

Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 36.

WINNIPEG, MANITOBA, WEDNESDAY, SEPTEMBER 6, 1893.

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FOUR DES NEIGES, MONTREAL, CANADA.

This Institution directed by the Religious of the Holy Cross, occupies one of the most beautiful and salubrious sites in Canada. It was founded for giving a Christian education to boys between the ages of five and twelve years. They receive here all the care and attention to which they are accustomed in their respective families, and prepare for the classical or commercial course. The French and English languages are taught with equal care by masters of both origins.

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Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

II. DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent.
3. The Ember days, at the four Seasons before the Wednesdays, Fridays and Saturdays of:
 - a. The first week in Lent.
 - b. Whitsun Week.
 - c. The third week in September.
 - d. The third week in Advent.
4. The Vigils of:
 - a. Whitsunday.
 - b. The solemnity of SS. Peter and Paul.
 - c. The Solemnity of the Assumption.
 - d. All Saints.
 - e. Christmas.

III. DAYS OF ABSTINENCE.

- All Fridays in the year.
Wednesdays in Advent
Fridays in Holy week
Thursdays
Saturdays
Ash Wednesday.
The Ember Days.
The Vigils above mentioned.

Do you agree with the Catholic Bishops that I with the Roman Church?—St. Ambrose [A. D. 335-397].

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.

Sundays.—Masses at 7.30 and 10.30 a. m. Vespers at 3 p. m.

Week Days.—Masses at 6.30 and 7.30.

ST. MARY'S CHURCH.

Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Rev. Father Fox, Rector. Rev. Fathers McCarthy and O'Dwyer, assistants.

Catechism for boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.

Sundays.—Masses at 8 and 10.30, a. m. Vespers at 7.15 p. m.

Week Days.—Masses at 6.30 and 7.30 a. m.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector.

Catechism for boys, who have made their 1st Communion, at St. Joseph's school, McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Sundays.—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m.

Week days.—Mass at 7.30 a. m.

C.M.B.A. Branch 163, Winnipeg

Meets at the Immaculate Conception School Room every other Tuesday evening. Transaction of business commences at 8 o'clock sharp.

List of officers as follows:—Chancellor, P. Klinkhammer; President, Rev. A. A. Cherrier; 1st Vice-Pres., J. Sheehy; 2nd Vice-Pres., J. Markinski; Recording Sec., A. Picard; Assistant Rec. Sec., D. McDonald; Financial Sec., L. J. Collins; Treasurer, J. Bernhart; Marshal, N. Lacroix; Guard, F. Weintz; Trustees, J. Bernhart, D. Macdonald, J. Sheehy, J. Walsh, J. T. Gillies. Representative to the Grand Council, Rev. A. A. Cherrier; Alternate, Peter Klinkhammer. District Deputies for Manitoba, Rev. A. A. Cherrier; 1st Austin Street, Winnipeg, for Manitoba and British Columbia, J. K. Barrett, LL.D., address, 122 5th Street South, Winnipeg, Man.

St. Joseph's Friendly Union.

ST. MARY'S PARISH.

Meets in their Hall 201 1st Avenue North every Monday at eight (8) p. m.

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Catholic Order of Foresters.

Meet 2nd and 4th Friday in every month. In every Monday at eight (8) p. m.

List of officers as follows:—President, J. D. McDonald; Sec., D. F. Allan; V. C. R. L. O. Genest; Treas., D. C. Callin; E. J. C. Jobin; R. S. H. B. Graham, Senior Conductor; J. J. McCarthy, Junior; E. R. Dowdall; E. W. Faund; W. W. Faund; Outside, T. Jobin; D. H. C. R.

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RAT PORTAGE.

Accommodation largely increasing. The home of the excursionists. A safe retreat from business cares—The rendezvous of the sportsmen.

The fashionable resort for all pleasure seekers visiting "the Saginaw of the West." This hotel has been recently largely increased, completely renovated and luxuriously furnished. No expense has been spared in making it the most comfortable, attractive and home like residence for the public. The pleasure and comfort of our guests are our first and foremost consideration and no trouble is spared to secure this object. We have just completed arrangements with a band of musicians who are now coming from the east, to furnish music during the lunch and dinner hours and in the evening for our guests.

Once a week the band will supply dance music in the large and comfortable hall of the hotel for those of our guests who like dancing. The proprietor has secured a steamer of suitable size to accommodate parties wishing to make excursions on the lake and view its charming scenery, and enjoy its cool and health-giving breezes.

The hotel is beautifully situated, overlooking the lake and the balconies being wide, make a pleasant resort for guests in the cool of the evening.

Hot and cold baths, large, airy bed-rooms and elegant parlors, double rooms for families.

The dining room, offices and commercial sample rooms are perfect.

All enquiries from tourists or camping parties, rates, camping grounds, etc., promptly answered.

The bar supplied with choicest liquors and cigars. Camping parties supplied with everything needed on short notice.

LOUIS HILLIARD, Proprietor.

A MEMORY.

In a large and sunny garden,
On a mossy throne so fair,
Stands a statue of our Saviour
Carved with all a sculptor's care.

Off at twilight's peaceful hour,
A fond mother led her child
To the spot, and softly whispered
Tales of that sweet heart so mild.

One night's summer day a storm
Rage, a wild; fears abound,
When the mother learns with terror
That her darling can't be found.

'Mid the rolling of the thunder
And the lightning's flashing light,
Speeds she quickly to the garden,
And there—oh, most welcome sight:

Is her little Aloysius
Kneeling at the statue's feet,
And when questioned answered wisely,
In his baby voice so sweet—

"I was not afraid with Jesus,"
"Words of wisdom rich and rare;
Let us, too, with Aloysius
In that heart a refuge share."

ST. PETER'S CATHEDRAL.

The Wonderful Model in the Midway
Plaisance of the World's Columbian
Exposition, Chicago.

On the Midway Plaisance at the
World's Columbian Exposition is an
exhibit which cannot fail to be of great
interest to all Catholics. It is a model
of the cathedral of St. Peter at Rome,

together with a series of fine oil paintings
of famous popes and historical relics of
church dignitaries.

The almost superhuman magnificence
of St. Peter's cannot, of course, be ade-
quately expressed by any reproduction,
however perfect, but all who are familiar
with Christianity's grandest temple will
agree that the patient and skillful car-
vers who worked nearly two centuries
on the construction of the model after
the original drawings of Bramante, San
Galb and Michael Angelo have given us
a work of art that is unsurpassed in
its line.

The building in which the model is
housed was designed by S. S. Benam for
Mr. Ludovic de B. Spiridon, a son of the
late George Spiridon, the well known
art connoisseur of the Vatican, and is
under the personal supervision of the
owner. The facade of the structure re-
minds one of the front of St. Peter's,
though it is not meant to be a fac-simile.
The material is staff, which makes a
good imitation of white marble. On the
pediment is the coat of arms of Pope
Paul V, one of the Borghese family. On
the roof float the papal banner with its
mitre and crossed keys, and the stand-
ard of the municipality of Rome. The
front of the building, between the two
side entrances, is covered with a re-
markably fine perspective view of the
nave of St. Peter's. Two stalwart
attendants, dressed in yellow, black and
red costume of the pope's Swiss guards
stand at the entrance.

A softened light from above adds to
the general harmonious and abste color
effect of the interior. The walls are
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of the coats of arms of famous cardinals
and popes stand out in relief against the
crimson background. Not one garish
tone disturbs the harmony of the color-
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At one end of the room is reproduced
the papal throne, and under it a chair
used by Pope Pius IX, which was pro-
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Antonelli. The chair is covered with
embossed crimson velvet, the pattern of
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occupying the center of the room. The
miniature cathedral is made of carved
wood coated with a substance which
perfectly imitates the time-colored mar-
ble of the original, and is constructed on
a scale of one-sixtieth. It measures
thirty feet in length and fifteen feet in
width. It differs from most models of
this sort in that it is made on a scale
large enough to permit of the minutest
details being accurately reproduced,
even to the bas-reliefs of the facade, the
statues and the inscriptions. The eight
figures on top of the colonnade are as
perfect in their miniature state as the
great statues on the original cathedral.

and not less so to the Catholic who has
not enjoyed that blessed privilege. To
such one it will be a realization in
tangible form of what he knows merely
by report.

The model itself has an interesting
history. It was begun in the sixteenth
century, before the completion of the
cathedral, and was finished in the eight-
eenth century. It has since been in
the possession of several popes and
members of Roman families of royal
blood. It is now owned by the exhibitor
Mr. Spiridon met with some opposition
when he first applied for space to ex-
hibit the model. His request was
refused on the ground that the exhibit
was of a religious character. The matter
was finally submitted to the judgment
of Archbishop Feehan. The archbishop
explained to the authorities of the
World's Fair that the exhibit was of a
purely artistic nature and altogether a
private enterprise, having no connection
with the church. At the same time he
expressed his high approval of Mr.
Spiridon's plan, and it is owing to the
archbishop's kindly intercession that
the model is now on exhibition in the
Plaisance.

Besides, the model of St. Peter's, there
is also a fac-simile of the church of St.
Agnes in colored marble, showing the
interior as well as the exterior aspect.
This beautiful little model was made at
the command of Pope Innocent X, who
built the church in the seventeenth
century. This church is of especial
interest, being built on the site of a
Roman circus, where many of the saints
suffered martyrdom.

A carved wooden model of the cath-
edral at Milan shows in detail all the
magnificent fret work and carving of the
original, which surpasses that of any
other church in the world, not excepting
St. Peter's.

Another model interesting from its
historical associations is that of the
doorway of the Hotel del Orso in Rome.
This building, the oldest extant hostelry,
had the honor of sheltering under its
roof Dante, Petrarch, etc. There are
also shown a number of other interesting
historical relics, formerly in the pos-
session of church dignitaries. Among
them is one of the 101 bronze medals
struck to commemorate the oecumenical
council of 1869. On one side is a fine
portrait of Pope Pius IX, on the other a
perspective view of the nave of St.
Peter's.

The model of the Pantheon of Agrippa
is also a part of this truly wonderful
collection of artistic treasures. Both the
exterior and the interior are represented
and form one of the most interesting
features of Mr. Spiridon's exhibit.

The great popularity of Ayer's Pills is
due to their universal usefulness and
their freedom from all injurious ingredi-
ents.

SHALL WE SUPPORT

Our Catholic Schools and Colleges.

In view of the re-opening of our schools
this week, the following interesting
article from the Catholic Review New
York will not be amiss:

"For a loyal Catholic there can of
course be but one answer to this ques-
tion. But there are Catholics and
Catholics. Strange to say in spite of the
universal, uniform teaching of the
church; in spite of the special decrees of
Councils and emphatic declarations of
our Holy Father the Pope, there are
some in the church who prefer the
public secular and Protestant colleges
and who speak disparagingly of pa-
rochial schools. Now that the annual
return of the school season is at hand
we think it not out of place to call at-
tention to the subject and refresh our
minds with some of the reasons why we
are bound to support our Catholic schools
and colleges. It is hardly necessary to
quote the whole of the decrees of the
Baltimore Council on the subject of
Christian education, but there is one
portion of the preamble, if we may so
call it, to the decrees proper, that seems
to cover the whole question in a most
comprehensive and emphatic way.

Section 136, is in the following lan-
guage: "Therefore, we not only exhort
Catholic parents with paternal love, but
we command them with all the authority
we possess, that they procure for their
beloved offspring, given to them by God
regenerated to Christ in baptism and
destined to heaven, an education truly
Christian and Catholic, and that during
the whole period of infancy and child-
hood they defend and shield them from
the dangers of a mere secular education;
and therefore they must send them to
the parochial schools or to others truly
Catholic, unless, perchance, in some
particular case the ordinary shall judge
best to permit otherwise."

There is certainly no mistaking that
language. There is no compromise—no
loophole through which the nominal
Catholic who prefers public and Protes-
tant to parochial and Catholic schools,
can creep out of the obligation of send-
ing his children to the latter. But what
we wish now to direct special attention
to is the motive presented in this admir-
able declaration of the Bishops for giving
our children a Christian and Catholic
education. "That they procure for their
offspring, given to them by God, regen-
erated to Christ in baptism, and destined
to heaven, etc." That tells the whole
story. Our children are not our own, to
do with as we like; they are given to us
by God; they have been voluntarily, on
our part, consecrated to Him in holy
Baptism and they are destined to heav-
en. Hence they must be trained for
God and heaven. That must be the chief
motive in their education.

Religious education is necessary to
the proper development of moral char-
acter while a purely secular education,
which ignores the tremendous sanctions
of religion and thereby fails to develop
the conscience and the heart, has a
tendency to produce monsters rather
than men. Knowledge is power, indeed
but it is power to do evil as well as good.
The greatest rascals in the community
are educated rascals, and unfortunately
the present popular system of purely
secular education is producing that class
with fearful rapidity. It is inevitable;
if you leave out the development of
conscience—the elevation of the moral
nature—you have no security for the
upright moral conduct. There is no
power on earth that can cope with the
powerful proclivity of human passions
the corrupting and demoralizing influ-
ence of human pride, ambition and
selfishness—but conscience; and there is
no power that can control conscience
but the tremendous sanctions of religion.
Even they are not always effective in
controlling blind passion, what then can
you expect when the restraints of con-
science are entirely wanting, where the
development of the moral nature has
been neglected and the intellect sharp-
ened to the neglect of the heart? Cath-
olics are solemnly bound by the laws of
the highest authorities in the church to
give their children an education truly
Christian and Catholic and for this
purpose to send them to parochial or
other Catholic schools where practicable;
and they are to take every pains to
defend and shield them against the
dangers of a mere secular education.
But if any parent is so negligent of his
duty so deficient in loyal obedience to
the commands of Holy church that he
prefers to follow his own opinion and
have his own way, it would seem as if
a very little serious reflection would
convince him that the highest interests
of his children as well as the interests
of the church and of the society where the
providence of God has placed him, de-
mand that he should do everything in
his power and be willing to make any
sacrifices that might be necessary to give
his children a truly Christian and Cath-
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18 PRINTED AND PUBLISHED AT 178 PRINCESS STREET.

EVERY WEDNESDAY BY E. J. DERMODY. J. K. BARRETT, LL.D., Editor-in-Chief.

ADVERTISING RATES.

Orders to discontinue advertisements must be sent to the office in writing. Advertisements unaccompanied by specific instructions inserted until ordered out.

SUBSCRIPTION RATES.

All Postage is paid by the Publishers. The Northwest Review \$2 a year, \$1 for six months. Club Rates.—Six copies of the Northwest Review for \$10.

The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published.

Agents wanted to canvass for the Northwest Review, in every town in the Northwest. A Catholic correspondent wanted in every important town.

Agents of Review.

The following gentlemen have been appointed agents of the NORTHWEST REVIEW: Master Andrew G. Crawford, Brandon Man.

Mr. A. A. McKinnon, Fort William, Ont. and Mr. C. Dahm, Rat Portage, Ont. J. Barreau, Medicine Hat, N. W. T.

Subscribers in arrears will please pay them. They are also authorized to canvass for subscribers, give receipts for all monies collected on our account.

Address all Business Communications to THE NORTHWEST REVIEW, Post office Box 508, Winnipeg, Man.

NOTICE.

The editor will always gladly receive (1) Articles on Catholic matters, matters of general or local importance, even political or of a party character. (2) LETTERS on similar subjects, whether conveying or asking information or controversial. (3) NEWS items, especially such as are of a Catholic character, from every district in North America, and from the Territories, the Western Provinces, and the British Columbia.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1903.

DEAR SIR,—I see by the last issue of the NORTHWEST REVIEW that you have been instructed by the directors of the journal with the management of the same, "the company" for the present retaining charge of the editorial columns.

I need not tell you that I take a deep interest in the NORTHWEST REVIEW which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a representative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the NORTHWEST REVIEW. It has fully my approval, though, of course, I cannot be responsible for every word contained in it.

The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I claim is over the principles they express and I have no hesitation in stating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

Yours all devoted in Christ, ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

The Northwest Review

WEDNESDAY, SEPTEMBER 6.

EDITORIAL NOTES.

St. Ignatius had a maxim for his followers, which might well be our watchword. "Labor as if our success depended entirely upon our exertions, and pray as if it could come only from God."

Our evils are of two kinds, spiritual and temporal. Amongst the first is a want of solid faith, and this is the source from which all our other evils spring. What we want is that lively active faith, which shows itself in our words and actions.

Every strong advocate for temperance is a fireside reformer, a domestic patriot. The money saved from the saloon must go somewhere. It may be to the butcher and baker, and depend upon it a taste for bread and beef is no bad inducement to make men persevere in good resolutions to abstain from alcoholic stimulants.

What drunkenness will do. It will make you a pauper, an invalid, a lunatic. It will procure an empty purse, an empty wardrobe and an empty shelf. It inculcates a taste for blasphemy, obscenity and impurity. It disposes you to choose begging for a profession rather than independence. It qualifies you to become an undutiful child, an unnatural parent, a cruel husband or a disgusting wife. These are but a tithe of what drunkenness does.—Pittsburgh Catholic.

The Congress of Religions which meets in Chicago this month, will present an unique spectacle. There will be gathered together from all parts of the inhabitable globe the representatives of many different creeds. It will only help in a better understanding of one another, a step in the direction of the reunion of mankind, in the fatherhood of God and the brotherhood of man, something may be gained. The great mother church, the seat and foundation of authority, will be worthily represented in the persons of its chosen representatives.

In speaking of Canada's School Exhibit at the World's Fair, Chicago, the special correspondent of the New York Catholic News says: "The Congregation of Notre Dame have the grandest display made by Schools for girls. They

are workers. I saw a volume of paintings from one of their schools. There are hundreds of pieces displayed in the Fine Art Gallery not as good as the generality of the sheets in this beautiful volume. They have there cases about 2 feet square and about 9 feet high filled with the most beautiful needle work."

The Methodist pay a strong compliment to our Catholic institutions, when it says: "One-half of the Protestant girls who are sent to Catholic convents are sent there as a protest against the lax notions and unwholesome practices of American society girls." There is more truth than poetry in the remark, and well deserved is the compliment.

Father Ague, a young Spanish Jesuit, having been commissioned by the Spanish government to build and equip an astronomical observatory at Manila, in the Philippine Islands, came to this country to complete his studies in astronomy at Georgetown University, under the celebrated astronomer, Father Hagan, and is now on his way home. He left an order for an immense equatorial telescope and a number of other instruments, for his observatory.

Mr. Payment remarks, very correctly, that a school system cannot be partly sectarian and partly non-sectarian; for as long as one vestige of sectarianism remains it cannot be said to be other than sectarian. In this case, also, a little leaven corrupts the whole mass. Either teachers or books, or companions tend to give a bias to the young who know not how to discriminate, or who cannot bear up against the insidious attacks of mockery and human respect.—Catholic Register.

A telegram to the London Tablet from its Roman correspondent announces that Professor Mivart's three articles in The Nineteenth Century upon "Happiness in Hell" have been condemned by the Holy Office and accordingly placed upon the Index. These are the articles that made such a stir on their appearance last winter. Mr. Mivart by his ill-considered contempt for the Fathers and theologians and his appeal from the traditional teaching of the church on a question of revealed truth to his own "ethical perceptions," courted the condemnation which has now fallen upon his performances in The Nineteenth Century.

The Canadian Freeman says: Hon. John Costigan, who was acting Minister of Marine and Fisheries during Hon. C. H. Tupper's absence in Paris, has handed over the work of that department to the acting-Premier, Mackenzie Bowell, who will look after it till Mr. Tupper returns. Mr. Costigan took the ground that if he was to be Captain of the ship he was going to run her to suit himself but Mr. Tupper endeavored to steer the department by cable from Paris, hence Mr. Costigan's objections. Mr. Costigan took an active interest in the complaints of the poor fishermen in Western Ontario and in the Lower St. Lawrence, whose livelihood was taken away. It was said, in Parliament, by the regulations made by Mr. Tupper. Mr. Costigan sympathized with them, lent an ear to their representatives in the House and revoked Mr. Tupper's condemned regulations. This and other things led to friction and protest and now Mr. Costigan declines to be further bothered with Mr. Tupper's objections and orders from Paris. That's right, Hon. John. If you are to run the show, why run it, and let Mr. Tupper look after the business he was sent to do. Too many cooks spoil the broth. If he does not like the way you work things let him do it himself.

THE TRAINING OF GIRLS.

"The highest duty of those who have to train up girls," says the Catholic Herald, "is the shaping of their ways toward religion. In true, open, hearty girlhood there is a natural leaning to be pious. This must be taken tenderly in hand and moulded to good purpose. Without religion a woman's life, with all its watchings and waitings, and sorrows, which are unavoidable, would indeed be hard to bear. But even more than this is at stake, for in the training of those who will represent the Catholic womanhood of the United States we are educating the next generation.

"The mother's influence upon her children for good or evil is many times greater than the father's. Not so much, perhaps, in matters of the mind as of the heart and soul, of morals and religion. Happily for the future this great fact is ever in the minds of the good Sisters who are helping to form the character of our girlhood in convents and Catholic schools. The need for simplicity of life in this artificial age is well understood by the Sisters. The two great virtues of piety and purity still shine in the hearts of Catholics girls and make them show, by the freshness and frankness of their speech and manner, that a habit of fearless innocence is still one of the characteristics of girlhood."

NO EXCUSE.

A copy of the Galveston Daily News is sent us with a marked article, describing the crime of a Negro who was lynched. The details are simply awful, so indescribably revolting that the mind recoils in horror from the perusal of

them. The object in sending us the paper, as we judge from a marginal note, is to justify the lynching of the brute by the community where the crime occurred. No code of ethics will justify the lynching. It was murder. "Thou shalt not kill" is the inexorable command laid down by the Almighty. This the mob does which has no lawful power invested in it, and every participant in the act is guilty of murder, both before the bar of God and the bar of human justice. Of course, the provocation is awful, but this is no plea of justification. The presumption is that Texas is a civilized State, that law is supreme in all its counties, its machinery unhampered, and it is powerful enough to vindicate outraged justice. The law through its delegated ministers alone can lawfully deprive of life, and it will be found in the end that the law, swiftly and sternly executed, will have the best deterrent effect.—Pittsburgh Catholic.

CATHOLIC AND PROTESTANT CEMETERIES.

What a world of difference there is between Catholic and Protestant names for cemeteries. Where can you find anything to equal that of Calvary? How blessedly Christian is the very sound of the word. On Mount Calvary Christ died. Then again, Holy Cross, and Holy Rood, all pertaining to the death of Christ. Compare these with Lutheran. How hard-sounding, cold, dreary and miserable. Calling a cemetery after a voluptuous glutton, a violator of most sacred vows, a falsifier of the truth, Oh; it is enough to make dead men's bones rattle in their coffins. Of course there is Greenwood and Woodlawn very nice sounding, indeed, but merely pastoral names, just as good for private country residences as for cemeteries. Noting in these to distinguish them from villas.

The distinguishing marks of the true church are visible even in the nomenclature of Catholic cemeteries.

Throughout the world those cemeteries are distinguished by their names, often those of saints, and martyrs, and evangelists.

Enter those Catholic and Protestant cemeteries, not merely one or two in the vicinity of large cities, and the difference will be more striking still. In the Catholic cemeteries evidences of faith, of religion, of immortality greet you on all sides, under the most beautiful and artistic forms; here is the eternal cross, an invocation or prayer for the dead, a marble dove emblematic of the Holy Ghost, an angel with outspread wings, comforting signs everywhere for the desolate of spirit, everywhere declaring that the living and the dead are but temporarily separated and that a glorious resurrection awaits one and all.

Now enter a Protestant cemetery—not one of the newest type for fortunately the sign of the cross is being slowly introduced even into Protestant cemeteries—one of the old class of fifty or sixty years ago. What do you behold? A cold, dead desert of stone slabs covered with skulls and cross bones, compasses and squares, half moons, rising suns, Masonic letters, pagan urns; anything, everything to denote mortality, but not a sign of hope or of salvation in the whole cemetery, or as the country people call the place, the "bone yard."

Christian life and Christian death are just as strongly evidenced in Catholic cemeteries, as the want of both is painfully marked in Protestant burying places.—American Catholic.

EDUCATIONAL LIGHT.

In his rich and eloquent sermon at the celebration of the silver Episcopal Jubilee of Bishop Mullen, of the diocese of Erie, Pa., Cardinal Gibbons said:

"But will not the light of the church grow pale and be finally extinguished before the intellectual blaze of the nineteenth century? Have we much to fear from literature and from the arts and sciences? How can the Catholic church be injured by these causes since she has ever been the patroness of literature and the fostering mother of the arts and sciences? Let me mention one fact which ought to dispose of the subject. The best test of our love for anything is our willingness to make sacrifices for it. Now we are educating to-day at great personal sacrifice, and without state aid, about three-quarters of a million of the youth of the country. If these children were educated at the public expense they would cost the State about fifteen millions of dollars annually."

At the rate of education per capita in New York city the cost would be about twenty-two and a half millions of dollars annually. But even at the low estimate of his Eminence the great saving to the country in the cost of educating three-quarters of a million of children should secure for Catholics that consideration which their sacrifices entitle them to receive from all State authorities.

The number of teachers required for the education of these three-quarters of a million of children cannot fall short of 10,000! This great army of teachers consists chiefly of nuns of the different teaching orders and the Brothers of the Christian Schools.

There is thus put plainly before our eyes the greatest Catholic educational system on God's earth, that which is to be found in the United States of America. But of this Catholic education itself,

who may place in figures its intrinsic value? That is beyond the power of man to do. The motive of our teachers is not the reward of a salary, but the pure love of God and our neighbor. Nothing short of heroic lives could induce such an army of teachers to undertake such a task and it is only in the Catholic Church where such things are possible.—American Catholic.

THE CATHOLIC EDUCATIONAL EXHIBIT.

We copy the following from the Chicago Times of August 14th:

"The visitor to the World's Fair is at once struck with the magnificent buildings, the massive pillars, the huge domes and the wonderful mechanical contrivances which meet the eye at every turn, but above and beyond the material message given to the world in the great 'White City' is that which redounds more particularly to the glory of man, that which leads up to the discoveries and inventions—namely, the works of the mind as seen in the methods of teaching. In this, also, is the fair a grand success.

A visit to the manufactures and liberal arts building reveals nothing more instructive and interesting than the display made by Catholic schools. This department is pronounced to be one of the salient features of the exposition. Hundreds through the corridors and booths, unanimously praising the exhibit and studying methods as illustrated in Catholic schools. Beginning with the lisping child's efforts in the kindergarten, reaching on through the grammar schools, embracing convents, academies, and colleges, the work is augmented by specimens of student work from normal colleges and theological seminaries. Some notion of the magnitude of the work can be had when it is remembered that here are represented nearly every one of the fourteen ecclesiastical provinces of the United States, including most of the dioceses; also work from nearly fifty religious teaching bodies of men and women besides individual exhibits. What particularly strikes the visitor is the method displayed in the schools, for in the Catholic educational exhibit student work and normal work are shown. This is the test of a school's work: That it gives to the youth an education leading up from first principles to solid knowledge; that it trains the mind, forms the character and develops the body.

The kindergarten work is ranked with the best in the exposition, while the grammar schools present an array of systematic papers on different subjects that is made the object of flattering comment. The convents are here seen in their real light—homes of culture and nurseries of the fine arts. The colleges come to the front in creditable competition with the best in the land, up to the standard in all academic studies, and pointing proudly to great men in all the walks of life as best proof of the vigor of their methods.

In a day that boasts so loudly of its strides toward manual training the Catholic mechanics' institutions are here to point to handicraft of the finest finish, representing every trade. Orphanages give results most surprising; universities are on exhibition; in fact, the whole scheme of Catholic education is here revealed. Complete sets of normal manuals, maps, charts, and text books show the scientific perfection attained in Catholic teaching methods. The whole was arranged under the management of Brother Maurelian, whose persevering labors have made it what popular testimony concedes it to be—a marked success."

This opinion of the Catholic educational exhibit coming, as it does, from a purely secular or Protestant source is very pleasing to us to note. The Catholic exhibit has attracted the attention and excited the admiration of the whole civilized world. It is a triumph for Catholic education, but we fear it will not silence the bigots who have for many years calumniated the Catholic church by saying that she was opposed to the education of the masses, while, at the same time, they compelled her children to support a system of schools they could not use. They malign the teaching orders by stating that schools conducted by them were inferior to the public schools, while, by unjust laws, they were doing all in their power to make those schools inferior. And now comes the answer to those calumnies. We are told by a contemporary that "visitors to the World's Fair, no matter of what religious belief, are now forced to acknowledge that if the Catholic Educational Exhibit were taken out, the remainder of the educational exhibit would be but a very insignificant affair. It is no wonder that Professor Peabody stated, and in public too, that the Catholic Educational Exhibit is the gem of his department."

THE BLESSING OF A BELL.

At Bruxelles Man.

On the 21st of August His Lordship, Bishop Clut, O. M. I., formerly Apostolic Vicar of Athabaska MacKenzie went to the parish of Bruxelles to bless a splendid bell given to the Belgium settlement by a rich Catholic person from Belgium. The venerable prelate, who comes from the North Pole, and is obliged to

leave for ever those dreadful countries on account of his failing health performed the imposing ceremony with the greatest piety, but was so exhausted at the end that he was unable to speak as he had promised. Rev. Father A. Langevin, superior of the Oblates in Manitoba, replaced him, and in a short allocution, gave due praise to Catholic Belgium whose episcopate is, with that of Germany, the most remarkable in the whole world by their firmness and the glorious conquests they have achieved over the enemies of the church in that country.

On the day following his Lordship administered the Sacrament of Confirmation to several children who were previously publicly examined by the parish priest, and who gave such correct answers that proved equally the devotedness of the teacher and the cleverness of the children.

Several Protestants were present at these ceremonies and they all showed marks of respect and went back very much impressed with the interesting ceremony. The parish priest of Bruxelles Man. is not an ordinary man. He is a very distinguished priest, a son of Belgium, a true scholar in theology and science. The prelate was escorted by cavaliers coming and returning from the station of Holland, eight miles from Bruxelles, His Lordship in a few well chosen words, was thanked by the parish priest for his kind and welcome visit. He praised the devotedness of France sending her best sons to be saved, and commended with thanks to Rev. F. A. Langevin who had come as the representative of the Oblates of Mary Immaculate. The Bishop responded by promising to remember the little Bruxelles when he would return to Belgium on his visit to the great Bruxelles, where the beautiful Brussel carpets are to be found, and expressed the hope of seeing their beautiful little settlement again.

The second ceremony ended with a few words of reply from Father Langevin, who made an appeal to the generosity of the new settlers in favor of their devoted parish priest. The proceedings throughout cannot but have produced the most salutary results. The presence of a Catholic Bishop is always a source of blessing for our good Catholic population.

Long live the venerable Bishop of Arundel (Mgr. Clut, O. M. I.) and his primate Archbishop Tache O. M. I. Praise be to Catholic Belgium, and may the number of her children increase in this young but promising Northwest.

ONLOOKER.

Lethbridge Notes.

The extension of the addition to the convent is completed. School re-opened on the 21st ult. The mothers may well be pleased with their first week as there are already over ninety names on the register, and some of the children are waiting for the 1st of September when they will attend. The new building is surrounded by a nice beffy which gives the whole a very pleasing effect from the town. We must hope that a good bell will find its way there before long. The Rev. Father Van Tegen should be complimented on his pretty design and the energy he has displayed in the erection of the new school rooms and chapel.

A violent storm of wind passed over this place on Friday and Thursday night but more good than harm resulted as the first days storm ended in a good shower of rain.

Mgr. Grouard bishop of Athabasca passed through this town on his way to Calgary last Monday leaving by Tuesday's train. Pere Leduc is expected in on Friday.

Rat Portage Notes.

On Friday evening 31st August, Dr. Barrett, Grand Deputy of the C. M. B. A., instituted a new branch (No. 211) of the C. M. B. A. in this town. The following officers were chosen: Rev. Father Baudin, Spiritual Advisor; John Barry, Chancellor pro tem; Christian Dahm, President; Angus McKinnon, 1st Vice President; Joseph Charbonneau, 2nd Vice President; Joseph Dahm, Treasurer; John H. Murphy, Recording Secretary; Wm. McVeigh, Ass't Secretary; J. A. Picken, Financial Secretary; J. A. McEachran, Marshall; A. McDonald, Guard; Board of Trustees (1 year) John Barry, Arthur Derry and James Haggerty (2 years) Achil Jobin and A. McDonald.

The branch commences with seventeen charter members and is likely to double that number in a few months. A hearty vote of thanks was tendered Dr. Barrett for the kindness he had taken in the organization of the Branch. The Branch meets on the first and third Tuesday of every month. On Sunday afternoon the charter members of branch 211 visited Dr. Barrett at his cottage on Coney Island and spent a pleasant afternoon returning home by the silvery light of the moon, all well pleased with their outing.

Catholic Notes.

Sunday, October 15, has been selected as the day on which the silver episcopal jubilee of Cardinal Gibbons will be celebrated.

The Holy Father has given orders to the Congregation of Rites that the question of religious music—what to approve and what to reject—must be regulated by November next.

Rev. W. I. Leamy, who is one of the two Catholic chaplains in the U. S. navy has been assigned for duty on the fish-ship Philadelphia of the white squadron. Father Lemay has gone to Valparaiso, Chili, on board the Charleston and will join his ship there.

The Spanish Government has obtained the Pope's permission to reduce the salaries of the clergy between eleven and twenty per cent. The Pope has reserved the right, however, to withdraw or modify his approval, after two years.

Cardinal Gibbons and Mgr. Colgan have contributed \$100 each to the Irish National Federation Fund for the establishment of Home Rule in Ireland.

A MANITOBAN EXPERIENCE

AN INTERESTING STORY FROM THE PRAIRIE PROVINCE.

A Sufferer For Years From Kidney Troubles and Dyspepsia Tells How He Found a Cure—His Advice to Others.

From the Brandon Man, Times.

Recently while a reporter of the Times was in Dr. Fleming & Sons drug establishment, a customer came in and asked for a package of Dr. Williams' Pink Pills. This incident turned the conversation to this now world-known remedy, and the reporter asked whether within their own observation Dr. Williams' Pink Pills are the remarkable remedy they are credited with being. The reply was given with no uncertain sound. "We have sold," said a member of the firm, "during the past year more Pink Pills by far than any other proprietary medicine. The demand is largely increasing, and from what we hear the results have been very beneficial to those using them. Indeed, if you call upon Mr. William Cooper, who resides on 13th street you will probably get the particulars of a very interesting case."

The Times reporter felt that he would not only be giving his readers an interesting story, but might be the means of pointing out to some other sufferer the road to renewed health by securing the details of Mr. Cooper's case. With that end in view he called upon Mr. Cooper and on making known his errand, was given a hearty welcome. "I have not the slightest objection," said Mr. Cooper, "to hearing public testimony to the great merit of Dr. Williams' Pink Pills. Indeed I believe it a duty on the part of those who experience such benefit as I have done, to make known as widely as possible the virtues of this most remarkable remedy. For many years I suffered intensely from kidney troubles and dyspepsia, and only those who have been similarly afflicted can understand how great a burden life is at times. I tried all or nearly all of the remedies said to be a cure for those troubles, but in no case did I get more than temporary relief, and when a recurrence of the trouble came it seemed to be with greater intensity than before. I suffered so long that I despaired of ever being cured, and felt that even temporary relief was worth striving for. I was continually depressed in spirits and sometimes could not help wishing myself dead. But now, thanks to Dr. Williams' Pink Pills all that is changed, and despite my years I feel as light-hearted as a school boy. I was first induced to try Dr. Williams' Pink Pills through reading the accounts of the many marvellous cures that have appeared in the news papers. I felt that if these wonderful pills had done so much for others, that there must be hope for me, and I was not disappointed. I had not taken them long before I felt a change for the better. It was not the feeling of temporary relief I had experienced before, my whole system seemed stronger and better, you may be sure I continued the use of the Pink Pills, and the result is I am to-day a well man. My troubles have entirely left me and I have now much better health and strength than I have enjoyed for years before. You can therefore understand the feelings of gratitude I have for Dr. Williams' Pink Pills, and I earnestly hope other sufferers will profit by my experience. I have recommended the Pink Pills to many others and always with good results. I can tell you of one man whose body was covered with foul matter sores, who used Pink Pills and whose skin is now as clear and fresh as a child's. You may safely say that Dr. Williams' Pink Pills are a great medicine, and that their virtues cannot be too widely known."

Mr. Cooper, whose statement is given above, is one of Brandon's most highly esteemed citizens, and his story may be implicitly relied upon by any under whose notice it may come. Dr. Williams' Pink Pills are a perfect blood builder and nerve restorer, curing such diseases as rheumatism, neuralgia, partial paralysis, locomotor ataxia, St. Vitus dance, nervous headache, nervous prostration, the after effects of a gripe, influenza, and severe colds, diseases depending on humors in the blood, such as scrofula, chronic erysipelas, etc. Pink Pills give a healthy glow to pale and sallow complexions, and are a specific for the troubles peculiar to the female system, and in the case of men effect a radical cure in all cases arising from mental worry, over-work or excesses of any nature.

Dr. Williams' Pink Pills are sold only in boxes bearing the firm's trade mark. They are never sold in bulk, or by the dozen or hundred, and any dealer who offers substitutes in this form is trying to defraud you and should be avoided. The public are also cautioned against all the so-called blood builders and nerve tonics, put up in similar form intended to deceive. Ask your dealer for Dr. Williams' Pink Pills for Pale People and refuse all imitations and substitutes. These Pills are manufactured by the Dr. Williams Medicine Co., Brockville, Ont., and Schenectady, N. Y., and may be had of all druggists or direct by mail from Dr. Williams' Medicine Co., from either address, at 50 cents a box, or six boxes for \$2.50. The price at which these pills are sold makes a course of treatment comparatively inexpensive as compared with other remedies or medical treatment.

Clerk—I want to get off for a few days, Mr. Hardscrabble. My grandmother is dead.

Employer—Hicks, this is the fifth time your grandmother has died.

Clerk—Yes; Grandmother was an extraordinary woman.

They were talking about the beef, which was very tough, at the boarding house table. Some one suggested that it was not from an old cow. "It seems strange," said Mrs. G., "but the tenderest beef I ever seen was from a cow fifteen or twenty years old." "That's easily explained," said a big Irishman at the foot of the table, "the cow was so old she was childish."

Rich Aunt—Why do you bring me this grass, Tommy?

Tommy—Because I want you to bite it.

Rich Aunt—Why do you want me to bite it?

Tommy—Because I heard pa say that when you bite the grass he will get \$43,000.

GRANTLEY MANOR

A TALE

LADY GEORGINA FULLERTON, Author of "Lady Bird," "Ellen Middleton," &c

CHAPTER XVI.—Continued.

He laid his hand on his son's shoulder. If he could have read into that son's heart, even his own stern spirit might have quailed. After Mr. Neville had left the room, Edmund remained gazing on the well-known scenes, which, even in their wintry garb, were clothed in so much beauty. There was not a spot which did not remind him of his childhood, or of his boyhood, and the wild moaning of the wind through the leafless branches of the elm-trees was in his ears as the music of bygone days. The sound of the gong, as it startled him from his attitude of contemplation, had also a familiar tone, and in his own room the views of the Lake of Killarney, and of the Giant's Causeway, the crooked China monsters on the chimney, the few books and old pamphlets on the shelves, the embroidered screens, his sister's birthday present all carried him back to a time and a state of things he had almost lost sight of during the year he had spent in Italy. He went down to dinner, and in the old family portraits, the sword hanging over the chimney, (a relic of the battle of the Boyne), which he had often in his infancy climbed on a chair to handle, the large picture between the windows of the siege of Londonderry, all served to warn him of the deeply-rooted religious and political prejudices of his family. He was silent and abstracted, and the conversation was chiefly sustained by his father and the clergyman of the parish. It often touched on the state of the country, and the religious animosity which prevailed in it. His heart sank within him as he listened to the bitterness of party feeling, which appeared in every word that was uttered; and when in the family prayers that night Mr. Neville solemnly implored that his household and home might ever be preserved from the inroads of infidelity and popery, and never harbor a Papist among them, the image of Ginevra rose before him as she had stood, with her meek and fervent eyes raised to Heaven, pleading with him the cause of truth and of eternity. The next day he rode with his sister, Anne Neville, through the lanes and the villages which lay within his father's estates, and was cordially welcomed by the tenants. When he observed all that had been done to promote the comfort and the welfare of the inhabitants, and listened to the various details she gave of the schools which she superintended, of the new church, which they were building in one spot, and the cottages they were erecting or improving in another, and watched her intelligent and animated countenance while she was speaking, he felt a new interest in the place, and a new sympathy with her. Anne Neville was one of those persons who, without any brilliant qualities or extraordinary charm, carry with them, through all the details of life, a quiet gaiety, a calm good sense, and a degree of modified and gentle obstinacy, that works its way and gains its end, where more exalted and more dazzling qualities and powers might fail. She had more kindness than feeling, and more perseverance than zeal. She observed to the utmost the duties of her religion, and had little indulgence or sympathy for those who believed, or who practiced more or less than herself. Without any vanity, (for praise and blame seemed equally indifferent to her) she had the very highest respect for her own understanding, and any thing she did not herself discern, or feel, or conceive, was unhesitatingly set down as enthusiasm, or delusion, or perverseness. She never seemed to imagine that there might be depths in the human heart which she had never fathomed, needs in the human spirit which she had never experienced, bearings and relations between creeds and actions which she had never investigated, or indeed that there were more things in Heaven and earth than were dreamt of in her expression, too upright to be uncharitable in her judgment, she quietly brushed away from her path, and put aside from her consideration, every think that did not precisely tally with her own preconceived opinions. A clever American writer has said that there are some points of belief, which we must not be always considering, but which must at once be placed on our shelves for daily use, and not for critical examination. Anne Neville's opinions were all of that nature, and there was no apparent crevice through which a new impression could have been inserted in her well-arranged and so closely packed understanding. That Edmund should have sympathized with his sister, may seem extraordinary; but who has not felt that, when they have suffered much through the intensity of their feelings, or the vividness of their fancy, there is a strange repose in the quiet round of daily life, and of practical interests, which a well-regulated life presents. His love for Ginevra, who has not felt that, when they have suffered much through the intensity of their feelings, or the vividness of their fancy, there is a strange repose in the quiet round of daily life, and of practical interests, which a well-regulated life presents. His love for Ginevra was connected with recollections of vehement passion, and of passionate emotion; her religion was the obstacle that stood between him and happiness—the source of great misery to himself, and of tormenting anxiety for the future. He was capable of but had no taste for strong sentiments, and he easily persuaded himself that it was to Ginevra's religious creed he felt a rising repugnance, and that merely to the difficulties it placed in his way. There is so much that is so excellent and attractive in any form of earnest religion, and old habits and associations have so much influence on the human mind and heart, that as he looked upon Anne with admiration and interest, he conceived an ardent desire, which soon amounted to a strong conviction, that his wife might be brought to adopt her views, and embrace the religion of her sister-in-law.

broiling day?" she exclaimed, tired at the very idea of stirring. "To Lady Mordaunt's breakfast," answered her sister, without raising her eyes from her book. "Mrs. Wyndham will call for me in a moment." "I could as soon fly across the Park as go with you," Margaret returned, while she bathed her own head and hands with Eau de Cologne. "And you ought not to go," she continued, raising herself on the cushions, and observing the almost transparent whiteness of Ginevra's complexion, and the dark shade under her eyes. "I must go," she answered quickly, "I have promised." "Whom?" Margaret asked. "Myself," she replied; and her sister saw that there were tears in her eyes. (To be continued.)

Archbishop Cleary, of Kingston, Ont., has relieved from active duty Rev. Father Mackey, of Tyendinago. Father Mackey is over 81 years of age and has been one of the hardest working priests in the diocese of Kingston for forty-five years. Mgr. Satolli, Delegate Apostolic to the United States, will represent the Holy Father at the Catholic Congress at Chicago. Three questions will be submitted for consideration to the assembly: 1, Socialism according to the principles of the Encyclical; 2, Education; 3, the Independence of the Holy See.

A telegram from Rome says: "The work entitled 'Happiness in Hell,' by Professor St. George Mivart, which appeared originally in the Nineteenth Century, has been placed by the Vatican in the Index Expurgatorius. MANY people, not aware of the dangers of constipation, neglect the proper remedy till the habit becomes chronic, or inflammation or stoppage results. A dose or two of Ayer's Pills in the beginning would have prevented all this.

After Many Days. Holmfild, Man., Feb. 14, 1890. W. H. COMSTOCK, Brockville, Ont.

DEAR SIR:—For 12 years my wife was a martyr to that dread disease, Dyspepsia. Nothing relieved her; physicians were consulted and medical skill tried, without avail. One doctor advised a change of climate, suggesting Manitoba as a desirable place. We acted upon this advice, coming here two years ago. The change of climate wrought a change indeed, but for the worse, as she was soon confined to bed, and under the care of two doctors, who asserted she could live but a month longer. A neighbor came to see her one day who had been reading your almanac. She told her of the testimonials she read in it, of the great amount of good they were doing, and advised her to try a box of Dr. Morse's Indian Root Pills. She did so, was relieved, kept improving, and is now able to do housework, and continues the use of Morse's Pills. Yours gratefully, GEO. DUNN.

A SIMPLE WAY TO HELP POOR CATHOLIC MISSIONS. Save all cancelled postage stamps of every kind and country and send them to Rev. P. M. Borral, Hammon, New Jersey. Give at once your address, and you will receive with the necessary explanation a nice souvenir of Hammon Mission.

E. GALBRAITH & CO., 172 PRINCESS STREET, Groceries Produce and Provisions. Fresh butter and eggs always on hand. Clearing sale of Teas now on 5 cent teas \$30 1 lbs for \$1.00. 40 cent teas 25c 4 lbs for \$1.00. Nice strong fresh Ceylons and Japans. Remember the place. Cor. of Princess & Jemima.

HUGHES & HORN, Undertakers, Embalmers, 470 Main Street, OPPOSITE COMMERCIAL BANK, TELEPHONE 413.

Illustration of a man and woman in period clothing. YOU'LL BE SNUERED. If your appearance chances to be unwelcome, and it's pretty certain to be so if your appearance isn't what it should be. To appear well snubbed, appear in one of our summer suits. You'll look all right then, and you'll be received as you look. Our stock is as full of novelties as summer is of sunshine. See our suits at \$10.00.

WHITE & MANAHAN'S 496 MAIN STREET. IF YOU WANT A Good Reliable Boot GO TO J. BRENNAN, 242 MAIN STREET, WINNIPEG REPAIRING NEATLY DONE.

Important Announcement. C. A. GAREAU

Has just received a choice assortment of English, French, Scotch and Canadian Tweeds, Suitable for Men's, Youth's and Boy's Suits, which will be MADE TO MEASURE at the phenomenal low prices as underquoted, and which you will find as low as any Eastern House can supply for,

Table with 2 columns: Item description and Price. Suits in Canadian Tweed \$14.00, Blue Summer Serge 16.00, Good Imitation Scotch Tweed 17.00, Real Scotch Tweed \$20, \$22, \$24.00, The very best quality of Black Serge Coat and Vest with Pants to choice 30.00, Good Black Serge Coat and Vest with Pants to choice 23.00.

A Beautiful Worsted Suit at \$23, \$25, \$27 and \$28. We have a splendid assortment of Pantings, which we can make to order at \$4, 5, 6, 7, 8, and \$9. These are excellent goods and it will pay you to inspect them. We have secured the services of a First-class Cutter.

In READY-MADES WE have the latest styles, of the best Material, and bought of the best Manufacturers and at the lowest possible prices. We have a full stock of GENT'S FURNISHINGS, in the shape of Natural Wool Underwear, Negligé Shirts, Cuffs, Collars and Ties of all description. We have a good line in HATS of the very best makers and latest styles. In your own interest call and see our goods and prices before going elsewhere.

NOTE THE ADDRESS: C. A. GAREAU, 324 MAIN STREET, Sign of the Golden shear, Opposite the Manitoba Hotel, Winnipeg.

LIFE. strength and beauty for weak hair. It stops it from falling out, it keeps the head cool and clean and free from dandruff, it restores grey hair to its natural color and beauty in a few days.

LUBY'S Parisian Hair Renewer, At all chemists 50 cents a bottle

Save Paying Doctors' Bills BY USING Dr. Morse's Indian Root Pills *THEY are the Remedy that the bounteous hand of nature has provided for all diseases arising from IMPURE BLOOD.

MORSE'S PILLS are a sure cure for BILIOUSNESS, HEADACHE, INDIGESTION, LIVER COMPLAINT, DYSPEPSIA, Etc. FOR SALE BY ALL DEALERS W. H. COMSTOCK, ROCKVILLE, ONT. MORRISTOWN, N.Y.

CANADIAN PACIFIC RY. OCEAN STEAMSHIPS ROYAL MAIL LINE. Cheapest and Quickest Route to the Old Country.

Table with 2 columns: Destination and Date. Numidan-Allan Line June 3, Circassian-Allan Line May 27, Oregon-Dominion Line June 4, Vancouver-Dominion Line May 27, Lake Huron-Beaver Line June 7, Lake Ontario-Beaver Line May 31.

FURNER'S MILLINERY. WHOLESALE AND RETAIL 422 Main Street, McIntyre Block.

EDWARD L. DREWRY'S REDWOOD AND EMPIRE BREWERIES, WINNIPEG, MAN. Extensive & Complete Brewery and Malting House in Western Canada.

The Canada North-West Land Company Limited Have the option of selecting under the terms of their agreement with the Canadian Pacific Railway, Over 2,000,000 Acres of the Finest Agricultural Lands in Manitoba or the North-West Territories, Which they offer for sale on Easy Terms. Payments by Installments. No Cultivation Conditions. Write for Particulars of the Company's system of accepting shares instead of Cash in payment of Lands, by which a considerable saving is effected.

FISH! FISH! FISH! I have a most complete and splendid assortment of Fresh Fish, over 40,000 pounds Choice stock still on hand. My large freezing capacity enables me to supply you when all other sources fail. Finest Oysters in the city. I have also Choice Collections of Poultry, including Turkeys, Geese, Duck and Chickens. Prices are right, send me your Eastern orders J. H. DAVIS, 207 Portage Ave. Telephone 155. Advertise Now

MRS. LUCIER'S Wonderful Cough Syrup Not only cure Colds and Coughs, La Grippe, all affection of Throat and Lungs, but will prevent all these diseases by using this Cough Medicine whenever you feel uneasy. Sold at 181 and 183 Lombard Street, Winnipeg, opposite Canada Hotel.

DO YOU KNOW? THE LARGEST STOCK. THE FINEST GOODS. THE BEST MAKES OF MUSICAL INSTRUMENTS Are to be found at the Manitoba Music House, 482 Main Street, Winnipeg R. H. NUNN, & Co., P. O. Box 1407. Telephone 25

FIRE & MARINE Insurance Agency. G. W. GIRDLESTONE FIRE COMPANIES REPRESENTED: The Guardian Assurance Co., total funds, \$31,700,000, Royal Insurance Co., 51,000,000, City of London Fire Ins. Co., total funds, 10,000,000, The Northwest Fire Ins. Co., authorized capital, 500,000, Insurance Co. of North America, total assets, \$700,000, Reliance Marine Insurance Co., Ltd. All classes of insurable property covered on the shortest notice at current rates. \$250,000 paid in losses since commencing business in 1879. NO DISPUTED CLAIMS. Agents wanted in unrepresented places OFFICE 375 & 377 Main St., Winnipeg, Man

A. D. McDONALD, Carpenter and Builder. Estimates given on all classes of work. Jobbing promptly attended to either by day work or contract. Special attention given to orders from the country. Address all orders to A. D. McDONALD, Carpenter, 363 Furby Street, Winnipeg, Man. J. M. St. Mary's Academy. Directed by the Sisters of the Holy Name of Jesus and Mary, Winnipeg, Man.

St. Boniface Academy CONDUCTED BY THE SISTERS OF CHARITY, Under the patronage of HIS GRACE THE ARCHBISHOP OF ST. BONIFACE. TERMS: Board and Tuition, per annum \$100.00, Tuition for day scholars 15.00, Music Lessons and use of Piano or organ 35.00, Harp 50.00, Guitar 25.00, Mandoline 25.00, Drawing and Painting (Water Colors) 15.00, Oil painting 20.00, China painting 20.00, Bed and Bedding 10.00, Washing 25.00, Entrance Fee (payable once only) 5.00, Singing in concert, callisthenics, sewing and fancy work do not form extra charges. Address: SISTER SUPERIOR, St. Mary's Academy, WINNIPEG, MANITOBA.

AS AN ADVERTISING Medium the REVIEW is unsurpassed in reaching the Catholic population of Manitoba and the Northwest Territories.



A. G. Morgan's many years experience in the Shoe Business, means an extensive variety of styles. It means his stock possesses style, excellence, and durability unequalled.

A. G. MORGAN, 412 MAIN ST., McINTYRE BLOCK

CITY AND ELSEWHERE.

BRANCH 52 C.M.B. meets this evening.

It is said prairie chickens have not been so plentiful for many years as they are this.

If you are blessed with a home and a mother-in-law, pay for her board at some good hotel.

REV. FATHER MCCARTHY returned to St. Mary's on Friday last, after a brief holiday to Lake Manitoba.

BISHOP CLUT, O. M. I., has left for France, accompanied by Bishop Grouard who is on his way to Montreal.

If we did but half we are able to do, we would be surprised at the sum of our diligence.

SATURDAY last September 2nd was the twenty-third anniversary of the surrender of Napoleon III, Emperor of France.

THE C. P. R. special train which has been running to Rat Portage the last few months, was discontinued on Monday.

He dreamed he was an angel. And on strong, snowy pinions rose. But the only wings he found when he woke were the wings of the fly on his nose.

The official vote on the defeat of the street cars running on Sundays in Toronto was: For, 13,128; against, 14,101.

ALL the Catholic schools in the city re-opened on Monday with increased numbers, although more pupils are yet expected.

REV. BRO. MULVHILL, of St. Laurent, left again for Chicago, last week, in connection with the building of a new church in that parish.

The charge against C. P. R. section foreman Mr. Targart, of Moose Jaw, of unlawfully shooting pigs trespassing on the station garden has been dismissed.

MGR. CLUT honored the Fathers of St. Mary's with his presence on last Sunday week, and after saying an early Mass there was present at the High Mass.

FRANK SMITH and Eddy Bawlf, of St. Mary's parish, and Telleifer Leveque, of St. Boniface, left on the 4th inst., to resume their studies at Ottawa University.

The Earl of Aberdeen, the new Governor-General of Canada, sailed on Saturday from Liverpool to assume his duties here, Welcome, friend of the people.

REV. FATHER CAMPER, formerly Vicar of the Missionary Oblates, has returned from France in good health. He is about to publish a work in the Santler language. He brought from France four Brothers for missionaries here.

OSCAR NEZEL and Jos. Poitras from St. Mary's school went to the Yumointe, of the Sacred Heart, Ottawa, to study as missionaries. The Young Ambrose Madden has been following the course for two years. Ottawa University is connected with the Yumointe of the Sacred Heart.

THE Rev. Fathers of the Oblate Order begin their annual retreat this evening (Wednesday). They are from Qu'Appelle, St. Laurent, Rat Portage, Fort Alexander, St. Charles, St. Boniface, St. Mary's, Lake Dauphin and Pine River. Their retreat terminates on Wednesday the 13th inst.

A FATHER with eight marriageable daughters advertised as a last resource in an American paper, to get them off his hands. He received the following telegram: "Am a bachelor and wealthy. Will gladly marry one of your daughters. Send a sample at once."

A SUMMONS has been issued against W. G. Osgood, the publisher of the Toronto Times, a weekly sensational paper, and formerly proprietor of the Canadian Queen, charging him with publishing matter tending to the corruption of public morals.

THE Cleveland Light Guards were to give an exhibition drill in London, Ont., this week, but Comptroller of Customs Wallace in reply to a request for permission to land the regiment in Canada stated that the presence in Canada of a foreign body of troops wearing side arms cannot be permitted.

It is announced that Sir John Thompson has agreed to make a tour of Western Ontario during the latter part of September and the early part of October and deliver speeches at different points. The premier will be accompanied by

several of his colleagues. This, it is claimed, is to offset the proposed tour of Messrs. Laurier and McCarty.

MR. P. O'CONNOR returned from a trip to Rochester, Minn., on Monday.

MR. N. BAWLF left for Montreal on Wednesday last, returning by way of Chicago.

MRS. THOS. KELLY, of Central avenue, after spending a pleasant visit with relatives in Toronto returned home recently.

JUST arrived. Who? What? Messrs. White & Manahan's beautiful fall stock in the latest styles of gents' furnishings.

THE Married Ladies that won the tug of war at the St. Vincent de Paul Picnic are requested to call at Radiger & Co., 513 Main Street and get their prize.

MR. WM. JORDAN left on Thursday last for the World's Fair, Chicago. Mr. Jordan will be absent about four weeks, returning by way of Toronto where he will pay a visit to his parents, who reside near that place.

MR. P. CAREY, a wealthy and extensive farmer of Jolys, Man., gave us a call on Thursday last week. Mr. Carey reports as having just finished the harvesting of 250 acres of wheat of which will grade No. 1 hard.

MR. W. WALSH of Walsh & Co's., clothing house of this city left by Tuesday morning's train for Montreal taking in the World's Fair on his trip east. His son Walter accompanying him to resume his studies at the Ottawa College where he has been for the past year.

THE Irish Home Rule Bill received its third reading on Friday last in the House of Commons; five minutes later it received its first reading in the House of Lords. The second reading, which, in reality decides the fate of the Bill, has not yet been announced.

COMMENCING Monday next the St. Joseph's Friendly Union will meet every Monday evening at 8:30 p. m. Now that the intense heat is over and the rooms will be comfortable, it is expected all members will attend. Debates and entertainments will be the order for discussion at the meetings.

ST. MARY'S COURT No. 276, C. O. F. will meet in Unity hall, McIntyre block, on Friday evening at the usual hour, 8 o'clock. At the close of the meeting there will be a debate with the following subject: Single vs Married. Now dear bachelors collect your sweetest thoughts together and be able to tell us really what pleasure there are in flirting.

WE are the recipient with thanks of a box of the most delicious cut flowers addressed to this office from Mr. Alston's green house on Saturday evening last from "an acquaintance." Since that lively interest in trying to locate this generous donor has scarcely slept a wink, and still remaining a mystery we are at a loss to know in what direction to reciprocate.

FROM the cool evenings which we are now enjoying, and the increase in the sales of Jamaica ginger, it is safe to make the assertion that

The melon colic days are come, the saddest of the year. Of wailing kids and gripings ferre, and pains which mortals fear.

It will be welcome news to the parishioners of St. Mary's to learn that hereafter there will be three masses on Sundays, as follows: 7:30, 8:30 and 10:30 a.m. The masses on week days will be as usual, at 6:30 and 7:30 a.m. Father Fox's efforts to keep up with the requirements of the parish is another example of his ability as a missionary.

THE new Northern Pacific time table went into effect Sunday. The train from St. Paul leaves there at 8 p. m., reaching here at 4:05 p. m. Going south the express leaves here at 11:35, reaching St. Paul next morning at 7:25. The mixed train to Winnipeg Junction leaves here at 5:30 a. m. and reaches here at 1 p. m. daily. On the Portage branch a daily train service is established, Sundays included, according to the new card.

At a meeting of the City Council held recently, we notice that the city fathers propose making a change as regards the names of certain streets, among others that of St. Mary's was to be abolished and the name of Martha substituted instead. Owing to the fact that St. Mary's street being one of the best known and no doubt one of the oldest streets in the south end of the city, we can see no earthly cause for such a change, other than perhaps it may sound too Saintry in the ears of some.

EVERY visitor to the church of Mary Immaculate, at Inchicore, near Dublin, has looked, with probably unsatisfied curiosity, at the figure of a little martyr saint. It lies now under the altar of the Sacred Heart, having been removed thither a few years ago from the private "St. Clement's chapel" in the House of Retreat of the Oblate Fathers. We have just met with the true story of this figure and of the relics which are within and beside it. The account is given by Father Fox in the Winnipeg Northwest Review.—Mary Immaculate.

VERY REV. FR. LANGEVIN preached an eloquent sermon last Sunday at St. Mary's. He demonstrated in a forcible logical discourse the importance of giving a Christian Catholic education to children, showing conclusively that Catholic schools, as in the past, so at present, were inferior to none, and when through poverty, not excelling, they are always able to hold their own against all other systems of education. He urged parents to see that their children be punctual every day in their attendance at the Brothers and Sisters schools which reopened on the 4th inst.

UNDER the old calendar when the beginning of the year was in March, September was the seventh month, and was therefore called September from the Latin "Septem," for seven, which calendar was reorganized under Caesar and the new year declared to begin with the 1st of January. September is the ninth month, but retains its original name, as also the succeeding months of October, November, and December, which signify the eighth, ninth, and tenth months.

On the 23rd of September, the sun enters the constellation "Libra" the balance, and passes southward of the equator, the passage being generally marked by the first of Autumn's storms.

A Card of Thanks. At the meeting of the St. Vincent de Paul society, it was unanimously carried that the most sincere thanks of this society be tendered through the press to the ladies, and the following gentlemen, and business men of the city, who kindly assisted by donations, the charity picnic recently held at Elm Park, which we are pleased to state was a financial success: Blackwood Bros. & Co., North-west Aereated Water Works Co., McDonough & Shea, Paulin & Co., W. Bateman & Co., W. J. Boyd, Bryan & Co., James Watson & Co., Velie Carey & Co., Richard & Co., Radiger & Co., P. O'Connor, D. Bawlf, Jas. Redmond, E. F. Hutchings, Walsh & Co., Caracaden Peck & Co., T. Deegan, C. O'Connell.

A. H. KENNEDY, Secretary. Winnipeg, September, 5th 1893.

FOR SWEET CHARITY'S SAKE

The Annual Outing of St. Vincent de Paul Society a Grand Success. Last Wednesday about one thousand people who blended pleasure with good works, visited Elm Park, the occasion being the annual charity picnic to replenish the fast depleting funds of the poor society. The demands of the poor during the past winter was a big strain on the funds of the society, and that being felt by the people, no doubt was the reason an enthusiastic response was made to the call on Wednesday last. Early in the day the cars carried out large crowds to the beautiful grove and by 3 o'clock the park was fairly swarming with pleasure seekers, who amused themselves in various ways. The steam whirly-gig proved the best drawing card and all day long there was scarcely an empty seat in the circle. Many other attractions were well patronized and the time was most pleasantly spent by all. In the dining hall the Ladies Aid society under the supervision of Mrs. M. Hughes, president had an attractive menu prepared and also all sorts of refreshments. In the evening a large crowd enjoyed a couple of hours on the waxed floor to the music of the Italian string band.

The sports were under the management of Messrs. M. Gallagher and A. H. Kennedy, and resulted as follows: Single men's race—M. L. Gallacher, first; J. Leblanc, second. Married men's race—T. M. Woodford, first; R. Murphy, second. Fat man's race—Mr. McKinnon first; T. Deegan second. Girls race under 12 years—Mr. McGinnis, first; Mary Madigan, second. Single ladies' race—Miss Bormean, first; Miss N. Stack, second. Married ladies' race—Mrs. McInnis, first; Mrs. Stack, second. Boys race under 12 years—B. Holden, first; E. Geatry, second. Boys under 8 years—Napoleon Bormean, first; John Leblanc, second. Boys boat race—A. Picard, first; A. Geldery second. Ladies' tug of war—Married vs. single, in this a protest was entered and after three unsuccessful attempts to bring the tug off it was declared a draw much to the relief of the "maidens fair."

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Down With High Prices For Electric Belts. \$1.55, \$2.65, \$3.70; former prices \$5, \$7, \$10. Quality remains the same—16 different styles; dry battery and acid belts—mild or strong current. Less than half the price of any other company and more home testimonials than all the rest together. Full list free. Mention this paper. W. T. BAER & CO. Windsor, Ont.

AYER'S Sarsaparilla is one of the few remedies which are recommended by every school of medicine. Its strength, purity, and efficacy are too well established to admit of doubt as to its superiority over all other blood-purifiers whatever. Ayer's Sarsaparilla leads all.

THIS SPACE IS RESERVED FOR Paul, Knight & McKinnon, DEALERS IN Canadian Anthracite Coal.



ARE YOU INTERESTED IN LOW PRICES? We offer a Magnificent Stock for SUMMER Prices the Lowest yet named for STRICTLY FIRST-CLASS GOODS. High Grades in all Departments. True Merit in Every Article. Honest Quality Everywhere.

AN IMMENSE ASSORTMENT. Nothing Missing. Everything The Best. The quality will tell it. The Prices will sell it, and that is the reason you should come early to get BARGAINS from our SPLENDID LINE of BOOTS AND SHOES.



We show all the Latest Novelties in great profusion. We keep the very Finest selections in all Standard Styles. We make it a point to have EVERY ARTICLE in STOCK the BEST of its kind. The DOLLAR you Spend with us Goes Farther. Lasts Longer, Gets More Style, Gets More Quantity, Gets More Quality, and Does You More Good in Service, worth and wear, than any Money you Spend.

Our Goods and Prices now Waiting for Your Inspection will prove this. RICHARD & CO., 365 Main St., Winnipeg. R. ADIGER & CO., IMPORTERS OF Wines, Liquors, Cigars. Are selling Pure Ontario Grape Wines at \$1.50, \$2.00 and \$2.50 Per Gallon. A CHOICE lot of Cigars containing the Leading Brands at cost price. 513 Main St. Telephone 241. Ferguson & Co 408 Main Street. For Invitations, Wedding Announcements, Ball Programmes, Fine Stationery, We Lead Ferguson & Co 408 Main St., Winnipeg.

REMEMBER! It is an Established Fact! IT PAYS TO TRADE WITH RICHARD BOURBEAU 360 MAIN STREET, WINNIPEG, MAN. We pay strict attention to orders by mail.

NORTHERN PACIFIC R.R. Time Card taking effect 20th, 1892, (Central or 90th Meridian time). Table with columns for North Bound, South Bound, STATIONS, and various time points.

MORRIS-BRANDON BRANCH. Table with columns for East Bound, West Bound, STATIONS, and various time points.

West-Bound passenger trains stop at Belmont for meals. PORTAGE LA PRAIRIE BRANCH. Table with columns for East Bound, West Bound, STATIONS, and various time points.

Passengers will be carried on all reg ula freight trains. Pullman Palace Sleepers and Dining Car on St. Paul and Minneapolis Express daily Connection at Winnipeg Junction with trains for all points in Montana, Washington, Oregon, British Columbia and California; also close connection at Chicago with eastern lines. CHAS. S. FEE, H. SWINFORD, G.P. & T.A., St. Paul. Gen. Agent, Winnipeg. H. J. BELCH, Ticket Agent, 486 Main Street, Winnipeg.

NORTHERN PACIFIC R.R. The Popular Route to St. Paul, Minneapolis, and all points in the UNITED STATES and CANADA. Pullman Palace Vestibuled Sleeping Cars and Dining Cars ON EXPRESS TRAINS DAILY TO TORONTO, MONTREAL, and all points in EASTERN CANADA, via St Paul and Chicago.

And all points in the UNITED STATES and CANADA. Pullman Palace Vestibuled Sleeping Cars and Dining Cars ON EXPRESS TRAINS DAILY TO TORONTO, MONTREAL, and all points in EASTERN CANADA, via St Paul and Chicago. An opportunity to pass through the celebrated St. Clair Tunnel. Baggage is checked through in bond, and there is no customs examination.

OCEAN PASSAGES. And Berths secured to and from Great Britain, Europe, China and Japan. All first-class steamship lines are represented. The Great Transcontinental Route To The Pacific Coast. For full information regarding rates, etc., call on or address your nearest ticket agent.

W. Jordan CORNER PORTAGE AVENUE AND FORT STREET. TELEPHONE 750. No order taken less than... Weddings... \$3 to \$5 Christmas... Church and return... Opera... To or from depot...

Telephone 750 Troy Laundry. 465 Alexander St. West. TELEPHONE 362, MISSES KILLEN & ANDERSON, Proprietors. First-class work guaranteed. Goods called for and delivered. Orders by mail promptly attended to. A list with name and address should accompany each order. 465 Alexander Street West. Telephone 362.