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MONTREAL, FRIDAY, AUGUST 10, 1866.
$\binom{$ those long dart lashes front eyes of sucts depth }{ and beauty as might nave haunted a poet's dream } and beauty as wight haye haunted d poet's dream,
as she fised upon hm a loos, of fial love which
would bave gladdened the most sorrowior heart ould have gladdened the most sorromagg heart. lgit, and her.voice as musical, as her owa pe liget, and ber, voice as muscical, as her owa pe
brds's, that hopped on ber finger anu ate soga from her lips at the breakfast-table every morn-
ng. Whererer she went sie seemed to throw a stubeam around her. There wâs a gladness in We very ecing of her tootsteps as sue tripper
orer the lawn; there was a magic in her very
ouch to chase away sorrow from others, whe ouch to chase away sorrom from others, when
ine twined her armis round the tearful and the tfllected, and whispered to them in ber coaxing ones of the 'bright and glorious' things tha
eerred almays filling ber mind. Well might Mr Lesise feel proud of the lovely gir! as she bung around bin in all the warmith of ber youthfuil
lope, as yet unghared by any one hur her brother
Alan and ber friend Mildred Selwyn, to whom we was attached with all the artor of girisis friendsinip ; for he felt, as be looked on ter fault-
less features, that God had almost restored to him, in her, the long-lost wite who had bequeath
ed this precious iniant to him. He could not
 her brotbers under his own ejes. He sa wh that
ber openng mind, alive to everythiog that poetry a romazce can raspise, wauted the sold basis education ; so before Claza was erght ears old she could decine 'magister,' and con
ugate 'amo,' far better than Alan, who was Sou jears older; ; and almost as weil as ber sob. sligbl tucture of mathe:matics and geometry, Which she delighted, filled up the ntervals of he
tiue ; and when older she mas allowed to follow her own taste in studging mustc and drawing, an and embroidery, in which she delighted and
celled. She bad never known a motber's
 part. Sue shared has walks; mhen visting
parsmoners, Clary tripped at his side ; along the churchyard on a Sunday, and up the renerable
aisles ot the parish church, Clary tuung on $h$ hand, and pratted gs she walked of things that would scarcely have uterested another chil
brolggit up in less constant association with older brolegat
persons.
And so years fevo by, and Clara Leslie grey thers left home, and both entered as undergra duates, one after another, in due ume, one a ambrage, and the ot ther at Oxtord; a and at a living, and Alan, the younger, was studplog Clara's times of greatest happraess. Young and ardent as berself, he shared ber joys, understoo
ber glowing raptures over thang which to others led in ber studies, pored with her orer the of romances of chavary she delighted in exploriag and she so ber turn, listened unwearily to his his owng.erpedtions up the Iss, and would be a were loxched. At last the one thing that seerned to her would make thapmess table to go and take ler degree with Alan loisters, which she longed so much to vistit.Mr. Lestie, himself a graduate of that renerable
University, snailed benignly o over Alan's bappi ness, and often sadd that his life at college bad
been the bappiest part of bis tile. He mingled



## bimself.

Will my readers wonder that Clary's exclama Whas received witb a laugh, und a gentle,-
What! would sou lise to leave your old papa, Clary ' when, alter one of these conpersation she actually said, with a
phy are not women allo why are not women allawed to graduate it Ox
ford? It is the only reason why I should like t a man.'
But a change had cone over Alan Leslie;nd. Mr. Lestie, imbued alioust from boghood thong approaching to wards forra or external rite among some very few of the old Evangelicals of the past generation, who bave not iuhrrited the bitterness of this,' wutched with pateraal maxiet, he progress of this change The frrst sympton
 Catholics, and an assertion thai by so doing she of which she eiery Sunuay professed herself

 able; the yourg people's religiouns opinions conn-
cided. Parents on both sides smiled, and the young people were made bappy in the thought that in a year the marriage might take place.last talk, on the morniug we bare mentioned Whale they, waited for the young men's arrival'
'For then,' as Clara archly said, ' Mildred will
not Douglas, and noor I will be forgotten.' Clary ?'s sadd her friend, as they pursued their way,
over the same fields Clara had just crossel, the Rectory.

- To-morrow is the Vigal of St. James,' replied Clara sigoificantly. 'I think what Dr. Pusey does, replied Clara, think it is a letter to a friend. Do not gou Mildred was silent. She had a little more experience than the ardent Clara, and longed to
caution her on the danger of allowing berself to gire full rein to all the inagiangs of a young and hought of the ascetic life, andif without any guid-
nce. But sine was very modest ; and after a canot bear what is there declived as fasting,' thins titall depends unon custom, Mildred?' bring on illnesses by fasting, as I have, Clara, epied Mildred. 'You know, tu the Roman
Church, people are not obliged to fast till they are of age.'
Well, thaik gondess, I do not belong to the as it she had let out some dearly loved secret, she blushed up to the epes, and ran lorward to opem
the gate they were just approacinog. Mildred 'The singing whil get on beautfuily when
Alan returns, Clara: will it not? 'Oh, jes; we do miss his tenor in church so
very much. By the way, Midred, do jou not that we could coax papa into having the Glorias Psalms last year ; but if we can get the Glorias, 'Yes,' said Mildred; ' actisng the Albanagian Creen, and when Mr. may even allow that. When do the childrem Tied Clara, 'and I will tell thems we will come hat Master Alan will be here to help, and them e will pertect the new chant for St. James's And, Clara,' said Mildred, 'bow is it settied hat ugly dark blue ' $\mathrm{No}_{\text {, }}$ no,' satd Clara, full of glee ; 'that is
grean up-that dear papa, be is so dind. Atter rou came that day and reasoned so gravely with
bim ( (ou koow he minds gcu greatly, Mildred; you bare great ioluence), he called me to show
him all the colours again, and then he agreed that was a very beaun hea in being blood red. lean over him and watch the letter be fas crimson' put before the velret, I clapped miy tands and toid bim I was quite coatent; and be
said I mas' a spolled child, and pretended to be colour! angry at ms Mildred, laughang
xactif, rephsed Clara: 'and we shall have
a beautiful sermon on St. James's day. He is mitung it now, and be asked me mhat fext he
should bave for that day, and what do you think I told him
'Your favorite text about 'the brother that
walketh disorderlf,' perhaps?" said Midded archly.
Clara nodded.

You really don't mear tl', she added.
Yes,' said Clara, 'but I do ; and you mill
What a beautifui serwon we shall bave, I
 the first Bishop of Jerusalem, and I fished out ane terly disappointéd to fod oit this St. James stas the only brother of St. Joha; and that sthere wasnata

Cob, what az fony girl you are, Clary, said


## THE TRUE WITNESS AND CATHOLIC CHRONICEE AUGUST: 10 , 186

 neverget over my awe of him.
Ab; you are not his child, Mildred,' exclaim
ed Clara ed. Clara; jou never can love him as 1 do:
and thein otsee to gradual silent change in has
opinons, and to koow and feel that jour influence opinons, and to know and feel that your influence
over him is so great. 0 Mildred, am I not bappy in such a flather?"
and it- is no small joy to think that I may soon too bave a right to call him father?
© Ah, Mildred, I could not bave bo have married Dougias, bad you not loved papa, replied the softened grrl: ' we are already sisters
in beart, anil then we sball really be so. Mil. dred,' said she after a pause, 'is it not a fearful
thing to be so happy as I am?
'O Clara, why? said Mildred affectionately Ougbt you not to thank God every day for gi jog you so many blessings? He gires them to
you; why should you not rejoice in them in
zhankfulness, 'I don't know, Mildred,' said Clara: 'but
then sometimes feel like that tyrant one reads of of upon himself a portion of the sorrows which he was afriaid the gods were about to send him. I sometimes look round upon my lot, and there so bappr, papa is such a dear papa to me. I hare absolutely nothing but roses. Such kind
brothers-such a beautful village re live in sucha nice house-sucha beautiful old churchsucb a friend as you, Muldred, now going to be
made nearer and dearer still; every thiag seems on the singing succeeding, and see now, really, for every tbing in the arrangement of the church is going on just as I could wish it ; and then I bare
such perfect health. $O$ Mildred, sometimes that If ye be without chastisement, then are ge bastards, and not sons;' and I tremble, and think Clara stopped.
Mildred.
Perbaps what, my Lear Clara? said Perbaps - perbaps God is giving me all in
this world, and I could almost pray for sorrow feeling-' Suppose God was to hear my payer and sweep array all my happiness at one blow for shere 15 one
awap, Mildred.'
red. I mean,' proceeded Clara, ' that were God to eff on earth then-all would be brokep up; an then I look at his pale face in terror, and I
scarcely dare to face it. He is not so strong as be used to be.? must not gire way to these trind of dreams.
God is going to try jou in this may, surely Gull give gou the strength you need to bear it 3ut -you bare no reason to fear t1 at present.--
Your dear tatber may lise mary, many years longer, and God grant it may be so for all our
sakes. othe bright stiy above her, and walked on.-
Mildred looked at ber sweet face, and saw the moistened ejes and pensife features gradually gathering, as it were, a glow from the eager
gaze she bent into the clear expanse above her. In a few moments scarcely a shade ot sorrow reof those smiles full of radiant beauty, with which sbe exercised almost a magric influence over those
she loped, she turned and sadd, in her soft sweet - Milldred, do you thant we can imagine what
beaven must be? Clara was in her turn surprised at the unfeatures. Ste passed her arm within Clara's and said, Indeed I do, Clary. Never shall I forget young freend of mine in her last moments, as she right.' I knew her abroad.'
Clara seemed stlll absorbed $s \mathrm{D}$ the train of he own thoughts.
: Light?'sbe repeated, ' yes, light! but the chief element there is lore. I should bave said t was all lore. O Mildred, how can any one doubt that the blessed rotain ther identity, and
whll know each other when ther meet in those egions? Oh, what will it be to see St. John and those whose names we have read of, and dreame
them
this.?
cra bad raised ber voice as she uttered the last rords; they were passing along the shrub-
bery, and, unpercerred, Mr. Leslie had been close by and heard them. He was seated
bench, with a book in bis hand, and, as they tur a sudden corner, they came
said he, as she threw her arms round bis neci with a fond good morning. © My dearest child beware lest, in all this poettc dwelling upon un-
seen tings, you forget Him without whom cheaseen thongs, you forget Him without whom ' hea3 admire your system in a great measure; there much in it which in my poung daps was ne
glected; but it seems as if you were placing saints-and-acigets, and poettc maginations, before
the one reality which is to meet the soul on the verge ot eternity- the sight of God-the sight
of Him who lived and died and suffered for our sins, ${ }^{\text {Thain }}$
mp child:

## as me Re ig

| I fear is 'that you will ress in all these fitl tivard things, and forget in them the one ab bing thought to a Curistian-the lore of God mself. <br> Mr. Leslie mas righr so far. Clara as get ha the sbell of all the Catholic teachung ; but it s daily deepenıg. God's worls was proceed ; and these outward thiogs were the mean ereby the love of God rias to be ensindled in soul. Mr. Leslie, bimself accustomed t Clara's in spirit with his ilaker, felt the lac uirings were leading ber, step by step, in (G-d' mas, to that full knomiedge of Himself which was erentually to bestow. <br> Clara hid her tace in ber father's bosom in ep thought, Muldred nad seated herself on other side of her, looking earnestly at Mr slie. He said no more, bue kissed the fair e that leaned upon him, and turned with a ale to Miildred, as, with that perfect gentleoly manner which was so pecularly his own, assed after her mother. Half-shyness, halfencibly Clata too seemed to bare forgotten at bad passed, and joined in the conversation h her usual bright smiles and merry tones.esently they were summoued into breakfast by ringing of a bell, wich was flourished by a elderly dame on the door-step in a neat ding ara to come and make the tea. <br> I'm a-coming! - l'm a-coming " she answer ; and off she tripped, caroiliag tive old aur, <br>  <br> Whare the morning dem is swee ; <br> I'm a.coming, I'm a coming, <br> With its pearls upon ws teet.' <br> ping time to the measure, as she looked back a moment at her father and Mildred. Thes looking after her, fo: she bad thrown up arms to imitate the graceful action of the tanet; and she certanly did look rery be |
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IRISHINTEILIGEFCE,

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of Kirush.
A Convent of Yercy has been established in Pass


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THE TRUE WITNESS AND CATHOLIC CHRONICLE----AUGUST 10, $\overline{1} 866$


Che Crut Celitutess.
catholic chronicle,


G. E. GLLLIES, Editor.





3d.
to renind oir Correspondents that no
be laken out of the Post--afice, unless
1 The tigures after each Subscriber's Addrees
every week abows the date 20 which be has paid
 he has paid up to angust 'G3, and owes his Sub-
geription rnos THAT DATE.
Hontreal, friday, avgust 10.
ecclastastical calevdar.


## orroclar

To the Clergy and Fritbful of the Diocese of Moni seal, on the subject of the Rurrar Loan
Dearly Beloved Brethren and Dear Childre:v, - Our common Father bas judged proper to bare recourse to the public credit to Deen informed of it by a letter which the Apos
tohe Nuncio at Paris, Mgr. Chigr, addressed to me on the 24th of May last, and I basten, on mg return from the Pastoral Vists, to communicate it to you, in transmitting to you, with the present
Circular, the official documents marked $A$ and $B$ winch will make you perfectly understand this financial question.
This Loain ought to be very easy to realise For the sum of $60,000,000$ francs which is de
manded, is very moderate for the Catholic Unimanded, 15 very moderate for the Catholic Un
verse Fbich is called on to contribute to 1 . Thrs Loan ought to le very advantageor zo the lender. For, as the worthy Bishop of
Nimes says: "The Bonds will be of 500 francs 330 francs ; there will be a net profit conse. quently of 170 francs on the capital of each Bond, at the moment of the subscription, and for
the 330 francs deposed, an annual interest of 25 francs will be recesved, which will really give an
zuterest of $7_{1}$ per cent. It will be easilf undertor the lender." (Circular of Apoll 1866.)

Thus Loan is sure, adds the same Bishop of
Nimes. For "no person can be ignorant of the Nimes. For "no person can be ignorant of the
3rreproachable exactitude mith which the Pontif. eal Government has almays satisfied its creditors. Even if some new revolution caused it to be sudwould be obliged to respect the debt as some thing sacred." (Circular of April 19th, 1866.) This Loan has nothing in it which ought
o excute surprise. For, says the Cardinal de Bonnechose, Arcbbishop of Rouen:-"Do w not see, in our day, all the princes of Europe there a single one of them who bas been deprived jike Pius the Ninth, of the four-fifths of bis rea sources? He has been, howerer, in that difi-
cult situation for the list six years. Notwith standing bis dificulties, he pronides for all, and punctualiy fuffils all his ebgagements. Tais is
the prodigy which toe Dirne Providence works an our savor by means of the liberality of the
faithful. Let us contraue, my dear brethren, to serve as mstruments in the bands of the Ounipo ments of faith and hope, and never lose a single person of rendering sit person of his Representative on earth, our test April 21st, 1866.)
This Loon is moreover a sood work. For as Mgr. the Bishap of Perpignan excellently
says :-" What will determine you to respond says:-" What will determine gou to respon
the more speedily to the new appeal of the So vereign Pontiff, is the consideration that in subseribug to this Loan, you will do more than make
a good transaction; your subscription will have the character of a Cathohe nork; it will assuag the grief of the Holy Father, and contribute to four consciences." (Letter of May 1st, 1866.) These considerations are more than sufficient to determine those who have capital to invest, to
associate themselves to that work which is so eminently useful to the Holy See. Let each one
of us mave it a point of duty to labor for its
success by all the meang in bis power, and above
 Loan Ia America.
Mr. Murpbr, who resides in New Yorls, bas
who would wish to act as Agent for this Loan in Montreal, and I bare recommended to hum, a daly qualified for that object, All. La Rocque,
Ese of the Directors of the Sarings' Baok of his city,-a gentleman who is mell known to
gou all. It will be then to this gentleman that you will address yourselres in order to depose your subscription, and receise theretrom, every
six months, the interest. As the sublcription to this Loan will be closed on the 15 ht of Septenn
ber next, I pray eack one of gou to basten, tn order not to lose this occasion of faruring so good work.
I confivently hope that the Eier. Parisis Priests
of the towns and of the country fill, on comong o the Pastoral Retreat, be beartrs of numerous subscriptions to the Roman Lean. In formogg grand and noble enterprise, I cheerfully grant bumble and obedient servant,
$\dagger$ IG. Bisbop of Nioctreal.

## ROMAN LOAN

americas issub-Four milions of


## To our readeris. <br> IN entering upoo the seyenteenth year of ou

 editorial existence, we may be perciitted to referthe readers of the True Witness to the line of policy which we had resolved to pursue when first we hat the honor of maxing their acquaint-
ance ; with tbis assurance that it is our intention. in the fature as in the past, strictly to adhere to the priaciples with which, sixteen years ag
published the first number of our journal.
We promised that the True Witness shoul be strictly a Catholic, though not exclusirely paper in the ordiary acceptation of the term but that, eschewing mere seculiar politics, ${ }^{11}$
sould discuss such politico-rclerious questions should discuss such polizco-religious questions these promises, we may affrm,
It then the True Witness bas, for the past, een ever faithful to it engagements, and has strictly adhered to the path traced out for it from
the commencement, we trust that we may, without presumption, confidently appeal to our Cathoice friends for their support in the future. To
those of our subscribers who have fully discharged their obligations to this office, and they are many, we return our sincere thanks; but to
the class of defaulters, also rery pumerous, we would address a tew words of remonstrance.
The latter category of readers seem scarce!y ever The latter category of readers seem scarcely erer
to think that there is such a pirtue in the Mora Lave as Justice, or that they are in the least we send them punctuallig every week. If we bare undertaken obligations towards them, so
have they turards us, and the sooner they un bave they turards us, and the 5000er they un
derstand tuis smail matter the better. Tine no derate yearly subscription which we demand o
eacb subscriber is rery trinting when dirided mong so many, but when united, it makes a ret mportant item. This, we trust, is enough upon tbis panful subject, and we bope that our deltnquent subscribers will save us the trouble and
hemsel res the expense of carryng into efiect the resolution which we hare firmly taken, of banding them orer without pity, if the arrears due to tender mercies of our legal adriser.

## sems uf the meek.

Our latest adrices from Europe per steamer Moruvian reach to the 26 th ult. Her at ws 15
deroid of much interest. It appears, however, deroid of much interest. It appears, however,
that the armistice of the 22 nd , agreed upon by the belligerents, may bot be succeeded by as speedy or permanent a peace, as some have supposed. For Austria, me are told, did not accept, without evident pain and reluctance, the basis of peace
involyng ber mithdramal from the German Con feceration. She also insists on the restoration of the King of Saxony, and bere it $1 s$ possible
hat the Prussians, fushed with rictory and conquest, shall not hearken to a request from humbled foe, which, if granted, would deprive them of some of the best adrantages won by
their successful arms. Yet tine Atlantic Telegraph, which brings us dates up to the 3rd Aug., informs us that a peace Conterence is to be beld at Prague, and that the prohminaries :here agreed upon are as forileration, and is to lose Vene-
the German Confeder tia and ber part of Schleswig-Holstem. Austria is alse to pay ten millions of dollars to her ad-
versaries as expenses of the war. The German States, North of the Mane, are to form a union under the guidance of Prussia. The German States, South of
pendent Union.
Nentent we foresee much serious trouble to peace
Now, operations in the elements which compose the Prusstan demands. And we would not be sur-
prised if Austria, after some delay obtained by regothation and armistice, would suddenly break of all further conference on some one of the time thus afforded ber to recruit her sbattered forces, aud resume hostilites with a more vigor.
ous onslaught. There 25 some semblance of ous onslaught. There as some semblance of pro-
babtity, 100 , given to these surmises from the fact that, on botio sides, military preparations are sull
being carried on with unturing energy, and tivat orders bare been issued that would be almos
unintelligble if war were considered at an end. On the other hand, we mus: not forget that the settlement of the dispute in question is confided to able hands, when left as they are in a great
measure, to the arbitrament of Louis Napoleon, who is justly considered one of the ablest diplomatists of the present day. It would look like underratugg ithe splendid abilities of this great
statesman and politician entirely to despars of his resources in this emergency to effect a
reconciliation between the belligerent parties, by reductag their rarous pretensions pitbin the possible bounds of adjustmedt-an ultimatum
mhich is muehto be desired, so far at least as the ioterests of bumaniry are concerned.
From Eagland the nerss is barren of interest. The recent rots had been quelied, and tranquillity once more restored. But some of the journals seem disposed to condemn the action of the Gorernment in bringing about this result, for they
contend that the gorerament bave placed them-
elves in a false position in wishing to compromise, with the mob, their serious iofraction of the law,
which these papers say they do by subnitugg it to the Courts, as a question for judicial inqury, whether or not the Gorernment had a rigbt to bader a disorderly rabble from taking forcible possessior of Hyde Park for a reform meeting, ginally intended
and recreation.
In the House of Commons the Bill for the re In the House of Commons the Bill for the re
moral of the suspension of the Habsas Carpus Ireland, obrained a second reading, notwith standıng Mr. McGuire's resolutions in oppostion it, which were negatised by a large majonity,
There is notbing of noterest from the United States.
As 中e go to press, we learn that the Hon
Ir. Galt bas resigned his seat as a member of the Executive Council, in consequence of the withdramal from Parlament of the Lower Can-
ada School Bill, to which, it is said, be bad several times pledged himself.
hat Parhament would be prorogued on Saturday next.
INSTALLATION OF THE RIGHT REVEREND
CHARLES LAROCQUg, BISEOP OF ST. On Tuesday, the 31st ull., the town of St . Hyacinthe was the scene of a most solemn and of the Rught Reverend Cbarles LaRlocque, new Bishop of St. Hyacinthe. We hare already described to our readers toe magniticent ceremonial which rook place at St. John's on the
29th ult.; tro days aftermards the nem! y -consecrated Prelate entered into possession of bis See, rendered racant by the resignation of bis venerable and illustrious predecessor, the Right
Reverend Joseph LaRocque. On the day followng the splendid demonstration of waica we
spoze in our last, the new Bishop of St. Hya. cinthe took bis departure from the Pariso which be had so long and so fathfully serred. Fro
Montreal to St. Hyacinthe, His Lordsbip w accompanied by all the reaerable Prelates who had assisted a? his consecration. On the arriral
of the distingusbed party at St. Hilaire, the girst Parish of tive Diocese of St. Hyacinthe inroug which they passed, an address ras presented to the ner Bishop of the Diocese by the tababitants of that Parisb. His Lordship thanked them filial obedience, and earnestly besought them to pray the Author of all Good that He might con.
 the Cburch.
On the amral of the train at St. Hyaciuthe an immense multitude a maited to bid welcome to hisplay of ornaments mishop, and ined the streets, left no room to doubt of the joy which filled erery heart in tinat edibusiastic assemblage. Soon the which-was brillianls ornamented for the occa sion, and there, in the midst of a very large con course of clergy, the solemn ceremonies of the Rer. Di. Tache, Bishop of St. Boníace, was the preacier of the day, and the able and eloquent manner in which be spote of the magnoficent ceremonial in which they were engaged proved how
appropriately he was chosen for that smportant part of the day's proceediags. The imposing ceremonies of the occasion being performed according to th
requirements of the Pontifical, the Clergy retire o the Bisbop's Palace, where the Mayor of St Hyaciushe presented an audress in the name of the Catholics of the whole Diocese, to thet: new
and respected Bishop. His Lordship rephed in a lengthy and feeling speech, after which th Masor read another address to the former Bisbop
of St. Hyacinthe, Rt. Rer. Joseph LaRocque of St. Hyacinthe, Rt. Rev. Joseph LaRocque.
This drew tortin from His Lordship an eloguent reply, in which be congratulated bis former dear Diocesans on maring so zearous and talented Chef Pastor, and thantited the Dirine Proridence for baring entrusted the direction of bis beioved
Diocese to a firmer band than bis. Tnus ter. minated tie ceremonies of one of the most interesting days which the good
cinlbe probably erer witaessed.

Ondinations.-On Sunday morning last, the 5th inst., Fier. Thomas F. Barry, of Cbatham, New Brunsmeth, for the last three years a
student of the Grand Seminary of tiis cur ordained Prest by His Lordship, Ri. Rev. Dr. Buorget, Bishop of Montreal. At the sance Diocese of Montreal, was ordained Deacon.

Galtwhry.-We aye sozery to hard to chroaicie todsy the deasi of one of ocr oldest itish fellow
 long stay amonget un be won for himell the reepect
and esieem ot all whe know him.




Roman Lunni- We have much pleasure in drawiog the attention of our Catholic readers
the Circular pubtished in to-dag's impression, and the Clrculer nublished in to-day's impression, in
lately issued by our Venerable Chief Pastor, the zately issued by our Veaerable Chief Pastor, the
Byshop of Montreal. The subject of this Cireular, -the Roman Loan,-bas new been been befor the Catholic world for some time, and we earnestly
hope that the friends of the Papal cause in bope that the friends of the Papal cause in this quarter of the globe will show their sympation, by subscribing liberally, for the cause of pustice and civilisation every wine:e. Tie trials whech bere sererely afflcted the Sorereign Pontiff fos tie ids few years, are far from being at an end, ạd be set himselt now obliged to bave recourse to a Loan necessitated by the sad state to which bas beea reduced by a system of brigandage paralleled in the morld's bistory. It is quite u avestment woul be, considered merels as peciniary transaction; the motives, mbelhe: religion or of profit, which could induen subseribe to that Loan, are pointed oat min remarkable clearness in our venerable Eisho teation of the reader.

Some of our readers may periaps have cotice statement going the rounds of the jouricalk, of the Bible-Old and New Testamente-on
 gard creeds of any kind. It is moreorer asserted th Catnolics and Protestanis are about to jour in this morb, and the amess of some of the mes distinguished rembers of toe Church are me It as baring promised their co-jperation. hat the story as gired abore bears tie ma: terous to suppose that ang ieal Catholics youn co-operate wito nen-Gatioulics in such an enie prise as tha: set forth. Yet the statemes: must
hare won for itseif a certan amount nf crecence slace some oi toe Catholia gentlemea and
 denial, un so le: as they were personaly cerned. Were angthing further requifed prore the faisity of the alleged comphcity of Ca be found in an explanation fately put torth, as sobject, by a M. Pastor Petavel, a Frect minister of some sect or other, to $l^{2}$ Livaneciest a non. Catbolic lourbal publisbed
this explanation M. Pe?arei says:
 Bui till the canon be fixed or determikec, is impossible to in, or determine of what books or writings the brole or Sacred Scrptures stiould be composed. Tall tie Canor is fixed, tiee Bible oothinisnow, or fuctuating cquantity, ol whics tainty. To mase a translation of any book, as prehmary indspensable, ite
book must first bo ietermanad
Some of the moss isportav: parts of tie N Testament are of disputed genumeness: and more or less dogmatic, since in some maner or anotber it must deal mito those disputed pasiages aganst them ; or it mattogetier, thus do do lute admission, hay asserting their genuineness, and the dogma ratich tiey toculeate, or 16 must Sire toem a qualtied atmisstor, thus asserting a
doubt as to their genuineness and the truth of their teachog. For instance, bow mould translators of a non-dogioatic version deal with he famons text of the s"Thice Heaveriy Wit. ncsses?"
absolutely wherein, the Eible consis!s; to be able to dse crimanate betwixt
Hebrem text, as Hebretr text, as keld, respectively; by Jers and
Cbristians, and mbich seriously Cbristians, and which seriously Effect ibe force of the Messianic prophecies in the Old Testa-
ment; as $\begin{aligned} & \text { ell as betwixt rbe different re:stons }\end{aligned}$ of the Neri. Uctil this be dose the ransflators will not be able to tell whether they are trans-
latning Sacred Scipture or non-Secred Scripture: and thes can be done according to the Catbolic living and infallible Churck. hohe, ere:y separace book of which bis Bible is -to mit, the teaching of the Cburch. To ham be genuinesess, authentect:y, and inspiration of ban are the authenticitr' zenumeness, and ing spiration of any othee Boolk of which the Catholic Canon is composed. He bas the same re spect for those of Toblas and the Machabees-
which most Protestants reject-as he bas for the Pentateuch or the Psalms which Protestant, in limon with him, receive as baving God for
lieir author. How then could the Catholic take pubtic part in a translation of the Bible in minich
the frst mentioned Books would, unless bis Protestant fellow-trans'ators, rere to abjure therr

THE TRUE WITNESS AND CATHOLIC CHRONICLE-AUGUST $10,1866$.
peculiar views as to the Canon, hape to be treated etther as certanly spurious, or, and Protestants mean two different things even in the original languages; Common Catholic and Protestant translation if there be
ranslate?
"If we may beliere che correspondent of the $D$ Dill
Ccue, the volnnteera audes Garibudid behaved very Dady nader flio and
gether unable to bring
ronto Globe, Jaly 22.
Where is Garibald? Where a bucconeer, mbuster, a busbwacker and anyming but brave man ought to be. Not in the front of the
ate ing amidst the mountains to get a cbance shot a an unsuspecting toe, "to pick him of from mother dipped theo in vain in the dirty Styx, it he Aspromontain bullet that found thy
England is unfortunate in her proteges. ath and Garibaldt! per Bacco! what examples of the mutablity of mundane toings. Napoleon Austerlitz. Garibaldi should bave sunk into lorious grave amidst the delicate attentions o scraped lint for his rulnerable beel.
And we ourselres hare bad a Yankee Garibald lately on our shores. For cannot common Hero and the Red Sbirted fillibuster of Asprowonte! What! bo! far English dames, wher seedles plied down seam and gusset, fashioning And that other hero Kossuth, where is be? Where a rebel erer should be. Trying, in the Hungary. Good sir traitor! we will couple thee 00 with gallant Stephens of Fenan notorety And was there ever a more trimppant refutation ver Hungary set forth so glibly by this smoot tongued traitor, than the conduct of Hungary a he present moment.
"All ungary" Russell tells us ${ }^{6}$ is rising (but willugg recrutt to the legions which are pre aring to fight for the Emperor. under the steel shod heel of Kaiser and watting only tor an opportunity to arise is it Austria from the land? Had you told the truth Sir Magyar, God belp your poor silly dupes.

## Sacerdos.

ghe deper canada eduoation lam. We trandatate the following from Le Courrier d
Cunada:
To His Excellency Lord Nonck, Governor Geacra
in Council:


 oreer Canada to euperinteud the education of
bildren should thus De recognised. Eut they children shoation take the liberty of stating that al
at the same time
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ot the Protetten minority of Lower Oangd should in jutice be
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The undersigned Would tharefore, pray your Er
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| C. F., Bishop of | Tlo |
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THE REV. TREUPBILUS GUNPSION TO MRS Dear apd reapected Madam, Your sdmirable an
sbite edrocacy of Protestant bigotry and intolerance
does credit to four head ag to Jour hear
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| mentary majority will saffice to overturn the elec toral dirisions in all the reat of the country, twelr connifes, withoal counting the towos, are set apart for the Eagliah speaking race, sud the Legislatare Will the agable to touch tbem, except with the con seat of the majority of the representatives of these twelve connties. Here, then, we bave a Legishatur Fill be ibe end of it. I feei mpself crushed unde the weight of tae astionsl hamiliation, and the follies to which onr bistors will be forced to succumb. $\qquad$ bape eesig口ed. It is asid I Enow not on what au- thority, ihat it was Mr. Allegn who called the cau crs of English speaking members io discuss the question of repregentition. |
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THE TRUE WITNESS AND CATHOLIC CHRONICLE.- ALGUST 10, 1866

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## THE TRUE WITNESS AND CATHOLIC CHRONICLE --AUGUST 10. 1866

 Mng Mrice Woons, Londondery, Vermont, Writes

- "Mrs. S. A. Allen'a Worid's Hair Restorer and Zglobalsamum have restored my hair to its origina hin and quite gray. I bave now as fine a head of hair as I erer jad." Sold by all Druggista. Depot, 198 Greenwica Et., N.

An old maid was heard to gayt while aitting at ber
ailet the other day, 'I can bear adrexsity, and encounter hardihips, and withatand the cebanges of
fickle forturn ; but o, to live, to droop, and will, and
 more, I won'r.'
To ruminete upon erile, so make critical notes upon
injories, and to be too acute in their spprehensions, is to sdd unto onr own tortures, to fasther the sircm:
of our enemies, to lash ourselves with tie scorpions or our enemieg, to
of oor ioen, and to
Thonas Browne.
He that has no reaonrees of mind is more to be
pitied than be who is in Fant of neceeseries for the
 There is no eleration of mind in a contempr o little things; it it, on the contrasy, from too nar-
row viom, that we congider thos thing of litle
importance, Which hare, in fact, such isportant





 study and persererance in experimenting, she suc-
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 had informea of the remartabie change in bet hair
calling at her reidence to procure the article, and
 ateser in the city of Yew York. पer preparations
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States, Conads, Cuba, Nexico, and, within the pasi tro or three years, refylar depots for their exclusire
ande have been estabiabed in London axd Liver.
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$M O R R A Y \& ~ L A N M A N S ~ F L O R E D A$
WTER, Which

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ternal itching, without much apparent infimation,

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tiong canaed by beat, are bafely nad speedily remored

 the Sarsaparilla,



PAINKILLER IT is a balm for every wound. PERRY DAVIS
VEGETABLE PAIN KILLER. We abk the atsention
tested and unrivalled FAMILY MEDICNE.
It has been favorably kriown for more than twenty
years d aruing which time we kave reciived rigu-
 peppia or Indigestion,
SORE THROAT, SODDN COLDS, COOGHS, \&c.





July 19, 1866.

GRS. WINSLOW'S SOOTHING SIRUP. Kev. Sylianas Cobb thus w:ites in the Eosion
Chrittian Freenan : Tre would bs no means recome to be good ziod of meaciciee Fbich we did not snow Wioslow's Soothing Syrup we can syest from know. ledge ; in ous iamils it has proved a blessing indeed
 parents can apprecisie these blessings. Here is an

 quentiy heard mothers say trey would zoi be with. with the feething giege, on any conideration nkar.
ever. Sold by all
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BROWN'S ERONCHIAL TROCEES. 'I bare nerer changed my mird eebecting them
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Rxy. Heyry Ward Ebscers.
'Fo: Throa: Troubies they are a apecise ' Coszain uo opinm, zor any:hing injations.'

- An eleganc combination for Coughs. D3. G. F. Pigelow, Eoston.
'I recommead theia tse to Puolic ※peskerg.'
' Mosi sala:ary relief in Bronchitia,
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## A. \&J. MOORE,

## JMPORTERS AND MANUFACTURERS

HATS, CAPS;ANDFURS
so. 376 notre dane street,



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H. McGiLL \& CO

COMMESION MERCHANTS
PRODUCE, EROCERLES AES LIQUORS, YOUNG'S BUILDINGS,
Nos. 56 aud SS McGull Strcet, and Nos. 99 Grey Nun Street,

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FIRST OLASS STORGGR FOR GOODS in




FOR the Moade School in the Village of Lacclle,
C.E., a the French and English Lang uages, to whom a libe.
ra! Salery will be giten. He must bs a married
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THOMAS WALSE,
Sec. School Oommissione

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Kay 19, 1866.

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ply of this celebrated reared. For the earir atages
of Asiatic Cholers, it bag stood the teat of tive and
 experiecre, being composed of the same ingrediente
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Telcgraph of Tursday, he 2cih ult. In ordinary
Oanadinn Cbolera (Cholera du Pa;s) a few doses

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HENRY R. GRAY
Dispening and Family Cbemist,
GLAEGOW DRUG HALL 396 Notre Danae Street, Montreal. CHOLERA.
DR. EAMLINS Remedies for the cure of Cholera,


 ne pond to ten gallons of mater,
Frebh Garden mad Flomer Seeds, Conl Oil $a_{3}$ Gd

GLASG. HADRTE, THE MART.
MEX ingortant Sule of Ditr GOODS at tia kitab-
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 given to cuatomers going by the City Cars. Pareel
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SEE THE RUSH TO RAFTERS Large Sale Gentlemen can have fasbionable Pants for $\$ 32$;
Stylish Vests at $\$ 2.200$ Flannel Shirts from 63 3d
RAFTER'S STORE in the MAAN STREET is the
10:h on the right from Oraig Street.
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Dec. 1665.

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Dec. 14,1865 .

LIFE, GHOWTH AND PEAUTY. Hrs. S. A. Allen's World's Hair Restorer and Dress ing иnojgorate, strengthen and lengthen the hair. They act divectly upon the roots of the hair, supplying requirea noraisnment, ant veturns. Grey hair disap pears, bald spots are cov ered, hair stops falling, and luxatriant growth is the re sult. Ladies and Children will appreciate the deinght ful ${ }^{\text {In ragrance and rich }}$ glossy appearance impart,
ed to the Fa ar, and no fear of soiling the sining scalp, or most elegant head-aress.
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WILLTAM H. HODSON Abchitect.
Wo. 59, St. Bonaventure Street.
Plans ot saiduty madepard and superi

KEARNEY BROTHER
Practical Plumbers, Gasfitters TIN-SMITHS
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GAS-SAVING GOVERNOR. It positively, lesensa the conampption of Ga. Jobbing punctually attended to. Ad

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GET THE BEST


MURBAY \& IANMANS ELORIDA WATER


ESTABLISHED. 1861.
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 A sauring yon of my most prompt attention to al
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 May $11 . \quad 42 \mathrm{st}$. Larrranco Yain Street.
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suitable christmas present JUST $\underset{\text { THE }}{\text { COMPLETED, }}$
ECCLESIASTICAL YEAR; ins festivals and holy seajons. By Rev, b. G. bay yerle
To waich is added-The LIVES OF TEE SAINTS By Rev. Dr. albign stolz.
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YOETEEN, Pastor of Holy Gross, Albsay, W. X. PUBLISEED UNDER THE APPROBATIOX
The Most Rev, JOHN M'OLOSKRY, Archbiahop The Moat Rev. JOHN B, PURCELL, Archoishop of The Most Rev, MARTIN J. SPALDDNG, Archisisop The Most Rev. C. F. BALLLARGEO\%, Arebbishop
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