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Vol. XLIX. No. 19.
MONTREAL, SATURDAY, NOVEMBER 18, 1898.

A GFEAT PANTTMG UNWELEED


| Arter the Mass, and beiore procel- ing to the blessing and unveling of the picture, Mgr. Bruchesi, spoke as the pictu follows : <br> My Brethren, - It belongs by hht to a brother of the Rev. in... Vimont, to deliver the scrmon on the occasion. I might suy the feast which unites us here; andto comentw npon the prophecy pronouncer by the Pointe a Collieres. <br> After that eloquent adiress 1 have only a word to add. In ai iew moments I shall unveil the picture prosented to the Cathedral churel of Montreal, by the touching generosit, of the Government of the French Ma:- punlic. You will see thercin a mat: terpicce. <br> The artist Mr. Ernest Lauren: grand prize of Home, put, nto the French soul. He worked nt I hnow with love and religious sentiment For us it shall be a procious souvediir and a grand lesson. Does nut cur past, so glorious and so pure, spring again inta life belore our cyes? les, at the foot of an altar Ville-maric came inio existence. Poor little :lifir raised by the pious hands of mele. Mancs and Mme. de la Feltric, ad- orned with garlands and the first fowers of the field, that had budted in the month of the Holy Virgin, how ing of tenderness? <br> My brethern, it is a long distance from the humble cross towards whirh Pero vimont raised his suppliant teries, to the dome of our magniticent Cathedret. But the Lord has tote all those things; may His name be all those thin <br> Beside this painting, which presents the first anehanstic samifice of the Alan-God unon our soil. of the dian-God unon our soli, would wish to see another fint would recall the admirable saceritice of our early martyrs. We awnit it from some generours donor whom rowl will raisc ut. <br> To-day I desire to publidy © Frencl Government: und in hem:ins the faithful of my own city and at:, cese, may I he permited to benf oi cese. may G he to bless Franc.' <br> The magnificent mintily. blessed and upreited, is placed transept on the Gostel side. laid agrainst the wnll and aur it it strewn with gokden ficurs de tys. |
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ECHOES FROM ROME



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SATURDAY......................... ....... NOVEMBER 18, 1899.

EDITORIAL RESPONSIBILITY.



BISHOP HOWLEY AT BELL SLAND.
 oves which certainly nuakens deer
interest and it is called "Citizen interest, and it is called "Citizen
Sunday." This is the Snibbuth upon which the congregations are ospecilt
ly instructed in their duties as citi
yens. Neeclloss, to say that this sub-
iect brings out many admirable ad ject brings out many admirable a
dresses from sincere and realousme
While differ rudically: from them, on
tain questions sozian, mozal a
otherwies otherwise, we cammot but be in
mony with them. In the sermon contly given on "Clitizen Sunday,"
the Rer. Canon Barvett, there an many fresh and pointed
well merit reproduction.
For example his text was:
"We are all members one of anoth-
er." Herc is a statement truo in the-
ory, but too often ignorcd in prac-

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$$winter by our houses shese coldwinter mornings before daylicnt?

Who aro thoy who fill their church)
W
IS THE CATHOLIC

FAlTH A BAR
We have n just admiration for Am-
orican imstitutions; wo fully amreci-
great Republic; wo thoraugily :mderstand why aitizens
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riotic
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ho eays: "Religion is the great nee
of the incividual, the city, t
State." What an admirable texy


|  | ent faces, aye, and with ferhats as reverend hearts as any of you here? Thoy are zealous, faithful catholics, who believe in the truth of their Church, and feel that through it alone they can worship the (iod whom they star and love. |
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eges, or the rights which the consti-
tition of that state athords him.
Without yoing any futher in our
analysis of Canon Barnett's sermon,



firir share of privilieges which p
portionataly belongs to each sect
of the
flashos upon us that we do not com-
mence by reorgnizing and ther fulfii1-
ling our duties tuwards the
theirs. We nust be proparedt to sran
every fair coutession which we whe
mand from others for vursel wes.his
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nose? - silence, inactivity, indif
ence! And it is the sanne in ove
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who are possible candidates shriukback from the duty of the hour, and
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stend of being prepared to patit int
practicely expect to have it restored.
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not aggrossive in tho sense that wh
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