

# Northwest Review.

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF PORT ARTHUR.

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### Ecclesiastical Province of St. Boniface.

#### I. HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th. Christmas.

#### II. DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of
  - a. The first week in Lent.
  - b. Whitsun Week.
  - c. The third week in September.
  - d. The third week in Advent.
4. The Vigils of
  - a. Whitsunday.
  - b. The Solemnity of SS. Peter and Paul.
  - c. The Solemnity of the Assumption.
  - d. All Saints.
  - e. Christmas.

#### III. DAYS OF ABSTINENCE.

- All Fridays in the year.
- Wednesdays } in Advent
- Fridays } in Holy week
- Wednesdays } in Holy week
- Thursdays } in Holy week
- Fridays } in Holy week
- Saturdays } in Holy week
- Ash Wednesday.
- The Ember Days.
- The Vigils above mentioned.

Do you agree with the Catholic Bishops that I will give with the Roman Cathol 7—St. Ambrose [A. D. 335—397].

### CHURCH NOTICES.

#### CATHEDRAL ST. BONIFACE.

Sundays—Masses at 7.30 and 10.30 a. m. Vespers at 3 p. m. Week Days—Masses at 6.30 and 7.30.

#### ST. MARY'S CHURCH.

Situated on the corner of St. Mary and Hartgraves streets, served by the Oblates of Mary Immaculate. Rev. Father Fox, Rector. Rev. Fathers McCarthy and O'Dwyer, assistants.

Catechism for boys in the church at 8 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m. Sundays—Masses at 8 and 10.30, a. m. Vespers at 7.15 p. m. Week Days—Masses at 6.30 and 7.30 a. m.

#### IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector. Catechism for boys, who have made their 1st Communion, in St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m. Week days—Mass at 7.30 a. m.



Mrs. J. H. HORSNYDER, 152 Pacific Ave., Santa Cruz, Cal., writes:

"When a girl at school, in Reading, Ohio, I had a severe attack of brain fever. On my recovery, I found myself perfectly bald, and, for a long time, I feared I should be permanently so. Friends urged me to use Ayer's Hair Vigor, and, on doing so, my hair

### Began to Grow,

and I now have as fine a head of hair as one could wish for, being changed, however, from blonde to dark brown."

"After a fit of sickness, my hair came out in combfalls. I used two bottles of

### Ayer's Hair Vigor

and now my hair is over a yard long and very full and heavy. I have recommended this preparation to others with like good effect."—Mrs. Sidney Carr, 1460 Regina st., Harrisburg, Pa.

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—C. T. Anett, Mammoth Spring, Ark.

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### THE ROSARY.

"Bring hither to me my Rosary!" Cried the lovely Lady Anne, As by the sick bed where he lay, For her dear lord she began To count her blessed beads one by one, As the hours of hope and life sped on.

"Jesus save us!" cried a knight In the pagan knight's lost. No star to lend its guardian light, "No mering, track or post. "Jesus save us!" and forth he drew The Rosary, salvation's clue.

Brain sore and feverish with care In Arnagi's cloister deep, The scholar knelt all night in prayer; Thought would not let him sleep Till the problems, all entangled, he Unwound them on his Rosary.

When fiercely broke the Atlantic sea Around the quivering bark, Made the scowling crew with mutiny, Columbus calmly tells his beads, Nor mutiny nor tempest heads.

Oh! scorn not then the pious poor, Nor the Rosary they tell; Ege the Faust was born nor men grow proud To read by the light of hell, In noble and in humble hands, Beads guided souls to heaven in bands.

THOMAS D'ARCY MCGEE.

### Resolutions Passed by the Western Press Association.

The following resolutions were unanimously passed by the association. Moved by T. H. Preston, seconded by John K. McNinnis, that the courtesies that have been extended to the members of the Western Canadian Press Association and the ladies accompanying the party by the Mayor, Ald. Munn, and council and citizens of Victoria have been of such a character as to bring forth our most heartfelt thanks. From the moment of our arrival in the city we have had nothing but the greatest kindnesses and the unobtrusive manner in which they have been evinced has been to us most pleasing. Individually and as an association we will carry away with us most pleasant recollections of Victoria and its people. We are pleased to bear witness to the enterprise that marks this city and cannot fail to give it the position in the commercial world that it deserves.

To Messrs. Ellis (of the Victoria Colonist) and Templeman (of the Times) we wish to tender especial thanks. These gentlemen have been never-failing in their efforts to provide for our comfort and entertainment while within the gates of this hospitable city.

To the Esquimalt & Nanaimo railroad through whose courtesies we were extended the privileges of transportation over that line of railway, we desire to express our thanks.

To Mr. Higgins, manager of the street railroad, we have pleasure in tendering the thanks of the association on behalf of its members and the ladies accompanying them for the kind offer of free transportation, and which was taken advantage of in such a large measure.

Moved by Hamilton Lang, seconded by R. H. Spedding, that the heartfelt thanks of the W. C. P. association be tendered to Mr. B. L. Jenkins, superintendent of the C. P. R. telegraph, for the courtesy extended to the association in the concession of passing privileges, and that the association is deeply sensible of their obligation to the company for the privileges so generously extended and so effectively carried out.

Mr. Preston made an eloquent speech in offering his resolution. He referred in one place to the province as a garden of Eden where the son of man wanders about enjoying plenty and protected by an umbrella. This remark caused no end of laughter. The speaker said that he and his party would return to the east better Canadians. The east and west were drawing closer every day. None doubted the great future of the Dominion. Mr. McNinnis seconded the resolution, and it was passed by the unanimous vote, as were also the following:

Moved by W. H. Daubney, seconded by R. H. Spedding, that as members of the Western Canadian Press Association we record our keen appreciation of the generous hospitality extended us by Mayor Cape, the city corporation, the local publishers and citizens of Vancouver. We came distrusting the tales of marvellous growth that had reached us from the coast; we return convinced that scant justice had been done the Aladdin City of the Pacific coast, and that in the mines, fish and lumber which support it there is the bed-rock of prosperity, and that as the Pacific intrepit to the great Dominion of which we all feel proud it is certain to become of constantly increasing greatness as a seaport. That its wonderful harbor may ever find shelter for a vast number of ocean palaces and foremarket stores and bring wealth from far-distant climes is our sincere wish. The association would also add its thanks herewith to the Westminister & Vancouver Tramway Co. and to Mr. Oppenheimer, its president and manager, for the courtesy extended in carrying the party free of charge to and from Westminister.

Moved by Mr. McNinnis, seconded by Mr. Weidman, that the thanks of the members of this association be due in an especial manner to Mayor Curtis, the council and citizens of New Westminister for their generous hospitality and for kindnesses innumerable and unstinted. We were charmed with the garden city of the Fraser valley, with the sail on the noble river that laves its shores, and with its many handsome private and public buildings. We deeply regret that circumstances prevented a more prolonged stay and a fuller conception of the great natural resources of the district. We assure the citizens that any disappointment at the curtailment of their reception programme is not more keenly felt by them than by us. Many of our party, as stated by the president in his telegram to Mayor Curtis, were very much fatigued owing to the late hour at which they returned from New Westminister to Vancouver, but there

was nevertheless have been a large representation at New Westminister on Tuesday morning but for the fact that Mr. Oppenheimer informed our officers that train arrangements could not be made that would enable us to again visit New Westminister and at the same time meet our Victoria engagements.

Moved by R. L. Richardson, seconded by Mr. Rogers, that as members of the Western Canadian Press Association we are deeply sensible of our indebtedness to Mr. W. C. Van Horne, president of the Canadian Pacific Railway Company, in providing our party free transportation from Winnipeg to the Pacific coast and return over the great railroad of which he is the distinguished head. The arrangements for our comfort and conveyance have throughout been most ample, and the officials of the company, particularly Mr. William White, general superintendent of the Western division, have been unwearingly in their efforts to make our trip a memorable one to us. From Winnipeg to the gateway of the Rockies, and from Calgary to Vancouver, new scenes of delight and wonderment have been presented, but no marvel has been greater than the extent of Canada's heritage and the great part which the Canadian Pacific railroad is playing in its development. It is our sincere desire that the company may long continue its marvellous career and that its efforts will in the future as in the past result in lasting benefits to the country as a whole.

Moved by Mr. Perry seconded by Mr. Weidman, that we give expression to our appreciation of the generosity of the Canadian Pacific Navigation Co. in providing us with free transportation on their steamers, and for other courtesies calculated to add to the enjoyment of the trip to the Pacific coast.

A number of technical subjects, interesting only to the "craft," were taken up and discussed. These with some routine matters occupied the association until noon, when the meeting adjourned.

Moved by Mr. Lang, Moose Jaw, seconded by Mr. McDonald, Carberry.

That the thanks of this association be tendered to the Board of Trade of the city of Victoria for their kindness in placing at the disposal of the association rooms in their handsome new block.

Mr. Preston made a speech, in which he greatly praised the Victoria and coast papers.

### THE VILLE MARIE CONVENT.

Totally Destroyed by Fire—Loss about \$1,000,000. The Cause Due to Carelessness on the Part of Some Plumbers.

The magnificent Ville Marie convent at Notre Dame de Grace, a couple of miles outside of Montreal city limits, the largest establishment of its kind in America, was almost totally destroyed by fire on Thursday. The establishment is divided into two separate portions, the Mother house and the old historic building known as Monkland which is used as a convent school. The fire started in the chapel of the Mother house, a large, six-story one structure, built in the shape of a double cross. Some plumbers were working on the top story above the chapel and it is supposed that their small stove upset while they were at dinner, setting fire to the wood-work. The fire had made considerable progress when discovered by the sisters, but they made great efforts to extinguish it. Their efforts were unavailing however, the fire spreading rapidly to the main portion of the building. A message was at once sent to the city for assistance, but owing to the distance it was nearly an hour after the fire started before the firemen arrived, and by that time the whole main portion of the building was threatened with destruction. The Mother house is the chief house of the Congregational nuns, one of the leading orders in America, and is the establishment where all novices are prepared. In it at the time were some 250 novices in addition to the sisters and servants. When it was seen that the fire made such great headway all inmates made hasty departure carrying all the effects they could with them. In the convent school which is only a short distance from the Mother house, were some 230 pupils and as it was feared, the building might also take fire, the pupils were got out in safety. In the meantime the fire on the Mother house had made such great headway that the efforts of the firemen were confined to keeping it away from the convent school, which they succeeded in doing. The Mother house is completely in ruins. The convent school, which from its historic associations is the most prized portion of the establishment has been saved. The loss will be very heavy. The Mother house was comparatively a new structure having been built only in 1880, and the loss is estimated at nearly \$1,000,000. The Mother Superior, Sister St. Jean Baptiste, states that the insurance will not cover a tenth of the loss and it is given as about \$100,000.

### An Anecdote with a Moral.

An anecdote is related of the late Father Boyle which is worthy of repetition. One evening he met a man whose appearance gave evidence that the temperance pledge administered to him by the good Father had not been observed. Approaching the latter, the half-intoxicated man said: "Father Boyle, I am a Catholic to the backbone and ever ready to stand up for the church." "My good sir," said the priest, "the church does not want you to stand up, but to kneel for her." The astonished man says he learned a lesson which caused him to bend the knee more willingly than before. His example might be imitated by many who are always ready to fight for the church but not willing to suffer humiliation for her.

### University Council.

An adjourned meeting of the University Council of Manitoba was held on Tuesday afternoon in the rooms McIntyre block. There were present: The Metropolitan of Rupert's Land (in the chair), Dr. Jones, Rev. Father Drummond, Rev. Father Chierri, Dr. Barrett, Rev. Principal King, Prof. Kenrick, Dr. Bryce, Prof. Baird, Dr. Good, J. A. M. Aikins, Q. C., F. C. Wade, W. R. Mullock, Prof. Stewart, I. Pitblado, Prof. Cochrane and Dr. Laird.

After reports from the land committee and finance committee were adopted the following committee was appointed on motion of J. A. M. Aikins, Q. C., seconded by Professor Kenrick "to ascertain what available sights are in the city suitable for a permanent University site and buildings, having due regard to the affiliated colleges and to confer with the government concerning the same." viz. W. R. Mulock, Q. C., Drs. Barrett, Laird and Jones, James Fisher, M. P. P., Dean Grisdale, Father Drummond, S. J., Principals King and Sparling, Dr. Good.

### True Tales From Life.

At one time Mgr. Affre, archbishop of Paris was travelling in a diligence. He had a number of fellow-passengers to whom he was not known, although one of them, a commercial traveller discovered him to be an ecclesiastic from the episcopal cross hanging beneath his cloak.

The conversation was somewhat general, and the bagman, seeing an opportunity for what he deemed innocent raillery, said:

"Monsieur, you can tell us the difference between a bishop and an ass? You are evidently a learned man, and can certainly inform us."

After a moment's thought the prelate answered, with perfect candor and good nature:

"Well, it doesn't seem such a difficult question, perhaps, and yet I really cannot explain it."

"No? Then I will enlighten you, continued the traveller, who by this time had drawn the attention of the crowd. "It is because an ass bears a cross upon his back and the bishop on his breast."

This sally was received with roars of laughter, nobody as yet suspecting the religious character of its object.

"And now," began the archbishop, still with perfect affability, "can you tell me the difference between a commercial traveller and an ass?"

The drummer scratched his head, and finally replied he couldn't.

"Neither can I," mildly commented His Grace.

The traveller got out at the next station.

### MORALS IN PUBLIC SCHOOLS.

Prof. Goggin Pays a High Compliment to our Catholic Educational System.

The Edmonton Bulletin, of May 22nd contains the following: Prof. Goggin's lecture on the above subject in Robertson's hall on Thursday evening last was well attended. Mayor McCauley, chairman of the board of school trustees, was chairman, and introduced the lecturer of the evening in a neat and complimentary speech.

In the course of his lecture, Prof. Goggin said that he laid great stress on the teaching of cleanliness and good manners generally, going so far as to say that he would prefer a child to leave school poorly educated but with good manners rather than highly educated with bad manners. He took occasion to say that his experience led him to the conclusion that this branch of education was generally better taught in Catholic than in Protestant schools.

Evidently Prof. Goggin is a shrewd observer and clearly appreciates the fact that uncouth and unmannerly conduct in a school boy or girl is almost as unbearable as positive illiteracy. Without good manners it is impossible to conceive that an education is complete.

### How Queen Victoria Looks.

The New York Sun correspondent says of Queen Victoria's appearance, at the opening of the Imperial Institute: The prevailing feeling was one of disappointment. The Queen did not look queenly enough to satisfy common critics, who, having been accustomed by the illustrated papers and the coiners at the mint to the idea of a tall, majestic woman, were keenly chagrined to find that the actual Queen of Great Britain and Ireland, etc., Empress of India, etc., was a very small, wrinkled old lady, with no physical marks of distinction whatsoever, and during the greater part of the route huddled up in a corner of the big carriage in a curious and decidedly undignified manner.

### 20 Miles to Procure Medicine.

Winfield, Ont. W. H. COMSTOCK, Brockville.

DEAR SIR:—Am selling your "Dr. Morse's Indian Root Pills" in this locality. I have customers who come 20 miles for the sake of getting Morse's Pills. This speaks for itself as to their value. I use them in our family with the most satisfactory results. My wife has been cured of sick-headache by their use. We could not do without them.

Yours, etc., A. KRAMPIN.



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by a woman. While we are quite willing to give the utmost credit to the acuteness of our correspondent, as to the sex of the writer, of one thing we are firmly convinced and that is that he or she is not an intelligently educated Catholic. She, (assuming that our correspondent is right) knows nothing of the teachings of the church, or if she does, she deliberately misrepresents those teachings to serve some selfish or base purpose.

FALSE NOTIONS AMONG CATHOLICS.
Protestants are so constantly lying about Catholic ignorance that half-educated Catholics almost get to think that there is no learning outside of Protestantism. A Winnipeg Catholic lately was hunting all round for the solution of a problem in practical business.

DIVORCE IN FRANCE.
After twelve years experience of a law of divorce, France abolished it in the year 1816; but in 1884 it was re-established. Since that date the number of divorce cases has increased from year to year.

THE MANITOBA FREE PRESS.
A short time ago the Manitoba Free Press celebrated the twentieth anniversary of its foundation and its Editor-in-Chief received the congratulations of his brethren of the Press on the eminent success which the paper had attained in the field of Journalism.

made by my honorable friend the Attorney-General, during the debate of 1890, to the effect that even if the pledge was given by Mr. Martin for the party, it did not bind the party, and that we were free to disregard it.

Because the Free Press did see dishonor and treachery, falsehood and duplicity in this conduct of the government, it was roundly abused by the government and its hireling organs, and charged with being in the pay of the Catholic Hierarchy.

The candidates from St. Boniface college, though not numerous, met with their usual success in the Previous, the Junior B. A. and the Senior B. A. Joseph Desourdis won a \$50 scholarship for French and History.

THE UNIVERSITY CONVOCATION.
The number of candidates for University Examinations is growing every year, and the increase this year has been greater than ever before.

Convocation Day, the Chancellor, gurgledly but still emphatically, pointed out that there were too many aspirants to degrees, and the Lieutenant-Governor, in his admirable letter to convocation rather deprecated the prevailing idea that University training was the sum and substance of complete education.

The young lady contingent also continues to increase. This year there were between twenty and thirty ranging from "sweet sixteen" to the extreme limits of mature juvenility. Taking all in all, their success was not remarkable, and some of those who passed with the lowest possible marks, probably owed it to the indulgence of their examiners.

Another feature of this Convocation was the striking success of the Winnipeg Collegiate Institute in the Preliminary, three of the four scholarships being won by its students. While heartily congratulating these young men on their well-earned laurels, we feel bound to enter a decided protest against the system which enables the Winnipeg Collegiate Institute to achieve such triumphs.

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Bernier. This is a conclusive proof of the thoroughness and honesty of the work done by our four 1893 graduates, who, by the way, were strangely equal not only in merit but even in age, all four being eighteen years old.

FEAST OF THE SACRED HEART OF JESUS.

On the 17th of June 1689, our Lord Himself, in one of his revelations to Blessed Margaret Mary, asked for the consecration of Christian society to His Divine Heart. Last Friday was the feast of the Sacred Heart and is kept as such by the wish of our dear Lord Himself.

ACT OF CONSECRATION.

Divine Heart of Jesus, behold us prostrate before Thee, in deepest gratitude for all Thy blessings and with fervent love for Thy unspeakable goodness.

O Jesus, to make answer to Thy call, and to hasten in our land the rule of Thy adorable Heart over society, we consecrate to Thee, under the protection of the Immaculate Heart of Mary and the patronage of St. Joseph, our entire family.

We consecrate to Thee, O Jesus of love, the trials and the joys, and all the happenings of our family life; and we beseech Thee to pour out Thy best blessings on all its members, absent and present, living and dead.

We pray Thee, also, for all the families of the world; guard the cradle of the newborn, the school of children, the vocation of youth; be strength to the weak, a staff of support to the widow, a father to orphans; do Thou Thyself watch in every home at the pillow of the sick and the dying.

This consecration may be made by families at any time, either in common in the church, or in their private houses. A picture of the Sacred Heart, religiously kept in every household, will make lasting the memory of the family consecration.

THE PROMISES OF OUR LORD

- To Souls Devout to His Sacred Heart.
1. "I will give them all the graces necessary in their state of life.
2. "I will establish peace in their houses.
3. "I will comfort them in all their afflictions.
4. "I will be their secure refuge during life, and above all in death.
5. "I will bestow a large blessing upon all their undertakings.
6. "Sinners shall find in My Heart the source and the infinite ocean of mercy.
7. "Tepid souls shall grow fervent.
8. "Fervent souls shall quickly mount to high perfection.
9. "I will bless every place where a picture of My Heart shall be set up and honored.
10. "I will give to priests the gift of touching the most hardened hearts.
11. "Those who shall promote this devotion shall have their names written in My Heart never to be blotted out.
12. "I promise thee in this excessive mercy of My Heart that My all-powerful love will grant to all those who communicate on the First Friday in nine consecutive months, the grace of final penitence; they shall not die in My disgrace nor without receiving the sacraments; My Divine Heart shall be their safe refuge in this last moment."

Thirty-five years before Columbus discovered these shores, Pope Nicholas V. wrote a letter to Irish Bishops on the subject of sending Irish missionaries to Greenland. Ireland is the evangelizer of the English speaking world today.

COMMUNICATION.

To the Editor of the NORTHWEST REVIEW.
Sir,—After reading your article entitled, "Lost, strayed or stolen?" I am convinced that you have not read with care those two letters of "a candid Catholic." While I quite agree with you that the writer shows a lamentable ignorance of the teaching of the church on education; an ignorance sufficiently marked to lead you to believe it the work of a non-Catholic; yet I am strongly convinced that the writer is a woman and Dr. Bryce always spoke of his "prominent Roman Catholic" in the masculine gender, and, I am sure, Mr. editor, that even you would be loathe to think that the learned gentleman would be on such familiar intimacy with any other. But you may say, why this singular suspicion about the sex of your friend, "Candid Catholic?" Had you the quick instincts of our sex, you would never ask that question. But, like most men, you will say, it is all imagination and it certainly is, nevertheless I believe I am right.

THE BURIAL OF A TRAPPIST.

The Simple Obsequies that Mark the End of a Useful Life.

As Manitoba is blessed with a Trappist monastery, the following clipped from the columns of our able and esteemed contemporary, the "Pittsburgh Catholic," will prove interesting to our numerous readers: [Ed Review.]
Circumstances uncontrollable have transported me to Getsemani, Nelson county, Ky. I am resting for a time at the hotel of the Trappist monastery. I have just witnessed the sight which would have interested you greatly—the burial of a Trappist monk. He was laid out on a bier in the abby church in his habit without coffin or shroud, with his face fringed with the cropped gray beard, uncovered. All the monks, in number about sixty were in their places.

When the chant was finished and the service at the grave completed, four monks stepped forward and raised the body from the bier. Straps of white cloth were placed under it and it was lowered gently and laid on the hard bottom of the grave. A monk descended and pinned the cowl and habit over the face of the dead, the abbot dropped a shovelful of earth on the body and then the earth was thrown in until the grave was filled. The absence of the dreadful noise of stones and dirt that shocks us so much at burials in coffins, was quite a relief.

After the grave was filled a clear voice rang out with the beautiful antiphon "Chorus angelorum te suscipiat." "May the angelic choirs receive thee," etc., and it was taken up by all present with a spirit that conveyed the idea that a faithful and laborious servant had entered into the joy of his Lord. Suddenly all fell on their knees and bowed almost prostrate, while in low, impressive tones, was chanted three times, "Domine miserere super me, peccator." "Lord have mercy on me a sinner." It was an impressive sight, something medieval, that made one forget the nineteenth century, the World's fair, the roaring crash of our age of machinery. The placid face and noble form of the abbot made you think that Bernard of Citeaux stood before you. Many a learned and distinguished character is often under the Cistercian habit and there are some at Getsemani. I looked from face to face, every one that of a hero, of a man who had sacrificed all that human flesh and human pride holds dear, for a principle, and I felt moved to reverence and awe.

"Religious Spongers."

The following paragraph clipped from the Michigan Catholic strikes about right:—Some Catholic families who are not extremely poor have no pew in church, take no part in any parish entertainments, belong to no parochial society, shrink their share of every expense for church and school, and begrudge the cent that they put on the collection plate on Sunday. Yet they expect and demand every ample attention in their need of the Sacraments and Sacraments. They are of the sort of people that never take a Catholic paper, or that, after subscribing, never pay for it. They are religious spongers.

The Northwest Review

NOTICE.
The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political character, (2) LETTERS on similar subjects, whether conveying or asking information or controversial, (3) NEWS NOTES, especially such as are of a Catholic character from every district in North Western Ontario, Manitoba, the Territories and British Columbia. (4) NOTES of the proceedings of every Catholic society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.
Mr. E. J. Dermody.
DEAR SIR,—I see by the last issue of the NORTHWEST REVIEW that you have been instructed by the directors of the journal with the management of the same, "the company for the present retaining charge of the editorial columns."

Yours truly devoted in Christ,
ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

WEDNESDAY, JUNE, 14.

A reproduction of the Convent of La Rabida is at the World's Fair. The Franciscans desire to erect an altar in it, with a view to have Holy Mass offered up in it. The conception is a laudable one.

The Home Rule Bill is safe. Morley admits that some trouble will be caused by the Lords, but say "it won't amount to much." These Lords may, like the Orangemen, make a bluster, but they will yield rather than face a tangible sacrifice.

The "closing commencement" season is at hand. Would that the surviving graduates of our Catholic schools, colleges, seminaries and academies could be brought together or organized into a Catholic Alumni Association, to be represented at the approaching Catholic Congress in the World's Fair city! We commend the suggestion to the great—though over-taxed—Catholic education exhibit manager—Brother Maurelain.

What would the founder of Harvard University think were he alive, to see a Catholic club established in that celebrated seat of learning, and that, too, with the permission and approval of its distinguished President. The day has gone by when the annual sermon on the "errors of Popery" is preached. "In its place a Catholic prelate has been welcomed, and now comes the Catholic club of over two hundred members, students within its walls. Truth is mighty and shall prevail.

The Liverpool (England) Catholic Times has the following in its editorial column:

On the motion of the Hon. John Costigan, Dominion Secretary of State, the following resolution was enthusiastically adopted at a great Home Rule meeting recently held in Montreal: "That this meeting rejoices at the success which has attended the progress of the Home Rule Bill in Parliament, and especially at the majorities secured by the Government in the different divisions."

In another column we publish a letter from "a Christian mother," in which she points to the belief that two letters recently published in the Tribune and signed "a candid Catholic" were written



GRANTLEY MANOR

A TALE

BY

LADY GEORGINA FULLERTON, Author of "Lady Bird," "Ellen Middleton," &c

CHAPTER IX.

"Oh no, to be sure, Miss, it is all custom; and many foreign customs we shall have to put up with here, no doubt perhaps we may all have to walk out without our bonnet soon, for they say the Colonel is so partial to Miss Ginevra, that she will have every thing her own way before long."

Margaret's cheek was very much flushed at that moment whether it was that she was stooping over the fire, or that her pride was stung to the quick at finding that her father's preference for her sister was noticed and commented upon even by the household. In a voice that betrayed irritation, she replied—

"I really must request, Grace, that you do not make remarks of that sort in future. They are unbecoming in you, and very disagreeable to me."

Grace, who was about the same age as her mistress, and nearly as much spoiled, had no notion of being snubbed in this manner, and began to justify herself in a tone of mingled anger and plaintiveness.

"Indeed, Miss, as to making any disagreeable remarks, it is the last thing I ever think of doing; but I am much attached to you, and I have been many years in the family, and I cannot bear to think of your being put upon or cut out in any way; and when I heard it said you would be put on the shelf, and your youngest sister, a foreigner and a Papist, too, be set up above us all; it went hard with me."

"You really forget yourself, Grace," interrupted Margaret, indignantly. "I cannot suffer such things to be said to me."

"Very well, Miss—very well," murmured Grace, with a look of much resignation. "I will not say another word; no, not if the grass was to be cut from under your feet, or the very bed taken from under you; no not if Miss Ginevra was to set her cap at Mr. Neville, which she is very likely to do—for Mrs. Henderson says there never was a gentleman yet she did not make fall in love with her; and she was walking home with him yesterday; when they passed before the woodman's cottage, and when they came near to the park gate, she turned one way, and he another. But I don't care; it does not signify. I won't say another word, though she were to be married before you, and you had to be her bridesmaid."

At this climax Grace burst into tears, and Margaret desired her to leave the room. Like a flash of summer lightning on a cloudy sky, that last idea crossed the gloomy forebodings of the anxious girl, and a train of joyful anticipation followed in its track. The more she dwelt upon it, the more probable it appeared. Guileless as a child, and open as the day, she could with difficulty attribute evil motives to others, and in the warmth of her own affection, she reckoned on theirs, and was now ready to fly to her sister's feet, confess her suspicions, and implore her forgiveness for having in her secret thoughts unjustly accused her. Under this impression her manner to Ginevra was still more affectionate than usual, and she endeavored to find her alone, and to enter into conversation with her, or to talk to her, it so happened that her sister was almost always engaged in some other manner when she proposed it, and seldom left the drawing room, where the continued snow kept most of the party prisoners. Edmund Neville proposed one morning to read out loud, and the offer was joyfully accepted by Margaret.

"Shall it be in English or in Italian?" he inquired, glancing at Ginevra, who smiled and said— "You will make too many mistakes." "O no," he replied, "I am a tolerable Italian scholar, and your sister wishes I know to hear the 'Promessi Sposi.' Don't you, Margaret?" "She said 'Yes' rather coldly, for he had opened the book, and changing his place beside her for one on the sofa where Ginevra was sitting, he turned to her with that peculiar expression which now and then gave softness to his piercing eyes, and said— "Stop me when I make some great fault, but do not be too severe."

that of a dog who has just caught the scent, seemed to sharpen her features and brighten her eyes. As soon as she could escape from the dining-room, she seized Margaret's arm, and led her gently, but forcibly, across the drawing-room into the library, and then into the corner of the remotest couch. When she had fixed her there, she said, in a low, impressive, and inquiring tone— "Well?"

"Well, I am very glad to see you, Maud; I was afraid the weather was so bad you would not come." "Are you going to talk to me of the weather?" Maud answered, in a tone that was half playful and half impatient "have you nothing more interesting to tell me?"

(To be continued.) **Down With High Prices For Electric Belts.** \$1.55, \$2.65, \$3.70; former prices \$5, \$7, \$10. Quality remains the same—16 different styles; dry battery and acid belts—mild or strong current. Less than half the price of any other company and more home testimonials than all the rest together. Full list free. Mention this paper. W. T. BAER & CO. Windsor, Ont.

**FISH! FISH! FISH!** I have a most complete and splendid assortment of Fresh Fish, over 40,000 pounds Choice stock still on hand. My large freezing capacity enables me to supply you when all other sources fail. Finest Oysters in the city. I have also Choice Collections of Poultry, including Turkeys, Geese, Duck and Chickens. Prices are right, send me your Eastern orders J. H. DAVIS, 207 Portage Ave. Telephone 155.

**THE GREAT "FREE FOR ALL"** One of the Most Novel and Enterprising Competitions of the Season. In order to introduce THE LADIES' HOME MAGAZINE into NEW homes, the publishers have decided to give a genuine "Free For All" contest. HOW IT IS DONE—Take a few sheets of paper and make all the English words you can out of the letters in the three words "Free For All," and send them to us, enclosing ten cents in postage stamps, for which we will send you a sample copy of the magazine—one of the best periodicals of the day. The large list will receive \$500; the second largest list \$200, the 4th, \$10. In addition to this there will be 1000 special prizes, consisting of quadruple plated silver tea sets, etc. etc. making a prize list of over \$5,000 in value. All lists containing over 25 words will receive a special prize. RULES—1. Only English words allowed. 2. Letters cannot be used oftener than they appear in the three words—that is, the word "roof," for instance, could not be used, as there is only one "o" in the three words, etc. 3. Names of persons and places barred. 4. This is by all odds the most liberal offer yet made by any publisher. We have no broken promises to condone; we possess both the capital and the ability to fulfil every promise we make. Remember, it costs you absolutely nothing to enter this competition. Address: Competition c/o LADIES' HOME MAGAZINE, Box 30, 183 1/2 Co., Peterborough, Ont.

**The City Markets.** There are no changes of consequence to note this week. The following are the prices quoted: Feed barley 20c to 22c; malting barley 25c to 30c. No. 1 hard, 65c. No. 2 hard and 1 Northern, 62c. No. 3 hard and 2 Northern, 55c. No. 1 frosted, 35c. No. 2 frosted, 35c. Feed, 33c. Oats, 30c. Butter—Scarce dairy, fresh prints, 20c to 23c. a lb.; tub, 18c; cooking, 12 1/2c to 14c. Eggs—Fresh, 13c. packed 8c. Poultry—Chicken, live, per pair, 90c Turkeys—12c to 13c a lb. Geese—Scarce, 10c a lb. Hay—\$3.00 to \$5.50 a ton. Wood—Lamarac, \$5 per cord; poplar, \$3.50 to \$4; cedar posts, 8c a post (7 ft. length). Vegetables—Potatoes 40c per bush; turnips, 27c to 30c a bush; onions \$1.80 a bush; parsnips, 40c a bush. Meats, etc.—Butchers' killed beef, 5 1/2c to 6 1/2c per lb. by the carcass; pork, 7c to 7 1/2c; lambs \$4 to \$5 a piece. No. 1 steers, 3c; No. 1 cows, 2 1/2c. Tallow—Rendered, 4 1/2c to 5c; unrendered, 2c to 3c. Lard—\$2.35 to \$2.60 per pail. Fish—Whitefish, 5 1/2c per lb; pike and pickerel, 2c. Hides—No 1, 3 1/2c. To 2, 2 1/2c. No 3, 2c; sheep skins fresh killed, from 60c to \$1. Wool—Coarse, 8c; mixed, 9c to 10c pure down, 11c. Straw—\$3 per ton.

**WHITE & MANAHAN'S** 496 MAIN STREET. **SEEDS** Send for Catalogue. Send to J. M. PERKINS for his ILLUSTRATED CATALOGUE When you can choose from a LARGE VARIETY OF SEEDS. Acknowledged to be the LARGEST and BEST STOCK in MANITOBA or the NORTHWEST. **J. M. PERKINS,** 241, Main St., Winnipeg.

**WORTH THEIR WEIGHT IN GOLD**  
**Dr. Morse's Indian Root Pills.**  
Keep the Works in good order. W. H. COMSTOCK, Brockville, Ont., January 15, 1890. DEAR SIR,—"Dr. Morse's Indian Root Pills" are the best regulator for the system that humanity can use. Life is as the time-piece; frail and delicate as many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is the result?—at first, only a slight difference is perceptible in the regularity of the time-piece; but the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much care in thoroughly cleansing the entire work. So it is in human life—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning, have been cured with little trouble, becomes almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pills, and so preserve vigor and vitality. Yours faithfully, H. F. ARWELL. The Travelers' Safe-Guard. AMAGAUDUS POND, N.S., Jan. 27, '90. W. H. COMSTOCK, Brockville, Ont. DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills. Yours, &c. M. R. McINNES. A valuable Article sells well. BONAVENTURE HAYSON, N.S., Jan. 15, 90. W. H. COMSTOCK, Brockville, Ont. DEAR SIR,—This is to certify that I deal in Patent Medicines, including various kinds of Pills. I sell more of the Dr. Morse's Indian Root Pills than of all the others combined. Their sales I find are still increasing. Yours, &c. H. L. NORMAN.

**Important Announcement.**

**C. A. GAREAU**

Has just received a choice assortment of English, French, Scotch and Canadian Tweeds, Suitable for Men's, Youth's and Boy's Suits, which will be **MADE TO MEASURE** at the phenomenal low prices as underquoted, and which you will find as low as any Eastern House can supply for,

Suits in Canadian Tweed	\$14.00
" Blue Summer Serge	16.00
" Good Imitation Scotch Tweed	17.00
" Real Scotch Tweed	\$20, \$22, \$24.00
" The very best quality of Black Serge Coat and Vest with Pants to choice	30.00
" Good Black Serge Coat and Vest with Pants to choice	23.00

A Beautiful Worsted Suit at \$23, \$25, \$27 and \$28.

We have a splendid assortment of Pantings, which we can make to order at \$4, 5, 6, 7, 8, and \$9.

These are excellent goods and it will pay you to inspect them. We have secured the services of a First-class Cutter.

**In READY-MADES** WE have the latest styles, of the best Material, and bought of the best Manufacturers and at the lowest possible prices.

We have a full stock of **GENT'S FURNISHINGS**, in the shape of Natural Wool Underwear, Neglige Shirts, Cuffs, Collars and Ties of all description.

We have a good line in **HATS** of the very best makers and latest styles.

In your own interest call and see our goods and prices before going elsewhere.

NOTE THE ADDRESS:

**C. A. GAREAU,** 324 MAIN STREET. Sign of the Golden shear, Opposite the Manitoba Hotel, Winnipeg.



HE HAS A BIG HEAD.

and no mistake, but we can fit it, or any other head for that matter. It's a matter of importance to you to look at our stock of Spring hats before you make a purchase. Know what to buy before you do so. You can't half appreciate the new styles until you look over our collection. When you've done that, it'll be as easy as falling down to make up your mind what your new hat will be. It'll be a daisy, if bought at our store.

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**SEEDS** Send for Catalogue.

Send to J. M. PERKINS for his ILLUSTRATED CATALOGUE When you can choose from a LARGE VARIETY OF SEEDS. Acknowledged to be the LARGEST and BEST STOCK in MANITOBA or the NORTHWEST.

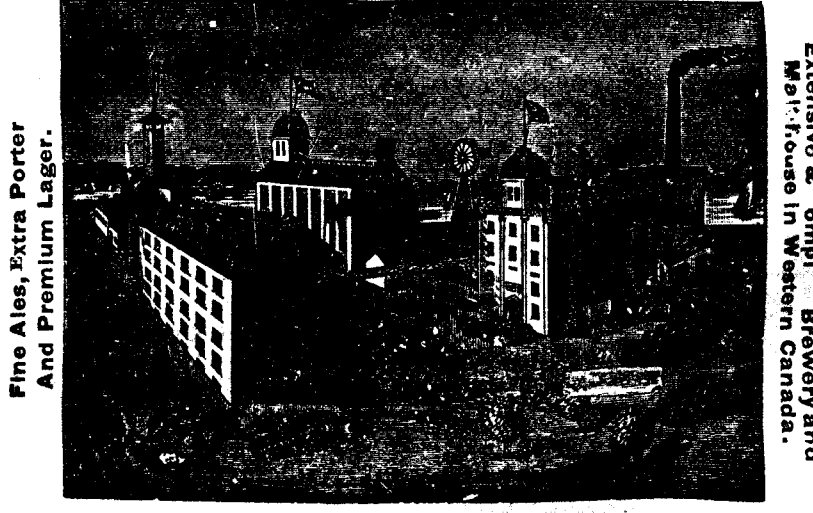
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**TOWN LOTS for sale in all the Towns and Villages on Main Line of the Canadian Pacific Railway, BETWEEN BRANDON AND THE ROCKIES.**

**COAL LANDS — RED RIVER LOTS** Maps and all other information can be obtained at the office of the Company. Winnipeg Office: 339 Main Street. London Office: 90 Cannon St., E. C. W. B. SCARTH, Land-Commissioner. JOHN R. NESBITT, Secretary.

**ST. MARY'S ACADEMY** St. Boniface Academy

Directed by the Sisters of the Holy Name of Jesus and Mary, Winnipeg, Man. —TERMS— Payable Quarterly in Advance PER ANNUM Board and Tuition \$100.00 Music Lessons and use of Piano 35.00 Drawing and Painting (Water Colors) 15.00 Bed and Bedding 10.00 Washing 25.00 Entrance Fee 50.00 Entrance Fee—once for all \$5.00 Board and Tuition, per month 10.00 Music and use of Piano 8.00 Drawing 1.00 Bed and Bedding 1.00 Washing 1.00 Payments to be made every two months in advance. For particulars or uniform, etc., enquire at Academy.

**MRS. LUCIER'S** Wonderful Cough Syrup Will not only cure Colds and Coughs, La-Grippe, all affection of Throat and Lungs, but will prevent all these diseases by using this Cough Medicine whenever you feel uneasy. Sold at 181 and 183 Lombard Street, Winnipeg, opposite Canada hotel.

**DO YOU KNOW?** —THAT— **THE LARGEST STOCK, THE FINEST GOODS, THE BEST MAKES,** OF **MUSICAL INSTRUMENTS** Are to be found at the **Manitoba Music House,** 482 Main Street, Winnipeg **R. H. NUNN, & Co.,** P. O. Box 1407. Telephone 25

**FIRE & MARINE** Insurance Agency.

**G. W. GIRDLESTONE** FIRE COMPANIES REPRESENTED: The Guardian Assurance Co., total funds, \$31,700,000 Royal Insurance Co., " 51,000,000 City of London Fire Ins. Co., " 10,000,000 The Northwest Fire Ins. Co., total funds, 10,000,000 Insurance Co. of North America, authorized capital, 500,000 Reliance Marine Insurance Co., Ltd., total assets, \$700,000. All classes of insurable property covered on the shortest notice at current rates. \$250,000 paid in losses since commencing business in 1879. **NO DISPUTED CLAIMS.** Agents wanted in unrepresented places OFFICE 375 & 377 Main St., Winnipeg, Man

**A. D. McDONALD,** Carpenter and Builder. Estimates given on all classes of work. Jobbing promptly attended to either by day work or contract. Special attention given to orders from the country. Address all orders to **A. D. McDONALD, Carpenter,** 363 Furby Street, Winnipeg, Man

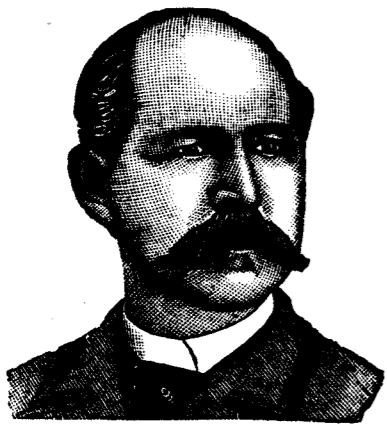
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**60,000 ROLLS** WALL PAPER. Including Cheap, Medium and High Class. **DECORATION AND FRESKO &c., SIGN WRITING &c.** **W. R. TALBOT & Co.** 343 Main Street.



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A GOOD LIVE CATHOLIC CORRESPONDENT to the NORTHWEST REVIEW in every town of importance in Manitoba and the Northwest. A liberal offer will be made to applicants. Address P. O. Box 58.



W. L. DOUGLAS'

Famous \$2.00 \$4.00 and \$5.00 Boots known as the best in the world for the money. For sale by

A. G. MORGAN, 412 MAIN ST., McINTYRE BLOCK CITY AND ELSEWHERE.

Life is too short to crowd it with resentments.

Let us always punish our faults by some act of penance.

More Edens are destroyed by mosquitoes than by serpents.

As a refreshing breakfast dish in this hot weather, the orange salad is ahead.

The most foolish thing in the world is to rely on your own power and wisdom.

The old immigration hall at Medicine Hat is being converted into a court house.

The crop reports from all over the country speak well for a bountiful harvest.

"That is a matter that should be debated," remarked the fat fish as he eyed the dangerous hook.

SOMETHING now in the service of ice cream is to have it come in the form of tennis rackets.

WHAT man wants here below is a willing helpmeet—one who will be willing to help meet current expenses.

SELF-LOVE so blinds us at times that we think impossible that which at other times we find easy and agreeable.

The pupils of the Deaf and Dumb institute had an enjoyable outing at the exhibition grounds on Friday afternoon last.

Mrs. JOHN DERMODY, of Montgomery, N. W. T., is in the city visiting her sisters Mrs. Thos. Kelly and Mrs. Ghent Davis, Central Avenue.

Mr. D. SMITH inspector of Dominion public works, has gone on an extended tour west, to oversee the several new government buildings in course of erection.

His Grace the Archbishop of St. Boniface administered the Sacrament of Confirmation to a number of young girls attending St. Mary's Convent, Notre Dame Street, on Friday last.

Oh, mighty river, wandering on in silence to the sea, What changes are a year has gone May come to even thee, When, 'neath the mighty ice king's touch, Your throbbing warmth you've lost, It makes us quell to think how much A chunk of you may cost.

The experience of every day shows more and more plainly what serious evils and great dangers are entailed upon Catholic youth by their frequentation to public schools in this country.—Plenary Council of Baltimore.

CARDINAL GIBBONS has been congratulated by His Holiness the Pope for the discussion recently delivered by His Eminence in favor of the restoration of the temporal power of the Pope.

THE idea has originated in Kingston of calling a national convention to arrange for a yearly decoration of the late Sir John Macdonald's grave. Conservatives of every province in the Dominion would be invited to send representatives.

An interesting and imposing ceremony came off at the Catholic mission on Friday, when Inspector Davidson, of the N.W.M.P. was formally baptised into the tenets of the Catholic faith.—Macleod Gazette.

An exchange recently referring to the high winds in Southern Manitoba says that the farmers exchanged seed grain freely, and that the mortgages were all blown off their farms. It's a bad wind that don't blow somebody good.

THE average number of patients treated in the general hospital for last week was seventy-eight, of which forty-nine were males and twenty-nine females. Twenty-four out-patients were also treated during the week.

THE Toronto Empire's Montreal correspondent asserts that Beausoleil, member of parliament for Berthier and another Liberal member from the Province of Quebec will insist upon the coming Liberal convention at Ottawa pronouncing itself on the Manitoba school question.

A MOVEMENT is on foot to present a testimonial to the well-known Catholic novelist, Mrs. Anna H. Dorsey. The Most Rev. Archbishop Ireland and Rt. Rev. Bishop Keane, of the Catholic University, head the list with a hundred dollar subscription each.

HAS it ever occurred to you while in a first class grocery store the combination of odors which greets your nostrils? The mixture of oranges, tea, coffee, spices, citrons and what-not forms such a savory whole; might it not be a bad idea to bottle it and label it as "Bouquet de Grocery," or something of that sort.

The Grand Central Hotel, corner Graham and Fort Streets has been refitted and refurnished by Mr. T. Tessier, late of the well-known American hotel. A few moments spent during this warm spell in his pleasant and cool reception room will repay patrons, even though they may be required to go a little out of their way for the pleasure.

At the last regular meeting of the St. Joseph's Friendly Union it was decided during the month of June, July, August, September and October, the regular meeting night of the society would be the first and third Monday evenings of the above mentioned months. We would like very much to welcome old members to the hall on the intervening Monday nights will be open for members to enjoy themselves at innocent games.

MANY people who are unaware of the good to be derived from being associated with the Catholic Mutual Benefit Association, will perhaps be a little surprised to learn that \$4,000,000 have been expended to keep the orphans from the poor-house, and the widows from starving; yet this is the record of which the C. M. B. A. is proud of during its seventeen years of existence.

REV. FATHER LACOMBE, from the Hermitage of Pincher Creek, passed through the city on Saturday on his way to Montreal, where he is going to meet the nurses, Sisters of Charity, who are coming to take charge of the hospital at the Blood reserve, on Belly river. The venerable missionary expects to be back about the beginning of July. Father Lacombe says that everything is very bright and promising at Pincher Creek.

The Hon. Theodore Davie, Q.C. Premier of British Columbia and Mrs. Davie were in the city last week. Mr. and Mrs. Davie came in with Mr. Van Horne late on Wednesday evening and left at noon next day for St. Paul. Before returning home, they intend visiting the World's Fair at Chicago, thence they proceed to Montreal and the Maritime Provinces. On their return in about three weeks, they will remain over a few days in Winnipeg.

EARLY on Monday morning there was on unusual bustle in town in consequence of it being whispered around that a pleasant event was to take place in the Catholic church. Shortly before nine o'clock a number of teams drove in from Strathcarroll to the church, when Miss M. Bertha Longpre and Mr. Emile Tourigny, of Wolseley, were united in marriage by Rev. Father Roy. The happy couple left on Tuesday for their new home at Wolseley.—Qu'Appelle Progress.

THE Pictorial Church for children or the Christian education of the child under the quadruple influence of the angel, the priest, the school, and the mother, is the title of a little gem of a book published by Rev. J. Brelivet, Barre, Vermont, as an instructor, the whole book is a dialogue between the mother and child. It may be used as a toy book, as the illustrations will lead the child to carry it about, in fact sleep with it, the verses being also well adapted to the child's mind. It should be in every Catholic household, sent on receipt of 50 cents.

THE morning sky now contains one of the brightest jewels in the planetary crown, as Jupiter was at last slipped from his leash and is drawing further and further from the sun. At the close of the month of June he will have increased his distance by fully an hour and a half, until the space is stretched to twelve hours, when the planet will have reached the position known as opposition, and his size will be half as large again as it is at present, his present proportions being about those that he had when we bade him au revoir in early April. The early-risers are, however, the only ones who can at present see him, as he gets up only about two hours in advance of the sun.

CATHOLIC families and Catholic young men visiting the Chicago World's Fair can be accommodated at very reasonable rates in responsible hotels and private Catholic Families in Chicago with whom very liberal arrangements have already been made by the de la Salle Bureau of Information and Accommodation incorporated under the laws of Illinois and conducted under the auspices of the Christian Bros. of Chicago with the endorsement of high ecclesiastical authorities and leading business men throughout the United States. Very liberal terms made with societies or excursion parties, circular explaining all can be procured from M. E. Healy, Wabash ave and 35th Street, Chicago.

FROM the opposite side of Main Street a persons attention will be drawn to the crowd of admirers gazing at the window of the Hudson Bay Co.'s store. Many may possibly be looking at the goods placed therein, but we are sure, no person could help criticizing the design of the dressing, for the tastes of the designer cannot be surpassed. It is dressed with Art Muslins one line clear white with a silk finish like the window needs close examination. At the side of the window large mirrors are nicely arranged and artistically drawn, which throw a reflection of a second window. At the back of the muslins are pedestals three in number neatly draped, and beautiful vases with electric light placed inside which at night time renders a beautiful sight. The dresser of this window is the very popular business advertiser of the Co.'s store Mr. J. E. Kennedy or as the term goes the right man in the right place.

Mixed Marriages.

Religion is necessary for the peace and harmony of the married life. But where can religion produce its fruit when starved and blighted by the odious mixed marriage. How can there be peace and harmony when there is discord in faith? How can there be unity of hearts when there is a diversity of religion? The spiritual life of a Catholic is nourished by prayer, the sacraments and other duties of religion. But those who are united in a mixed marriage can join with sincerity in none of these holy exercises. If Catholic young men and women would think of these things there would be less of these mesalliances.—Pittsburgh Catholic.

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To the Public :

Having over-bought ourselves, expecting a big spring's trade, we must now sell the whole of our large stock of Clothing at astonishingly low prices.

- Beautiful French Tweed Suits at \$ 13 75
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Fine Canadian All-Wool Suits at 5 00
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Pants for the million from \$1.00 Upwards.
Youths', Boys' and Children's Suits equally cheap,
Come in and see for yourselves. Again remember the spot—

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