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Northwest Review

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I. HOLY DAYS OF OBLIGATION. 1. All Sundays in the year. 2. Jan. 1st. The Circumcision. 3. Jan. 6th. The Epiphany. 4. The Ascension. 5. Nov. 1st. All Saints. 6. Dec. 8th. The Immaculate Conception. 7. Dec. 25th Christmas. II. DAYS OF FAST. 1. The forty days of Lent. 2. The Wednesdays and Fridays in Advent 3. The Ember days, at the four Seasons during the Wednesdays, Fridays and Saturdays of a. The first week in Lent. b. Whitsun Week. c. The third week in September. d. The third week in Advent. 4. The Vigils of a. Whitsunday. b. The Solemnity of SS. Peter and Paul. c. The Solemnity of the Assumption. d. All Saints. e. Christmas. III. DAYS OF ABSTINENCE. All Fridays in the year. Wednesdays in Advent. Wednesdays in Holy week. Thursdays Saturdays Ash Wednesday. The Ember Days. The Vigils above mentioned. Do you agree with the Catholic Bishops that is with the Roman Church?—St. Ambrose (A. D. 385—397).

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THE WORLD OF LABOR.

ECHOES FROM THE BUSY MILL AND THE WORKSHOP. News and Happenings of Special Interest in the Various Fields Where the Mechanic and Artisan Hold Sway Night and Day. Paris has the largest sewers. A steam dynamo is the latest. There are 110,000 species of plants. Uncle Sam has 6,000 postmistresses. There are 17,000 miles of silk goods. London has fifty miles of pneumatic tubes. Indelible ink is made from banana juice. Paris has a 41 foot 5 inch long barometer. In New York city dwell 800 Armenians. The world has 33 magnetic observatories. Smokers now have an electric cigar lighter. The Union Pacific Road cost \$108,778 per mile. Telephone receivers have pneumatic cushions. St. Louis street cars are to carry the city mails. Georgia taxes every cigarette seller \$200 a year. Stone bridges were built in China 2,900 years ago. Paris gardeners use toads as insect exterminators. Caldwell, N.C., has produced an 8-pound potato. Mexico exported 43,750,000 pounds of coffee last year. In India the Government runs the opium business. Paris hopes to secure its water supply from Switzerland. A colored woman controls the ice trade in St. John's, N.B. One of the New York weekly papers is run by a woman. Consolidation of the lead and oil interests is contemplated. The London sewage is carried 14 miles down the Thames River. Ten horse plows shovel snow from Duluth (Mich.) sidewalks. Chinese physicians prescribe cat's meat as a remedy for lung diseases. Clocks were worn as ear pendants in Germany in the days of Charles V. A Dunkirk locomotive company conduct a training school for mechanics. There are 80 miles of tunnels in Great Britain, their total cost exceeding £8,500,000.

A ship canal 60 miles long is to be built to get around the falls of the Columbia River. The Croton aqueduct in New York surpasses all modern engineering efforts of this kind. The damage to wheat and oats in Michigan by smut this year is estimated at \$1,000,000. The production of distilled spirits of all kinds in this country last year was 117,186, 114 gallons. A New Hampshire man has invented a machine that trims and punches belts in one operation. A block of marble 15 feet long, 5 feet 4 inches wide and six feet thick has just been quarried in California. The engineers of San Francisco propose to supply that city with water from Lake Taocoe, 150 miles distant. In manufacturing occupations the average life of soap-boilers is the highest, and that of grindstone-makers the lowest. Owing to the contractions of the iron of which it is built, the Eiffel Tower is six inches shorter in summer than in winter. Most heavy tunnel work is done by machine drills, driven by compressed air, which also serves to ventilate the works. Jonesboro, Ga., has a resident, who, it is reported, has only spent \$8 in the past six years for clothes. He is said to be worth over \$10,000. The fleeces of ten goats and the work of several men for half a year are required to make a genuine cashmere shawl a yard and a half wide. Of the whole length of the Suez Canal, 66 miles are cuttings, 14 have been made by dredging through the lakes and eight miles required no labor. The celebrated high electric light mast at Minneapolis, which is 237 feet high, is proved ineffective for lighting purposes and is now no longer used. Some of the English pumping engines perform work equaling the raising of 120,000, 000 pounds one foot high by the consumption of 100-weight of coal. In a single mill at Gray's Harbor, Wash., recently, the entire works were kept running all day on a single cedar stick, which made 188,500 shingles. Stenography was first used in the French Parliament about the year 1830, and one of the few official stenographers of that period still surviving is M. Lagache, now a Senator of France. In China the cobbler still goes from house to house, announcing his approach with a rattle, and taking up his abode with the family while he accomplishes the necessary making and mending. A magnet at Willett's Point Long Island, is considered the largest and strongest in the world. It is made of two 15-inch Dahlgren guns, wound around with eight miles of cable charged with electricity. According to the international telegraph bureaux of Bern, there were dispatched in Europe during last year 207,595,000 telegrams, and in the remaining portion of the world 88,422,000, a total of 296,017,000. The \$5,000 presented by the German Emperor for the advancement of aerial navigation is to be used for the construction of a large balloon, with which it is proposed to make weekly ascensions during the year for scientific observations. Count Tolstoy proposes paying a visit to the United States next spring. His object is "to live with the farmers, to study their methods of agriculture and stock raising, to become acquainted with the people of America who cultivate the soil."

FAR AND WIDE.

Mrs. Langtry's example has already found two imitators in France, for Mlle. Maray, of the Theatre Francais, and Mlle. Emille d'Alencon, one of the leading cafe chantant singers, have purchased race horses, which run in their own names, as the French Jockey Club does not allow owners to use pseudonyms. The consequence is that Mlle. d'Alencon is obliged to enter her horses in her own name, which is Andre, and her colors were recently successful. Herr Krupp has, according to recent statistics, the highest declared income in Germany. It is 6,760,000 marks per annum. Mme. Millet, the widow of the painter of "The Angelus," is very ill. About a month ago she had a paralytic stroke and her friends are greatly concerned about her. It seems that Mme. Millet is one of those cases, where, after a great grief or shock all desire to live ceases completely, and where life ebbs slowly away merely because the "will" to live is absent. Not long ago her youngest daughter, Mlle. Marianne Millet, fell ill and died, and the widow, who, by the way, lives at Barbizon, has never recovered from the shock. Mlle. Millet is buried by her father's side at Chailly.

Sir Frederik Leighton has fearlessly taken a hand in the movement for the exhibition of pictures and other works of art in London on the Sabbath. On a recent Sunday the president of the Royal Academy opened his studio to the members of the Sunday Society and personally conducted his visitors over his domestic palace. The marble basin in the hall affords much amusement, for visitors have a knack of falling into it while stepping back to admire the ceiling. Queen Victoria takes great interest in the progress of the science of electricity and keeps up constant with the latest inventions. The phonograph, which represents the artistic side of science, was introduced into her Majesty's household some time ago, and everyone has heard of the instrument's particular tour de force, the declamation of the speech delivered at the Covent Garden Opera House. The same apparatus varies Lord Salisbury's utterances with the performance of the intermezzo. A second set of phonographic cylinders is being prepared with selections from the Queen's favorite operas. Herr Mannlicher's new rifle is said to be much more perfect one than any yet produced. The rapidity with which it can be fired is much faster than that of the quickest-firing rifle known. The German Emperor has found an artistic use for whalebone other than that to which medicine applies it. Upon the skeletons of the cetaceans he conquered and captured on his whaling cruises are to be painted by Fraulein Berg scenes which occurred or which the Emperor witnessed during his expedition, and the pictures are to be placed in the bathroom at Potsdam. The illustrated bones are not to hang upon the walls, but will be made into articles of furniture. In the bathroom there are many souvenirs of the trip, including all the photographs which were taken. The Emperor of Russia has, it is reported, been very curt in his refusal to be present at the marriage of Princess Mary of Edinburgh at Sigmaringen. It is not so much his niece he has in his mind's eye as his brother Emperor, who but a brief time since he so effusively embraced—in public. The Sultan has been credited with much intelligence, but hitherto has been unable to manifest it practically, owing to his surroundings, which are of men and influential women of indolent habits and superstitious minds. Now he has suddenly broken the trammels and given the order that Turkey shall advance. According to English ideas the Sultan's notions are wise, as he commences by opening up his territory to the east, to the north, and to the south by means of long railways, the termini of all being Constantinople. The concessions have been granted to Germans and Belgians. Over Prince Auersperg's estate at Nepomuk, in Austria, about 2,500 acres, there were shot in a single day 87 pheasants, 125 hares and more than 4,000 partridge, a nephew of the Emperor's—Archduke Francis Ferdinand—participating in the figures with no less than 1,014 heads. It is probable that an engagement will shortly be announced between the Czarevitch and the Princess Marie, daughter of the King and Queen of Greece. The Princess has a great deal of the charm of the Danish Royal family, and is pretty, and she is eight years younger than her intended bridegroom. A most interesting exhibition of paintings by Saxon lady artists is at present being held in Dresden for a charitable purpose, under the patronage of the Queen of Saxony, who has herself contributed sixteen oil paintings, all landscapes and reminiscences of her journeys during the last ten years. The paintings show great talent and artistic taste. Those who regretted the fact that Mr. Gladstone was unable to attend Tennyson's funeral, or debarred by his medical advisers from doing so, will be glad to hear that very early on the morning of the memorably day—so tells one of the vergers of Westminster Abbey—an old, gray-headed man came begging for admittance. His hands were full of white roses, and these he scattered lavishly over the ground upon which the coffin was to rest. "Tennyson was my dear friend," was all he said; but there were tears in his eyes as he turned to go. And in his features the vergers recognized those of Mr. Gladstone's. Believe me, dear sir, Yours faithfully, &c., L. C. P. F.

Who will care? Who will care? Who will care? Who will care? Who will care? When we lie beneath the daisies, Underneath the churchyard mould, And the long grass o'er our faces, Lays its fingers damp and cold, When we sleep from care and sorrow, And the his of centric flies, Sleep, to know no sad to-morrow, With its bitterness of strife— Who will care? Who will care? Who will come to weep above us, Lying, oh! so white and still, Underneath the skies of summer, Where all nature's pulses thrill, Full of beauty rich and sweet, All the world is clad in splendor, That the years should repeat— Who will care? Who will care? Who will think of white hands lying On a still and silent breast, Nevermore to know a sighing, Evermore to know or rest? Who will care? No one can tell us; But if rest and peace be all, Will it matter if you miss us, Or they miss us not at all? Not at all!

WHO WILL CARE?

COMMUNICATION. Winnipeg, March 29th 1893. To the Editor of the NORTHWEST REVIEW. DEAR SIR—I am glad to find that you have determined to make the REVIEW "more attractive to your subscribers, especially to the more juvenile amongst them, by inserting Lady Georgina Fullerton's beautiful and instructive story of "Grantley Manor" as a serial; though I cannot help expressing my belief that shorter stories to be finished in one issue or two at the most would give more satisfaction, as the interest of the story is marred by being broken up into so many detached portions. However, this is not my object in writing to you. I wish to mention a circumstance in Lady Georgina's history which is too good to be forgotten. In the year 1849, a large party was gathered in Aldenham Hall near Bridgnorth, Shropshire. This beautiful house, which contains one of the largest and most valuable libraries in the United Kingdom belonged to Sir John Acton, (the present Lord Acton,) who was then 15 years of age, and was the nephew of Cardinal Acton. Besides him, there were present on one Sunday, his mother, then Countess Granville, with her husband, the late earl, his grandmother, the Duchess d'Allery, and the sister of Lord Granville, Lady Georgina Leveson Gower, who subsequently married Col. Fullerton. The Actons had always belonged to the one true church, and there was a Chapel or Oratory connected with the mansion, to which the public were admitted. The mission, was serried at that time by two of her Oblate Fathers, one of whom had to go to Bridgnorth on every Sunday and Holiday for the Catholics of that town and neighborhood. The schoolmistress of the Oblates of Mary Immaculate was at Mary Vale or Old Ascot College near Birmingham, and a telegram arrived there one Saturday afternoon stating that one of the Fathers at Aldenham was very ill, and begging assistance from Mar. Vale. The Superior of the House, Father Bellon, had never yet preached in English and had but a very imperfect knowledge of that language; but he was determined to go to Aldenham himself, and took with him a volume of Reeves' Sermons, so that he could put to memory the Sermon for the following day, whilst travelling in the train. The Mass was said, and the sermon was preached, and the family at the Hall, every member of which, both Catholic and Protestant had assisted at the Mass, were all assembled for luncheon. They began to discuss the strange priest, but above all, his sermon. No two agreed as to what language the sermon had been preached in. Lord Granville had been preached in not in English, and Lady Granville said it was not in French. The old Duchess was certain that there was not a word of German in it, and the youthful Baronet was equally positive that it was not in the language of Italy. Lady Georgina asserted that it was not in Spanish or Portuguese, but confessed her assertion by saying, "I don't care what language it was in, but I did not understand a word of it, but I am quite sure the man that preached that sermon is a saint, and I mean to go to the Priory, (as the Friars' residence was called) this afternoon, and have an interview with him, if he will grant it to me. She carried out her intention, and had a lengthened discussion in French with Father Bellon. They never met again, but it was not very long before she was received into that church of which she became a most edifying member. The ways of God are varied, as regards the leadings of His Grace to the fountain and centre of all light, but I question whether Lady Georgina Fullerton's was not a unique instance of a conversion wrought by means of a sermon of which not a single word could be understood, nor even the very language in which it was delivered. Believe me, dear sir, Yours faithfully, &c., L. C. P. F.

COMMUNICATION.

The session of the Dominion Parliament which closed on Saturday, was the shortest in seventeen years. It was opened on the 26th of January, and its duration was therefore sixty-six days. The shorter ones since Confederation were, 1871, 69 days; 1872, 65 days; 1874, 62 days; 1874, 62 days; 1875, 64 days; and 1876, 63 days. The second Pacific Scandal session of 1873 lasted from October 23 to November 7, 16 days, but that was quite an exceptional case. The longest was in 1885, the year of the Franchise Act, 173 days, although that of 1891 runs it closely by its 155 days. In comparison with these latter the closing session had been a brief one.

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The Northwest Review

NOTICE.

The editor will always gladly receive (1) Articles on Catholic matters, matters of general or local interest, or of political character.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, Dec. 12th, 1892.

GENTLEMEN—I see by the last issue of the NORTHWEST REVIEW that you have been instructed by the directors of the journal with the management of the same.

I need not tell you that I take a deep interest in the NORTHWEST REVIEW which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories.

WEDNESDAY, APRIL 5.

EDITORIAL NOTES.

The Northwestern Chronicle of St. Paul says:

"We notice from the Winnipeg papers that Capt. P. D. O'Phelan is doing valiant work in behalf of home rule for Ireland."

We may add that the gallant Captain is doing more than this. He has been shedding a flood of historic light on the early history of the "Island of saints."

To the March number of the Contemporary Review Mr. Herbert Spencer contributes a second paper to prove "The inadequacy of natural selection."

There are few things that create more unhappiness than a morbid sensitiveness. Like jealousy, it makes the meat it feeds on. This wretched state of mind arises from a diseased self-esteem.

Our times are not favorable to a healthy appreciation of the self-sacrifice and self-restraint which the sweet yoke of Christ demands of those whose happiness it is to bear it.

The idea of a life beyond the grave—of a heaven and a hell—of personal accountability to the Creator—of a divinely constituted body of teachers to guide and direct the faith and morals of mankind—of respect for and obedience to such teaching authority, appears scarcely important enough to attract more than passing notice.

of a heaven and a hell—of personal accountability to the Creator—of a divinely constituted body of teachers to guide and direct the faith and morals of mankind—of respect for and obedience to such teaching authority, appears scarcely important enough to attract more than passing notice.

The Presbyterian Witness has this to say on a matter elsewhere referred to in our columns.

If the views attributed to Mr. Clark Wallace, Comptroller of Customs, have really been uttered by him he ought not to be a member of parliament or an officer of the government.

A distinguished and prominent pastor in New Jersey recently said regarding the comments of the daily press on Mr. Sattolli's celebratory propositions on the schools in the United States:

"I do not agree with those," he says, "who attempt to torture Archbishop Sattolli's language into an endorsement of such a step as this."

Commenting on the above utterance by one in authority to speak, the Catholic Columbian, one of the best conducted Catholic papers in the United States says:

"This, of course, is correct view of the Archbishop's propositions; and as his words are so interpreted by all intelligent Catholics, there need be no fear that our parochial schools will ever be subjected to the workings of a plan that would materially change their present administrative character."

The following is from UNITED CANADA Our contemporary the North West Review of Winnipeg, so hearty agrees with our opinions on many questions that they print them as their own, and forget to give UNITED CANADA credit.

In reply we wish to assure our contemporary that we never knowingly took anything from its columns without giving it credit. It is quite true that each a thing might inadvertently happen because of the fact that our poverty does not admit of a paid editorial staff, and in our absence, the printers may have made a clipping and neglected to give the paper from which they took it the proper credit.

Our city contemporary the Winnipeg Tribune, is always seeking sensational news to keep alive the unfortunate strife on the school question.

Speaking at a banquet tendered to a member of the Orange order in Kingston a little over a week ago, the Hon. Clarke Wallace is reported to have said:

"I am pleased to see that the men of Ulster are not prepared to submit to Mr. Gladstone. They have the sympathy of the Orangemen in Canada. They shall have more than that, they shall have our active aid if necessary. The Orangemen of Canada would not be worthy of their ancestors if they failed to afford just such assistance as their brethren in Ulster require."

Surely this is not such language as it becoms a responsible minister of Her Majesty's Government in Canada to employ. It is only in the event of the Home Rule bill passing both Houses of the British Parliament and receiving the assent of the Sovereign that there can be any call for such active aid as the Hon. Mr. Wallace promises, on behalf of Canadian Orangemen, to render the brethren in Ulster. He promises, therefore, to assist a band of disaffected men in a rebellion against the Crown and the Parliament of Great Britain. It would

have become the Grand Master of the loyal Orangemen of Canada to urge upon his fiery friends in Ulster the necessity of dutiful submission to the law, instead of encouraging them to pursue their rebellious course by the proffer of assistance. Antigonish Casket.

ORANGE "LOYALTY"

Orangeism is the same all over the world. An Irishman once described "British fair play," as "roast beef and plum pudding of John Bull and potatoes and butter-milk for Pat."

The Orange society has lived and fattened so long on the misfortunes of Ireland, that it is hard to see its beneficent power curtailed by the emancipation of the people on whose miseries it has so long depended for an existence.

It would certainly seem so, if we accept the utterances of their leaders and the conduct of many of their followers, as evidence of their feelings. Protestants are now, and always may be, in the ascendancy in the Northwest, yet we would remind them that they are not in the ascendancy in all places in the Dominion, and, furthermore, that the Catholics of this Dominion are a very large and respectable minority.

Why should any attention be given to their foolish threats? If Home Rule was made law, the Orangemen of Ulster and Canada, too, would meekly submit, or confine their warlike sentiments to passing warlike manifestoes. The cowardly instincts which made them valorous in persecuting women and children and killing helpless priests, are not the materials out of which soldiers are made.

Let them fume and bluster, threaten and rebel. It will neither hasten nor retard the cause of Home Rule. The only amusing feature of the whole farce is the super-loyal pretensions of those men. They seriously and solemnly tell us that the great and primary object of their society is to uphold "the Crown and constitution of Great Britain."

Our city contemporary the Winnipeg Tribune, is always seeking sensational news to keep alive the unfortunate strife on the school question. It publishes a dispatch from Toronto, under the above heading in which it purports to give Mr. Haultain's opinions on the school question in the Northwest Territories. Among other things it makes Mr. Haultain say:

"The English speaking people were now, and always would be, in the ascendancy in the Northwest, and there was no danger that the separate school system would be engrafted on the Territories."

We do not know whether Mr. Haultain used this language or not. Possibly he did not; and for two reasons: (1) Mr. Haultain is an intelligent man and knows that "a separate school system is already engrafted on the Northwest Territories and (2) we do not believe (and we speak from a personal acquaintance with the honorable gentleman), that Mr. Haultain is a demagogic politician who would trample on the conscientious scruples and religious convictions of a minority, to win the passing applause of a brute majority.

We absolutely refuse to believe, in the absence of better proof, that Mr. Haultain would be so unjust as to deprive the minority of their rights, simply because "the English speaking people were now, and always would be, in the ascendancy in the Northwest." That would be, indeed, a most peculiar code of public morality. There are a large number of English speaking people in the Northwest who are in favor of separate schools. Mr. Haultain might as well say that the language plainly implies—viz: that the Protestant "people are now, and always would be, in the ascendancy in

the Northwest, and, therefore, will the separate school system be abolished) in the Territories." That would be the honest way to putting it. As we said before, separate schools are now engrafted on the Territories and it would be an evident and manifest dishonesty to abolish them, just because the people who want them are not, for the time being, in the ascendancy. We would like to remind Mr. Haultain that one of the reasons which actuated his revered father in helping to engraft a similar separate school system on Quebec, was not because "the English speaking people were then, or ever would be, in the ascendancy" in Quebec. His father demanded a separate school system in Quebec, just for the very opposite reason, viz: that the English speaking people were not then, and never could expect to be, in the ascendancy in Quebec. Let Mr. Haultain bear this in his mind when he talks of the minority in the Northwest. Why cannot the same code of morality be extended to all alike? Must the Protestants of this Dominion have two codes of justice—one for Catholic minorities, in one place, and another for Protestant minorities, in another place? It would certainly seem so, if we accept the utterances of their leaders and the conduct of many of their followers, as evidence of their feelings.

Whither does this lead us? Although Protestants are now, and always may be, in the ascendancy in the Northwest, yet we would remind them that they are not in the ascendancy in all places in the Dominion, and, furthermore, that the Catholics of this Dominion are a very large and respectable minority. They constitute over one-third of the population and have a right to be considered in the making of our laws. Their rights are just as dear to them and their religious principles and convictions just as deserving of respect and consideration as those of any other class. It should not be a matter of ascendancy but a question of justice. Catholics have no wish, and have shown no desire, to curtail any of the rights of conscience of Protestants when and where Catholics are in the majority. All they ask is that the same measure of justice which they measure out to others should be measured out unto them. Surely, this is not asking too much? It is simply asking fair play and justice. Mr. Haultain is an Englishman, proud of his nationality and very prone to speak of "British fair play" and justice. Is it British fair play to crush a minority's rights of conscience because the other side is now, and always may be, in the ascendancy? Snel not.

"WHY CONDEMN FREEMASONRY?"

We are in receipt of a letter from a party signing himself "Freemason" but not sending us his name. His letter will receive a place in our columns as soon as he sends us his name. In his letter he says: "Why does the church condemn freemasonry?" * * * "It is a benevolent, unsectarian and harmless society which counts among its members the best and highest in the land."

"HAULTAIN TALKS."

Our city contemporary the Winnipeg Tribune, is always seeking sensational news to keep alive the unfortunate strife on the school question. It publishes a dispatch from Toronto, under the above heading in which it purports to give Mr. Haultain's opinions on the school question in the Northwest Territories. Among other things it makes Mr. Haultain say:

its aim is enjoyment on this side of the grave; and when it calls itself humanitarian the true meaning is that to all intents and purposes it would abolish God and His Revelation. We are weighing our words, and such is the account we must give of Secularism. But in England, the Secularists, though powerful as we have shown, are not fully organized; and their readiest instruments, the Dissenting bodies, do not suspect the work they are doing. In Italy, Secularism has been fully equipped and conscious of this long while. It is the State within the State, and the anti-Christian, anti-Theistic, but most unmistakable of churches which we know as Free-masonry. We do not propose to call Catholics into the witness box on this subject. But Englishmen will find the clue which they invariably miss to the Pope's denunciations in half a dozen pages of Lessing, written more than a hundred years ago by one who penetrated into the secret of the lodges and was charmed with his discovery. Since then, the chronicles of all Europe may furnish a comment on his words. Free-masonry was invented, we believe, in the seventeenth century, but reached its acme in the eighteenth, when the widest revolt of modern times against Revelation and Catholicism was taking place. It began as a vague philanthropic Deism, and it has developed on the Continent into a fighting Atheism; and is now in France, Italy, and the countries under French influence, what the Holy Father calls it, an "abject Realism."

From religious to social ruin," the Holy Father warns us, "is a rapid transit." "The licence of error and vice," the luxury of classes, "enjoying at their ease all the delights and pleasures of life," the lapse of numbers into their paganism; the awful corruption of literature, science and art, while "the people are oppressed and impoverished"; "precocious crime," "public scandal," the increase of suicides—these are disquieting signs for the future. And more ominous than all, perhaps, is that "empire of modern States," with its centralized machinery, which in the hand of a clique or a faction, of purchased Deputies, and daring financiers, and Masonic Premiers such as we have beheld in Signor Crispi, has become a ubiquitous despotism as unjust as it is irresistible. Surely, the Pope is the champion of freedom in a Free State; Leo XIII., and not the Freemasons who have endeavored to make the church into a mere telephone of the Minister of Public Worship, as a prelude to silencing it for ever. Yes, if Catholics desire freedom, they must organize. Though they be persecuted, still they must organize. Isolated, and as individuals, they will be devoured one by one, in a sort of stupid amazement and criminal apathy, by the Moloch whose ministers are the Jews, infidels, and atheists that control Freemasonry. The Holy Father has spoken—will Italian Catholics act?

Given to Levity.

"Gosh" exclaim Josiah Punkerton, as he gazed at the leopard in the menagerie, "jes" look at them freckles! "I suppose," said Dolson, seriously, "that if Job was alive now he wouldn't be afraid of cholera." "Why not?" innocently inquired Duffer. "Because he would know that he had been thoroughly boiled."

A Game Little Indians Plays.

Can you fancy Indian children, out on the wild western plains, playing at anything as mild as "Button button; who got the button?" or "London Bridge?" Yet these games are two amusements of which they are very fond. They make much more of these games than we do, and usually play them out-of-doors with often a big circle of braves and chieftains for spectators.

Another game, which is the greatest favorite of all, is "Wood-Ball." One of the young warriors winds a bit of raw wool or loose cotton into a loose ball. All then seat themselves in a circle and the leader takes his place in the center. The ball is tossed toward the leader and the game is begun. As soon as the ball gets near enough to him, the leader, without touching the ball, blows it to some one in the ring. It is immediately blown back to him, and so the play goes on. When the leader succeeds in blowing hard enough to send the ball outside the circle, he is relieved from his post in the center and in his place is put the one who has allowed the ball to go outside.

each upon just now—is a like degree of freedom with that which we enjoy in the British Empire, and which has enabled our brethren in the United States to flourish so amazingly. On the principles of Liberal toleration, Italians have every right to such. If the Christian religion be God's truth, they have ten thousand times more right to it. Who is it that hinders this consummation? Who is their constant and their deadliest foe? Are they so infatuated, so utterly lost to reason, that they mistake for him a harmless philanthropist? By no manner of means. Their foe has made no secret of his designs. He says "Freedom is for Freemasons, not for Catholics." And in every department of State he acts accordingly. As a destructive agent, Secularism is without a parallel. When it has made of the school, the club, the newspaper, the voting-urn, of marriage, and even of funerals, mere "civil" institutions, evaporating from them the last aroma of religious influence, it will have fulfilled the mission it has deliberately set itself, and "conducted God across the frontier." If Leo XIII. did not cry aloud against so monstrous, yet so well-organized a system of iniquity, he would surely be the blindest of guides, instead of what he is—a beacon-light to this chaotic and storm-driven century.

From religious to social ruin," the Holy Father warns us, "is a rapid transit." "The licence of error and vice," the luxury of classes, "enjoying at their ease all the delights and pleasures of life," the lapse of numbers into their paganism; the awful corruption of literature, science and art, while "the people are oppressed and impoverished"; "precocious crime," "public scandal," the increase of suicides—these are disquieting signs for the future. And more ominous than all, perhaps, is that "empire of modern States," with its centralized machinery, which in the hand of a clique or a faction, of purchased Deputies, and daring financiers, and Masonic Premiers such as we have beheld in Signor Crispi, has become a ubiquitous despotism as unjust as it is irresistible. Surely, the Pope is the champion of freedom in a Free State; Leo XIII., and not the Freemasons who have endeavored to make the church into a mere telephone of the Minister of Public Worship, as a prelude to silencing it for ever. Yes, if Catholics desire freedom, they must organize. Though they be persecuted, still they must organize. Isolated, and as individuals, they will be devoured one by one, in a sort of stupid amazement and criminal apathy, by the Moloch whose ministers are the Jews, infidels, and atheists that control Freemasonry. The Holy Father has spoken—will Italian Catholics act?

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—N. Y. Ledger.

GRANTLEY MANOR.

A TALE

LADY GEORGINA FULLERTON, Author of "Lady Bird," "Ellen Middleton," etc

CHAPTER V.

He pointed to a large green Morocco chair, telling her to sit down, and standing himself opposite to her with his back to the fire, he cleared his throat two or three times, and then said abruptly, "I have received a letter this morning which obliges me to speak to you on a subject which has never yet been mentioned between us."

her to his bosom, and the icy wall which had erected itself between them would have melted in the emotion of that hour like snow in the sunshine. But Silence—Silence—that fearful engine of good and of evil,—by turns the sacred guardian of our worst passions,—stood between them; and Colonel Leslie turned away and left the room with a clouded brow and a troubled spirit, while his daughter clasped her hands together, and with passionate vehemence exclaimed—"Sister! Sister! I have yearned for thee by day, and dreamed of thee by night! and now the thought of thee has come like a dark cloud in a sunny sky. It haunts, it bewilders, it oppresses me. Dear Walter, come to me. Speak to me—you love me, Walter; you care for me. Never leave me, Walter!"

WORTH THEIR WEIGHT IN GOLD. Dr. Morse's Indian Root Pills. To save Doctors' Bills use Dr. Morse's Indian Root Pills. THE BEST FAMILY PILL IN USE FOR SALE BY ALL DEALERS.

A Popular Competition. The Publishers of the Ladies' Home Magazine present its Great Bible Competition to the public of America. This Competition closes on May 31st, 1913 (15 days thereafter being allowed for letters to reach us from distant points).

PRIZE REBUS. \$1000.00 IN PRIZES GIVEN AWAY. Mrs. McGinty has lost her husband, and he is to be found combined in the above picture. The Proprietors of the Ladies' Home Monthly will give a first-class Upright Piano of the very best make, valued at \$200.00 to the person who can first find the meaning of the above picture.

WORTH THEIR WEIGHT IN GOLD. Dr. Morse's Indian Root Pills. To save Doctors' Bills use Dr. Morse's Indian Root Pills. THE BEST FAMILY PILL IN USE FOR SALE BY ALL DEALERS.

A Premium Puzzle. LADIES' COMPANION. THIS HANDSOME LADY has Two Companions. Can you find them? If so, mark faces and send to us as directed below.

C. A. GAREAU. MERCHANT TAILOR. Has just received a large stock of Suits, Overcoatings & Pantings suitable for Spring and Summer wear.

EDWARD L. DREWRY'S. REDWOOD AND EMPIRE BREWERIES, WINNIPEG, MAN. Fine Ales, Extra Porter and Premium Lager.

The Canada North-West Land Company Limited. Have the option of selecting under the terms of their agreement with the Canadian Pacific Railway. Over 2,000,000 Acres of the Finest Agricultural Lands in Manitoba or the North-West Territories.

ANY SHAPE OR FIGURE. of body or pocket-book, no matter whether you are as lean and attenuated as a rail or stout as a bull, can be fitted to suit your store. When your clothes do suggest a scowl of cloth or a fire sale, your appearance betrays the impression that as far as you are concerned, the world is out of joint.

FISH! FISH! FISH! FOR GOOD FRIDAY. I have a most complete and splendid assortment of Fresh Fish, over 40,000 pounds Choice stock still on hand.

MRS. LUCIER'S Wonderful Cough Syrup. Will not only cure Colds and Coughs, La Grippe, inflammation of Throat and Lungs, but will prevent all these diseases by using this Cough Medicine whenever you feel uneasy.

DO YOU KNOW? THE LARGEST STOCK. THE FINEST GOODS. THE BEST MAKES. OF MUSICAL INSTRUMENTS. Are to be found at the Manitoba Music House.

FIRE & MARINE Insurance Agency. G. W. GIRDLESTONE. FIRE COMPANIES REPRESENTED: The Guardian Assurance Co., total funds, \$81,700,000. Royal Insurance Co., " 51,000,000. City of London Fire Ins. Co., " 16,000,000.

BALDWIN & BLONDAL. PORTRAIT and LANDSCAPE PHOTOGRAPHERS. 207 Sixth Ave. N., Winnipeg. Have Reserved Negatives of Best & Co.

RICHARD & CO., IMPORTERS OF Wines, Liqueurs, Cigars. FRESH St. Leon Mineral Waters. Only 50 cents per gallon. 365 Main Street, Winnipeg. Drawry's Celebrated Ales, Porter and Lager Always in Stock. Advertise Now.



Ladies and Gents' £2 and \$8 Boots. Good Wear, Perfect Fitting, Mailed to any Part of the Country.

Mention THE NORTHWEST REVIEW and we will allow a Discount of 10 Per Cent.

A. G. MORGAN, 412 MAIN ST., McINTYRE BLOCK

SPECIAL NOTICE.

The Northwest Review has been removed to No. 178 Princess Street. Next door to Kemp's barber shop.

CITY AND ELSEWHERE.

Mud, mud, beautiful—well, nuf sed.

WOMEN are too honest to ever become successful politicians.

MRS. ALEX. CAMERON left for the east to visit friends, on Monday.

A GOOD many men are more interested in having work than poverty abolished.

BRANCH No. 52 C. M. B. A., meets this evening at eight o'clock in Unity Hall.

A MEETING of the board of directors of the Exhibition Association will be held to-morrow.

THE number of patients treated at the St. Boniface Hospital last week was 62; females 23, males 39.

THE 11th of May has been named as Arbor Day by the Local Government throughout the Province of Manitoba.

THE average number of patients treated at the Winnipeg general hospital for last week was 90; females 26, males 64.

THE churches on Sunday were well attended. Those Easter bounties do some good, even though they are costly.

"WELL, that beats me," remarked the boy who had played truant, as he saw the teacher reaching for a furler.

It is officially denied that those \$20 satchels were intended to show Manitoba's growing wealth at the World's Fair.

Mrs. ST. JOHN, wife of Mr. Molyneux St. John, C. P. R., was killed by a runaway horse in Montreal on Thursday last.

OF the 30,000 criminals in German prisons, 14,000 were arrested for crimes committed under the influence of intoxicating drinks.

THERE were five births and one death registered in St. Mary's parish during March. It being Lent, there were no marriages.

A VICIOUS dog bit the face of Mr. Harry Sloan's ten year old son on Monday afternoon. The animal has been destroyed.

A MEETING of the Ladies Aid Society of St. Mary's church was held yesterday. Hereafter the meetings will be held on the second Tuesday of each month.

THERE has been an assembly of the Sacred Congregation of Rites for the discussion of the miracles of the Venerable Sister Martinengo, a Brescian Capuchin proposed for beatification.

MOUNTED police patrols along the Manitoba and the Northwest frontier will be established on the first of May to prevent smuggling and to enforce the cattle quarantine regulations.

THE Catholic Order of Foresters will attend St. Mary's church in a body next Sunday morning at 8 o'clock, to receive Holy Communion. Mass will be celebrated by Rev. Father Fox, O. M. I., P. P.

A NEWSPAPER has just been started in London, which is printed on a postal card. The first number has four illustrations, a comic tragedy, a few jokes and puzzles, and some advertisements. Get ready your specs.

A CABLEGRAM from London says that the annual meeting of the Northwest Land company held on Friday went off satisfactorily. A dividend of one shilling per share was declared, checks for which have been mailed.

THE park commissioners meet this afternoon. Mr. Eilon will be present to give the details of the negotiations with the government and other property holders in regard to the opening of Assiniboine street to Armstrong's Point.

As a result of the tailors' strike Messrs. Alex. Cameron and Riley have opened up business in the Galbraith block, Princess street. An inspection of their stock and their well-known workmanship will prove that the public have lost nothing by the recent trouble.

THE beautiful carpet and matting which adorns the altar of St. Mary's church is the result of the efforts of Mrs. Hughes, Mrs. J. Egan, Mrs. Gallagher, Mrs. Savage, Mrs. Lucier, Miss Leblou, Miss Coyle and Miss Powers, who added \$140 to the amount by collections.

THE Rev. Father Fox, O. M. I., Pastor of St. Mary's church, announced on Easter Sunday, the death of John Barrett of Pualinch, near Guelph, and asked the prayers of the congregation for the eternal repose of his soul. Mr. Barrett was an uncle of Dr. Barrett of this city. Requiescat in pace.

REV. FATHER DRUMMOND, S. J., of St.

Boniface college delivered his celebrated lecture "The Unreasonableness of Unbelief" to a Regina audience on Monday evening. The lecture delivered was under the patronage of Madame Royal, wife of the Lieutenant Governor of the Northwest Territory. S. J. Drummond is not a stranger to Regina's citizens who know how to appreciate the great and eloquent lecturer.

THE NORTHWEST REVIEW as an advertising medium was amply illustrated Monday, when a gentleman from British Columbia, wishing to place an order with a certain merchant in town, picked up the Review and placed him. Enquiry from the visitor elicited the fact above stated.

In the evidence given March 22nd, by Prof. McEachran, before the committee on agriculture at Ottawa, on disease among stock, the professor stated that the Hudson's Bay cattle in the Peace River were clearly affected with tuberculosis, and by an arrangement made with the company an inspector would visit the post in the spring and exterminate the herd.

THE action of the local government in reducing the school grant in the various school districts \$20 is not a commendable one. If there is a shortage of funds expenditure in another direction we think should be curtailed and no reduction made on the line of education. The Globe cannot fail in with the government's policy in this matter.—Botswain Globe.

DURING the high wind prevailing on Friday last, little Dazzie Boswell, the six year old daughter of Col. Boswell, met with a sad accident, while stepping off an electric car. The little girl was hanging on to the side of the vestibule and as the door shut with a sudden force it came against her fingers, completely severing from her right hand the index finger.

HIGHWAY robberies in the city seem to be not unrequit. On Friday night about nine o'clock while a lady was walking along Carlton street, she was accosted by a young man who inquired the way to Ross-street. Before the lady had time to answer, the ruffian, for so he proved to be, knocked some parcels out of her arm, and grabbing her purse and a small satchel made off with them. An occasional policeman in some of these back streets would prove effectual.

"THE HIDDEN GEM."

Dramatic Entertainment Given by the Pupils of St. Boniface College.

An excellent musical and dramatic entertainment was given last night over the river by the students of St. Boniface College. The entertainment was under the patronage of His Grace Archbishop Tache, and consisted for the most part of a presentation of "The Hidden Gem," a drama, the scene of which was in the reign of the Emperor Honorius and the Pontificate of Innocent I. There lived on the Aventine a Roman Patrician of great wealth, named Euphemianus. He had an only son, Alexius, whom he educated in principles of solid piety, and in the practice of unbounded charity. When he was grown up, but still young, a Divine command ordered the son to quit his father's house, and lead the life of a poor pilgrim. He accordingly repaired to Elessa, where he lived several years, while he was sought for in vain all over the world. At length he was similarly ordered to return home; and was received as a stranger into his father's house. He remained there some five years, as many as he had lived abroad, amidst the scorn and ill-treatment of his own domestics, until his death; when first a voice, heard through all the churches in the city, proclaiming him a saint, and then a paper written by himself, revealed his history.

The first of the two acts, represents his return home and his strange reception; the second act takes up the story after an interval of five years and represents the circumstances of his death and recognition. Such is the History as it is preserved in the Records of the church of St. Alexius on the Aventine, the same that Euphemianus built in honor of his saintly son and which on the Feast Day is thronged with pious worshippers.

The cast for "The Hidden Gem" was as follows:

- Euphemianus, a Roman patrician. J. Trudel
Alexius, under the name of Ic-notus, his son. Edmond Buron
Carinus, a boy, his nephew. Ernest Golden
Proculus, his freedman and steward. M. Kocan
Eurebius, freed after Act I, slave. T. O'Connor
Bibulus, slave. Gustave Dubuc
Devaus, slave. Bertram Ryan
Uranus, slave. Thos Dillon
Genna, a beggar. Joseph Dumais
An Imperial Chamberlain. Clarence Bertrand
An Officer. Joseph Tennant
Two Robbers. W. E. Conrad and H. Tennant

The students of St. Boniface college are to be congratulated on the manner in which they presented the "Hidden Gem." The universal opinion of a large and pleased audience being that it was a grand success. This was the first time in the history of the college when a purely English entertainment was given and it has established, beyond the question of a doubt, the fact that St. Boniface college gives its students a good English training. The enunciation of the French speaking actors being, in our opinion, more pure and accurate, than their fellow English conferees. This is probably owing to the fact that they have learned the English language and not merely acquired it. Where each one performs his part so well, it might appear invidious to particularize. However, we may say that Joseph Trudel as Euphemianus, acted his part well and naturally. Edmond Buron as Alexius made his strong impression on the audience. His role was a difficult one and he performed it well. Ernest Golden as Carinus was good and pleased the audience. Gustave Dubuc as Bibulus, very good. It is always difficult to play the villain, owing to many things, especially that of want of sympathy on the part of the audience, but Gustave Dubuc made a good villain and a refined one. He did not overdo his part but simply did it justice. Clarence Bertrand as Grannio, acted well and made a splendid

stage appearance. All the other actors did their parts well and the universal verdict was that the students of St. Boniface had succeeded in pleasing and entertaining their friends. Miss Pattie Haggarty, of Portage la Prairie, after the first act, gave a violin solo and delighted the audience with her skill and taste. She also gave a recitation in a pleasing, clear and clever manner. The Rev. Father LaRue, S. J. sang a song. He has a sweet tenor voice which is evidently well trained and his song called forth a storm of applause from the audience. The students had prepared an address to His Grace, but, as announced by Father Kavanagh, S. J., illness prevented His Grace from being present. This was the one only drawback to the whole evening's entertainment. To know that their beloved Patron and reverend Chief Pastor was absent through illness, cast a damper on actors and audience alike.

ON TRIAL FOR 90 DAYS.

The finest, completest and latest line of Electrical appliances in the world. They have never failed to cure. We are so positive of it that we will back our belief and send you any Electrical Appliance now in the market and you can try it for Three Months. Largest list of testimonials on earth. Send for book and Journal Free. W. T. Baer & Co., Windsor, Ont.

The Family Medicine.

Tr. of Lake, Ont., Jan. 2, 1890. W. H. Comstock, Brockville. DEAR SIR,—For a number of years I have used and sold your "Dr. Morse's Indian Root Pills." I consider them the very best for "Family Use," and all my customers speak highly of them. Yours truly, R. LAWSON.

THE SCHAEFFER

The most popular. Every Schaeffer Piano warranted for ten years, double the time of any other maker.

Pianos at wholesale prices. No interest. No humbug. Only house selling at Manufacturer's Price without charging exorbitant prices and high rate of interest also.

Wholesale Warehouse, 262 Portage Avenue.

RADIGER & COY.

IMPORTERS OF Wines, Liquors, Cigars.

Are selling Pure Ontario Grape Wines at \$1.50, \$2.00 and \$2.50 Per Gallon.

A CHOICE lot of Cigars containing the Leading Brands at cost price. 314 Main St. Telephone 241.

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CONDUCTED BY THE SISTERS OF CHARITY. Under the patronage of HIS GRACE THE ARCHBISHOP OF ST. BONIFACE.

Entrance Fee—once for all, \$5.00
Board and Tuition, per month, 10.00
Music and use of Piano, 3.00
Drawing, 1.00
Bed and Bedding, 1.00
Washing, 2.50
Payments to be made every two months in advance.

For particulars or uniform, etc., enquire at Academy.

if You Think any kind of a crop will do, then any kind of seeds will do, but for the best results you should plant FERRY'S SEEDS.

Always the best, they are recognized as the standard everywhere. Ferry's Seed Annual is the most important book of the kind published. It is invaluable to the planter. We send it free. D. M. FERRY & CO. WINDSOR, Ont.

HUGHES & HORN, Undertakers, Embalmers, 470 Main Street, OPPOSITE COMMERCIAL BANK. TELEPHONE 413.

BROWNRIGG & CO BUTCHERS. Best and cheapest in the city for all kinds of Meat, Fish, Game, Poultry, etc. Stall 10 City Market, Winnipeg Telephone 210

MAGAZINE EVERYONE SHOULD BUY AND READ The LAKE Magazine CANADA'S NEW HIGH-CLASS MONTHLY

COAL! Estevan COAL AND THE CELEBRATED LEHIGH VALLEY COAL

For sale only by the undersigned. SHIPMENTS BY RAIL TO ALL POINTS.

WOOD OF ALL KINDS

Dominion Coal, Coke and Transportation Co Ltd Head Office, 400 MAIN STREET, WINNIPEG.

SPRING TIME IS COMING.

AND YOU'LL REQUIRE A NEW SUIT Having just opened out a Tailoring Establishment at 705 Main Street, with a Full line of Overcoatings, Suitings, Pantings, etc., I am prepared to suit fancies and tastes in these lines, Call and judge for yourself.

N. McLEOD, Merchant Tailor.

BUYERS WAKE UP

IT IS THE SPRING OF '93.

During the opening months of the Spring Season we will make you all TO REMEMBER AS

A Revolution in Fine Goods and Fair Prices!

We are going to do business with you because we have exactly what you want, and Our Prices are simply Irresistible.

OUR SPRING AND SUMMER ATTRACTIONS!

Will Cause a Big Turnout!

Such quantities of New Styles as we show in all departments leave nothing to be asked for.

In Quality and Variety Our FRESH NEW LINES are Strictly First-Class in every detail.

We have the ability, disposition and the ELEGANT GOODS to please every buyer who is seeking Bargains in the line of

BOOTS AND SHOES.

MENS' FOOTWEAR

Our Stock is Complete in all sizes and goods of Lace Boots, Button Shoes, Low Shoes, Congress Shoes, Working Shoes, Boots of All Kinds And Slippers.

LADIES' FOOTWEAR

We keep the Latest Shapes in Walking Shoes, House Shoes, Dress Shoes, Low Shoes, And Slippers.

CHILDRENS' FOOTWEAR

Our Assortment is Complete in Youths' Shoes, Misses' Shoes, Boys' Shoes, Girls' Shoes, Childrens' Shoes, and Slippers.

Our Stock is Complete in all Sizes and Widths and Perfect Fits are assured in any Style of Shoe or kind of Leather Desired.

Try us for Good Quality and Money Saving Prices. It Will Pay You to keep your EYES ON US for a while. Yours for Fine Goods and FAIR FIGURES.

RICHARD BOURBEAU,

360 MAIN STREET, WINNIPEG, MAN. Next Door to Watson's Confectionery Store.

NORTHERN PACIFIC R.R.

Time Card taking effect on Sunday 20th, 1892, (Central or 9th Meridian Time).

Table with columns: North Bound, South Bound, STATIONS, Miles from Winnipeg, Pass No. 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th.

MORRIS-BRANDON BRANCH.

Table with columns: East Bound, West Bound, STATIONS, Pass No. 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th.

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