

Northwest Review

NEW JEWELRY STORE, E. F. GERSTER, Practical Watchmaker and Jeweler, Opposite City Hall.

W. H. BEATY, Fish Oysters, Poultry, and Pork, Main St., Foot Port. Ave.

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF PORT ARTHUR.

VOL. 10, NO. 10. WINNIPEG, MANITOBA, WEDNESDAY, MARCH 8, 1893. \$2.00 per Year, in Adv. Single Copies 5 cents.

WOODROOFE!

406 MAIN STREET, JEWELLER. WINNIPEG, MAN.
REPAIRING OF FINE WATCHES A SPECIALTY.
BRITISH DYE WORKS
229 Main Street, Winnipeg.
Gents' Suits Cleaned, Dyed and Repaired. Ladies' Dresses, Gloves, Feathers, Cleaned and Dyed.

LEGAL.

PRENDERGAST & HUGGARD, Barristers, Commissioners, etc. Solicitors for the Credit Foncier Franco-Canadien. James E. P. Prendergast, J. T. Huggard. Offices over Hochelaga Bank Main Street, Winnipeg, Manitoba.
BECK & McNAMARA, Advocates, Notaries, etc. Solicitors for the Imperial Bank of Canada. The City of Edmonton, etc. Edmonton, N.W.T. N. D. Beck, L.L.B., Crown Prosecutor. P. L. McNamara.
GILMOUR & HASTINGS, Barristers etc., McIntyre Block, Winnipeg, Man., T. H. Gilmour, W. H. Hastings.

KEIR & CO.

Branch 52, Winnipeg.
Meets at Unity Hall, McIntyre Block every 1st and 3rd Wednesday.
List of officers as follows:—Spiritual Adviser, Rev. F. Fox; President, F. W. Russell; 1st Vice-President, L. O. Genest; 2nd Vice-President, M. Hughes; Recording Secretary, H. R. Russell; Assistant Rec. Sec., J. O'Day; Financial Sec., D. F. A. Mann; Treasurer, M. L. Gallagher; Marshal, G. Gladnich; Guard, W. Robinson; N. Bergeron, R. Murphy; C. J. McNamara; Trustees, M. Gallagher, P. Martin, Representative to Grand Council, P. Shea; Alternate, J. K. Barrett L.L.D.

VETERINARY SURGEON.

DR. W. J. HINMAN, Veterinarian, Residence 420 4th ave. north, Telephone 42, Office, 277 James St., Tel. 202. Dentistry a specialty. Winnipeg, Man.

C.M.B.A. Branch 163, Winnipeg

Meets at the Immaculate Conception School Room every other Tuesday evening. Transaction of business commences at 8 o'clock sharp.
List of officers as follows:—Spiritual Adviser, Rev. A. A. Cherrier; Chancellor, Rev. A. A. Cherrier; President, Peter Klinkhamer; 1st Vice-Pres., M. McManus; 2nd Vice-Pres., Schmidt; Recording Sec., J. Shaw; Assistant Rec. Sec., A. Picard; Financial Sec., L. J. Collin; Treasurer, J. Markinski; Marshal, M. Beck; Guard, E. J. Barrett; Trustees, J. Dorsey, J. Bernhart, J. S. Valenfaunt, P. J. Walsh, D. McDonald, Representative to the Grand Council, Rev. A. A. Cherrier; Alternate, P. Klinkhamer.

HOTELS.

AMERICAN HOTEL, 236 cor. Main street and 7th Avenue south, graded prices. A. Tessier, proprietor, Winnipeg, Man.
THE STEWART HOUSE, graduated prices, fine sample rooms for commercial travelers. Thomas Cassin, proprietor, Manitou, Man.
TECUMSEH HOUSE, best \$1.00 day house in the city; 270 and 272 Main street, opposite C. P. R. depot. C. J. O'Connell, proprietor, Winnipeg, Man.
THE ROYAL HOTEL, corner of Stephen Avenue and McTavish Street, Calgary, Alb. First-class accommodation for the traveling public. Porters meet all trains. Terms moderate. Mrs. E. C. Clarke, Proprietress.

Catholic Truth Society

Meet at St. Joseph's Friendly Union Hall No. 20, 1st Avenue North, on the first Sunday of each month at 3 p. m.
List of Officers as follows: Chaplain, Rev. Father Fox, O. M. J.; President, A. McGillis; 1st Vice President, W. Colton; 2nd Vice President, E. Hughes; Recording Secretary, A. H. Kennedy; Corresponding Secretary, F. W. Russell; Financial Secretary, W. McGillis; Treasurer, R. F. Dowdall; Directors, A. McGillis, F. W. Russell, A. H. Kennedy, W. McGillis, Geo. Germain, N. Bergeron, P. D. O'Phelan, and F. J. Cornell.

BOARD & FEED STABLES.

V. THOMAS, Board and Feed Stables; breaking colts; handling horses a specialty. 238 2nd street South, Winnipeg.
AUCTIONEER.
M. CONWAY, Auctioneer of pure bred and other stock. Farm sales of cattle and implements a specialty. 20 years experience. Reference the Binscarth, and Winnipeg Industrial Exhibition sales, office 232 Portage Avenue, Winnipeg.

St. Joseph's Friendly Union.

ST. MARY'S PARISH.
Meets in their Hall 201 1st Avenue North every Monday at eight (8) p. m.
List of officers as follows: Honorary President, A. Lucier; President, A. H. Kennedy; 1st Vice-President, E. J. Dermody; 2nd Vice President, E. R. Dowdall; Recording Secretary, D. Coyle; Assistant Rec. Sec., N. McLeod; Corresponding Secretary, M. E. Hughes; Financial Secretary, N. Bergeron; Treasurer, G. Gladnich; Librarian, T. Coyle; Assistant Librarian, J. McManara; Marshal, C. B. Graham; Guard, J. Flynn; Board of Trustees, M. E. Hughes, G. Gladnich and E. R. Dowdall.

W. J. MITCHELL,

394 Main Street, Cor. Portage Ave., WINNIPEG.
DRUGS AND CHEMICALS, PATENT MEDICINES, FANCY GOODS, PERFUMERY AND O.P. SURGICAL INSTRUMENTS, ETC.
And every requisite in the Drug Trade. Your patronage solicited. Mail orders promptly attended to.

Catholic Order of Foresters.

Meet 2nd and 4th Friday in every month. In unity Hall, McIntyre Block.
OFFICERS: Phillip Martin, Chief Ranger; J. D. McDonald, Vice Chief Ranger; T. D. Deegan, Recording Secretary; L. O. Genest, Financial Secretary; Thomas Jobin, Treasurer; F. D. Allman, Joseph Bernhart, George Germain, Trustees; R. Murphy, Senior Conductor; P. Brault, Junior Conductor; M. E. Hughes, Insidesentinel; J. P. Tenant, Outside Sentinel.

ST JOSEPH'S WORK

Among the Negroes.
"The Colored Harvest" issued every October, for the training of priests for the colored missions.
Subscription 25 cents.
Become a Zealot by getting 20 subscribers. Spiritual benefits announced on certificate of membership.
Blessed medal to every subscriber. \$100,000 in our land, nearly all outside the church, and fully 50,000 unbaptized. Send for a copy of the "Colored Harvest" REV. J. R. SHATTERY, St. Joseph's Seminary, Baltimore, Md.

SEE HERE.

What has happened? You have been using hair dye. No such thing as a hair growing remedy. I have an honest head of hair of my own and so will anyone who uses that wonderful hair growing remedy.

Champion Shoeing Shop!

CHAS. J. McNEENEY, Prop.
Scientific Horse Shoeing.
All peculiarities of gait treated with success. Trotters, Runners and Roadsters a specialty. Horses sent for and Returned. Graduated Prices. Telephone 723. Cor. 6th Ave. S. and 1st Street, Winnipeg.

LUBY'S

Parisian Hair Renewer,
The old reliable Hair Restorer. Sold all over the Dominion. 50 cts a bottle.
P. H. E. S. END
CONFECTIONER & FRUITER.
FOR CHOICE CHOCOLATES & CREAMS. FRESH PASTRY DAILY. ORANGES, BANANAS, LEMONS. FRESH FRUITS IN SEASON. ICE CREAM PARLORS. Choice Dairy Butter, Oysters Fresh Daily, 244 MAIN STREET, WINNIPEG.

Prayer to St. Joseph.

We come to thee, O Blessed Joseph, in our sore distress, and having sought the help of thy Most Blessed Spouse, we now confidently implore thy assistance also. We humbly beg that, mindful of the dutiful affection which bound thee to the Immaculate Virgin Mother of God and of the fatherly love wherewith thou didst cherish the Child Jesus, thou wilt lovingly watch over the heritage which Jesus Christ purchased with His Blood, and of thy strength and power help us in our urgent need.

O Most Provident Guardian of the Divine Family, protect the chosen race of Jesus Christ; drive far from us, most loving Father, every pest of error and corrupting sin; from thy place in heaven, most powerful deliverer, graciously come to our aid in this conflict with the powers of darkness; and as of old thou didst deliver the Child Jesus from supreme peril of life, so now defend the Holy Church of God from the snares of her enemies and from all adversity; have each of us always in thy keeping, that, following thy example and borne up by thy strength, we may be able to live holily, die happily, and so enter into the everlasting bliss of Heaven. Amen.

An indulgence of 7 years and 7 quarantines for each recital of the above prayer. (Pope Leo XIII, Aug. 15, 1889.)

Calendar For Week Ending March 11th.

5 Sun 3rd of Lent—St. John the Evangelist (Minorite).
6 Mon St. Marcellin, Bp. M. (120).
7 Tue St. Thomas Aquinas, D. (O. P., 1274).
8 Wed St. John of God, F. (Hospitalier, 1550).
9 Thu St. Francis of Rome, W (1410).
10 Fri The Five Wounds—10 Martyrs.
11 Sat St. Aungus the Cutdee (Ireland, 82).
Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.
II. DAYS OF FAST.

III. DAYS OF ABSTINENCE.

All Fridays in the year.
Wednesdays in Advent.
Wednesdays in Holy week.
Thursdays Fridays Saturdays Ash Wednesday The Ember Days. The Vigils above mentioned.

CHURCH NOTES.

CATHEDRAL ST. BONIFACE.
Sundays—Masses at 7.30 and 10.30 a. m. Vespers at 3 p. m.
Week Days—Masses at 6.30 and 7.30.
ST. MARY'S CHURCH.
Sundays—Masses at 7.30 and 10.30 a. m. Vespers at 3 p. m.
Week Days—Masses at 6.30 and 7.30 a. m.
IMMACULATE CONCEPTION.
Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m.
Week days—Mass at 7.30 a. m.

THE CROSS.

Blest they who seek, While in their youth, With spirit meek, The way of truth, To them the Sacred Scriptures now display Christ as the only true and living way; His precious blood on Calvary was given To make them heirs of endless bliss in heaven, And 'e'en on earth the child of God can trace The glorious blessings of his Saviour's face.

For the m He bore His Father's crown, For them He wore The Thorny Crown; Nailed to the cross, Endured its pain, That His life's loss Might be their gain. Then haste to choose That better part—Nor dare refuse The Lord thy heart, Lest He declare, "I know you not;" And deep despair Shall be your lot.

Now look to Jesus, who on Calvary died, Trust on Him alone who was there crucified.

At Rome.

The Pope's Jubilee was celebrated at Rome last Sunday with intense enthusiasm. At 4 o'clock in the morning the people began to gather before the gates of St. Peter's, five hours before the time set for Mass. Thirty thousand pilgrims and about an equal number of the citizens got admission. The great church was crowded to the steps. The mighty congregation broke out into exclamations of joy as the Pope, pale, but smiling and seemingly in very good health entered at 9.40. The Pontiff celebrated himself: his voice was "clear and penetrating."

A Tribute to the Catholic church.

On February 10th the Right Rev. Bishop Keane, Rector of the Catholic University of America lectured on "The Wisdom of the Ages" at Cambridge for the benefit of St. Paul's church fund. The audience was composed of the most distinguished people of the university city.

President Eliot of Harvard presided and introduced the lecturer. We have much pleasure in publishing the words of President Eliot and recommend their careful perusal to those narrow minded bigots whose want of knowledge frequently make them charge, the Catholic church with being the mother of ignorance. Let them read well this testimony coming from a distinguished scholar.

"Ladies and Gentlemen: I count it a special honor that I have the privilege to-night of presenting to this audience the rector of the Catholic university of America.

"I have perhaps a right to speak on such an occasion for the Protestant universities of America, seeing that I am the head of the oldest of the Protestant universities established on American soil, and, exercising this right, I greet with joy and pride the representative of this newly established university.

"We are older, to be sure, than the Catholic university at Washington. But we are both young in comparison with the venerable universities of Oxford, Paris and Rome. Harvard was a mere school for the first 150 years of its life. It has only lately begun to rise to the stature of a university.

"The Catholic university at Washington will spring fully armed from the brain of the church. As Protestants we recognize that no denomination or church of Christians has a better right to found universities than the Roman Catholic denomination or church.

"Was not the Roman Catholic church, in its monasteries and great libraries, in its palaces as well as its churches, the guardian for centuries of the treasures of learning of the world?"

"How else save through the Roman Catholic church was the ancient wisdom brought down to modern generations? It was through the devotion of priests and brothers and scribes within its monasteries that we won the treasures of the learning of the Renaissance. And what church, what denomination of Christians, has a better right to found a democratic society like the United States a true university?"

"Has not the Roman Catholic church in all history been the church of the masses, the church of the people! Has it not always, throughout its whole history, been the popular church—the church which took firm hold of the hearts of the masses; the church which was recruited in its priesthood and hierarchy from the peasantry, from the great body of the people?"

"Have not its highest offices always been open to the men of the people? Have they not always been filled with men risen from the ranks?"

"This truly democratic church founds in our democratic society an institution of learning—the highest learning. The true university knows neither nationality nor denomination. It is comprehensive, universal. Learning has no limits of race or of religion.

"The Roman Catholic university will be true to this universal description of a university. It will, like all other universities, search for all truths, and find some part of it, like all others. It will stand at the national capital as a seat of research, of inquiry, of teaching.

"I welcome to the company of college men, of university men, professionally engaged in the development of universities, the learned and devout man who presides over the university of Washington. I have had the privilege of listening to him more than once. I know his liberal spirit, his broad Catholic learning. I have the honor to present to you Bishop Keane, the rector of the Catholic university at Washington.

A VIGOROUS PROTEST.

Against the Government's University Bill.

Important Meeting of the University Council—The Government's Bill and Discourtesy Denounced—Another Meeting Friday.

A meeting of the council of Manitoba University was held Thursday afternoon and another on Friday afternoon, the Chancellor, His Lordship the Bishop of Rupert's Land presiding. There were present Rev. Dr. King, Rev. Canon O'Meara, Rev. Father Drummond, Rev. Dr. Cherrier, Ven. Archdeacon Fortin, Rev. Canon Matheson, Rev. Dr. Sparling, Rev. Prof. Hart, Rev. Mr. Baird, Rev. Dr. Bryce, Rev. R. G. McBeth, Rev. Dr. Duval, Rev. J. Semmens, Rev. Dr. Laird, Rev. Prof. Cochrane, Rev. Canon Coombes, Rev. Father Cloutier, Judge Dubuc, Dr. Gray, Dr. Corbett, Dr. Lynch, D. J. Goggin, W. R. Mulock, Q. C., Rev. Mr. Stewart, J. H. Ashdown, I. Pitblado, J. A. M. Atkins, Q. C., G. F. Brophy, Dr. Patterson, F. C. Wade, Dr. Good, Dean Grislale and Prof. Kenrick.

The Chancellor announced that he had seen in the newspapers recently that a bill was about to be introduced into the Legislature amending the University Act. He had at once written the premier asking if he could give him desired information in regard thereto for the benefit of the council. In reply to this communication he had, since he had entered the room, been handed a draft of the bill which his Lordship proceeded to read as follows:—

1. Section 4, of chapter 147, of the Revised Statutes of Manitoba is hereby amended by striking out the word 'seven' on the first lines of sub section (a) and (b) of section 4 of said act, and substituting therefor the word 'five' and also adding thereto the following subsection.

(D) The Lieutenant-Governor-in-Council may appoint seven representatives who shall hold office for three years. The members of the executive council for the time being; the head of the department of education shall also be an ex-officio a member of the university council.

2. Chapter 49, of 55 Victoria being an act to amend "The University Act of Manitoba," is hereby amended by striking out the word "three-fourths" on the third line of the sub-section (2) of section 16, as set out in section 2 of said chapter 49 and said sub-section 2 is further amended by adding thereto the following, "nor action of the council shall only take effect upon the approval of the Lieutenant-Governor-in-Council, and in default of the council determining upon subjects the Lieutenant-Governor-in-Council may so determine the subjects upon which such instruction and teaching are to be given by the university."

3. The president, professors, teachers, officers and servants of the university shall be appointed and their remuneration shall be fixed by the Lieutenant-Governor-in-Council after such examination and enquiry, and report as he considers necessary, and shall hold office during pleasure and may prescribe all necessary regulations touching same.

This ended the consideration of the proposed changes in the act, and the deputation which waited on the Government in respect thereto Thursday night was reappointed to hold further conference. The only change in the personnel of the deputation was the substitution of Mr. Aikins for Principal Sparling. The Council adjourned to meet again on Thursday next at 4 o'clock.

The will of the late James G. Blaine conveys all the estate unreservedly to Mrs. Blaine. The property is estimated at about \$1,000,000.

Special=Prices

ON ALL
Winter Underwear, Fur Caps, and Mitts.
ARNETT'S, THE WHITE FRONT, OPP. POST OFFICE.

The Northwest Review

IS PRINTED AND PUBLISHED AT
Room II, Grain Exchange Building.
EVERY WEDNESDAY BY
E. J. DERMODY & CO.

ADVERTISING RATES.

Made known on application.
Orders to discontinue advertisements must be sent to the office in writing.
Advertisements accompanied by specific instructions inserted until ordered out.
Notice of Births, Marriages and Deaths, 50 cents for each insertion.

SUBSCRIPTION RATES.

All Postage is paid by the Publishers.
The Northwest Review \$2 a year, \$1 for 6 months.
Club Rates.—Six copies of the Northwest Review for \$10. In ordering for clubs, the full number of subscriptions, with the cash must be sent at one time.
The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Agents wanted to canvass for the Northwest Review in every town in the Northwest. Write for terms.
A Catholic correspondent wanted in every important town.

The following gentlemen have been appointed agents of the Northwest Review:
Master Andrew G. Crawford, Brandon, Man.

Mr. A. A. McKinnon, Fort William, Ont. and Mr. C. Dahm, Rat Portage, Ont.
J. Barreau, Medicine Hat, N. W. T.
Subscribers in arrears will please pay them. They are also authorized to canvass for subscribers, give receipts for all monies collected on our account, etc.

The Northwest Review

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, Dec. 12th, 1892.
Messrs. E. J. Dermody, & Co.

GENTLEMEN—I see by the last issue of the Northwest Review that you have been instructed by the directors of the journal with the management of the same, "the company for the present retaining charge of the editorial column."
I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously. It can not be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. I am sure that the articles published therein are at all times written by those who wish and in the way they like best. The sole control I can claim is over the principles that the editorials announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

Your truly devoted in Christ,
ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

NOTICE.

The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political if not of party character. (2) LETTERS on similar subjects, whether conveying or asking information or controversial. (3) NEWS NOTES, especially such as are of a Catholic character, from every district in North-Western Ontario, Manitoba, the Territories and British Columbia. (4) NOTES of the proceedings of every Catholic Society throughout the country. No such notice will be accepted unless it is of such nature as will prove of much benefit to the society themselves by making their work known to the public.

WEDNESDAY, MARCH 8.

EDITORIAL NOTES.

The Irishman who will now antagonize Gladstone's bill with a hope to secure its defeat, should ever after hold his peace regarding Irish self-government.

Mons. Dillon, author of "the Virgin Mother of Good Counsel," is dead. He was stricken with apoplexy on the 26th of January, and died shortly afterward. Peace to his soul!

And now they say that Dr. Mivart stole his much disputed "Happiness in Hell" from the works of a German writer. If the doctor went pilfering, he might at least have chosen better booty.

"It will be my last great work, and I intend to do it well." Such were the words of Mr. Gladstone, spoken a short time ago in reference to his home rule bill. May heaven speed the effort of this great humanitarian!

Irishmen can now show the world that they appreciate the efforts of the greatest living Englishman, by upholding him in his endeavor to remedy, so far as lies in his power, the wrongs his country have inflicted upon Ireland.

It may be asked why didn't Gladstone include this, that and the other provision in his home rule bill. Simply for the reason that he thinks he has made it as replete for Ireland's benefit as it would be supported by English Liberals.

A lamentable ending to a career in many ways illustrious in the conviction of the aged Ferdinand de Lesseps for criminal practices connected with the Panama Canal, and his sentence to five years' imprisonment. Verily, the old saw is right that says no man should be called great until he is dead.

When the Holy Father granted a dispensation from the Lenten fast last year, some of our secular contemporaries hastened to predict that it would never be heard of again. A reference to the Lenten regulations that were read in the churches will convince them of their error.

The Catholic clergyman, a Benedictine father, who was attending the typhus-fever patients in New York harbor, caught the dread disease himself last week, but another priest at once took his place and continued his ministrations to the hapless victims of the fever; and should he fall sick or die, there will be other volunteers for the perilous post.

Brother Maurelian's appeal for signatures to a Catholic protest against the exhibition of improper pictures at the World's Fair ought not to need repetition, but it is very doubtful if any amount of protestation will cause the mercenary management of the Chicago Exposition to do what is right in the matter.

Leo XIII. whose concern for the working classes has so often shown itself during his Pontificate, notably in his famous Encyclical of a year or so ago, must have been gratified at the recognition of his labors in their behalf that was accorded him on a recent occasion in Rome, when he was hailed with the cry of "Long live the Pope of the workingmen!"

Salvini the actor, tells us that after the spoliation of Rome by the Italian Government the censorship of the stage forbade the words "God," "redeemer," "madonna," "saint," "potiff," "purple," "priest." A little later a play by Girolano Bruno of horrible obscenity was performed in the Eternal City by permission of this same censorship,—but no woman was permitted to be present.—Michigan Catholic.

And now Caprivi turns to the Vatican and begs the Holy See to help Germany to secure the passage of a measure which the authorities of Berlin believe necessary for the safety of the Empire. The benighted individuals who imagine that the Papacy has lost all its former influence will do well to take note of the fact that within the past few months three of the leading European powers, France Italy and Germany, have besought Leo XIII. to come to their assistance.

In an article in the Forum of last June, the superintendent of the census said: "There are a million communicants in the Catholic church in those six states (New England) against 230,000 in the Congregational churches, New England is Roman Catholic." But if the whole people of the United States were converted to Catholicity, and if you would then give up the religious education of the youth—or even become lax in its enforcement—vast bodies of their children would lapse back out of the church they were converted to.

In the bank scandals now uncovered in Rome Signor Colajanni says that "on January 27" he "adduced evidence in the Chambers that the banks had been used for political purposes." That "the government had drawn on the National bank for funds with which to pay election expenses." The bribery and corruption exposures in Italy and France show the truth of the taunt of the French Minister Rouvier to his fellow radicals, that it has been by these corruption funds that the "anti-clerical benches" have been "filled."—Kansas City Catholic.

The eyes of the world are now centered upon the British Parliament, for it is about to pass upon a claim for justice from a wronged country; a plea for self-government that enlists the sympathies of the people of the civilized world; a measure of partial redress for the wrongs of centuries; a measure fortified by justice, equity and right, and approved by the liberty-loving people of the entire world. It may be true that the Gladstone bill is not all that Ireland might hope it would be; it may be true that it is only a half measure of justice, but we should leave to the men whom Ireland has chosen to represent her in the British Parliament the right to first pass upon its merits in their wisdom, and the verdict of the majority should then be upheld by all lovers of the old land.

The battle for Christian education will go on as long as the church militant has reason for its existence in this world and that is to the end of time.

As the soldier fashions his weapons to correspond with the peculiar mode of warfare of his enemy, so does the church of God make use of means adequate to meet the aggressiveness of her adversaries. Her conflict is not alone with the spirits of darkness but with visible enemies in the personation of all those elements that disrupt human society and destroy its social well-being.

With the learned in worldly science she contends with blades tempered with heavenly wisdom.

The Catholic church is the depository of all learning, as she is the very "pillar and ground of truth." She is, by divine commission, the teacher of all nations and what will she be but that all nations be educated in all wisdom? And what greater wisdom than that of eternal things?

The Catholic Register, under the able and learned editorship of the Rev. Father Tefey, B.A., is a bright and highly literary journal, and one which will, no doubt, prove a great and lasting blessing to the archdiocese of Toronto and the Catholic church generally. Its

"philosophical talks" are charmingly and simply written. We would strongly recommend the readers of the Register to study them carefully and they will find in them a fund of the safest and best kind of knowledge. Our contemporary has struck upon a most happy idea to amuse and greatly instruct its many readers.

Speaking of the recent remark of the Pope: "Gladstone and I, although the two oldest leaders, have the youngest ideas," the New York Sun makes the following beautiful reference:—

"The youthfulness of spirit of these two grand old statesmen is indeed the wonder of the world. How their names will illuminate the history of the nineteenth century, and the times in which we live! As they grow older, they act with increasing vigor, their horizon widens, their vision grows clearer, their inspiration is replenished, their power is enlarged. They do not sit doting upon the past, or telling tales of olden times. Their life is the life of our day, though they were men in the years of our sires. They are laboring for the living race; they are stretching out toward the future; peering deep into the future. Venerable men are they, yet far more youthful in spirit than many other men of less than half their age, and far more vigorous in mind. If we "count time by heart throbs" whose pulse keeps better time than theirs? Live among us yet longer, great old men! Stay with us yet for many triumphant years of grace!"

Dr. Bryce's "prominent Roman Catholic" must be down east and, like the rev. doctor, is indulging in the weakness of writing to the papers. The Tribune says: "A correspondent signing himself Catholic had a letter in a morning paper, in which he says, it is well known that the separate schools in Ontario are burdensome to their supporters, in many cases oppressive, and far below the standard of the public schools, and adds that he is no statesman or patriot, but a make-shift politician, who extends the separate schools to the Northwest. When such infamy is perpetrated and the last hope of Canada's being a homogenous and united people, has been dispelled, he means to advocate annexation as the only means of rescue for Canada."

Now, it is quite evident to every one that no other man than the rev. doctor "prominent Roman Catholic" could call separate schools such hard names. It is also true that none other than the doctor's friend could publicly state that the standard of the separate schools in Ontario are "far below the standard of the public schools." It requires Bryconian flappoodle to arrive at such a conclusion. This very wise man says it is "infamy" to extend separate schools to the Northwest Territories. As separate schools are already there, the "infamy" would be in taking them away. The most infamous conduct as well as the most cowardly that the Manitoba Government was guilty of was the abolition of them here. Dr. Bryce's mythical "Roman Catholic" is most probably a good Presbyterian. If the doctor does not put a bell on him, he is sure to get lost in so large a place as Ontario.

NONSENSE.

The Colorado Catholic says that a clear demand by Catholics of their rights in the matter of public education would "awaken an unjust suspicion that the Roman Catholics of this country were not loyal to our civil institutions." It is not easy to say whether this is more timid, or nonsensical. Let us instance. Less than two generations ago, to acknowledge to be a Catholic at all was to "awaken" this curious "suspicion" as it by denying, or even by in any way minimizing, the full rights of Catholics and the full teaching of Catholicity that the "suspicion" was removed? Was it not by a full and complete presentation of Catholicity and of the rights of Catholics, brought to bear upon the love of fair play latent in the minds of men, and the unreasoning "suspicion" has been removed? The direct contrary to what it states is the fact; it is a full presentation of our public rights that disarms the fanatic and shames the bigot.

PRESIDENT ELIOT'S PRAISE.

It is assuredly a notable event and one which more than counterbalances all the bitter attacks of ignorance and bigotry, when the head of the oldest and in many respects the leading Protestant university in this country recognizes the efforts which the Catholic church has always made in behalf of education, and compliments her accordingly.

In introducing, a few days ago, Bp. Keane, the rector of the Catholic University, to an audience at Cambridge, Mass., before whom that prelate was to lecture, President Eliot of Harvard College, claiming the right, which he said he exercised with joy and pride, as the head of the oldest of the Protestant universities established on American soil, to greet the right reverend rector of the newly established Catholic University, said: "Now, as Protestants, we recognize that no denomination or church of Christians has a better right to found universities than the Roman Catholic denomination or church, since the Roman Catholic church, in its monasteries and great libraries, in its palaces as well as in its churches, was the guar-

dian for centuries of the treasures of the learning of the world."

This surely is a notable tribute to Catholicity, yet not in the least sense an unmerited one. It is simply the honest utterance of unprejudiced Protestant study and enlightenment; and when such admissions as the foregoing to the educational record of the Catholic church are made by a man holding the position and enjoying the reputation which President Eliot of Harvard possesses, Catholics, truly grateful for such declarations of the truth, can afford to ignore the stupid statements of bigotry and ignorance when either or both endeavor to make their church appear antagonistic to knowledge and progress.—The Catholic Columbian.

THE TEACHER OF THE AGES.

Amidst the wreck of changing and changeable creeds stands out whole prominently, the immutable symbols of Catholic faith. Undimmed by ages that faith once bequeathed to the church by its Divine Founder shines out as a beacon light and gives warning of disaster to all those groping in the darkness of uncertainty and unbelief.

The lack of authoritative teaching, the clashing of many creeds; the charges and counter-charges of heresy, are all apparent to-day amongst the sects. They grasp the Bible, and its interpretation as a guiding rule, becomes a new source of contention. A teacher, a leader, is needed, but only a divinely constituted one can serve.

Where is such a one, that is not only a teacher, but a sanctifier also and a savior of all men, bearing the credentials of the Savior of all men.

Need we name that teacher, that sanctifier, that savior? The reader has anticipated us. It is the Holy, Roman, Catholic church.—The Catholic Columbian.

"THE SPIRIT OF THE TIMES."

A Catholic paper speaking of the appointment of Mgr. Satoli, and the motives of Our Holy Father in appointing him, makes the following astounding statement, for which it receives severe condemnation from our contemporary the New World:

"He knew with that instinct of statesmanship peculiar to great rulers, that the spirit of the times is the powerful current that has always sustained ecclesiastical authority."

The "spirit of the times" is the same spirit which the Germans call der Zeitgeist. Brownson used to call it "the spirit of the age," and his condemnation of it runs through all his works. It is the spirit which sets man above God, which denies spiritual authority, and which, in our day, seeks to banish God from this world, and—if it concede that He exists—would relegate Him to heaven, or to the purely supernatural. We live so fast now-a-days that even men who write on philosophy have forotten Brownson.

To say that our Holy Father Leo XIII. approves or endorses the spirit of the age, or "the spirit of the times" is, in our opinion, to insult him and all Catholic Christendom at the same time. And to say that the "spirit of the times" is "the current that has always sustained ecclesiastical authority" is to contradict the history of this century and the last two decades of the previous one.

It is "the spirit of the times" that keeps the Garibaldian Monarchy in Rome, and keeps the Pope a prisoner within the confines of the Vatican. It is "the spirit of the times" that brought tears to the eyes of Pius IX. in the presence of the Bishops assembled for the canonization of the Japanese martyrs, in June, 1862, and that was condemned by him in the Encyclical Quanta Cura and its accompanying Syllabus on December 8th, 1864. "The spirit of the times" has but seldom been in harmony with the Vicar of Christ, and it may be said that at no period since Luther's rebellion could he endorse it, or look upon it as other than the enemy of God and His church. That the Popes have always watched the spirit of the times is undoubtedly true; but they have watched it as the shepherd watches the storm that threatens his flock, or as the captain observes the tempestuous sea that threatens destruction to his ship. We know of no instance, since the ages of faith, when the Vicar of Christ was able to look upon "the spirit of the times" as in alliance with him and as "the powerful current which has sustained ecclesiastical authority."

Even in our own country, it is "the spirit of the times" that demands the divorce of religion from education; it is the same spirit that forces Catholics to pay for the support of schools in which the faith of their children is endangered.

IS IT TRUE?

Mr. Lucas is the Mayor of Calgary and is now in the east. We notice by the papers that he has been interviewed, the subjects of the interview being Dalton McCarthy and the separate schools and dual language in the Northwest Territories. Mr. Lucas is down there on immigration business and we would advise him to stick to that, as he, no doubt, will make a more brilliant immigration agent than a gauger of public opinion in the Northwest Territories. The Northwest Territories has a constitution under which the separate schools and dual language are guaran-

teed to those who want them and the assembly in the Territories recognizes that fact and, unlike the province of Manitoba, are not, we hope, anxious to interfere with the rights of the minority.

If what Mr. Lucas says be true, viz. that if the Dominion government give the Northwest Assembly power to deal with education, "you will soon see it followed by the abolition of separate schools," then, we say that the Dominion would be very wrong in giving a power which would enable a hostile majority to persecute a peace loving and loyal minority. Manitoba has made itself the stalking ground of an intolerance and bigotry that has gone far to injure the early settlement of this country. People do not care to come to a country where religious strife and persecution for conscience sake are advocated, and where fair play and justice are denied to the minority. Such a programme in the Territories would keep back its settlement for years, a thing which every lover of this young and important part of Canada would deplore. Agitation has torn this province, retarded its growth, crippled its commercial importance, prevented settlement and, worse of all, invaded the rights and privileges of a highly respectable class of citizens whose only offense has been that they cannot, in conscience, send their children to Protestant schools, and whose misfortune is that they are in the minority and must therefore pay taxes to those schools. For twenty years that minority were treated with fairness and their liberty and rights protected, with the result that peace and good fellowship existed among all the citizens of Manitoba, but since this unfortunate invasion of our liberties by a brute majority, disunion, religious turmoil and unfortunate dissensions have been the order of the day, until Manitoba has been looked upon as the most unhealthily place possible for all who love peace and admire justice. Do the people of the Northwest Territories wish to emulate such conduct? Mr. Lucas says they do, if they get the chance. We can scarcely believe that he has properly stated the case, but if he has, then, indeed, the Dominion government would be doing a wrong to the country and a gross injustice to a large minority in the Territories by conferring a power only to have it abused. If Canada ever hopes to become a great, happy and prosperous nation, its legislation must be based upon principles of justice and equity. Our Protestant friends must remember that their Catholic fellow citizens number over one-third of the population; that they are as intelligent citizens and as loyal to the crown of Great Britain as the Protestants are; that wherever they are in the majority they have always respected the rights and even the prejudices of their Protestant friends; that they were the first to discover, explore and settle the country. Their missionaries were the first to bring "the glad tidings of great joy" to these shores. Surely, then, we are not aliens, but to the manor born. This being the case, why should our Protestant friends, led on by such firebrands and enemies to the commonwealth as Dalton McCarthy, seek to make us aliens in a land that is ours by every right, both human and divine. Such men are the greatest enemies of this fair Canada of ours. Though comparatively few in numbers, their power for evil is great. They can persecute the minority; they can cause hard feelings and ill will among neighbors; they can sow the old spirit of intolerance and bigotry, for a time; they can add injustice and misrepresentation to their other multitudinous crimes against their country, but they can never destroy the very least among the moral and religious principles for which over one-third of the citizens of Canada contend. They and we are mortal and, as such, shall pass away, but the principles for which Catholics are contending are immortal and immutable and shall be recognized and practiced by generations yet unborn. What the end of all this persecution may be or how long it may continue, we know not, but of one thing we are firmly convinced and that is that the men who are now seeking to injure us, are in heart and soul the very greatest enemies to the healthy and permanent development of this new and otherwise promising land.

Need we name that teacher, that sanctifier, that savior? The reader has anticipated us. It is the Holy, Roman, Catholic church.—The Catholic Columbian.

A Catholic paper speaking of the appointment of Mgr. Satoli, and the motives of Our Holy Father in appointing him, makes the following astounding statement, for which it receives severe condemnation from our contemporary the New World:

"He knew with that instinct of statesmanship peculiar to great rulers, that the spirit of the times is the powerful current that has always sustained ecclesiastical authority."

The "spirit of the times" is the same spirit which the Germans call der Zeitgeist. Brownson used to call it "the spirit of the age," and his condemnation of it runs through all his works. It is the spirit which sets man above God, which denies spiritual authority, and which, in our day, seeks to banish God from this world, and—if it concede that He exists—would relegate Him to heaven, or to the purely supernatural. We live so fast now-a-days that even men who write on philosophy have forgotten Brownson.

To say that our Holy Father Leo XIII. approves or endorses the spirit of the age, or "the spirit of the times" is, in our opinion, to insult him and all Catholic Christendom at the same time. And to say that the "spirit of the times" is "the current that has always sustained ecclesiastical authority" is to contradict the history of this century and the last two decades of the previous one.

It is "the spirit of the times" that keeps the Garibaldian Monarchy in Rome, and keeps the Pope a prisoner within the confines of the Vatican. It is "the spirit of the times" that brought tears to the eyes of Pius IX. in the presence of the Bishops assembled for the canonization of the Japanese martyrs, in June, 1862, and that was condemned by him in the Encyclical Quanta Cura and its accompanying Syllabus on December 8th, 1864. "The spirit of the times" has but seldom been in harmony with the Vicar of Christ, and it may be said that at no period since Luther's rebellion could he endorse it, or look upon it as other than the enemy of God and His church. That the Popes have always watched the spirit of the times is undoubtedly true; but they have watched it as the shepherd watches the storm that threatens his flock, or as the captain observes the tempestuous sea that threatens destruction to his ship. We know of no instance, since the ages of faith, when the Vicar of Christ was able to look upon "the spirit of the times" as in alliance with him and as "the powerful current which has sustained ecclesiastical authority."

votion were shown by any Protestant body the press would be sounding its praises, but because the Catholic church is the only church that can produce such heroes and heroines, too, the press ignores their deeds and passes over the whole affair in silence. This is cowardly and mean, but cowardice and meanness explain all the attacks make on the Church. Well, let it pass! Those truly great and loving children of the Church do not perform these noble and generous deeds for praise. They do it out of love for their divine Spouse, Jesus Christ. That, however, does not lessen the contemptible meanness of the press and public that ignore them. We append the following extract clipped from an exchange, which goes to show that our great and noble Sisters of Charity are the same all over the world:

"At the request of the local authorities the Bon Secours Nuns, whose Motherhouse is in Paris, were entrusted with the care of the worst cholera patients in the district. Since September the good Sisters followed the dread epidemic everywhere, from house to house, from village to village, from Portel to S. Etienne, and to Etaples, gaining the hearts and affection of the suffering people, who looked upon them as so many guardian angels."

"More than three hundred infected patients were nursed and tendered by the Sisters, to whose care and attention fully two hundred owe their lives."

"For three long months, without rest or change, the Sisters lived in a most pestilential atmosphere in immediate contact with the worst forms of the disease, sometimes finding shelter in a hotel, sometimes an improvised lodging in the public buildings, away from their quiet convent home, alone under God's protecting hand.

"They have a special grace, it may be said, to fit them for such hardships or perhaps they are proof against disease; habit which accustoms them to everything may have prepared them for surroundings so unhealthy.

"At Portel we spoke to one of the Sisters, and on referring to her courage she seemed surprised, and quietly answered us that there was nothing wonderful in what she was doing. She was not afraid, prudence suggested a few simple precautions and she employed them, as to the rest, life as well as death was in the hands of God for whom she worked and lived. For so far, she added, we have been most signally protected by heaven; we are surrounded on all sides by disease and death; our escape is most providential. What we feel most is not our own suffering, fatigue, and danger; it is to witness such dreadful suffering and to be unable to relieve it.

"In a few days some of the Sisters will be able to return to their convent. They came to us when the disease was raging most fiercely. They remained with us in our most painful and trying moments, they nursed our most repulsive and desperate cases, and during all that time no thought of self, of danger, or of fatigue. How happy they will be again to meet in community, to see their little oratory, to go back to their modest cells.

"The following is an incident whose authenticity we can vouch for, as we have it from a person worthy of every confidence. Although its publication may not please the humble Sisters, still we make it known, because we consider it very consoling to us in our present affliction, and again because we are in no way bound to secrecy.

"When the sub-prefect of Boulogne asked the Mother Superioress of the Bon Secours Convent if she would have the kindness and charity to send two experienced Sisters to nurse the cholera patients, the Rev. Mother called together the community, and said she could not bring herself to pick out any of the Sisters for such a mission, in itself so disagreeable and dangerous, and so unlike the ordinary common cases of sickness. She would not select anyone. She asked for volunteers.

"All the sisters, without a single exception, without a moment's hesitation offered themselves and asked to be sent to combat the plague where it was virulent."

"Had the same question been addressed to the Sisters of Charity or the Sisters of any other religious order devoted to the care of the sick the same answer would have been received. And yet these are the victims of persecution in liberty-loving France!"

THE LATE GEN. SHERMAN

His Wife Authority—That he was And Died a Catholic.

The Irish Standard says: A letter from the late Mrs. General Sherman to the editor of the New York Sunday Democrat has been published in which she refers to the question of James G. Blaine's religion. Mrs. Sherman asserts that her cousin, Mr. Blaine, was baptized a Catholic, and was a good, practical member of the church until he entered a non-Catholic college. She adds that, like others, he became indifferent and fell away from the faith of his sainted Irish mother, and that his marriage with a non-Catholic lady, and perhaps his ambition, led him to attend the Presbyterian church at Augusta, Me. She concludes that he was a strayed sheep, and at heart a very good man, and that she had every hope of his dying in the true faith. The Ave Maria says in this connection that one of its former editors, Rev. Neal H. Gillespie, C. S. C., and a near relative of Mr. Blaine, remembered him when he was a practical Catholic. Mr. Blaine himself once wrote: "Not for a thousand presidencies would I speak a disrespectful word of my mother's religion; and no pressure will draw me into any avowal of hostility or unfriendliness to Catholics." Some years ago, when this eminent man visited Notre Dame, he instinctively genuflected on entering the church, showing that his faith, though inactive, was not dead.

GRANTLEY MANOR.

A TALE

LADY GEORGINA FULLERTON, Author of "Lady Bird," "Ellen Middleton," &c

CHAPTER IV.—Continued.

As Walter was going by Margaret's side along the road which followed the sinuosities of the terrace that overhung the park, the loud report of the keeper's gun, which he was discharging in the court behind the house, startled his horse, who, suddenly veering on one side, placed his foot on a loose brick at the foot of the wall, stumbled and fell. For an instant Walter's foot was entangled in the stirrup, and for an instant bore the whole weight of the prostrate horse. When he extricated himself he became immediately conscious of a severe sprain, and it was only by the assistance of a servant, who had hurried down from the house at the sight of the accident, that he was enabled to reach the hall-door, when he nearly fainted from the intensity of the pain. He was immediately conveyed to his own apartment, as a bow-windowed cheerful bedroom, and little adjoining sitting-room, had been for many years always considered; and Margaret, after seeing him laid on a couch, and having summoned Mrs. Ramsey, the housekeeper, to administer such remedies as her skill could suggest, proceeded to her father's library, in order to acquaint him with the accident. She knocked at the door and receiving no answer, after two or three attempts, opened it gently. Colonel Leslie was sitting by the fire, with his face buried in his hands, and Margaret doubted whether he was asleep, or deep in thought. It was awkward to wake a person suddenly, either from sleep or from abstraction, and she fidgeted about till her father suddenly turned round, and with a loud "Who is there?" in her turn startled her. With a trembling voice, she related Walter's accident, and as Colonel Leslie looked at her pale cheek and anxious countenance, his own softened, and passing his arm kindly round her waist, he told her to show him the way to Walter's room. When they reached it, Mrs. Ramsey's fomentations had begun to take effect, at least it may be supposed so, for Walter received them with a smile, and an assurance that though he could not walk he did not suffer much. At the same time there was a slight contraction of his forehead, and a nervous movement in his hands, that invalidated the truth of the assertion; but Margaret was satisfied with the assurance. Young people (Heaven bless them) are easily comforted, and they jump at anything which relieves them from the irksome necessity of being sorry.

comfort of their own room.—but a young girl's is different from any one else's own room. As we advance in life we close the door behind us to be quiet, to shut out, for a while, the world and its cares; sometimes to muse with grateful hearts; sometimes to evoke in silence the ghosts of past blessings, and the memories of happier days.—if unhappy, on our knees to gain peace, or in dull abstraction find repose—if happy, in delight to thank God calmly, and set about our daily work cheerfully; or may be like the rich man in the parable, to bid our souls be at ease, for much good is laid up in store for us; to dwell on the realities of life, to gather strength or aptly against the day of trial, to feel, indeed, sorrow and gladness by turns, for we grieve and are rejoiced to the end—but the one has grown calm, and the other hard—the blossom has faded, and what remains?—a withered husk, or a glorious fruit! But when a young girl enters her own room, and slights the door behind her, it is the dull reality of life she excludes, and a world of enchantment that she enters—and whether with her eyes on the ground, or unconsciously fixed on the broad landscape, the single tree, or the slated roof, which her window-frame spurs; or else, while her hurried footsteps pass before her, she acts in spirit, she rehearses in thought, she paints in fancy, the scenes which the veil of futurity still hides from her sight, with a vivid interest and a strength of emotion which life itself seldom yields, and the childish secrets of her solitude are to her the most exciting and the busiest portion of existence. Very busy was Margaret in that line; and while her maid placed one camellia in her hair, and then another, she thought till her head almost ached, of the probable consequences of the invitation that had just been dispatched.

ODDS AND ENDS.

The ruins of a city, believed to be older than the Aztecs have been found in Eastern Oregon, near Silver Lake.

A French boy of twelve years and his sister of thirteen have recently ascended nearly to the summit of Mont Blanc.

Pomeroy, Wash., boasts or a curiosity in the shape of a caret. It "resembles a human hand, having five fingers with nails."

The cry of a young seal when wounded or about to be attacked resembles that of a child in distress, and tears flow from its eyes.

A piece of frog's skin not larger in diameter than the rubber tip on your lead pencil has more pores in it than there are meshes in the musquito netting on your screen door.

At a recent marriage feast in New York city, the wedding cake of the bride's mother was served. It had been kept for that purpose wrapped in brandied paper in a tin box.

The pope owns a pearl left to him by his predecessor on the throne of St. Peter which is worth \$100,000; the chain of thirty-two pearls owned by the Empress Frederick is estimated at \$175,000.

It has been found that bicyclists who ride to excess are afflicted with a catarrhal laryngitis. Mouth breathing and the rapidity and pressure with which large quantities of air are forced into the larynx are said to be the cause.

There is a point near the famous Stony cave, in the Catskill mountains, where ice may be found on any day in the year. This locality is locally known as the Notch, and is walled in on both sides by steep mountains some of which are more than 3,000 feet high.

A kitten became lodged in the fly-wheel of an engine in Portland, Ore. The wheel ran for six hours and a half. The cat was taken out nearly lifeless, but recovered. The fly-wheel makes 256 revolutions per minute and every revolution puss' traveled seventeen feet.

A miser living near Griffin's Corner, N. Y., had occasion a few days ago to examine his money, which he kept secreted in an old boot box, concealed among a quantity of newspapers. He was much surprised to find that some mice had entirely destroyed his fortune in preparing winter quarters for themselves. Not a piece of the money was left large enough for identification.

A stained-glass window has been put in the parish church of Hythe, England, in memory of Lionel Ludin, inventor of the life-boat. Lukin's body lies in the parish church yard, and a curious inscription records his connection with the invention. He took out a patent in 1785 but the conservative lords of the admiralty saw nothing good in it, and it was not recognized by the government for some time thereafter.

ANY SHAPE OR FIGURE

of body or pocket-book, no matter whether you are as lean as a rail or as fat as a ball, can be fitted to suit your store. When your clothes do suggest a scarcity of cloth or a fire sale, your appearance creates the impression that as far as you are concerned, the world is out of joint. We are making this season the neatest suits seen this year, which will fit you as snug as a warm corner on a winter night and be in every particular as thoroughly finished in appearance as a book on the last page. These garments look what they are—elegant, stylish and genuine and as far removed from shoddy as the equator is from Greenland.

\$25,000 IN REWARDS.

Seventh Half-Yearly Literary Competition of the Canadian Agriculturist.

In accordance with their usual custom for some years past, the publishers of that old and reliable publication, The Canadian Agriculturist, now presents its seventh Great Half-Yearly Literary Competition for the winter of 1898, to the people of the United States and Canada.

The following is the prize list:

1st Grand Prize\$2,500 in Gold
2nd " "1,000 in Gold
3rd " "500 in Gold
4th " "250 in Gold
5th " "100 in Gold

5000 Elegant Silver Tea Services, Planos, Organs, Gold Watches, &c., &c., making a total of over 10,000 prizes.

How to SECURE A PRIZE.—Take a few sheets of paper and make all the words you can out of letters contained in the words, "COLUMBIAN EXPOSITION," and send them to us, enclosing one dollar for six months subscription to the Agriculturist or the Ladies' Home Magazine—two of the best home monthlies in the world.

RULES—Foreign words not allowed. 2. Letters cannot be used oftener than they appear in the two words "Columbian Exposition." 3. Names of places and persons barred.

All lists containing over 100 correct words will receive a valuable special prize. Send postal card or list of prize-winner in former competitions. Address:

THE AGRICULTURIST PUB. CO., Peterborough, Canada.

RICHARD & CO., IMPORTERS OF Wines, Liquors, Cigars. FRESH St. Leon Mineral Waters Only 50 cents per gallon. 365 Main Street, Winnipeg. DREWRY'S Celebrated Ales, Porter and Lager Always in Stock.

RADIGER & CO., IMPORTERS OF Wines, Liquors, Cigars. A Job Lot of Cigars at Wholesale Cost, to clear out stock. 513 MAIN ST. --- TELEPHONE 241

JOB PRINTING! Billheads, Letterheads, Noteheads, Statements, Envelopes, Business Cards, Visiting Cards, Receipt Books, Cheque Books, Dodgers, Society Work, Pamphlets, Voters' Lists, Constitution and By-laws

Northwest Review. AT THE WHITE & MANAHAN'S 406 Main Street. SEEDS! Send for Catalogue. Send to J. M. PERKINS for his ILLUSTRATED CATALOGUE When you can choose from his LARGE VARIETY OF SEEDS. Acknowledged to be the LARGEST and BEST STOCK In MANITOBA or the NORTHWEST. J. M. PERKINS. 241, Main St., Winnipeg.

The LAKE Magazine EVERYONE SHOULD BUY AND READ AS AN ADVERTISING MEDIUM, THE NORTHWEST REVIEW IS UNSURPASSED in reaching the Catholic population in the Northwest.

WORTH THEIR WEIGHT IN GOLD. Dr. Morse's Indian Root Pills. Keep the Works in good order. W. H. COMSTOCK, Brockville, Ont. DEAR SIR,—Your "Dr. Morse's Indian Root Pills" are the best regulator for the system that humanity can use. Life is as the time piece; frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is the result?—at first, only a slight difference is perceptible in its time-keeping, but wait you; as the obstruction grows, the irregularity becomes greater, until at last, what could have been remedied with little trouble, in the beginning, will now require much care in thoroughly cleansing the entire works. So it is in human life—a slight derangement is not noticed, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning, have been cured with little trouble, becomes almost fatal. To prevent this, I advise you to purify the system frequently, by the use of Morse's Pills, and so preserve vigor and vitality. Yours faithfully, H. F. ATWELL. THE TRAVELLER'S SAFE-GUARD. AMAGAUDUS POND, N.S., Jan. 27, '98. W. H. COMSTOCK, Brockville, Ont. DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills. Yours, &c., M. R. McLEWIS. A valuable Article sells well. BORACIOUS HARBOR, N.S., Jan. 13, '98. DEAR SIR,—I wish to certify that I deal in Patent Medicines, including various kinds of Pills; I saw more of the Dr. Morse's Indian Root Pills than of all the others combined. Their sales I find are still increasing. Yours, &c., N. L. NICHOLSON.

SHOES! OUR LOW PRICES. The past weeks have demonstrated that the purchasing public appreciate our extremely LOW PRICES for Stylish and Serviceable Footwear. Our selection of Shoes has never been so universally admired, and our LOW PRICES so thoroughly approved. All our Goods are fresh and new. We have not any old or shop-worn Goods to offer you. OUR REDUCTION - SALE Includes everything in stock. Never before has there been such an opportunity to buy reliable footwear for so little money. ALL GOODS MARKED IN PLAIN FIGURES AND ONE PRICE. RICHARD BOURBEAU, 360 Main Street. N.B.—LADIES' FINE BOOTS A SPECIALITY.

C. A. Gareau, MERCHANT TAILOR, SIGN GOLDEN SHEAR --- 324 MAIN ST. Come all ye Sons of Erin, And listen unto me; I'll relate to you the history Of our Irish Heroes Brave, And show you some of the finest Spring Goods in Suitings, Pantings and Gent's Furnishings yet seen in Winnipeg, and which will enable you to more thoroughly enjoy that day which is so dear to your hearts. The goods are all new, well finished, and of material which will stand the strain should anyone attempt to "tread on the tail of your coat." Don't forget the place, C. A. Gareau, MERCHANT TAILOR, SIGN GOLDEN SHEAR --- 324 MAIN ST.

EDWARD L. DREWRY'S REDWOOD AND EMPIRE BREWERIES, WINNIPEG, MAN. Most Extensive & complete Brewery and Malting House in Western Canada. Fine Ales, Extra Porter and Premium Lager.

The Canada North-West Land Company Limited Have the option of selecting under the terms of their agreement with the Canadian Pacific Railway, Over 2,000,000 Acres of the Finest Agricultural Lands in Manitoba or the North-West Territories. Which they offer for sale on Easy Terms. Payments by Installments. No Cultivation Conditions. Write for Particulars of the Company's system of accepting shares instead of Cash in payment of Lands, by which a considerable saving is effected. TOWN LOTS for sale in all the Towns and Villages on Main Line of the Canadian Pacific Railway, BETWEEN BRANDON AND THE ROCKIES. COAL LANDS --- RED RIVER LOTS Maps and all other information can be obtained at the office of the Company. Winnipeg Office: 339 Main Street. W. B. SCARTH, Land Commissioner. London Office: 80 Cannon St., E. C. JOHN R. NESBITT, Secretary

"BANKRUPT STOCK" OF CLOTHING THE BLUE STORE, A LARGE STOCK OF CLOTHING BOUGHT '60' CENTS ON THE DOLLAR AND SOLD AT THE VERY LOWEST PRICES. Men's and Boys' Suits Sold at Half Price. Remember THE BLUE STORE, 434 Main Street.



Ladies' and Gents' \$2 and \$3 Shoes. Good Wear, Perfect Fitting. Mailed to any Part of the Country.

A. G. MORGAN, 412 MAIN ST., McINTYRE BLOCK

CITY AND ELSEWHERE.

The man at the masthead has a tip-top berth.

The population of America increases by 7,000 persons a day.

Cigar stubs bring about a shilling a pound in London, England.

CULTIVATE charity. She'll sit down on covetousness every time.

DR HENDERSON has resigned as licence commissioner for this district—No. 4.

PETER'S Pence offering of the archdiocese of Cincinnati amounted to \$7,000.

REV FATHER BOURDEAU after a brief visit in the city returned to Brandon Thursday last.

W. W. WALSH, of Walsh & Co., clothiers, after visiting the eastern cities returned to the city Saturday last.

HON. Judge Ryan, of Portage la Prairie, arrived in the city Monday evening on the M. & N. W. R.

The Irishmen of Ottawa have cabled \$1,000 to Hon. Edward Blake to aid the cause of Home Rule.

ST. MARY'S Catholic Order of Foresters, will meet in Unity hall on Friday evening.

THERE are one Chinese, one Portuguese and one Cherokee newspaper printed in the United States.

The most valuable newspaper property in London is the Daily Telegraph, which earns its proprietors \$555,900 a year.

The bill to extend the franchise to women in this province was defeated by a vote of 28 to 11, in the legislature on Thursday.

MR. J. A. RICHARD, of Richard & Co., wine merchants has returned from a sojourn in California. Mr. Richard has been greatly benefited in health by the trip.

An adjourned meeting of the Council of Manitoba University will take place at the university rooms, McIntyre Block, to-morrow at 4 p. m.

JOHN FIELD, druggist, for many years a prominent figure in Calgary but for the past few months a resident of Lunenburg, died on Saturday of heart failure.

NEXT week we will publish the beautifully descriptive account of the new church of the Immaculate Conception which appeared in Monday's Free Press.

A WOMAN in New York having sued the owner of a horse for having been bitten on the arm by the animal, the owner put in the plea that the horse was not to blame, as the plaintiff was a grass widow.

A MERIDEN, Conn., cutlery factory has finished a wonderful toy—a pocket knife with thirty blades, pinchers, shears, awls, etc., which weighs but one-eighth of an ounce.

A CHEESE mold seven feet high has been shipped to Perth, Ont., for Prof. Robinson of the Canadian dairy commission. It will be used in making a monster cheese for the World's Fair.

The number of patients treated at the St. Boniface hospital for the week ending March 5th were sixty-five; forty-two males and twenty-three females.

The conviction against the proprietors of the 10-n-s for having sold liquor during prohibition hours was quashed on Friday last by Judge Prud'homme at a sitting of the county court.

Rev. Father O'Riordan, O. M. I., who has conducted the mission at St. Mary's church, leaves here on Friday for Brandon where he will open a mission at St. Augustine's church next Sunday.

MASTER John Stack, who it was thought was most seriously injured in accident caused by his jumping off an electric car will be able to go around in a week or two the injuries not being so seriously as at first thought to be.

E. F. GERSTER has opened a jewelry store opposite the city hall, and being a practical man and carrying a nice assortment of goods any one giving him a call is sure to be satisfied.

A JAPANESE laundry has produced the following advertisement: "Contrary to our opposite company, we will most cleanly and carefully wash our customers with possible chief prices as follows: Ladies, \$2 per hundred; gentlemen, \$1 per hundred.

"TEMPTATION" the artistic advertising bill board of the Hudson's Bay Co. is containing the most unique and attractive get up of the kind yet seen in Winnipeg. The wording is amusing, and well worthy a few minutes attention. Mr. Kerney was the designer.

The provincial manager of the Chicago side-show is a hustler. He has ordered a train of hurkies to be sent from Selkirk to this city to be slaughtered, stuffed and sent on for exhibition purposes. That \$86,000 must be spent, even through it costs a life.

It is said that it has been definitely decided by the Standard Oil Company to make Port Arthur the distributing point

of the Northwest. Under the new regulation it will be impossible to import the oil in bulk and put it in tanks which will be erected.

INFORMATION was wanted of the whereabouts of Misses Bridget and Hannah Doyle, formerly living near Goderich, Ont., last heard of in Detroit. Stephen Doyle, Lane's P. O. Huron Co., Ont. will be thankful should anything regarding above be sent to him.

THE choir of St. Cuthbert's church, Portage la Prairie, are preparing a new Mass for Easter Sunday. Determined as they are to keep up their well deserved reputation. The younger members—the children—of the congregation are preparing themselves also in the same direction, which bids well for the future.

No doubt all Sons of Erin will commemorate "the day we celebrate" in a fitting manner, and with that warmth of heart for which Irishmen are so justly renowned. But to do so in this cold and bracing climate of the northwest, you should be comfortably clothed. Read what Gareau, the tailor, has to say on the subject in his ad. in another column.

THE Indian woman whose dead body found hanging in a stable on the Oak River reserve, was identified as the wife of Mr. John Noel, one of the best known and most respected Indians on the reserve. At the post-mortem examination no marks of violence were discovered and as no cause can be assigned for the rash act, it is reasonable to suppose that in a fit of mental aberration she committed suicide.

REV. FATHER LARUE, of St. Boniface college, with four assistants, are busily engaged painting the scenery to be used on the occasion of the presentation of the well known drama "The Hidden Gem," to be presented by the English speaking students of St. Boniface college, Easter Monday. The Rev. Father is an expert having studied under the direction of famous professors in Paris, France. He excels particularly in perspective.

THE AVE MARIA tells of a reader who lately had occasion to call at the residence of President-elect Cleveland, in New York and was delighted to find that the place of honor, on the wall at the head of the main drawing room was occupied by a beautiful bronze plaque of the Madonna and Child. It is a fine artistic piece of work, well harmonizing with the tasteful surroundings. Little Ruth Cleveland is named after her mother's intimate friend, Madame Burnett, of Sacred Heart Convent, Kenwood, N. Y.

MONSIGNOR Pascal, O. M. I., the Bishop of Prince Albert arrived in Winnipeg of last week, after being snowed in for several days before he could reach Regina. His Lordship was invited to pontificate at St. Mary's for the High Mass on Sunday, but we regret to hear that he was laid up after the hardships of his journey, and was obliged to repose at the Archbishop's palace at St. Boniface. He will continue on his journey to the General Chapter of the Oblates of Mary Immaculate and to take part in the Papal Jubilee at Rome, as soon as he is convalescent.

THE SPRING ASSIZES.

The Heaviest Docket For this District for Some Years.

Yesterday the spring assizes for Winnipeg and surrounding districts was opened. His Honor Judge Killam presiding. The following is a list of the indictments which were laid before the grand jury, and cases standing over from the last assizes:

Queen vs. Bean—Shooting with intent to murder Foster, who was coachman to Mr. Hagel, at his residence on Broadway.

Queen vs. Basterville—Shooting with intent to murder Louis Charette at Dominion City, on 23rd July last, the day of the last general election.

Queen vs. Waddell—Manslaughter—The charge is for having caused the death of an adopted child through neglect and exposure.

Queen vs. Finn—Receiving stolen goods.

Queen v. Griffin—Obtaining money under false pretences.

Queen v. Musseau—Rape.

Queen v. McDonald—Larceny.

Queen v. Fleming—Arson.

Queen v. Boes—Perjury.

Queen v. Harvey—Cattle killing.

Queen v. Connors, alias Miller—Larceny

Close of the Great Mission at St. Mary's.

The Rev. Father O'Riordan brought his heavy and unwearying labours to a most successful close at St. Mary's on Sunday evening. We feared at one time that the good Father would have to suspend his course of Missionary sermons for a few days, as he is far from strong, but his zeal sustained him till the end of the appointed time, and we may safely say that some of his latter efforts in the pulpit, surpassed those of the first week, not alone in eloquence, but in vigour.

This was exceptionally remarkable in the beautiful discourse which he gave to the very large congregation who were present at the High Mass on Sunday morning, the subject of which was devotion to the Blessed Virgin. His final sermon in the evening was on Motives and Aids to Perseverance. The Reverend Father treated this subject in a novel and admirable manner, and impressed upon his numerous and attentive listeners that if they really wished to persevere, they should practice the virtues of faith and charity: faith in the teachings of the one true church, and charity through the reception of the two great Sacraments of Penance and the Holy Eucharist.

After the sermon, he gave the Papal Benediction to all those who had availed themselves of the inestimable graces and blessings of the Mission. This was followed by Benediction of the Blessed Sacrament, which was given by the Rev. Father Fox assisted by two of the young Jesuit Fathers of St. Boniface College. We are informed that upwards of 800 Communions were made during the fortnight that the Mission lasted. One hundred and thirty persons were enrolled in the brown Scapular of our Lady of Mount Carmel. The Association of the Holy Family was inaugurated, and no

fewer than one hundred and forty families were admitted into it. As it is intended that there should be different Guilds of this Association established in St. Mary's parish, sixty-five young ladies gave in their names for that purpose, thus forming as we doubt not, the nucleus to inestimable benefits to themselves and the members of their families. A few words of explanation as to the origin and objects of this pious Society may be desirable for such among our readers as may not be fully informed thereof. His Holiness Pope Leo XIII. by a brief dated June 14th, 1892 gave his formal approval of the Pious Association of the Holy Family and its Statutes in these words: "We confidently trust that all to whom is entrusted the care of souls, and most of all the Bishops, will unite themselves with us in our desire to promote this pious Association." It was therefore the ardent desire of the Archbishop of St. Boniface that this Society should be established throughout his vast Archdiocese, and with his Grace's sanction the holy Mission which has just terminated was chosen for that wish to be carried out in the parish of St. Mary's. In accordance with one of the statutes in the Brief of the Holy Father, Archbishop Tache has appointed the Rev. Father Rocco His Grace's private Secretary, the Diocesan Director of this Association; and at the request of the Pastor of St. Mary's the Rev. Father O'Dwyer, O. M. I., has kindly undertaken the charge of the branch now established in that parish.

We are informed that the Rev. Father O'Riordan, after taking a few days of much needed rest with the Oblate Fathers at St. Mary's will proceed to Brandon to continue his meritorious labours there, and after evangelizing Calgary and other Missions where there are English-speaking Catholics will cross the Rockies for the cities on the Pacific coast. May Almighty God, and our Immaculate Mother speed his footsteps, and sustain his strength to labour yet for many years for the glory of God, and the salvation of souls redeemed by the Precious Blood of the Lamb of God!

THE ST. PATRICK'S SOCIETY.

An Enthusiastic Meeting Monday Night—New Members Elected.

Last evening the second meeting of the St. Patrick's Society was held in the McIntyre Block. There were present, amongst others: "Archer Martin, president; Frank McPhillips, treasurer and acting secretary; Messrs. E. Cass, D. Smith, J. J. Golden, A. McCann, Rev. Father Fox, H. A. Costigan, Rev. Father O'Dwyer, Joseph Carey, Edward Stanley (Virden), J. E. Wright, W. H. O'Rourke, Thomas D. Deegan, Thomas H. McCafferty.

The reports of the committees on elections and on constitutions and bye-laws were received and adopted. By the former the following were proposed for membership and were duly elected: M. McCann, W. H. Rourke, T. Howard Wright, T. G. Mathers, Revs. Fathers Fox and O'Dwyer, Thos. H. McCafferty, Edward Stanley, Joseph Carey, J. J. Golden and Thos. D. Deegan. Mr. W. H. O'Rourke was elected a member of the committee.

The committee will meet forthwith and elect an executive and immediate action will be taken to secure suitable rooms for the society. The next matter discussed was that of holding a banquet on St. Patrick's Day, and on motion of Mr. J. J. Golden it was decided that a meeting would be held on Thursday evening next when the question will be decided. It was also decided that all members joining before the next meeting would rank as promoters of the society. The membership fee was fixed at \$2 payable semi-annually.

ON TRIAL FOR 90 DAYS.

The finest, completest and latest line of Electrical appliances in the world. They have never failed to cure. We are so positive of it that we will back our belief and send you any Electrical Appliance now in the market and you can try it for Three Months. Largest list of testimonials on earth. Send for book and Journal Free. W. T. Baer & Co., Windsor, Ont.

A. D. McDONALD, Carpenter and Builder.

Estimates given on all classes of work. Jobbing promptly attended to either by day work or contract. Special attention given to orders from the country. Address all orders to A. D. McDONALD, Carpenter, 363 Furby Street, Winnipeg, Man.

College Notre Dame.

COTE DES NEIGES, MONTREAL, CANADA. This Institution directed by the Religious of the Holy Cross, occupies one of the most beautiful and salubrious sites in Canada. It was founded for giving a Christian education to boys between the ages of five and twelve years. They receive here all the care and attention to which they are accustomed in classical or commercial course. The French and English languages are taught with equal care by members of both orders. Boys are received for vacation. L. GEORGINO, C. S. C. President.

MRS. LUCIER'S Wonderful Cough Syrup

Will not only cure Colds and Coughs, La Grippe, all affection of Throat and Lungs, but will prevent all these diseases by using this Cure Medicines whenever you feel uneasy. Sold at 181 and 182 Lombard Street, Winnipeg, opposite Canada Hotel.

SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Court House, etc., at Regina, N. W. T." will be received at this office until Monday, the 26th March, 1893, for the several works required in the erection of Court House, etc., at Regina, N. W. T. Plans and Specifications can be seen at the Department of Public Works, Ottawa, and Dominion Public Works Office, Regina, on and after Friday, 24th February, and tenders will not be considered unless made on form supplied and signed with the actual signatures of tenders.

An accepted bank cheque payable to the order of the Minister of Public Works, equal to five per cent of amount of tender, must accompany each tender. This cheque will be forfeited if the party decline the contract or fail to complete the work contracted for, and will be returned in case of non-acceptance of tender. The Department does not bind itself to accept the lowest or any tender. By order. E. F. E. ROY, Secretary. Department of Public Works, Ottawa, 21st February, 1893.

COAL! Estevan COAL AND THE CELEBRATED LEHIGH VALLEY COAL. For sale only by the undersigned. SHIPMENTS BY RAIL TO ALL PORTS. WOOD OF ALL KINDS Dominion Coal, Coke and Transportation Co Ltd. Head Office, 400 MAIN STREET, WINNIPEG.

SPRING TIME IS COMING. AND YOU'LL REQUIRE A NEW SUIT

Having just opened out a Tailoring Establishment at 705 Main Street, with a Full line of Overcoatings, Suitings, Pantings, etc., I am prepared to suit fancies and tastes in these lines, Call and judge for yourself.

N. MCLEOD, Merchant Tailor.

Diseases of the Chest and Lungs. These diseases are too well known to require any description. How many thousands are carried every year to the silent grave by that dreadful scourge, consumption, which always commences with a slight cough. Keep the blood pure and healthy by taking a few doses of Dr. Morse's Indian Root Pills each week, and disease of any kind is impossible. All medicine dealers sell Dr. Morse's Indian Root Pills.

FIRE & MARINE Insurance Agency. G. W. GIRDLESTONE

FIRE COMPANIES REPRESENTED: The Guardian Assurance Co., total funds, \$31,700,000; Royal Insurance Co., 51,000,000; City of London Fire Ins. Co., 10,000,000; The North West Fire Ins. Co., authorized capital, 800,000; Insurance Co. of North America, total assets, 8,700,000; Reliance Marine Insurance Co., Ld. All classes of insurable property covered on the shortest notice at current rates. \$250,000 paid in losses since commencing business in 1879. NO DISPUTED CLAIMS. Agents wanted in unrepresented places. OFFICE 375 & 377 Main St., Winnipeg, Man.

ST. MARY'S ACADEMY Directed by the Sisters of the Holy Name of Jesus and Mary, Winnipeg, Man.

Payable Quarterly in Advance PER ANNUM: Board and Tuition \$5.00; Tuition \$10.00; Music Lessons and use of Piano \$5.00; Drawing and Painting (Water Colors) \$5.00; Bed and Bedding \$1.00; Washing \$1.00; Entrance Fee \$2.50. Address: SISTER SUPERIOR, St. Mary's Academy, WINNIPEG, MANITOBA.

HUGHES & HORN, Undertakers, & Embalmers, 470 Main Street, OPPOSITE COMMERCIAL BANK, TELEPHONE 413.

CATHOLIC BOOK STORE ST. BONIFACE. Books, Stationery, Pictures and Picture Frames, Religious Articles, Stationery, Office and School Requisites. Wholesale and retail. Correspondence solicited. M. A. KEROACK.

BALDWIN & BLONDAL, PORTRAIT and LANDSCAPE PHOTOGRAPHERS, 207 Sixth Ave. N., Winnipeg. Have Reserved Negatives of Best & Co.

DO YOU KNOW? THE LARGEST STOCK. THE FINEST GOODS. THE BEST MAKES. MUSICAL INSTRUMENTS Are to be found at the Manitoba Music House, 482 Main Street, Winnipeg, R. H. NUNN, & Co., P. O. Box 1407. Telephone 25

MRS. LUCIER'S Wonderful Cough Syrup

Will not only cure Colds and Coughs, La Grippe, all affection of Throat and Lungs, but will prevent all these diseases by using this Cure Medicines whenever you feel uneasy. Sold at 181 and 182 Lombard Street, Winnipeg, opposite Canada Hotel.

SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Court House, etc., at Regina, N. W. T." will be received at this office until Monday, the 26th March, 1893, for the several works required in the erection of Court House, etc., at Regina, N. W. T. Plans and Specifications can be seen at the Department of Public Works, Ottawa, and Dominion Public Works Office, Regina, on and after Friday, 24th February, and tenders will not be considered unless made on form supplied and signed with the actual signatures of tenders.

An accepted bank cheque payable to the order of the Minister of Public Works, equal to five per cent of amount of tender, must accompany each tender. This cheque will be forfeited if the party decline the contract or fail to complete the work contracted for, and will be returned in case of non-acceptance of tender. The Department does not bind itself to accept the lowest or any tender. By order. E. F. E. ROY, Secretary. Department of Public Works, Ottawa, 21st February, 1893.

Plant Ferry's Seeds and reap a rich harvest. They are always reliable, always in demand, always the best. FERRY'S SEED ANNUAL For 1893 is invaluable to every Planter. It is an encyclopaedia of the latest farming information from the highest authorities. Mailed Free. D. M. FERRY & CO. WINDSOR, Ont.

NORTHERN PACIFIC R.R.

Time Card taking effect on Sunday 24th, 1892, (Central or 90th Meridian time).

Table with columns for North Bound, South Bound, STATIONS, and various times. Includes stations like Winnipeg, Portage Jct., St. Norbert, etc.

MORRIS-BRANDON BRANCH.

Table with columns for East Bound, West Bound, STATIONS, and various times. Includes stations like Winnipeg, Morris, Lowe Farm, etc.

West-Bound passenger trains stop at Belmont for meals.

PORTAGE LA PRAIRIE BRANCH.

Table with columns for East Bound, West Bound, STATIONS, and various times. Includes stations like Winnipeg, Portage Junction, Headingley, etc.

Passengers will be carried on all regular freight trains. Pullman Palace Sleepers and Dining Cars on St. Paul and Minneapolis Express daily connection at Winnipeg Junction with trains for all points in Montana, Washington, Oregon, British Columbia and California; also close connection at Chicago with eastern lines. CHAS. S. FEE, H. SWINFORD, G.P. & T.A., St. Paul. Gen. Agt., Winnipeg. H. J. BELCH, Ticket Agent, 488 Main Street, Winnipeg.

NORTHERN PACIFIC R.R.

The Popular Route to—St Paul, Minneapolis,

And all points in the UNITED STATES and CANADA.

Pullman Palace Vestibuled Sleeping Cars and Dining Cars

ON EXPRESS TRAINS DAILY TO TORONTO, MONTREAL.

And all points in EASTERN CANADA, via St Paul and Chicago.

An opportunity to pass through the celebrated St. Clair Tunnel. Baggage is checked through in bond, and there is no customs examination.

OCEAN PASSAGES And Berths secured to and from Great Britain, Europe, China and Japan. All first-class steamship lines are represented.

The Great Transcontinental Route To The Pacific Coast.

For full information regarding rates, etc. call on or address your nearest ticket agent.

CHAS. S. FEE, Gen. Passenger and Ticket Agent, St. Paul. H. SWINFORD, General Agent, Winnipeg. H. J. BELCH, Ticket Agent, 488 Main St., Winnipeg.

W. Jordan CORNER PORTAGE AVENUE AND FORT STREET. TELEPHONE 750.

No order taken less than \$3.00. Weddings \$3 to \$5. Funerals \$3 to \$5. Church and return \$3. Opera \$3. Ball \$3. To or from depot.

DOYLE & CO. Butchers,

Cor. Main and James Sts. The Cheapest Shop in town to buy Meat for CASH.

Advertisement for Plant Ferry's Seeds, featuring a circular logo with a plant and the text "FERRY'S SEED ANNUAL For 1893 is invaluable to every Planter." It lists various types of seeds and provides contact information for D.M. Ferry & Co. in Windsor, Ontario.