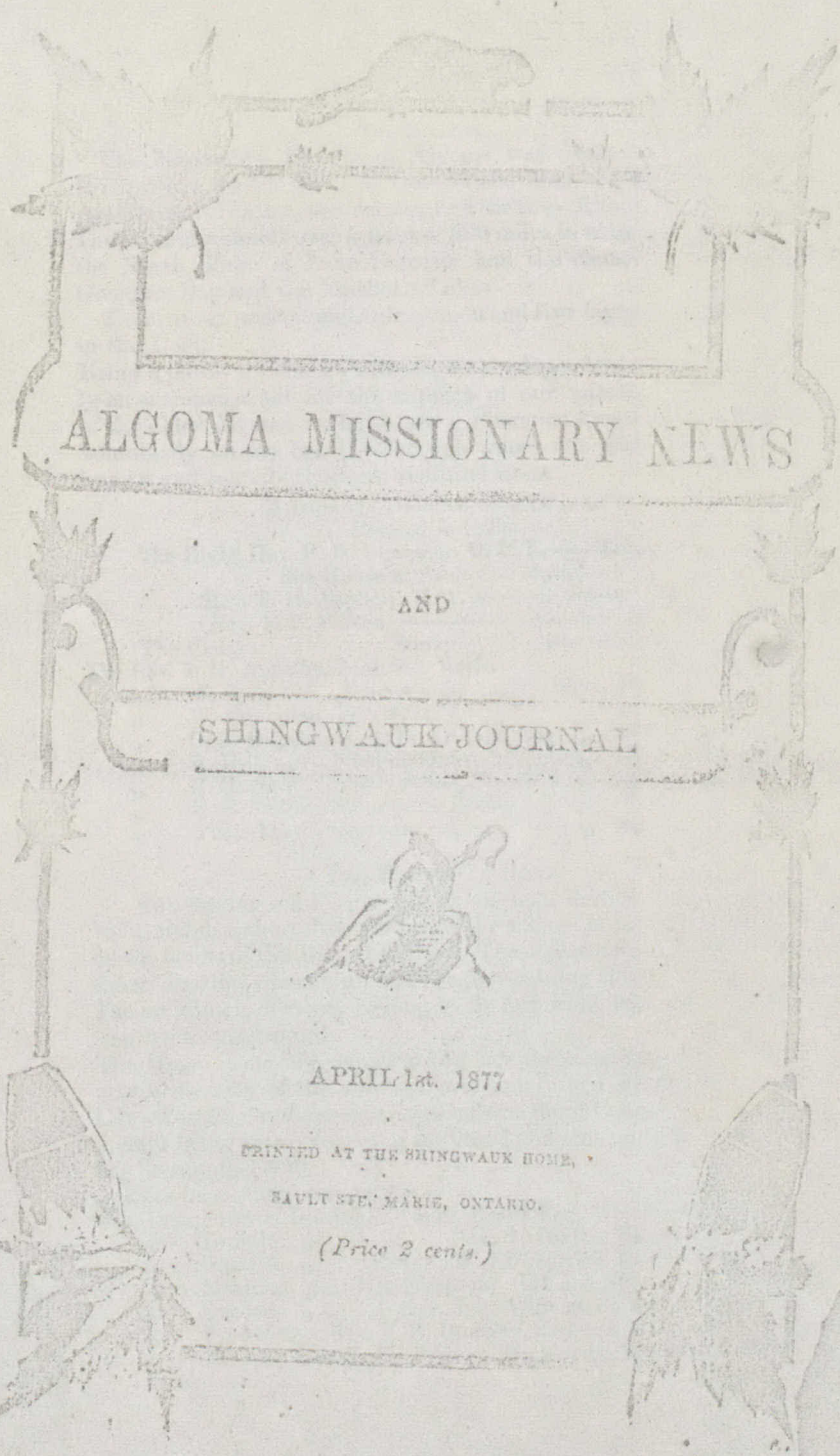


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ALGOMA MISSIONARY NEWS

AND

SHINGWAUK JOURNAL



APRIL 1st. 1877

PRINTED AT THE SHINGWAUK HOME,
SAULT STE. MARIE, ONTARIO.

(Price 2 cents.)

The Diocese

The Missionary Diocese of Algoma was formed in the year 1873, when, on the 28th of October, the Ven. F. D. Fauquier, Archdeacon of Brant, was consecrated the first Missionary Bishop. The Diocese extends over a tract of 800 miles in extent, embracing the North Shore of Lake Superior and the country about the Georgian Bay and the Muskoka Lakes.

There are at present eight clergymen and five laymen, labouring in the field.

Being a purely missionary diocese, we are dependent almost entirely on extraneous aid for the support of our missions. In each of the older dioceses we have now a Secretary-treasurer working voluntarily on our behalf,—through whom our wants are made known and contributions are remitted to us.

MISSIONARY DIOCESE OF ALGOMA.

Formed in 1873.

The Right. Rev. F. D. Fauquier, D. C. L. ——— Lord Bishop.

See House at Sault Ste. Marie.

Rev. T. H. Appleby, M. A. ——— Chaplain

Rev. E. F. Wilson. ——— Commissary.

The Clergy.	Station	Distance from Sault
The Rev. T. H. Appleby,	Sault Ste. Marie.	
" W. Cole.	Brucebridge	about 400 miles S. E.
" W. Crompton,	Port Sydney	" 400 "
" C. B. Dundas, B. A. Pr. Arthur's Lag.		" 300 " N. W.
" R. Hill,	Shequandah	" 150 " S. E.
" R. Mosley,	Parry sound,	" 250 " S. E.
" E. F. Wilson,	Shingwauk Home,	" 2 " E.
" Thos. Lloyd, Grovenhurst,		" 400 " S. E.

THE SHINGWAUK HOME

THE SHINGWAUK INDUSTRIAL HOME, built during the summer of 1874, stands a short distance below the village of Sault Ste. Marie, on the banks of the River St. Marie. The object of the Institution is the civilization, education, and Christian training of Indian Children. The building is of stone, 75 long by 38 feet wide, with accommodation for seventy pupils.

The Home is *mainly supported by voluntary contributions*. The greater number of the children are maintained by the different *Church of England Sunday Schools* throughout Canada, the cost of a child being \$75 per annum for board and clothing; or, if clothing be supplied \$50.

ALGOMA MISSIONARY ASSOCIATION

Sec. Treas. Huron Diocese.	John Beard Esq., Woodstock.
" Toronto "	Rev. S. Givins, Yorkville
" Ontario "	Rev. F. W. Kirkpatrick, Kingston
" Montreal "	Mrs. Simpson, 117 Metcalfe street.
" Quebec "	Rev. John Walters, Point Levis
" Fredericton	Rev. T. E. Dowling, Carleton, S. John.
" Niagara	Rev. T. H. Bartlett, Highlands, Drummondville.

THE BISHOP IN MUSKOKA

The Right Reverend the Bishop of Algoma arrived at Gravenhurst the terminus of the Northern line of railway on the evening of Wednesday the 24th of January. Thursday Friday and Saturday were spent over examining Mr. Lloyd the candidate for deacon's orders. The examination was severe and Mr Lloyd already overtaxed. However all passed off well. On Sunday the 28th the Bishop held services morning and evening in St. James' Gravenhurst, and an afternoon service at Alport, ordaining Thomas Lloyd to the diaconate during the morning service. Owing to the unavoidable absence of the Rev. Mr. Appleby, the Bishop's Chaplain, and to the illness of Canon Salter who had kindly undertaken the duties for him, the Rev. J. S. Cole B. A. acted as examining Chaplain extraordinary for the occasion. In the morning sermon his Lordship alluded to the Apostolic idea of temperance and to the Church of Christ as the great temperance society of the world instituted by God himself; and called upon the members present to live up to their baptismal vows. The services were most impressive, and the musical parts extremely well rendered, Mrs Clarke, late of Toronto, presiding at the organ.

On Monday evening the Bishop met the congregation, and indeed many members of other denominations who are friendly to the Anglican cause, at a social in the Town Hall which was all but filled. His Lordship gave a very picturesque sketch of the formation and history of the Church of England, showing it's early date, it's continuous history, and scriptural teaching, quoting the exact words of the VI Article. While in no way wishing to make capital by running down the tenets of other bodies of professing christians he showed that the Anglican Church had reason to be proud of her origin and history; and that, in spite of exceptional cases of departure from her spirit by some members of her clergy, she was a bulwark, indeed he would say *the* great bulwark against the erroneous teachings and practices of the Church of Rome.

On Tuesday a vestry was held in Gravenhurst relative to the important matter of stipend, and bonds were given, which we may predict almost with certainty will lead to the Rev. Mr. Lloyd's full and permanent appointment at \$600, equally shared by the mission and Diocesan funds. At a vestry at Alport on the Thursday \$50 per ann. were voted the proper quota of the station towards the \$600.

We clip from the Bracebridge Free grant Gazette:—

The Bishop of Algoma arrived in Bracebridge, last Friday, as the guest of C. W. Lount, Esq. Last Sunday his Lordship conducted the services in St. Thomas Church, and celebrated the Holy Eucharist assisted by the Rev. J. S. Cole, B. A. In the afternoon he preached

at Stonleigh, and in the evening again at St. Thomas', the service being conducted by Rev. J. S. Cole. His sermon included an explanation of the real doctrine of the Church of England, contrasted with that erroneously attributed to her on baptismal regeneration, and concluded by a powerful appeal to his hearers, to cultivate an obediential as contrasted with a torpid and barren faith.

One special gift is possessed by the Bishop as an elocutionist—that rare power of voice which, not apparently rising in its modulations above a conversational pitch, fills a church large or small, alike to the satisfaction of near and distant auditors.

On Monday last, his Lordship visited our public School, which is so notably flourishing under the careful training of Mr. Mc. Gill; and spent an hour there, addressing the scholars before leaving, on their duties, responsibilities and privileges. The remainder of Monday was spent in visits to members of St. Thomas' congregation, and in the evening he presided over a vestry meeting held in the Church. On Tuesday the Bishop presided at a Vestry meeting at Stonleigh.

On Thursday the 8th *ic y.* the Bishop left the Mission of Bracebridge proper for that of Port Carling, still annexed, and under the charge of a lay reader Mr. Butler. After a service at the house of Mr. Proctor Mr. Charles Davidson was appointed probationer, with a view to a station to be opened in the township of Wood, in a neighbourhood where at present no services are held by any denomination whatever. At Port Carling, on the morrow, four members of our church, the children of Mr. Davidson of Brackenric, were confirmed, and at the after meeting it became evident that \$500 could easily be got towards the erection of a church, and it was therefore decided to get out the sills during the following week. On the Saturday a drive of twenty six miles took the Bishop to Port Sydney; but we must not omit to mention a very cheering service and meeting at Bardville, half way on the road. Our bishop has had so much to depress him since his consecration that each ray of hope and comfort he receives should be a source of great thankfulness to those interested in his work; Let us hope then that such rays may from time to time reach him from the hitherto much neglected Muskoka; it would be cheering to her who in spirit follows him in his travels, and whose heart is bound up in his labors.

The congregation of St. Thomas', Bracebridge, are contemplating the establishment of a Church paper, for that District.

OUR SHINGWAUK BOYS.

It is getting on for two years now since the Shingwauk Home was opened: the large proportion of our boys have been with us since the opening,—and some few were in the first building at Garden River before the fire. John Roll was at that time a fat little fellow of 11, and now he is a big strong boy of a little over 14, and one of our printers. Jimmy Greenbird, Benjamin Shingwauk, and Tommy Winter were all with us at the time of

the fire. Jimmy was the plucky little chap who ran in and saved Mr. Frost's coat, though I don't think he saved his own;—he is now one of our Tailor boys, and is warmly spoken of by the Master tailor as a good, industrious, steady boy; Benjamin is medicine boy;—his Indian name is Menesenoons, Little Warrior, and by and by he is to become a great doctor. We are naturally taking an increased interest in our boys. As time goes on our hearts are drawn to them and theirs to us, and they seem to become almost as part of our family. Altogether there is but very little punishment doled out. We have two cards hung up in the Schoolroom,—one the good conduct "Certificated List", the other the "Black List", and these two cards seem to have a very good moral effect on the boys. One of our greatest causes for thankfulness is the increasing interest that the boys seem to take in their scripture lessons. A large proportion of them now do, like the Germans, search the Scriptures for themselves.—Sometimes we are quite taken by surprise at the amount of Scripture knowledge shewn by some boys, who a few months back were only just beginning to read and knew scarcely anything about the bible. We have indeed reason also to believe with the utmost thankfulness that with some of them there is something more than a mere head knowledge of Scripture, that they have given their hearts to the Saviour and are striving to live near to him. We trust that many of God's own people may remember these boys before the throne of Grace.

Shall we put our boys in uniform?

We think of doing so. A military cut of coat, and Spingwank buttons. The latter we have already. But in order to carry out the idea we must ask those Sunday schools who have hitherto given us \$50 per annum and have supplied clothing, to send us in next year of \$62; this will allow \$3.50 each for 2 coats and \$1 for caps, and the Sunday School will then only have to supply the trousers (2 pair), shirts, undervests drawers, socks, muffler, mitts, boots, and moccasins.

We would gently remind some Sunday Schools that are paying us \$50 a year for the support of their proteges, that they have not sent us any clothing at all during the year. The names of the boys who had nothing sent for them are Charlie, Rodd, Jack, and Joseph.

"And the Angel said to Cornelius, Thy Prayers and thine Alms are come up for a Memorial before God."

DIOCESE OF ALGOMA

MONTREAL MISSIONARY ASSOCIATION

REPORT read at the first business meeting of the present Diocesan Year hold at Bishops Court, Montreal, Feb'y. 7th 1877.

In accordance with a resolution of the House of Bishops, duly communicated by the Lord Bishop of this Diocese to his Clergy, collections were made in many Churches on the day set apart for Intercession on behalf of Missions, Nov. 30th. 1876, for the Miss. Diocese of Algoma.

Although the "Intercession Service" has scarcely found that place in our Public Worship which its importance demands, the response to the call was not discouraging

In many country Missions and Stations no services were possible, and the attendance in the city churches was below the average. That if the state of things did not altogether proceed from indifference was plain by the private subscriptions sent direct to the Treasurer about that to. Our people are not unmindful that the very life of Christianity is Missionary Enterprise, and where due opportunity was given many sent their returns upon the printed Collecting papers distributed in the Churches on the previous Sunday. Still the "prayers" are as needful for ourselves as the "alms" for our brethren, and it is to be hoped that the next day appointed for "Intercession" will be more generally and earnestly observed. The return for Intercession Day in this Diocese from all sources is \$325 61.

Algoma is still sufficiently a stranger amongst the Dioceses of the Province to make it desirable to repeat, from time to time, the manner of her maintenance.

There being no Endowment Fund, either for the Bishop or the Clergy, each Diocese is called upon to extend to her a helping hand. In a word, Algoma is altogether a mission field. The Synod of Montreal guarantees annually the sum of \$300 to the Bishopric Fund. The Missionary Association (a band of volunteers with the Metropolitan at their head) has hitherto sent \$800 to the Clergy Fund, and proposes this year to increase the sum to \$1000 if possible. The Mission of Parry Sound is to receive \$250, for the present year, and the Mission of Prince Arthur's Landing \$600. These sums complete the salaries of the Clergymen at the respective Stations. If the additional \$150 is forthcoming at the close of the Diocesan year in October next, and likely to be annual, our most Reverend President will consult with the Bishop of Algoma as to its application to new Mission work.

The Treasurer reports \$588.42 now in hand for the Clergy Fund, leaving \$277.38 to be collected during the year. The payments due Dec. 1st, 1876 (the first quarter of the Diocesan year) have been made and acknowledged. The country Churches have almost all sent in their contributions, and it is chiefly in the city that we must look for the balance. A little diligence and patience on the part of our collectors, a little good will and generosity on the part of our Clergy and Church Members and the material part of this year's work will be accomplished.

Mention must now be made of a useful and interesting branch of the Algoma work which we propose to place on a more satisfactory basis than heretofore. Having a separate Fund and requiring assistance in clothes, books, &c., the SHINGWAWK HOME affords occupation for a Secretary-Treasurer for itself alone. The association has been most fortunate in securing the services of Miss Alice Spragge, whose knowledge of this particular work renders her well fitted for the office. The Bishop of Algoma considers the Industrial Home to be the most hopeful part of his work amongst the Indians. It enjoys the constant superintendence of its able and devoted Principal the Rev. E. F. Wilson.

The boys' school is in full operation, but the girls are kept back for want of a suitable building. The sum now in hand for Shingwawk is \$9 55. St. George's and St. James' Sunday Schools are also respectively maintaining an Indian boy.

We ask for Miss Alice Spragge encouragement in her work in the form of additional subscriptions and other gifts.

We pray in conclusion that the blessing of Almighty God may rest upon this endeavour to send the knowledge of the Saviour to the remote parts of the Dominion, and that the temporal and eternal interests both of our own countrymen and the Indians may be permanently secured.

A. MONTREAL
(President)

Communications to be addressed Mrs G. W. Simpson 117 Metcalfe St. Montreal Sec. Treas. Algoma Diocesan Fund.

Miss Alice Spragge, 1 Molson Terrace, Montreal, Secy. Treas. Shingwauk Home Fund.

HOME FOR INDIAN GIRLS.

The Land that has been purchased at Sault Ste. Marie as a site for the proposed New Home for Indian Girls is about 2½ miles distant from the Shingwauk Home on nice rising ground, easily accessible from the town by the Northern Road. It is to be a stone building with a frontage of 45 feet, and a wing running back about 50 feet; and it is proposed to call it the WAWANOSH HOME, after the Old Chief Wawanosh : : Saruia, even as the Shingwauk Home has been called after the Old Chief, Little Pine, at Garden River. Already are there huge piles of stone and sand accumulated on the Site the Shingwauk team having been actively at work all winter hauling the stone from where it had been corded by the boys last Fall. The Carpenter also has been busy getting out the windows and doors, and there seems every probability that building will be commenced in Spring.

The idea at present is to build only the wing this summer. This will give more time for collecting funds, and will avoid the necessity of hiring teams and labour, which would add to the expense. The work can probably be done cheaper and more satisfactorily by taking time and spreading it over two seasons. Then, it is thought, that in the Fall a commencement may be made, provided funds are sufficient with about 10 Indian girls, under a Lady Superintendent, who has already been engaged, and is expected shortly to arrive from England.

Thus has God in his Providence opened our way thus far. As it was with the Boy's Home—funds came in just as fast as we required them, and our way day by day opened before us,—so is it now with the proposed Home for Girls. Every now and then comes a letter from some unexpected quarter with a cheque or bills enclosed, and we have the satisfaction of feeling that it was God's doing putting it into the hearts of these people to give,—and we therefore take courage in the assurance that if the work be God's it cannot be overthrown. So far the total amount subscribed is about \$1300 and we shall probably require to expend in building and furnishing about \$2500 more. There is also another matter which requires thoughtful consideration and that is the ANNUAL SUPPORT OF THE HOME. As we have already intimated, about \$1000 per annum will be required in order to meet salaries of the Lady Superintendent, and employes, and the cost of fuel, lighting,

house linen, repairs etc.—INDEPENDENT of the contributions to the support of individual children. Now to raise this amount we would earnestly ask the SMALLER AND POORER SUNDAY SCHOOLS to help us. The big rich Sunday Schools give us \$75 or \$50 as the case may be per annum to the support of a particular child whom they have adopted as their protege, and now we would ask the smaller Sunday Schools, of which there are hundreds throughout the length and breadth of this great Dominion, to give us each \$10 per annum. Why 100 Sunday Schools would in this way supply all that we want. Any Sunday School thus helping us will receive copies of the A. M. News and our annual report, and we shall be happy to give them as much information as possible about our work.

THE BUILDING FUND

We feel most grateful for the kind manner in which many of our friends have accepted our "call for tenders." A large proportion of the "Lots" are already taken up, and this is indeed a great source of encouragement to us. There was a "great run" on the School bell; four or five different Sunday Schools wanted to have the first ring, but St George's S. School, Toronto, being the first applicant, it fell to them. The Lots not yet taken up are Lot 5, carpenter work \$120; Lot 6, joists, sills &c. 154.00; Lot 8, boards, \$83.00; Lot 9, flooring, 75.00; Lot 10, flooring 62.50; Lot 13, shingles, 72.00; Lot 14, doors, 70.00; Lot 15, window sashes 30.00; Lot 16, door and window frames, 105.00; Lot 17, glass, putty, locks and butts, 44.00; Lot 18, nails \$40; Lot 19, plaster work \$37.50; Lot 20, painting, \$120; Lot 22, fencing \$100; Lot 24, Verandah, 100.00; Lot 26, mattresses, 45.00; Lot 28, bed linen, towels &c. 100.00; Lot 29, blankets, 97.50; Lot 31, cook stove, 45.00; Lot 32, Laundry stove, 35.00; Lot 33, Box stoves, 45.00; Lot 35, Furniture for Lady Superintendents rooms, \$200; Lot 36, Furniture for schoolroom, \$30; Lot 38, Tinware and crockery, 50.00; Lot 40, Sewing machine, 35.00; Lot 43, Furniture for laundry, 25.00. (Note:—\$5 = about £1)

JOTTINGS.

BRUCE MINES:—Rev. Mr. Appleby has just returned to the Sault after five days absence at Bruce Mines. During his brief stay there he visited 18 out of the 20 Church families, held service both at the Bruce and at Hilton, and took the names of some 13 Candidates for Baptism. It is a long cold drive in winter, most of the way being on the ice,—a distance of about 40 miles; Mr. Appleby encountered a severe snow storm soon after starting, and incurred we think some little risk in going on such a long lonely journey alone.

SUMMER TOUR:—Rev. E. F. Wilson purposes, D. V. making a tour through Canada during the Summer, accompanied by 2 of his Indian boys and a Monk of the Shingwauk Home, the object being to stir up fresh interest in his work.

CORRESPONDING SECRETARIES WANTED:—Ladies—in the various great towns and centres of Canada, who will take up as their special work for God either the Shingwauk Home or the Wawaunosh Home, collect and remit funds, clothing, &c., and keep up the interest in our work.

THE BISHOP'S PRESENT ADDRESS:—65 Isabella Street, Toronto.

*ALCOMA MISSIONARY NEWS:—Price 25cts. per annum for 1 copie

DONATIONS TO ALGOMA DIOCESAN FUND.
(10th. Decr. 1876 to 10th. March 1877)

Sault Ste. Marie, January collection	\$6 16
Gravenhurst	2 00
Port Sydney	5 84
Huntsville	3 23
Résseau	11 00

The Bishop begs to apologize for the nonacknowledgement of receipts for the past quarter in this issue as his lengthened absence from Toronto on missionary and episcopal work in Muskoka, has rendered it impossible for him to prepare his accounts in time for publication.

SHINGWAGK HOME.

(10th. Decr. 1876 to 10th. March 1877).

St. Pauls', London, for Adam, (Sept. Decr.)	37 50
A. M. Assoc., Montreal, for 2 boys (Decr.)	25 00
St. Judes', Brantford, Bal. due for Isaac,	27 00
St. Pauls', Portland, N. B., for James, [June, Sept.]	37 50
Mrs. Storer, £5, bal. due for support of girl,	24 20
St. Pauls', Woodstock, for Davidans, [Decr.]	12 50
St. Thomas', Hamilton, for Greenbird [Decr.]	18 75
All Saints', Collingwood, for 1/2 Megrah, (Decr.)	9 37
Holy Trinity, Toronto for Naudee, (Decr.)	12 50
Miss Stewart, Derry, Ireland, for Robert, (Decr., Mar.)	25 00
Ed. Georges', Owen Sound, for William, on acct.	10 00
St. Matthews', Quebec, for Riley, (Decr., Mar.)	25 00
All Saints', Toronto, arrears for Jane,	18 75
Miss Peache, for Pilate and Jimmy, (Sept.)	40 00
Charlie and James, for Benjamin,	12 50

For the Girl's Home

Miss Wade	00
Mrs. Haldan (per the Bp. of Algoma)	10 00
Mrs. Storer £5	24 10
Miss Peache	20 50
Ingersol S. School,	15 00
Holy Trinity, Toronto, special offertory	25 00
Master Harry Sullivan	1 00 26 00
A. M. Assoc. Montreal	25 00
Miss Harvey, Derry, per F. J. Chadwick,	5 00
J. C. Phipps, per Rev. R. Hill,	5 00
Bazaar at Sault Ste. Marie	200 18
St. Peter's S. School, Toronto,	49 67
St. Pauls', Toronto (Tableaux Vivants)	30 00
All Saints', Toronto,	31 25

Total contributed so far to G. H. Building Fund \$1299 25

Still required about \$2600 00

CORRESPONDING SECRETARIES FOR THE SHINGWAGK HOME.

In England:—Miss M. L. Wilson, 9 Barnsbury Park, Islington, N.

Montreal:—Miss Alice Spragge, 1 Molson Terrace, Montreal.

Brockville:—Mrs Hardinge, Box 52, Brockville, Ont.

ALGONA DIOCESE.
Report for the Year ending 30th September 1876.

Total Receipts		Total Payments.	
Received from	\$ c.	Salaries	\$ c.
Huron Diocese	727 21	Rev. C. B. Dunlop	600 00
Toronto	1083 00	Rev. J. W. Ralph	450 00
Ontario	684 23	Rev. F. H. Appleby	150 00
Montreal	800 00	Rev. P. F. Wilson	534 00
Quebec	413 50	Rev. R. Hill	800 00
Niagara	153 60	Rev. J. S. Cole	630 00
Nova Scotia	530 79	Rev. R. Mosley	412 00
Fredericton	151 00	Rev. G. Cooper.	450 00
From Societies: Col. & Con. C. S. Grt	£270 15 28 70	Rev. W. Clouston	125 00
S. P. C. K. £70 : at Rossseau	212 13	Thos Lloyd, Catechist	250 00
£50. P. A. L.	242 13	Wm. Stinson Teacher.	100 00
Sundry Contributions Miss Peach, England,	258 47	Prod: Frost	150 00
Mrs Piens Legh	24 30	T. F. Little	300 00
Riddell Esq.	24 30	Annual Grant Shingwauk Home	300 00
Miss Holland	5 00	Ch. at Rossseau S. P. C. K. Grant	96 00
Rev. E. Hanningford's Pupils.	30 00	Ch. Prince Arthur's Landing	242 13
F. W. Cumberland, Special, 100 00	422 07	St Luke's Parish, F. W. Cum- berland grt. S. Ste. Marie }	100 00
for South Ste. Marie		School House, Batchawana	43 05
R. S. Locke per the Secretary	25 40	Rev: W. Crointon Outfit	100 00
S. Locke	5 00	Rossell, and Hutchinson acct	103 42
Dioecesan Collins Per the Bishop	46 74	Shingwauk Home printing acct	47 00
Per the Secretary	119 71	Postage and sundries	341 10
		Overdrawn last year.	92 11
		Balance	1052 87
	<u>\$7175 21</u>		<u>\$7175 21</u>