sisters, visited Gov. Stone, of Colorado, recently in hopes that they might be able to get some assistance from the state towards building a new convent. Their building was torn down by the penitentiary commissioners some time ago and an appropriation was made by the legislature to rebuild their dwelling. It was found afterwards that there was no money in the fund from which appropriation was made, and the Sisters have since been residing in a barn.

The governor referred them to the board of charities and corrections in hopes that they might be able to do something for them. There the Sisters found that nothing could be done for them. What action they will take next is not known.

For pity's sake, don't growl and grumble because you are troubled with indigestion. No good was ever effected by snarling and fretting. Be a man (unless you happen to be a woman), and take Ayer's Sarsaparilla, which will relieve you, whether man or woman.

For the Satoll Residence Fund.

Archbishop Corrigan has issued a circular to the rectors of the churches in the archdiocese of New York, directing that a collection be made on Sunday, December 30, for the purpose of defraying the cost of the residence at Washington, which has been purchased for the apostolic delegation, of which Mgr. Satoll is at the head. The archbishop believes that the collection will exceed the proportion of the expense which the New York archdiocese is taxed to bear.

Work, Not Talk.

We look to our priests as our models of piety, the showers of good example, the leaders that point out the way. But what are we to do? To stand idly by, listen to their exhortations, look edified, and do nothing. When asked about our Catholicity we point with pride to the Church, and our prelates, and then stop still, thinking all is done that should be done, all is said that is necessary. Too much of this is brag. It is worthy, nothing else. What is needed is an efficient laity, men, women and children moving about briskly with firm steps in the way of right living. Every one who stumbles and lags in the procession is a sore blow to the good cause. It is our duty, collectively, to impress our minds with the idea of duty, and then be practical. That duty is which comes next our hand. If this was done the Catholic Church would stand out in such glory to an unbelieving world, that all would make haste to enter its portals. How stupid, irrational! It is to think because one's duties are light and trivial, they are therefore unimportant. Every duty is important, and each one demands the full measure of performance. It is hereby, otherwise, born of the flesh and the devil. The disciples were set to preach the Gospel, so are we all sent to preach, not so much by word of mouth, as by acts. This is our mission, the grandest of all. He who goes on with his duty with God, cannot fail. He is the true disciple.—Catholic Citizen.

Getting Square With the Priest.

In very many parishes—we were about to say in every (atholic parish)—there is to be found some one who does not go to church nor take part in the religious life of the people, because at some time, more or less remote, he has "had a row" with the pastor; perhaps the present one, or may be with his predecessors who may be dead and gone.

Poor fellow! He thinks that by staying away from mass and denying himself the sacraments he is somehow getting "square with the priest." This shows a very queer mental twist. It reminds one of the Dutchman out west who had a row with a railroad station agent and swore vengeance. "I got square with em," he answered. "Devil don't get ahead of me. I bought a round trip ticket from here to Chicago and return, and I'm not coming back."

OUR BUDGET OF FUN.

A bad barber, like lightning, never strikes twice in the same place—his victims won't let him.

"Mike," said the landlord, "I think I shall have to raise your rent." "Raise my rent is it you'd be doing?" says Mike. "Faith, an' O'll be glad for that same thing, for O' can't raise it myself."

One of the judges, in crossing the Irish Channel one stormy night, knocked against a well-known and witty Q.C., who was suffering terribly from sea-sickness. "Can I do anything for you," said the judge. "Yes," gasped the seaman lawyer, "I wish your lordship would over-rule this motion."

"Time brings strange reverses. Here's poor old Henpeck, for instance, who married his typewriter." "Well, where does the reversal come in?" Why, it was lie who used to dictate."

Husband (sitting down to supper)—"Where are all the children, Maria?" "Wife—" "They're all in bed." Husband—"In bed! Why so early?" Wife—"Because you are going to put up that new stovepipe, and I want them to grow up to be polite men and w'men."

A darkey says, "All men are made of clay, and like meerschaum pipes, are more valuable when highly colored."

"Yes," said the primary Sunday school teacher, "the very hairs of our head are numbered." And Tommy Bangs, jerking a blonde hair from his bristly head, held it up and demanded, "What number is that?"

"John, the newspapers say that there are strained relations between America and Italy. What are 'strained relations'?" "Well, if I should boil your mother and run her through a colander she would be a strained relation, wouldn't she?"

Who Can Dispute It? Barry's Corners, N.S., Feb. 15, 1890. W. H. COMSTOCK, Brockville, Ont. Dear Sir,—Your Dr. Morse's Indian Root Pills are the best selling pill in the market. This is a fact. I speak with knowledge on the subject, as I have been dealing in various kinds of Pills, and sell more of Morse's than any other.

If any one does not believe this, I ask him to write any of my customers about it, or, better still, I ask him to try a box and see if he will then use any other. I hope I may always have them. Yours gratefully, H. M. G. BARRY.

ACCORDING to the old superstition we shall have twenty-one snow storms this winter because snow fell on the 21st of the month.

Thousands of lives are saved annually by the use of Ayer's Cherry Pectoral. In the treatment of croup and whooping cough, the Pectoral has a most marvelous effect. It allays inflammation, frees the obstructed air passages, and controls the desire to cough.

Return of the Jesuits to Germany.

On Saturday last the German Reichstag passed an Act providing for the return of the Jesuits to that country, after a long and somewhat stormy debate.

An analysis of the voting shows that the majority consisted of ninety-five Catholics, almost the entire party, seven-ninths of the entire party, twenty-nine Socialists. The division cannot be described as one of strictly party lines. During the regime of Prince Bismarck, the tenacity with which he opposed the revocation of the law of expulsion, even after the abatement of the Kultur Kampf prevented the splitting of the party groups on this question. When the proposal was last before the Reichstag two years ago, Chancellor Von Caprivi unmistakably declared against the Centre's motion. On this occasion the government held entirely aloof from the debate and no speaker pretended to know what course the ministers would take in the event of the Centre's obtaining a majority. Among the government's old supporters the National Liberals almost to a man voted against the motion, following their traditions. The sum of the position is this: That the Reichstag having full play shows changed convictions, and that the government having still to negotiate for majorities on the commercial treaties and financial reforms, may find it reasonable no longer to oppose the repeal of the law of expulsion. In negotiating for majorities and also in dealing with the Vatican, Chancellor Von Caprivi obtains through Friday's vote a powerful advance. It rests with the government whether the vote shall be made effective by the Bundesrat. The government can, therefore, operate upon the Centre for support in the Reichstag and work upon the Vatican to modify its policy of excluding the French republic. The cautious tactics of the government suggest that it will eventually use its advantages successfully and will advise the Bundesrat to assent to the abolition of the Jesuit law.

CATHOLIC NOTES.

Father Kneipp, the well-known cold water doctor, of Worishofen, has received from Leo XIII. the dignity of Papal Privy Chamberlain.

Considerable stir has been caused in society by the conversion to Catholicity of a niece of John Morley, chief secretary for Ireland. She kept house for her uncle in Dublin. She will enter a convent within three months.

The arched stone roof of St. Pierre chapel, recently erected in Compiere, near Clermont-Ferrand, by the department, fell last week while many Sisters of Mercy were at prayers. Several Sisters are said to have been killed and several injured severely.

It was only some twenty odd years ago that State persecution of Catholics ceased in Denmark. Since then Catholicity has been making rapid progress. In 1866 there were but three priests in that country. There are now, according to the "Annals of the Propagation of the Faith," upwards of thirty, most of whom are converts, and every year the number of conversions is over two hundred.

GENERAL NEWS.

The barber derives his class title from the Latin word "barba," a beard. Rude uncivilised races were originally called "barbarians" solely on account of the unkempt appearance of their beard and hair.

This good advice to parents comes from our welcome contemporary, the Canadian Freeman: The mother of a family is the queen of their home, but the father is the power behind the throne. His influence is most powerful. If he is insolent to his wife, the children will be apt also to flout her. If he make home unhappy, she cannot have an elysium. If he sets a bad example to the children by getting drunk, by swearing, by neglecting his language, etc., etc., it will be next to impossible for her to bring up her young children in the fear of the Lord and in the practice of religion. As the father is so frequently the sons and the daughters.

Apparently the ancient Irish language is not to be allowed to die without a struggle. Many influential Irish gentlemen, among whom are Sir Thomas Edmond, M.P., and Captain Donnellan, M.P., are having their names and addresses written in Irish only on their vehicles, thus braving the wrath of the magistrates of County Cork, who have already pronounced conduct of this kind to be a breach of the Highways Act. Not to be outdone by these gallant champions of the Gaelic tongue, the members of the Dublin Young Ireland League unanimously passed the following resolution at their last meeting: "That the corporation and town commissioners of Ireland be requested to paint the names of the streets in Irish above the names in English, in order to familiarize the people with the Irish language and prove to visitors the separate nationality."

A LITTLE bit of really valuable advice for this season of the year. Keep your mouth shut. If people would only do this they would avoid coughs and colds and six-times serious illnesses. The prescription is a very simple one, and none even the merit of originality can be claimed for it; but it undoubtedly is efficacious, as the writer can testify from experience. The idea belongs to Mr. Catlin, the celebrated traveler amongst the North American Indians, who discovered that they were free from many of the diseases which afflict civilized nations, and he attributed this exemption to the practice of keeping their mouths closed at almost all times, except when they are eating or talking. The mothers teach their children this from their earliest infancy. And does it not stand to reason that that it is better to breathe through the nostrils the chilly air when leaving a heated room for the street, or even when going into a cold passage, than letting it go straight to the lungs in the ordinary way? Mr. Catlin declares that "Shut your mouth!" is the most important motto which human language can convey.

The Northwest Review

WEDNESDAY, DECEMBER 6.

A CHATEAUGUAY MIRACLE.

PHYSICIANS PRONOUNCED RECOVERY IMPOSSIBLE.

The Remarkable Experience of Mr. J. Jos. Beaudin, of St. Urbain—His Friends called to His supposed Deathbed—How He Regained His Health and Strength—A Public Acknowledgment of His Gratitude.

From La Presse, Montreal.

There has appeared in the columns of La Presse during the past two years, many articles bearing witness to the great good accomplished in various parts of the country by a remedy the name of which is now one of the most familiar household words in all parts of the Dominion.

MR. BEAUDIN'S STATEMENT.

"I feel that I owe my life to your Dr. Williams' Pink Pills, and I desire to make grateful acknowledgment and to give you a complete statement of my illness and cure, in the hope that my experience may be of benefit to some other sufferer.

"I left home for the north, to invest in farming lands, with the intention of cultivating them myself. I had been afflicted with a species of paralysis caused by the rupture of a blood vessel over the right eye, and which stopped the circulation of the blood on the left side.

"I was at that time employed as a book-keeper by Messrs. Lacaille Bros. Lawrence, Mass. The doctor had advised a change of work so as to have less mental and more physical exercise.

"This I resolved upon, but delayed too long as I did not leave until the following October. Arrived at my destination I perceived symptoms of my previous illness making themselves felt once more.

"I went at once to a local physician, who declared himself unable to understand my case. However, he gave me some medicine to ease the pain I felt in my head, particularly at night.

"I was relieved for a few minutes, and sometimes enabled me to get a little sleep, but the awakening was always worse than before. On the last of October I went to bed as usual after taking my medicine as directed, and slept the whole night, but the following morning on trying to rise I found myself so weak that I could not stand, and could scarcely speak.

Dr. Williams' Pink Pills are manufactured by the Dr. Williams' Medicine Company, Brockville, Ont., and Schenectady, N. Y., and are sold in boxes (never in loose form by the dozen or hundred), and the public are cautioned against numerous imitations sold in this shape at 50 cents a box, or six boxes for \$2.50, and may be had of all druggists or direct by mail from Dr. Williams' Medicine Company, from either address.

City Markets.

The city markets still have a quiet tone. Dealers are making preparations for the holiday trade, and by Christmas the different stalls will have assumed a gay appearance.

Wheat—For milling purposes, No. 1 hard, 46 cents. Barley—from 28 to 30c. Oats, 30c to 32c a bushel. Hay—\$4.50 to \$5 per ton. Straw \$3 per ton a-urea.

Wood—Jack pine, \$5 per cord; tamarac \$5.50 per cord; poplar, \$4 per cord; cedar posts, 8c to 10c a post (7 feet length).

Butter—Fresh prints, 25c per lb; tub, 20c; cooking, 15c. Eggs—Fresh, 30c per doz.

Poultry—For live; per pair, 30c to 50c; spring chickens, 30c to 40c per pair. Dressed 8 to 10: a lb. Turkeys—Dressed 12 to 12 1/2c. Geese—11c a lb.

Rabbits—25c a pair. Vegetables—Potatoes, 40c a bushel; onions, 75 to 90c per bushel; celery, 25c per dozen bunches; cauliflower, 60c to 75c per doz.; beets, 15c per doz.; green tomatoes, 75c to 80c a bushel; turnips, 15c to 20c per bushel.

Meats, etc.—Butcher's killed beef, 4 1/2c; live weight, 2 1/2 to 2 3/4 per lb., by the carcass; dressed mutton, 10 to 11c; pork, 6 to 6 1/2c; lamb, 12 to 13c per lb.; dressed veal, 6 to 7c.

Cattle—No. 1 steers, 3c to 3 1/2c; No. 1 cows, 2 1/2c. Milk cows, \$25 to \$40. Hides—No. 1, 2 1/2c; No. 2, 1 1/2c; heavy steer hides, 3 1/2c for No. 1; 2 1/2c for No. 2; sheep skins, shearlings, 20c.

Tallow—Rendered 4 1/2c; rough 2 1/2c in round lots. Wool—Round lots not over 7c; Montana type, light, 9c; heavy merino, 6 1/2c.

MOZART gave concerts at the age of 6 years. Handel and Beethoven composed at 13. Dante composed verses at 9, Tasso and Mirabeau at 10. Niebuhr was a thinker at 7. Goethe wrote at 10, and Victor Hugo and Fenelon at 15. On the other hand, Balzac, Walter Scott, Newton, Humboldt and Wellington were considered backward pupils.

Down With High Prices For Electric Belts.

\$1.55, \$2.65, \$3.70; former prices \$5, \$7, \$10. Quality remains the same—16 different styles; dry battery and acid belts—mild or strong current. Less than half the price of any other company and more home testimonials than all the rest together. Full list free. Mention this paper. W. T. BAER & CO. Windsor, Ont.

HUGHES & HORN, Undertakers, Embalmers, 470 Main Street, OPPOSITE COMMERCIAL BANK, TELEPHONE 413.

A. D. McDONALD, Carpenter and Builder. Estimates given on all classes of work. Address all orders to A. D. McDONALD, Carpenter, 363 Furby Street, Winnipeg, Man.

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JOB PRINTING, 178 Princess Street.

Ecclesiastical Province of St. Boniface.

- I. HOLY DAYS OF OBLIGATION. 1. All Sundays in the year. 2. Ash Wednesday. 3. Jan. 6th. The Epiphany. 4. The Ascension. 5. Nov. 1st. All Saints. 6. Dec. 8th. The Immaculate Conception. 7. Dec. 25th Christmas. II. DAYS OF FAST. 1. The forty days of Lent. 2. The Wednesdays and Fridays in Advent. 3. The Ember days, at the four seasons of the year. 4. The Vigils of a. The first week in Lent. b. Whit Sunday. c. The third week in September. d. The third week in Advent. e. The Vigils of a. Whit Sunday. b. The solemnity of St. Peter and Paul. c. The Solemnity of the Assumption. d. All Saints. e. Christmas. III. DAYS OF ABSTINENCE. All Fridays in the year. Wednesdays in Advent. Wednesdays in Holy week. Thursdays. Fridays. Saturdays. Ash Wednesday. The Ember Days. The Vigils above mentioned.

Do you agree with the Catholic Bishops that I with the Roman Church—St. Ambrose (A. D. 335—391).

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE. Sundays—Masses at 8 and 10.30, a. m. Vespers at 8 p. m. Week Days—Masses at 8.30 and 7.30 a. m. ST. MARY'S CHURCH. Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates. Rev. Father Fox, Rector, Rev. Fathers McCarthy and O'Dwyer, assistants. Catechism for boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m. Sundays—Masses at 7.00, 8.30 and 10.30 a. m. Vespers at 7.15 p. m. Week Days—Masses at 8.30 and 7.30 a. m. IMMACULATE CONCEPTION. Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector. Catechism for boys, who have made their first Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for young boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier, assistants. Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m. Week Days—Mass at 7.30 a. m.

J. M. St. Mary's Academy. Directed by the Sisters of the Holy Name of Jesus and Mary, Winnipeg, Man. This institution, recently repaired and enlarged is now supplied with all the modern conveniences and will therefore enable the Sisters to bestow additional care upon their pupils. The same attention is paid to English and French; pupils desiring to complete their course must be competent in both these languages.

TERMS. Board and Tuition, per annum \$100. Tuition for day scholars 15. Music Lessons and use of Piano or organ 25. Harp 50. Guitar 50. Mandoline 25. Drawing and Painting (Water Colors) 15. Landscape painting 15. Oil painting 20. China painting 50. Bed and Bedding 10. Washing Fee (payable once only) 25. Singing in concert, callisthenics, sewing and fancy work do not form extra charges. Address: SISTER SUPERIOR, St. Mary's Academy, WINNIPEG, MANITOBA.

St. Boniface Academy. CONDUCTED BY THE SISTERS OF CHARITY. Under the patronage of His Grace THE ARCHBISHOP OF ST. BONIFACE. TERMS. Entrance Fee—once for all \$5.00. Board and Tuition, per month 10.00. Music and use of Piano 3.00. Drawing 1.00. Bed and Bedding 1.00. Washing 2.50. Payments to be made every two months in advance. For particulars or uniform, etc., enquire at Academy.

NEW GOODS. Fall Stock Complete. BETTER VALUES THAN EVER IN Dry Goods, Men's Furnishings, and Fur Goods. SPECIAL LINES IN READY-MADE CLOTHING. SEE OUR Overcoats and Boys' Clothing. W.M. BELL, 288 MAIN STREET, Corner Graham, Opp. Manitoba Hotel.

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H. L. CHABOT, Wines, Liquors, Cigars. 513 Main St. Telephone 241. Opposite City Hall.

NORTHERN PACIFIC R.R. Time Card taking effect Sunday, Sept. 8, 1908. MAIN LINE. Table with columns for North Bound, Stations, and South Bound.

MORRIS-BRANDON BRANCH. Table with columns for East Bound, Stations, and West Bound.

PORTAGE LA PRAIRIE BRANCH. Table with columns for East Bound, Stations, and West Bound.

Winter Excursions FROM MANITOBA TO ONTARIO and QUEBEC. \$40—CHEAP—\$40. Tickets on Sale from Nov. 21 to Dec. 31 (inclusive). GOOD FOR 90 DAYS.

WORTH THEIR WEIGHT IN GOLD. Dr. Morse's Indian Root Pills. Dr. Morse's Indian Root Pills. Dr. Morse's Indian Root Pills. Dr. Morse's Indian Root Pills. Dr. Morse's Indian Root Pills.

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C.A. GAREAU. Has just received a choice assortment of OVERCOATINGS. In Meltons, Irish Frieze, Beavers, French Montenac, English Nap. See our Fall and Winter Overcoats made to measure from \$18 to \$20 and upwards.

Overcoats made to measure from \$18 to \$20 and upwards. Notice following low prices for suits to order. Suits in Canadian Tweed \$14.00. Suits in the very best quality of Black Serge, Coat and Vest with pants to choice \$30.00.

IN READY-MADES. We have just received our new stock in Overcoats of all kinds of the best material, and bought of the Manufacturers, and at the lowest possible prices. We have a full stock of GENTS' FURNISHINGS in the shape of Natural Wool Underwear, Flannel Shirts, Cuffs, Collars and Ties of all descriptions.

THE DOMINION COAL COY. ESTEVAN, JEFFERSON VALLEY, PITTSBURG LUMP, SMITHING. Lowest Prices. Prompt Delivery. REMEMBER THE ADDRESS. 407 MAIN STREET.

WOODROOFE! 406 MAIN STREET, JEWELLER. WINNIPEG, MAN. REPAIRING OF FINE WATCHES A SPECIALTY.

The Canada North-West Land Company Limited. Have the option of selecting under the terms of their agreement with the Canadian Pacific Railway, Over 2,000,000 Acres of the Finest Agricultural Lands in Manitoba or the North-West Territories.

TOWN LOTS for sale in all the Towns and Villages on Main Line of the Canadian Pacific Railway, BETWEEN BRANDON AND THE ROCKIES. COAL LANDS — RED RIVER LOTS. Maps and all other information can be obtained at the office of the Company.

EDWARD L. DREWRY'S. The Most Extensive & Complete Brewery and Distillery in Western Canada. Fine Ales, Extra Porter and Premium Lager.

REDWOOD AND EMPIRE BREWERIES, WINNIPEG, MAN. WORTH THEIR WEIGHT IN GOLD. Dr. Morse's Indian Root Pills.

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AN ADVERTISING Medium the REVIEW is unsurpassed in reaching the Catholic population of Manitoba and the Northwest Territories.



A. G. Morgan's many years experience in the shoe business, means an extensive variety of shoes. It means his stock possesses style, excellence, and durability unequalled. It means better value for your money than you can possibly get elsewhere.

A special extra fine style of Ladies French Kid boots with French heels selling for \$3.75.

A. G. MORGAN, 412 MAIN ST. MONTYRE BLOCK CITY AND ELSEWHERE.

"BIRDS" of a feather flock together. JUDGE RYAN, of Portage la Prairie, was in the city last week. TELL me your associates and I will tell you who you are.

That delicious trio—O'Donohue-Tribune, national schools. A GRAND curling tournament will be held at Calgary this season.

The Ottawa bye-election it is said will be held on December 14.

ARGUMENT in the Neepawa contested election case opens to-morrow.

BRANCH 52 C. M. B. A. meets to-night when election of officers will take place.

REV. FATHER MARTIN, of St. Enstache, Man., paid us a friendly call on Monday.

MR. W. F. LUTON, ex-editor-in-chief of the Free Press, left last week for Montreal.

MR. P. GALLAGHER the local cattle dealer, returned on Sunday from the west.

The tramp who slept under the haystack last night had his little pink toes frost-bitten.

His Honor the lieutenant-governor and Mrs. Schultz returned from the east on Monday.

ST. MARY'S COURT No. 276, Catholic Order of Foresters will meet on Friday evening at 8 o'clock.

MR. J. J. GOLDEN has been confined to his room for the past week or ten days with an attack of la grippe.

MR. J. A. RICHARD and bride, who are travelling in Europe, it is said will not return to Winnipeg until spring.

TALK is cheap, but it requires money to successfully run a newspaper, be it religious or otherwise.

Messrs. J. M. NELSON, W. W. Ireland and Wm. Hunt are at the present aspirants for the Carberry Mayoralty.

MARSHALL C. RITCHIE, a member of the Northwest Mounted Police who deserted at one three years ago, has been arrested in Toronto.

The weather shags claim that they knew we were going to have a cold spell because this month's moon is a cold-shaped one. It is easy to prophesy after the event.

It is pretty well settled that the Manitoba Lieutenant-Governorship vacancy will not be filled till after the meeting of the next session of Parliament.

WM. RIDDELL, of Chesterville, Ont., has been sentenced to five years in the Kingston penitentiary for playing a Halloween joke. He played a railroad tie across the C. P. R. track at Chesterville.

An exchange is responsible for the horrible thought: "What would become of all the little children of the world if the dry goods and milliner shops kept open as late as the beer saloons?"

At the annual meeting of the Farmers' Binder Twine company, held at Brandon on Friday, a dividend of 10 percent was declared and a handsome sum placed to credit account.

CHARLES TORRIN, a Great Northern foreman at St. Vincent, lost an eye while repairing a piece of track. The accident will disable him for life, as only a year ago the left eye was badly injured in a like manner, and he can see but little with it.

THE Rev. David Fennessy, for many years president of St. Mary's College, Louisville, one of the most noted Catholic educational institutions of the south, has been called to Rome to become Vicar-General of the Order of Resurrectionists.

NEXT Friday is the Feast of the Immaculate Conception of the Blessed Virgin Mary, and a holy day of obligation. Masses in St. Mary's church at 6:30, 8:30, and High Mass at 10:30. Vespers in the evening at 7:30.

In recognition of the eminent services rendered by Sir John Thompson, as one of the arbitrators in settling the Behring Sea disputes, Her Majesty has been pleased to appoint him a member of the Imperial Privy Council. Sir John is the first native of Canada to win the distinction; for Sir John A. Macdonald, on whom the same honor had been conferred, though a Canadian to the core, was not born in Canada.

MR. GERALD F. BROPHY left for St. Paul on Sunday morning to meet Vice-President Farbell, of the Equitable Life Insurance company.

POOR "Rich" together with answering to a charge of alleged libels and cooking up correspondence, has had a trying time of it during the past week. We feel for him.

MISS M. E. FLANAGAN of 158, James Street, East, has opened up a very comfortable boarding house. Comfortable rooms, good table, and moderate prices are her specialties.

REV. FATHER GAUTHIER, of St. Boniface, and Rev. Father Beaudry, of Rat Portage, left on Friday morning to spend the winter in New Orleans with the object of regaining their health.

CANADA has been awarded thirty thousand square feet space at the Antwerp Exposition. Hector Fahre, Commissioner of Paris, will have charge of the exposition.

THE daily average number of patients treated in the general hospital for last week was 100, of which 67 were males and 33 females. Thirteen out-patients were also treated during the week.

THE Rev. Dr. Langevin preached at St. Mary's church on Sunday last on behalf of the Home and Foreign Missions. The Rev. Father made a strong appeal on behalf of this work, which was very generously responded to by the congregation.

MR. C. H. ROYAL, son of the ex-lieutenant-governor of the Northwest Territories, and a popular young barrister of this city, who has been suffering from hemorrhage of the lungs for some time past, left on Sunday to visit his parents in Montreal.

OUR advertisers do not require to give musical entertainments in order to attract customers. Seeing an "ad" in a good reliable paper such as the Northwest Review, people take it for granted that the goods are as represented, and that together with rock-bottom prices, is all that is necessary.

THE splendid showing made by the Catholic schools of Quebec province at the Columbian Exposition vindicates them in a practical manner from the charge of inferiority under which they have lain of late years. As many as seventy-five medals have been awarded to the exhibits from these schools at the World's Fair.

THE Grain Exchange have increased their cable reports. They now get daily prices of No. 2 American spring wheat spot American terms, Liverpool, and No. 2 red winter, so that the value of Manitoba No. 2 hard whose price, when compared with these two grades, can be determined. The regular cables give no quotations of Manitoba wheat in the Liverpool market.

ON Sunday last His Grace Archbishop Tache consecrated a newly built Catholic church at Maniton. An eloquent discourse suitable to the occasion was delivered by Rev. Father Drummond of St. Boniface College. The erection of the new edifice is due to the indefatigable labors of Rev. Mr. Turcott, P. P. of Maniton and Deloraine.

IT is really deplorable to notice the length to which some individuals will go in order to gain "cheap notoriety" and to see their name in public print. In fact some will go so far as to abandon all faith and morals in order to become as it were "prominent." To those we think it would be far more creditable were they to come and go and be satisfied to see their name appear among the hotel arrivals.

"As a man sows, so shall he reap." Not losing sight of the foregoing, and to judge from the amount of obnoxious and some men pride themselves upon scattering broadcast in our midst, that with an early spring, some may think the man dealing in agricultural implements will have a busy season next year. But we feel confident the seed sown will fall among thorns, and therefore will bring forth no fruit.

A SAD accident happened in Beaver Creek settlement Saturday morning about 8 o'clock. It seems that Mr. Wm. McLeod had sent his little boy into the house for the gun, when by some means or other a cartridge fell out of his hand or out of the gun, and must have struck a nail, which caused it to explode, the contents lodging in the back of Mrs. McLeod's head. She was about twelve feet from where the cartridge exploded and was combing her hair at the time. Dr. Lundy was summoned but there is very little hope of her recovery.

WE have received a letter from a correspondent at Deloraine of which the following is an extract:—"I must say I admire the tone and style of your paper. The Catholic editorials and articles on religious matters generally are sound and logical, and if such literature was read more freely in Catholic families there would not be so many weak kneed people as Mr. J. O'Donohue. They might have the moral courage and ability to stand up and speak for their rights intelligently and not have to submit to such falsehoods and filth argument as there are continually advanced against our church and schools."

IT is related that a school teacher in West Duluth, to punish the child for the annoying, but not vicious, habit of chewing gum, thrust a piece of soap in the child's mouth and forced her to chew it. And the other day, in this city—during one of the coldest mornings this season—an official in one of our public schools turned several young children back to their homes because of being a few minutes late; not even allowing them to warm themselves. By the spirit of Horace Mann, what are we coming to?

DO we sleep, do we dream? or are we visions about? Here is a dispatch from London, England, stating that a real live marquis has been committed to jail for twelve days for re-using to pay his tailor's bill. Only fancy, treating a scion of our old nobility as if he were just a low, common person, don't you know, without either title or money. Really, there won't be much use in being a lord shortly, if this sort of thing is to go on, and the Marquis of Donegal has our sympathy.

LA GRIPPE, one of the ills of human existence, has invaded Winnipeg, and is making its presence felt in the city at present. Almost every institution in the city is affected by the epidemic, and in one office alone in the C.P.R. seven of the clerks have been absent from business through this cause.

A CONVERSATION was held at the parlors at St. Mary's presbytery, on Wednesday afternoon last, tendered by the Rev. Ollate Fathers to the members of the bazaar committee in recognition of the valuable services in bringing the bazaar to a successful issue, and a very pleasant time was spent. Among other ladies present were Messames Lloyd, Hughes, J. J. Egan, Richardson, Monchamp, Flaherty, Bourbeau, Marrin, Gallagher, John, Russell, P. Egan and Cass, and the Misses Henry, Millar, Busell and Bertrand; and the hosts, Rev. Fathers Fox, Langevin and O'Dwyer.

THE collector of customs for the Macleod district, N.W.T., Dr. William Cox Allen, died on Thursday last at that town. The deceased gentleman some time ago experienced a severe attack of la grippe, followed by acute bronchitis, which ultimately proved fatal. He was seventy-four years of age, and had been stationed at Macleod for the last seven years. Dr. Cox Allen was at one time mayor and police magistrate of Cornwall, and took a prominent part in politics. He was a native of Ireland.

MANY attempts have been made lately by swindlers to pass off old Confederate bills as good and lawful United States specie. Two young men named John Muir and Charles Franklin, but who have masqueraded under various aliases, were arrested recently on a charge of attempting to pass as current money two \$50 bills of the issue of the Confederate States. They were brought before Mr. Justice Bain last Saturday morning, and pleading guilty, each received a sentence of three months in jail with hard labor.

THE Cincinnati Telegraph says: "We are just as positive as ever that religious persecutions are out of date, that the religion of hate is opposed to the Gospel, that the Catholic Church will live forever, and that the A. P. A. will be destroyed. Catholics are like the phoenix. They arise from the ashes of apparent annihilation in perpetual youth. When one dies, two more are born. When one is wounded, a dozen more enlist. Defeats stimulate them. The blood of martyrs is the seed of the church. It goes on to ultimate and certain victory!"

THE following is a list of the pupils of St. Mary's School, who have been distinguished during the month of November for their good conduct and application: Standard 1—Fred Marrin, E. J. B. Poitras, Napoleon Lane; Standard 2—Oswald Marrin, Aug. Brownrigg, John Leblen, Thomas Poitras, John Coyle, Martin New, Zephirin Picard, Et. Lane, Stanlard 3—Thomas Naule, Ernest Kelly, John Kennedy, Michael Allman, Stanlard 4—Argene Leblen, Joseph Spanier, Louis Carrol, Andrew Colliard, Dan Allison, John Fullerton, Alex. Madigan, Geo. Kelly, Standard 3—Ernest McElroy, Peter Poitras, John Ducharme, John Kennedy.

THE Northern Pacific has put into effect a series of low round-trip rates to Pacific Coast points. These California tickets are good until April 30th, 1899, and are good for stop-over under certain conditions. These rates will enable those desiring to do so, to spend the winter in Southern California, or to visit the Mid-winter Fair to be held at San Francisco. This latter event will undoubtedly be second only to the World's Fair just closed, and will repay a visit, as it will exhibit the resources and capabilities of California. From Winnipeg, Portage la Prairie, and Brandon, to North Pacific Coast points and return, \$70.80; to St. Francisco and return, \$100.80; to Los Angeles and return, \$119.80; to San Diego and return, \$129.80.

THAT cartoon set forth in one of the eastern publications representing the leaders of the Dominion House of Commons running to see who would catch the Thanksgiving prize turkey presented in this city a short time since, (and at the same time, not wishing to speak politically), was quite amusing. But since then we have heard that the lever leader of the Opposition was successful in capturing his "bird," and in case that he may be holding it over for Christmas feasting, we hasten to inform him that the bird he captured was not a turkey at all, but a species of mud-hen common to the vicinity of Portage la Prairie, and it is said some three years ago through loud necking and in wishing to feather its nest, this self-same bird had its wings cropped off, and since that time has been comparatively dead. Therefore in view of the fact that the leader of the Opposition no doubt not being accustomed to this species of fowl, we would again caution him to feast lightly as he will find some of our western "birds" hard to digest.

"THIRTY below" strikes some of our English arrivals pretty hard. On the coldest night last week a favorable specimen was standing on the corner near Walsh's clothing store. He was literally blue with cold, and was muttering to himself "It didn't ought to be." "It isn't good enough," and sundry other reflections on what the immigration agents call "the bracing climate of Manitoba." Later he was joined by a couple of native Canadians, to whom he confided his opinion of the aforesaid "bracing climate." Then did those wily Canucks proceed to freeze the blood and raise the hair of that innocent stranger. They told him weird tales of "fifty-five below or six weeks at a time" and prophesied that this winter would break the record of hard winters. They darkly hinted that before spring he would have an Indian name meaning "Young-Man-With-His-Nose-Froze-Off" and that he would be fortunate if he escaped with his remaining members. Then they parted. The next morning a young man might have been seen on the C.P.R. platform anxiously enquiring "what time the first train left for the east." When at last satisfied on this point an expression of beatitude crossed his aforesaid sorrowful visage, as he softly whistled to himself "There's No Place Like Home."

THE name of God is spelled with four letters in almost every known language. In Arabic it is Alla; East India, Zent or Eszi; Egyptian, Zent or Amun; French, Dieu; Vaudois, Dion; Tahitian, Atua; Hebrew, Adon; Irish, Diel; Japanese, Zant; Latin, Deus; German, Golt; Malayan, Ealt; Persian, Syra; Peruvian, Llan; Tartarian, Tyant.

THE president of the United States has issued his message to Congress. In it he states the necessity for retrenchment in the public expenditure, and that only the necessity of revenue justifies the imposition of tariff. In regard to the Brazilian question, he refuses to recognize the insurgents as having status as belligerents, and strongly disapproves of the action of a late American admiral in saluting the rebel flag. He advocates the education of the Indians under the U. S. government. The Behring Strait question receives the attention of the president, and he states that negotiations are on foot to make the Paris award effective. The Wilson tariff provides for the repeal of the duties at present existing on coal, wool, and other Canadian products.

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Boys' Clothing in "Two-Piece Suits," also in "Three-Piece Suits," to gratify everybody, and in all quantities.

SHORT PANTS for Boys from "50" cents MEN'S SUITS in all patterns, made of the very best material, and the cheapest in the city.

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CLOTHING. Youth's Scotch Tweed suits, nicely made and trimmed, that were \$8.50, for \$6. Men's Irish Frieze Ulsters, with wide collars, that were \$16 for \$12. Men's Melton Overcoats, double and single breasted, rap seams, that were \$12.50 for \$9. Men's Fine Overcoats in fashionable colors, that were \$12.50, for \$8.50. Boys' two-piece Suits, any size, that were \$1, for \$1.75. Boys' three-piece Suits, coat vest, and pants, that were \$4, for \$2.75. Boys and Youth's Suits, very fine quality, that were \$6, for \$4.

Boys' and Children's Overcoats. We have far too many, and will sell them at Greatly Reduced Prices.

Walsh's Big Clothing House, 4515 AND 517 MAIN STREET, OPPOSITE CITY HALL.

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FIRE COMPANIES REPRESENTED: The Guardian Assurance Co., total funds, \$31,700,000. Royal Insurance Co., " 51,000,000. City of London Fire Ins. Co., " 10,000,000. The Northwest Fire Ins. Co., total funds, 10,000,000. Insurance Co. of North America, authorized capital, \$60,000,000. Reliance Marine Insurance Co., Ld., total assets, \$7,000,000.

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Fur Coats, Caps, Overcoats, Skirts, Pants, Woolen Underwear, Gloves, Mitts, and Moccasins. DONT FORGET THE PLACE, Deegan's Clothing House, 547 MAIN STREET, NEAR JAMES STREET.

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