# Inthuest Truirn,

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#### **CURRENT** COMMENT

We join with the Boston "Pilot" in wondering how many of the good Presbyterians who sang the praises of John Knox on May 21, his fourth centenary, are aware that his last lineal descendant became a Catholic and entered the priesthood at Notre Dame university. Indiana. "The Apostle of murder," But the last of the Knox blood is happirebel in the next.

It is commonly rumoured, says the "Daily News," that the London County Council are considering a proposal to refuse to allow head teachers of Non-Provided (Voluntary) schools to compete for the headship of county schools. A "Daily News" representative has interviewed on the subject Mr. Bruce, a Progressive member. and the Catholic teachers are the better men, and unless they are barred the Noncomformist teachers would have no chance in competition. This is Progressiveness with a vengeance.

Our English contemporary, the "Catholic Times," from which we take the above quotation, would find many are become a proverb among the namore instances of "progressiveness" if its editor lived in this country.

The British Government, however, is less unfairly "progressive." Mr. Harold Kitchener, B.A., Oxford, whose dismissal from a mastership at Bishop Stortford College on becoming a Catholic was the subject of a long correspondence in the "Tablet," has been appointed, thanks to the Colonial Secretary, headmaster of St. Mary's College, St. Lucia, West Indies.

Although the recent action of the Minnesota state library commission in refusing to approve for school libraries detective line betrays a rather too centage that it publicly and loudly proan Index Expurgajustifies the time-honored practice of the Catholic Church. We trust that the gentlemen on this conscientious com mission will also turn their attention to the historical and scientific works which swarm with false presentations of facts and groundless attacks on the foundations of Christianity. Most of the popular Protestant histories are far more dangerous to the youthful mind than any of Sherlock Holmes's adventures. These latter arouse latent powers of observation and produce few if any of the deleterious effects of ordinary detective tales, while false histories are really the worst kind of fiction, all the more dangerous because it masquerades as truth.

The Toronto "News" which, in spite of its unconscious bigotry, is not afraid of facing disagreeable facts, prints the following contribution from its Montreal correspondent.

In the course of an article in reply to the Huntingdon Gleaner's attacks upon the workings of the Roman Catholic school system in Quebec, Le Canada says that the real reason for the disappearance of the Englishspeaking people from the rural districts they have. "If an English family loses two of its members by emigrawhen four members of a Canadian family expatriate themselves there

thing is taking place in Eastern Onof French-Canadians will occupy all of the New England States.

as Mr. Lecky called John Knox, would, proviso-the French Canadians remain if still living, as readily compass the true to the practice of the Catholic reextolled the murder of Cardinal Beaton. tendencies already observable, any large proportion of them allow themly quite safe in this world and is not selves to be duped by the irreligious likely to meet the dour apostate and French and French Canadian agitators whose cloven hoof occasionally peeps out in the pages of "Le Canada," then good-bye to the blessed fecundity of the French Canadian race. Race suicide is the logical outcome of religious indifference, for religion alone can foster that habit of hopefulness which is essential to the glad rearing of large families. In the seventeenth century France was the most prolific country in Europe because she then really deserved the title of the "Most Christian posal because the Church of England Kingdom." That was also the period of her acknowledged leadership of Christendom. But as soon as she became largely imbued with irreligious and antisocial doctrines and whole sections of her population neglected the use of the sacraments, the practice of limiting the number of children spread and grew till now the French people tions of the earth for race suicide. The consequence is that, despite their great natural gifts and their pre-eminence in the refinements of literature and art, they have lost the hegemony of nations so completely that, when Japan, some thirty years ago sent out her picked young men to learn the secrets of western civilization from the most promising countries, England, Germany and the United States were chosen in preference to France. And this humiliating slur on the part of the wideawake Japanese corresponds with a period of appalling religious indifference. It has been calculated by those who know that not more than eight out of the forty millions of the French Sir Conan Doyle's Sherlock Holmes people habitually fulfil their Easter stories because they are too much in the duty. The vast majority are only nominal Catholics. The same series of sorious temper, still it has this advan- degradations awaits the French Canadians if they follow the suggestions of French Masonry so active just now in torius wherever ethical considerations Montreal: first, neutral schools, with are given their due weight, and thus it gradual elimination of the religious atmosphere; secondly, neglect of religious duties; thirdly, race suicide; fourthly, loss of voting numbers and consequently of power; lastly, utter loss of prestige.

> Now that Admiral Togo has annihilated Russia's sea-power, the papers are full of detailed biographies of the Japanese hero. Watch and see how many of them will mention the wellknown fact that Togo is a fervent Catholic. If he were a Presbyterian, that would be the first thing mentioned.

> A successful business man who, in his early manhood, joined half a dozen secret societies, later on withdrew from them all, his experience being that, though they may be of some pecuniary advantage to men of poor ability, they are a decided drag on the progress of a self-reliant, able man.

Rev. Noel J. Campbell, S.J., of Pope's Hall, Oxford, has been awarded the Marquis of Lothian's prize for history, an annual award of £40, which is open to graduates and undergraduates alike, and is considered one of the of Quebec is the small families which highest university distinctions in History. Mr. Campbell, before entering Oxford, studied at the great Catholic tion it soon becomes extinct, but college of Stonyhurst. To us this notable academic achievement seems but a natural result of the immense adare still enough left to occupy and vantage enjoyed by the Catholic stucultivate the neighboring lands. That dent of history. He alone bolds the is the cause of the disappearance of sure thread in the labyrinth of human the English majority from the East- events. All others see nothing but a meeting Mgr. Pascal, but missed him ern Townships and its replacing by bewildering maze and can only guess a Canadian majority. The same at the solution of the puzzle.

tario, where the Canadian population | anecdote from an Anglican physician. | students from Edmonton, Calgary and is multiplying itself, and is filling up One of his patients, a Presbyterian, Lethbridge, who are his diocesans. The the places left by the English popu- while bed ridden withtyphoid fever, in- Bishop of St. Albert had to start for lation, which is leaving for the North- sisted on being married at the end of home on Sunday so as to reach Edmonwest. In a hundred years Canada last April, alleging as his reason that will have a hundred millions of a marriages in May were unlucky. When delay, in time for the feast of the Aspopulation, of whom forty millions the doctor asked him why they were supposed to be unlucky, he replied that the east from the Great Lakes to the the month of May was consecrated to Atlantic, as well as the greater part the honor of the Virgin Mary, and therefore not a becoming time for wed-This forecast is probably not exag- dings. To be sure, this is superstition gerated, provided—and this is a vital and ought to be frowned down as such; but this constant tradition in a thoroughly Presbyterian family witnesses assassination of that descendant as he ligion. But if, as is to be feared from to the marvellous diffusion of Catholic ideas. Catholics would naturally suppose that few Presbyterians were aware of the Month of Mary devotions. Those Catholics, especially who have hunted up the origin of May devotions will be still more surprised, for they know that the practice of consecrating that month to the Blessed Virgin cannot be traced farther back than St. Philip Neri, several years after Presbyterianism had become firmly established, and that May devotions did not become at all common in the Church till the beginning of the nineteenth century. Consequently this Protestant superstition, based on a Catholic devotional practice, is not a survival of ante-Reformation traditions, but a proof of the diffusion of Catholic notions in comparatively recent years. A false inference has been drawn from the Catholic practice, an inference which no Catholic ever draws, for the supposed unluckiness of May weddings is unknown among us; but that very inference is an indirect and valuable tribute to the reasonableness of devotion to the Blessed Virgin.

> One of our most scholarly friends writes: "Your Ste. Rose correspondent is always interesting and pleasingly suggestive. In fact, the only fault I, as a constant reader, have to find with this correspondence is that it is too much like angel's visits, letters 'few and far between.' However, I trust you will forgive my audacity if I venture to remark that this good Homer of yours must have been nodding, when he wrote (see Northwest Review, May 20, p.8)

'You remember what Queen Elizabeth said to Sir Walter Raleigh:

"He either fears his fate too much Or his deserts are small Who dares not put it to the touch To win or lose it all."

Surely, these are the words not of Queen Elizabeth to Sir Walter Raleigh but of the Marquis of Montrose in his poem-song 'My Dear and only Love.' Napier, in 'Memoirs of Montrose,' vol I., app. xxxiv, gives the verse thus:

He either fears his fate too much Or his deserts are small, That dares not put it to the touch To gain or lose it all.

The last two lines are slightly varied ia Napier's "Montrose and the Covenanters," vol II. p. 566:

That puts it not unto the touch To win or lose it all.

As to Queen Elizabeth, there is just one line of hers that may have suggested this confusion of names. When Sir Walter Raleigh wrote on a pane of glass in her presence: 'Fain would I climb but that I fear to fall,' she replied 'If thy heart fail thee, why then climb at all?' Yours, etc., S. H. M.

No doubt S. H. M. is right, and we thank him for his kind correction.

#### Clerical News

His Grace the Archbishop of St. Boniface administered the sacrament of confirmation last Sunday at the Holy Ghost church and at the German church.

His Lordship the Right Rev. E. Legal, O.M.I., Bishop of St. Albert, came here at the end of last week in the hope of Mgr. Legal called on the Fathers of St. | Lorette. The new pastor called a meet- hour.

We hold the following characteristic Boniface College and saw the ten college ton, beyond peradventure of possible cension, when he is to give confirmation. He reports that the Edmonton district, which at the beginning of the season seemed threatened with drought, has now had enough rain, though not so much as Manitoba. He also announces that Rev. Father Corbeil, late of Yorkton territory, is henceforth to take up colonizing work in the diocese of St. Albert, and that Mgr. Breynat, O.M.I., who returned from Europe early in May, left a fortnight ago for his northern missions via Athabasca Landing.

> Very Rev. A. F. Schinner was recently appointed first Bishop of the newly created see of Superior, which comprises the northern and northwestern counties of Wisconsin. He is the first native Milwaukeean to be raised to the episcopal dignity. He was born on May 1, 1863, and is one of the youngest bishops in the United States. Ordained in 1886, he has been successively pastor, professor in St. Francis seminary, secretary to Archbishop Katzer, vicar general of the Milwaukee Archdiocese, and in this office, during the last two years of Archbishop Katzer's failing health, Father Schinner practically governed the diocese, showing so much tact and resourcefulness that Archbishop Katzer, on his deathbed, selected him as Administrator, and when Bishop Messmer became Archbishop of Milwaukee, he at once announced the reappointment of Vicar General Schinner.

At the reception tendered lately by the Laity of St. Louis to Cardinal Gibbons and Archbishop Glennon it was announced that 32 prominent members of the Church had subscribed \$260,000. This, added to the fund of \$250,000 already collected by Archbishops Kenrick and Kain, and to \$75,000 promised by the clergy (\$60,000 of which are already paid up), makes the funds available for the building of the new cathedral nearly \$600,000, with the milliondollar mark in sight.

The last Apostolic Delegate to the Phillippines died there after a short sojourn, and now the present delegate, Archbishop Agius, is reported to be so seriously ill of native fever that he will not be able to remain at Manila.

Canon O'Hanlon, parish priest of Sandymount, Co. Dublin, author of "The Lives of the Irish Saints," is dangerously ill. He is 85 years of age.

Mgr. Grouard, O.M.I., Vicar Apostolic of Athabaska, is at present doing episcopal duty in certain French dioceses deprived of their bishops. His Lordship may not return till August.

Rev. Father Woodcutter, who was recently laid up in St. Bon ifaceHospital, is now able to be about and is gradually improving.

at St. Joseph's, Balgonie, with charge also of St. Peter's mission, while Rev. Father Van de Velde has charge of St. Paul's mission, Balgonie.

Last Tuesday Very Rev. Father Fort, Superior General of the Sons of Mary Immaculate, arrived from Venezuela and was the Archbishop's guest that evening. He left for the west the next day to visit the houses of his order near Whitewood and Cartier. The congregation of which he is the chief originated as a diocesan body at Chavagnes, France; hence the F.M.I.'s are often called "Peres de Chavagnes." They Dominica, W.I., and Canada. The motherhouse is now at Shaftesbury, return in a few days.

ing of the parishioners this week to discuss the future church and presbytery. Ile des Chenes is a post office 19 miles from St. Boniface.

The Rochester "Catholic Citizen" prints in a special number a translation of the ritual for the consecration of a bishop to serve for the consecration on May 24th of the Right Rev. Thos. Hickey, Coadjutor to the venerable Bishop McQuaid, who has so ably ruled the diocese of Rochester for 37 years. The consecrating prelate was Archbishop Farley, of New York, assisted by Bishops McQuaid and Ludden. The Apostolic Delegate to the United States Mgr. Falconio, was present.

#### Persons and Facts

The Dowager Queen Margherita of Italy is about to travel round the globe in her automobile. She will begin by visiting Spain, then go via Suez to India and Japan, then to San Francisco. finally across the American continent and return to Rome by way of New York and Genoa.

By a delicate attention of his Maesty the King, two Catholics have been appointed to wait on King Alfonso of Spain during his visit to England from June 5 to June 10. The Earl of Denbigh will act as Lord-in-Waiting and Admiral of the Fleet Lord Walter Kerr as Equerry-in-Waiting.

Mr. James Francis Xavier O'Brien. the nationalist member for Cork since 1895, and M.P. for South Mayo in 1885-95, died in London last Sunday, aged 73. He was for a number of years a tea and wine merchant in Dublin.

The concrete footing for the foundations and interior columns of the new octagonal wing of St. Boniface college is now far advanced.

The Free Press Rat Portage correspondent is beginning to head his letters 'Kenora," and says that, although a large number of "Rats" will not countenance the new name, yet the majority of the citizens are in favor of Kenora. The C.P.R. is adopting the new name on its time tables, which will appear on

Last Monday morning a fire which broke out in one of the groves in the grounds of St. Boniface College, and which was probably due to the carelessness of a passer-by dropping a lighted match on the bed of dry leaves, was promptly extinguished by students playing upon the flames some of the Dominion Fire extinguishers with which the college is provided. The underbrush was burnt over about half an acre, but the trees suffered no appreciable damage.

The corner stone of the new church of the Sacred Heart, corner of Bannatyne and Lydia streets will he laid next Sunday at 7.30 p.m. His Grace Rev. Father Luyten is now residing the Archbishop will preside. An elaborate programme has been prepared.

> In the Immaculate Conception church next Sunday some 25 children will make their First Communion at the 8.30 Mass. These, together with some 25 more, will receive Confirmation from the Most Reverend Archbishop at 4 p.m. the same day.

Great as is the achievement of the American sailing yacht Atlantic in winning the Emperor William cup, it is not a sailing record, though it is a record for sailing yachts. But the New York clipper ship Dreadnought, eshave houses in England, South America, tablished in 1859 a record which is still practically unchallenged. Dreadnought ran from Sandy Hook to England, to which Father Fort will Queenstown, 2,800 miles, in nine days and seventeen hours, thus averaging a trifle more than 12 miles an hour, Rev. Father Camirand, curate at the while the Atlantic's passage from Sandy cathedral of St. Boniface, has been ap- Hook to the Lizard, 3,000 miles, in pointed pastor of the new parish of Ile twelve days and four hours, averaged by a few hours. During his stay here, des Chenes, carved out of St. Norbert and a little over ten and a quarter miles an

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#### SATURDAY, JUNE 3. 1905. Calendar for Next Week.

JUNE

- 4-Sunday within the octave of the Ascension. St. Francis Carraciolo, Confessor.
- 5-Monday-St. Boniface, Bishop, Martyr.
- 6-Tuesday-St. Norbert, Bishop.
- 7—Wednesday—Of the Octave. 8--Thursday -- Octave of the As cension.
- 9-Friday-Ferial office. Commemoration of Saints Primus and Felicianus, Martyrs
- 10-Saturday-Vigil of Pentecost. Commemoration of St. Margaret, Queen of Scotland Widow. Fast day.

#### THE ANNULMENT OF MARRIAGE

The following cablegram was published recently in the press of Canada and the United States.

Rome, May 24.—Pope Pius X. has approved of the decision of the congregation of the Propaganda to annul the marriage of Marie Jennings Reid, of New Orleans and Washington, D.C. (who is now Princess Rospiglis) to Col. F. H. Parkhurst, of Bangor, Me. The decision of the Pope will now permit the Prince and Princess Rospiglis to contract a religious marriage.

In reference to this despatch we have received the following letter: "I have been under the impression that marriage under the canons of the Roman Catholic Church was indissoluble. True there is the precedent of Napoleon I.; but, if we are to believe the historians, it was a violent infraction. Still it was allowed and sanctioned by the then reigning Pope. How is this Rospiglis incident to be explained to those who inquire, especially to those Anglicans who, like the Roman Catholics, are absolutely opposed to divorce?"

The obvious explanation is that there is here no question of divorce in the commonly received meaning of that an Ecumenical Council has power to riage, there can be question here only of the declaration that a previous marlawful wedlock, were divorced.

impediments which annul what was sup- | just mentioned was yet in existence; posed to be a lawful union. One of the three were immediately created, these is perpetual impotence. Another and as the see of Paris was vacant, Caris the discovery that both parties belong to the same immediate family, in pointed thereto. The uncle was to diother words, that they are brother and vorce the nephew, whose marriage he sister. This is said to have happened had solemnized before witnesses, with in the case of two children of Acadian all dispensations from the Pope's own exiles who met after many wanderings, were married and afterwards discovered been found willing to conduct this solthat they had the same father and mother.

18, 18), has, for the welfare of society of matrimony sanctioned no less than fifteen impediments, which, if not reand description of all these diriment impediments; but we will specify some of the most ordinary. There are, first, to the fourth degree of consanguinity cousins, if they have attempted marriage without the necessary dispensation, are not married at all. Then there is marriage with an unbaptized person, which requires a very special Is well known to be constipation

occur, since vast multitudes of non-Catholics have never been baptized. Again, where divorce is very prevalent and is granted on the flimsiest pretexts one of the parties to a marriage with a Catholic may be divorced from a person still living, and, when this fact is discovered, the second marriage ought to be declared null and void. We need hardly point out how frequent is this case. For instance, the despatch which suggested this article mentions that Col. F. H. Parkhurst, Miss Reid's supposed husband, is from Maine; now in that state divorce may be decreed whenever the judge deems it reasonable and proper, conducive to domestic harmony, and consistent with the peace

and morality of society. Finally, there is the impediment of clandestinity, which exists in certain dioceses of Canada and the United States, one of these being precisely New Orleans, to which Miss Reid is said to belong. This impediment nullifies the marriage of two Catholics, if it do not take place in the presence of the parish priest and two witnesses. These examples suffice to show that there may be many reasons that invalidate a presumed marriage.

Our correspondent's cocksureness a bout "the precedent of Napoleon I." is decidedly amusing. Neither the "then reigning Pope" nor any other Pope 'allowed or sanctioned" Napoleon I.'s second marriage. The only body that did allow and bless that unlawful marriage was the ecclesiastical court established by Napoleon himself. Not only the Pope, who was not consulted, on the plea that he was then the Emperor's prisoner, did not approve it and always condemned it, but thirteen of the cardinals then in France refused to sanction it and were imprisoned therefor by the tyrant. The story of this farcical approbation by the despot's own tribunal is most humiliating for the clerics who took part in it.

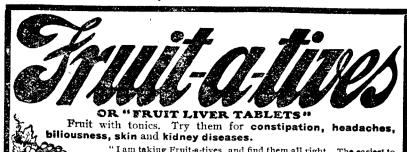
In 1810 Napoleon made up his mind to repudiate the Empress Josephine and to marry the Archduchess Marie Louise in the hope of having issue. From the standpoint of the civil courts it was not difficult to annul a marriage contracted in 1796, under the then existing facilities for divorce, especially when the plaintiff was the Emperor. From the ecclesiastical standpoint it was still easier to reject a marriage performed without any religious ceremony in a country where the impediment of clandestinity was still in full force. But at midnight, on the eve of Napoleon's coronation, six years before, on December 2, 1804, Cardinal Fesch, by the Pope's express delegation, had solemnized, with all the rites of the Church, the marriage of Napoleon and Josephine. How was this difficulty to be got over? Napoleon conceived an ingenious plan for deferring his marriage to the ecclesiastical court (l'officiterm, which is the dissolving of a valid alite) of Paris. The committee of marriage. As neither the Pope nor courtier prelates, appointed by the Emperor to rule the French Church during dissolve a valid and consummated mar- the Pope's captivity, had declared, in order to reassure the Emperor, that, recourse to the Pope being impossible riage, erroneously supposed to be valid, (which was not true), the affair came was null and void. What the reasons under the jurisdiction of the diocesan are in this particular case we know not, court, with appeal first to the metrothough we may learn them later on politan court and finally to the primafrom the Rome correspondents fof tial court of Lyons. In point of fact Catholic papers; but the very wording there was nothing to prevent an appeal of the despatch shows that the marriage to the Pope except the ill will of the was annulled, that is to say, declared Emperor; the Holy Father was not to be no marriage at all, not that two consulted because he was known to be persons, once joined in ecclesiastically incapable of betraying the sacred rights of the injured Josephine. Not Eyen before the civil courts there are one of the three ecclesiastical courts dinal Fesch, Napoleon's uncle, was aphand. Evidently, if any one else had emn farce, the poor Cardinal, who was not a vicious man, would not have con-The Church having received the sented to do the vile job. The richest power of binding and loosing (Matth. | feature of this performance is that the unfortunate Fesch was supreme judge and the safeguarding of the sacrament in the three courts, as head of the diocesan court, as metropolitan of Paris and as Primate of Lyons. It would be moved, annul marriage. This is not difficult to find in all history an inthe place to enter upon an enumeration stance of more flagrant unfitness on the part of a judge. The most monstrous feature of it all is that the nephew had bestowed upon the uncle the powers the two mentioned above, the second that were to be so profitable to himself. of which blood relationship, extends But Cardinal Fesch's attempted annulment of the real marriage between for instance, first, second and third Napoleon and Josephine establishes no precedent for the Pope who condemned Our Men's

#### ONE CAUSE OF ANÆMIA

this annulment as impossible

dispensation, without which the mar-riage is null and void. In many so-called Christian countries, for example, in the United States, this may very easily

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FIRST & COMMUNION AT ST. MARY'S CHURCH

(Winnipeg Tribune, May 29)

The happy and impressive ceremony of the reception of the first holy communion was witnessed in St. Mary's church yesterday morning by a large congregation of relatives and friends of the youthful first communicants, of the class of 1905. The class had been in special preparation for some weeks, the exercises being concluded last week with a retreat consisting of a steady schedule of devotions, sermons and meditations from 8.30 o'clock in the OFFICERS OF BRANCH 52 C. M. morning until 5 o'clock every afternoon, during which time also no conversation was carried on. The addresses during the retreat were given by Rev. Father O'Dwyer, while Rev. Sister Antoinette and Rev. Bro. Thomas were in charge of the other exercises in the boys' and 2nd Vice-Pres.-C. Bampfield. girls' departments, respectively.

The first communion was administered by Rev. Father O'Dwyer, while Asst. Rec.-Sec.-A. P. Donnelly. the renewal of the baptismal vows was Fin.-Sec.-W. J. Kiely, 590 Pritchard made last evening after vespers, under the direction of Rev. Father Cahill, Treas .- M. J. Dalton. pastor. The communicants were preceded by a little band of flower girlsmaids of honor-wearing white veils Trustees-L. O. Genest, J. Gladnich and carrying variegated bouquets which the girls' class wore, besides coronas of white flowers, the boys wearing large white silk bows on their arms and beautiful white badges, handpainted by the nuns.

The boys' class consisted of the following: Hector Breton, Wilfred Bromclow Edwin Cass, Tharcisus Dumoulin, Ephraim Dufault, William Fogg, Allen Gillies, Joseph Grenon, Joseph Guertin, Cecil Jefferd, Maurice Malhiot, Leo McCormack, Leo McDonald, D'Arcy McIlroy, Alex. Millette, Harold Myers, Ignatius B. O'Neill, August Persichini, Joseph Savoie, Thomas Shannon, Thomas Shaughnessy, Peter Sullivan, Low Turner, Randolph Labelle, Charles la Pointe, Rene Veautrin.

The following were members of the girls' class-Theresa Mollot, Clara Kohnen, Bertha Colloton, Kathleen Colloton, Margaret Rocan, Margaret Mc-Donald, Regina Jacques, Angelina Jacques, Irene Doyle, Mabel Penston, Nora Lane, Grace Sharkey, Miss Miller, Ettie Harrington.

Confirmation will be administered to the above classes by Archbishop Langevin next Sunday morning at 8.30 o'clock'

#### Beware of Ointments for Catarrh that Contain Mercury

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of this system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free. Sold by Druggists. Price 75c. per bottle Take Hall's Family Pills for constipation

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IMMACULATE CONCEPTION. Austin St., near C.P.R. Station. Pastor, Rev. A. A. CHERRIER.

instruction, 8.30 a.m. High Mass, with sermon, 10.30

a.m. Vespers, with an occasional ser mon, 7.15 p.m.

Catechism in the Church, 3 p.m. N.B.-Sermon in French on first Sunday in the month, 9 a.m. Meeting of the children of Mary 2nd and 4th Sunday in the month, 4 p.m. WEEK DAYS-Masses at 7 and 7.30 a.m.

On first Friday in the month, Mass at 8 a.m. Benediction at 7.30 p.m.

N.B.-Confessions are heard on Saturdays from 3 to 10 p.m., and every day in the morning before Mass.

#### C. M. B. A.

Grand Deputy for Manitoba Rev. A. A. Cherrier, Winnipeg, Man.

Agent of the C.M.B.A. for the Province of Manitoba with power of attorney, Dr. J. K. Barrett, Winnipeg, Man.

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#### NOTICE

We regret that, owing to the time spent this week in a temporary removal of our plant from 219 to 223 McDermot Ave., we have to hold back a great deal of original matter and to print four

#### Dr. J. McKenty,

OFFICE: UNION BANK BLOCK, RESIDENCE: 232 DONALD STREET,

#### SUNDAYS-Low Mass, with short Canadian Pacific

1					
	Lv.	EAST	Ar.		
	Imp	Selkirk, Rat Portage, Fort William, Port Arthur, Toron- to, Detroit, Niagara Falls,	Imp.		
	Timp.	Buffalo, Montreal, Quebec,	Lim.		
		New York, Boston, Portland,	21 10		
	6 40	De. John, Mannax	21 10		
	7 00	Lac du Donnet Wed.	19 30		
	8.00	Selkirk, Molson, Rat Portage and intermediate pointsdaily except Sunday Keewatin, Rat Portage,	18 30		
	13 <b>3</b> 0	but. only	12 0		
	1	Keewatin, Rat Portage, Fort William, Port Arthur, Toronto, Detroit, Niagara			
,	Tr'ns	Falls, Buffalo, Montreal,	Tr'ns		
	Pass.	Quebec, New York, Boston,	Pass		
•	20 00	Portland, St. John, Halifax, and all points eastdaily	8 30		
		WEST			
		Portage la Prairie, Glad-			

stone, Neepawa, Minnedosa, Yorkton, and intermediate 7 45 points...daily except Sun. Morris, Winkler, Morden, 18 40 Manitou, Pilot Mound, Crystal City, Killarney, Boissevain, Deloraine, and intermediate points. daily ex Sun 17 00 Portage la Prairie, Mac-Gregor, Carberry, Brandon, Oak Lake, Virden, Elkhorn,

Moosomin, Regina, Moose Jaw, Medicine Hat, Calgary, Banff, Revelstoke, and all Tr'ns points on Pacific Coast; Leth-Pass. bridge, McLeod, Fernie, and Tr'ns all points in East and West Wootenay ..... daily
Headingly, Carman, Holland, Cypress River, Glen 19 00 boro, Souris and intermediate 15 20

9 40 points...daily except Sun.
Portage la Prairie, Carberry, Brandon, and intermediate points..daily ex Sun Portage la Prairie, Brandon, Broadview, Regina, Moose Jaw, Medicine Hat, Calgary, Bauff, Revelstoke, and all points on Pacific Coast and in East and West Coast and In East Imp.

22 00 Kootenay ..... daily NORTH Mountain, Stone-

wall, Balmoral, Teulou....

......daily except Sunday
Middlechurch, Parkdale,
Victoria Park, Lower Fort
Garry, West Selkirk, Clande-Marchall—J. Gladnich.

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Meetings are held 1st

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Dominion City, Emerson...
15 45 ......daily except S und 10 45

#### Canadian Northern

Lv.	EAST	-A	Γ,
10 20	"Winnipeg to Fort Frances." St. Anne, Giroux, Warroad, Beaudette, Rainy River, Pinewood, Emo, Fort Francesdaily except Sun	16	25
8 05	Arthur." Mine Centre, Atikokan, Stanley Jct., Fort William, Port Arthur	21	08
	SOUTH		
• •	Twin City Express between Winnipeg, Minneapolis and St. Paul, 14hrs. 20min., via	. !	

Can. Nor. and Great Nor. Rys. Morris, Emerson, St. Vincent, Crookston, Fergus Falls, Sauk Centre, St. Cloud, Elk River, Minneapolis, St. 17 20 Paul daily 10 10 Minneapolis and St. Paul

Headingly, Eli, Portage la Prairie, Gladstone, Dauphin, and all intermediate points 

and all intermediate points
.......Mon., Wed., Fri.
10 45 Tues., Thurs., Sat......
Gilbert Plains, Grand View,
Kamsack, and intermediate
points... Tues., Thurs., Sat.
10 45 Mon., Wed., Fri......
Sifton, Minitonas, Swan
River and all intermediate 

10 45 Fri., Sat... Sat., Tues. Oak Bluff, Carman, Leary's and intermediate points....

7 00 .....Mon., Wed Fri...... St. Norbert, Morris, Roland, Wawanesa, Brandon, Hart-

# TIME TABLES The Moore Printing Co., Ltd.

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FIRST COMMUNION AT ST. MARY'S ACADEMY

May 29th St. Mary's Academy was the scene of great rejoicing, being the First Communion and Confirmation of a number of the pupils.

Mass was celebrated at 8 a.m. by Reverend Father Allard, O.M.I., during which he addressed the children in a very pathetic and persuasive manner, dwelling especially on the necessity of strong, active faith in the Blessed Eucharist.

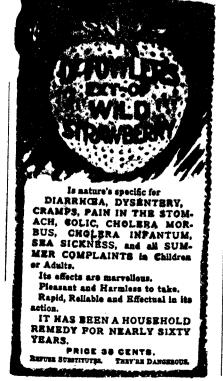
At 3.30 p.m. His Grace the Archbishop Langevin, assisted by Reverend Father Allard, O.M.I., Reverend Father Trudel and Reverend Father Thibaudeau administered the Sacrament of Confirmation to twenty five of the pupils. His Grace delivered a most eloquent and soul-stirring sermon, setting forth clearly and emphatically the importance of the gift of Counsel to aid them not only for the present but also for the future, that they may be truly Christian and virtuous women.

The First Communicants were-May Martin, Rose Nokes, Flore O'Sullivan, Margaret Christie, Margaret Boxer, May Nicastro, Joan Mailhiot, Alice McManus, Electa Gallagher, Emma Flanagan, May Bernhart; these were all confirmed, as well as the following-Margaret Tynan. Eileen Tynan, Ellen Hogg, Marion Boxer, Mary Cassin, Maud Bawlf, Irene Genest, Aurure Gervais, Germaine Dufour, Yvonne Dufour, Adele Caron, Berthe Caron, Lillie Hogan.

Nothing Loosens Up Colds On the chest and relieves that tight feeling and hard cough like Nerviline,"

Republic of Sutton. "I writes E. P. Renshall, of Sutton. never use any other remedy but Nerviline and find it serves as a general house-hold liniment best of all. Children's colds and inflammatory pains are quickcured by Nerviline, and its action on colds, coughs and sore throats is unequalled by anything I ever used. Nerviline is both powerful, pleasant and reliable." Every mother should use Nerviline. Price 25c.

HOW UMBRELLAS TALK There is a language of umbrellas, as of flowers. For instance, place your umbrella in a rack and it will change owners. To open it quickly in the street means that somebody's eye is going to be put out; to shut it, that a hat or two is to be knocked off. An getting nothing but the drippings of the rain signifies courtship. When a man has the umbrella and the woman the drippings, it indicates marriage. To punch your umbrella into a person and then open it means "I dislike you." signifies "I am making a nuisance of myself." To trail your umbrella along wouldn't be bothering you!" the footpath means that the man behind you is thirsting for your blood. To carry it at right angles under your arm signifies that an eye is to be lost by the man that follows you. To open an umbrella quickly, it is said will frighten a mad bull. To put a cotton umbrella by the side of a silk one signifies "Exchange is not robbery." To purchase an umbrella means, "If am not smart, but honest." To lend an umbrella indicates, "I am a fool." To return an umbrella means-well, never mind what it means; nobody ever does that. To turn an umbrella in a gust of wind presages profanity. To carry your umbrella in a case signifies that it is a shabby one. To carry an umbrella just high enough to tear out men's eyes and knock off men's hats signifies "I am a woman." To press an umbrella on your friend, saying, "Oh! do take it; I had much rather you would than not," signifies taffy. To give a friend half of your umbrella means that both of you will get wet. To carry it from home in the morning means, "It will





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Sir Hugh Gilzean Reid tells an amusing story, which may be new to some readers. "A friend of mine," said Sir Hugh, "told me that he was walking one day in the English colony in Pekin, when he heard a person calling aloud, very much aloud, 'Shrimps, Scotch shrimps, fresh shrimps. My friend said What on earth do you mean? Scotch shrimps?' 'Oh,' the man said, 'it's all very simple,' and taking a handful of shrimps and holding them aloft, he said, 'See how they all hang together.' "

"Dey ain't no sich thing as gittin' married in heaven." "Course dey ain't. umbrella carried over a woman, the man Don't de Bible tell you it's a place er peace an' rest?"

Constituent: "Now, Mr. Wunnout, I wish you'd do your best to get my boy a good government job." Congressman To swing your umbrella over your head stituent—"What can he do? Great -"Well what can your son do?" Con-



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An elder of a certain church is very outspoken. The other Sunday he was going round the pews with the collection bag. One of the congregation, who had a reputation for anything but openhandedness, reached out his closed fist to the bag. The elder deftly withdrew the bag before the "doubtful" could reach it, and in audible whisper remarked, "Give it to me, Mr. Craig. One has just come off my waistcoat."

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#### A FEW POINTERS

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There are districts that have been settled for many reason in which land

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For purchase of Provincial lands apply at the Provincial Land Office in the Parliament Buildings.

For C. P. R. or C. N. R. lands apply at the land offices of said railway companies.

For lands owned by private individuals apply to the various real estate

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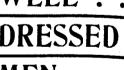
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strength.

He-Did your papa hear me singing the serenade? She-Yes; but you are safe. He thought it was the cat.

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