

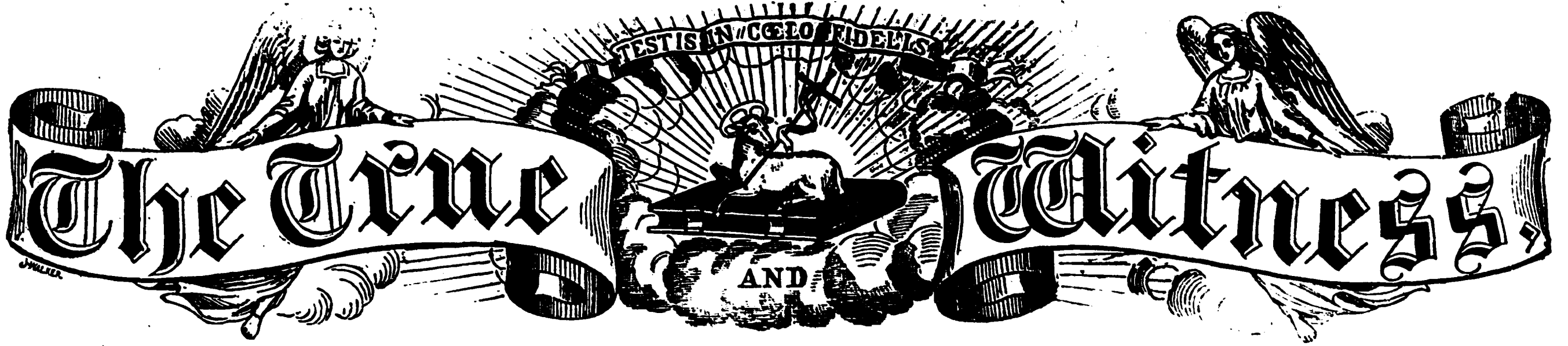
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CATHOLIC CHRONICLE

VOL. XXVII.

MONTREAL, FRIDAY, FEBRUARY 23, 1877.

NO. 28.

LA COMPAGNIE IRLANDAISE... FRANCO-GERMAN WAR... TRUE WITNESS, ON THE 9th OF MARCH.

CITY AGENTS. Messrs. P. Kelly, and W. P. McNally, are our duly authorized Agents in the City.

LECTURE. The Catholic Young Men's Society, Ottawa, have much pleasure in announcing that Captain Kirwan will lecture in Ottawa on Wednesday evening, the 28th inst. Subject: "DUBLIN AND ITS MONUMENTS."

THE HEALTH OF THE POPE. Accounts from Rome tell us that the Holy Father was slightly indisposed last week, and that the customary receptions of strangers were suspended.

HOME RULE IN SCOTLAND. Evidences of discontent with the manner in which local Scottish questions are neglected in Westminster are becoming more numerous.

POLITICAL PRISONERS. Private John Patrick O'Brien, now ten years in prison for complicity with the Fenian movement, wrote a touching and manly letter to his "Darling Mother" the other day.

HOME RULE CONFERENCE. The Conference of the Home Rule M.P.'s has taken place in the City Hall, Dublin.

THE PILGRIMAGE. A Committee of reception of foreign deputations has been formed in Rome in anticipation of the number of Pilgrims who are expected to visit the Pope on the occasion of the fiftieth anniversary of his holy episcopacy.

THE BURNS CELEBRATION. At last Robert Burns has a statue in Glasgow and no Scotch poet better deserves one. The erection of the statue has indeed been in contemplation for some time, but as Burns himself once wrote—

THE PRESIDENCY. The Americans are not yet able to say who will be President. A telegram from Washington which comes to hand as we go to press tells us that before both Houses—

fact alone induced them at the eleventh hour to consent to the Electoral Commission. Garfield is leading the new Government for the resurrection of the old Whig party in the South.

THE FAMINE IN INDIA. The famine is assuming alarming proportions in India. British rule in that country has been as disastrous as it has been in our own.

AMERICAN MEAT IN IRELAND. The importation of American meat into Ireland is continuing to cause much anxiety to the stock traders.

PROGRESS OF SOCIALISM IN GERMANY. All impartial reports concur in the statement that Socialism is making headway in Germany. A contemporary tells us that during the late supplementary elections in Germany—

THE IRISH CATHOLIC UNIVERSITY. Men say that the Irish are "bigots"—facts however prove them to be the most tolerant people in the world.

HUNTING A RENEGADE. The renegade O'Keefe is being hounded down by every sincere Nationalist in Ireland. The National press is unanimous in condemning him.

THE IRISH PRESENTATION TO THE POPE. The Freeman's Journal gives an account of the beautiful work of art which was presented to the Pope by an Irish deputation four weeks ago.

plough, casting the seed, or tending the kye, I know the value of my gift, but all the more I gave all I could to my country and my countrymen.

NEWS FROM ROME. From Rome we hear that the Catholic Societies have drawn up a protest in reply to the many insults heaped upon the Holy Father, during the debate on the so-called Clerical abuses bill.

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place with a tread grand and steady as that of an army advancing in battle array to fight for a nation's freedom...

It does not become us after all—it is not creditable to our manhood to shed tears over the fate of those who have died for Ireland.

After the lecture, Mr. M. C. Mullarky proposed a vote of thanks to Mr. O'Connor Power for his very able and eloquent address...

THE TOOTH CASE HAS FORMED THE SUBJECT OF A GOOD deal of gossip in Rome. The Unita Cattolica, taking the lead in discussing it, has managed to grasp the controversy very fully and firmly...

CATHOLIC INTELLIGENCE.

NEW ARCHBISHOP.—Private letters from Rome state that the Sacred Congregation has elected Dr. Hannan for Archbishop of Halifax.

A new Roman Catholic church at Newton-Stewart, Scotland, provided by the Marquis of Bute, Miss Montieb, and Mr. Hunter Blair...

For their services to the University of Lille, the Holy Father has nominated Mr. Henri Benard Commandant of the Order of St. Gregory the Great...

CONVERSIONS TO CATHOLICITY IN ENGLAND.—The Unita Cattolica states that the English Ritualists continue to prepare neophytes for the Catholic Church in Rome...

CATHOLIC IRELAND.—The Irish Master of the Rolls in the case of "Beresford vs. Jervis and Another" has ruled that a gift in perpetuity for masses for the dead...

The latest information from the Vatican shows that the Pope has fully recovered from his indisposition and resumed his usual activity.

The doors of the Church of Notre Dame at Paris are about to be replaced by new ones, having fallen to pieces from old age.

The Jesuits are again the subject of attacks. The "Petite République" of Paris, has its little say; and a contributor of the "Siecle" has just published a book entitled "The Jesuits before the French law."

A conference has taken place at the Catholic University, Dublin, on the subject of Irish university education. There were present—the Primate, the Most Rev. Dr. McGettigan...

The SUPREMACY POLISH PRINCESS.—Count Ladislas Pater writes that the persecution of the Polish clergy continues with greater severity than ever.

It is with much regret we announce the death of the Very Rev. Archibald McDonald, senior priest of St. Andrew's, Dumfries...

great zeal and energy, and earned the respect of non-Catholics through his exemplary life and gentlemanly demeanour.

THE BISHOP OF ALGIERS recently learned at Rome that the oldest church in the Christian world was at Orleansville, in his diocese.

LENT.—The Lenten period extends from Ash Wednesday to Holy Saturday. Bishop Crinon has issued the regulations for this diocese.

CAN A CATHOLIC AID A PROTESTANT CHARITABLE ENTERPRISE.—This is the substance of the question to which a correspondent asks an answer.

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CATHOLIC EDUCATION IN WEST SCOTLAND.—On Saturday afternoon, 27th Jan., Dr. David Middleton, H. M. Inspector of Schools...

CATHOLIC REVENUE.—The twenty-third annual Catholic Reunion was recently held in the Town Hall, Birmingham, under the presidency of the Marquis of Ripon...

THE POLICE AUTHORITIES take extraordinary liberties in Prussia, whether they persecute or pretend to protect. In consequence of the approaching dissolution of the Ursuline establishment in Berlin...

IMPORTANT TO ROMAN CATHOLICS.—The Supreme Court yesterday dismissed the suit of St. Joseph vs. the St. Joseph College, and thus settled a question of great importance to the Catholics of the State.

A pastoral letter of the Bishop of St. Brieux has caused a deal of commotion in France. In fact the Radicals maintained that the Government ought to interfere.

THE VATICAN.—On the 14th of January, (those members of the civil administration of the Pontifical Kingdom who remained faithful to Pius IX. after the seizure of Rome in the month of September, 1870, presented their homage to the Holy Father...

NEW CARDINALS.—The Roman correspondent of the Weekly Register, writing on the 24th January, says—Through the Unita Cattolica the earliest reliable information is given as to the intentions of the Holy Father in regard to the filling up of the vacancies now existing in the Sacred College of Cardinals.

CATHOLIC EDUCATION IN WEST SCOTLAND.—On Saturday afternoon, 27th Jan., Dr. David Middleton, H. M. Inspector of Schools, was presented with an address, an elegant timepiece, and other gifts on the occasion of his advancement to the position of senior inspector.

"WHAT ARE PAPAL BULLS?"—The term Bull is derived from the Latin, in which its primary signification must be sought. Papal documents receive different names, according to the nature and importance of the matters of which they treat.

THE AMERICAN MEAT IN DUBLIN.—On Friday week several of the stalls of our victuallers were more than usually crowded, the attraction being American meat which had been imported for the first time since the present meat agitation in Dublin.

On Friday, the 18th instant (says the Connaught Telegraph), died at Oloofree, near Strokestown, John Waldron, in his 100th year. Deceased, who was a shoemaker, was a most surprising man in his way as up to quite a short period before his death, he had worked at his trade, and with firm and steady step might regularly be seen on Sunday morning, his way to Mass.

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IRISH INTELLIGENCE.

THE CONSERVATIVE AGITATION IN THE NORTH.—Conservative demonstrations are being arranged for in the chief towns in the surrounding counties. Of course the Eastern question will, as of late, form the principal item for declamatory praise...

THE HOME RULE LEAGUE AND THE WATERFORD ELECTORS.—At a late meeting of the Home Rule League the following resolution was adopted:—"That we hereby tender our sincere and cordial thanks to the Most Rev. Dr. Power, Lord Bishop and the clergy and people of the county Waterford, who, by their united, unselfish, and patriotic action have succeeded in securing the return of the national candidate...

DEATH OF THE VENERABLE ARCHDEACON GOOLD.—With great regret we announce the death at Bath, of the Venerable Archdeacon Goold. Archdeacon Goold was most popular among his tenants, though at all times uncompromising in his principles, and honest and outspoken in his efforts to extend their influences.

TRADE IN BELFAST.—Things, commercially, seem in a bad way in Belfast. Owing to the sudden death of the leading member of the bankrupt firm of Malcomson Brothers, a new petition in bankruptcy will have to be filed, the whole proceedings gone over again, and the legal costs so increased...

THE NATIONAL TEACHERS.—A numerously attended meeting of the Ballinasloe Association of National Teachers was held on Saturday, 19th ult. The chair was occupied by Mr. Michael Parker, Clontarf. Amongst those present were—Philip Sheridan, Ballinasloe; John Ward, Earlsparish; M. Naughton, J. Cunnane, Denis Lennon, Secretary to the Association; James Gidea, P. Reilly, Lawrence-town; O'Shaughnessy, &c.

The Rev. Thomas Nolan occupied the chair at the Independent Club meeting which was held in the City Hall, Maryborough, Queen's County, on Tuesday, 30th January. Edmund Deane, M. P. for the county could not attend any meeting not held on a Monday. Therefore, he was absent. The health of Richard Lalor, President of the Club, would not permit him to be present.

CONFERENCE OF M. P.'S.—Thirty-two of the Home Rule members attended the conference held on Wednesday, 31st January, in the City Hall, Dublin. Some of the absent members condescended to reply to the note of invitation; others did not notice it.

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which he always faithfully attended; and never could be forget, when his week's toil was finished, to have some of the national papers enlightening him on the different political questions of the day.

CAPTAIN KING HARMAN.—We have been favoured with the following notice in this week's Punch:—"A THING NO FELLOW CAN UNDERSTAND."

"In an article of the Cork Examiner, on the 13th ult., on the recent election for Sligo, we read:—"Captain King Harman, who was yesterday returned unopposed for Sligo, will very likely sit on the Conservative benches, though he will vote on all Irish questions with the rest of the Home Rulers."

A FRENCH EULOGY ON O'CONNELL.—The following is an extract from the Freeman's report of the recent proceedings of the Corporation of Dublin.—Alderman M'Swinye said he had been honoured with the request to be the medium of presenting to the Corporation a copy of an "Eulogium of O'Connell," delivered in Paris lately by a distinguished member of the French bar, which was accompanied by the following letter:—"DEAR SIR:—Permit me to transmit to you a copy of a eulogium on Daniel O'Connell which I have had the honour of delivering at the opening meeting of the Conference of Advocates of the Court of Appeal at Paris."

Alderman M'Swinye moved that the work be accepted by the Council, and that their thanks be conveyed to the distinguished gentleman who presented them with it (hear). Sir J. Barrington seconded the motion, which was carried with acclamation.

"GABRIEL DE ROUX, Dublin, Ireland."

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A Listowel correspondent of the Cork Examiner writes:—"I have had occasion more than once to record with pleasure acts of kindness and liberality on the part of the Earl of Listowel and his respected agent Mr. J. W. Becher, towards the tenantry on his Lordship's estate in North Kerry, of whom it may be truly said all live in quiet contentment and comfort, happily secure from the terrors of exorbitant rents or evictions, enjoying, practically speaking, all the blessings and advantages of tenantry, at least so far as fair rents and security of tenure are considered. At a time like this, when the land question is exciting so much interest and agitation in Kerry, it may not be out of place to give a few instances of the kind dealings displayed by Lord Listowel and his agent towards his tenants, as contrasting with the harsh treatment poor tenants are subjected to on other properties in Kerry. On the occasion of Mr. Becher's recent visit to Listowel further evidence of his kindly feelings and humane consideration for the poor was made manifest. Several families who occupy small holdings in the west end of this town, under a middle tenant, at rents considered by the poor tenants as beyond their humble means of paying, had frequently remonstrated against the amounts, but all to no purpose. They were curtly informed that if they were not satisfied with the rents they were at liberty to quit their holdings. Owing to the want of accommodation in town, and the great difficulty the poor people would have in procuring other tenements, they preferred to struggle on rather than embrace the alternative thus suggested. Eventually those poor tenants thought it well to appeal directly to his lordship's agent, confiding in his well-known, humane, and benevolent disposition to have their grievances redressed. They acted wisely in thus appealing to his lordship's esteemed agent, for he promptly interposed and compelled the middle-tenant, who only held the tenements in question at the will and option of his landlord, to abate the rent by 25 per cent. The original term for which they had been demised has long since terminated, but his lordship had allowed the middle-tenant to continue in undisturbed possession at the old rents which were merely nominal. It may be truly said that "notices on the Listowel estate are quite unknown, and evictions are as rare as snow-flakes at the Equator. If equal sympathy and kind consideration were evinced by other landlords and agents towards their tenantry the bone and sinew of our land, the country's pride, would be kept at home to develop its agricultural resources, which, while affording themselves a means of livelihood, would tend to enhance the value of the landlords' property."

The True Witness AND CATHOLIC CHRONICLE, PRINTED AND PUBLISHED EVERY FRIDAY BY THE PROPRIETOR, JOHN GILLIES, AT NO. 195 FORTIFICATION LANE. Editor—M. W. KIRWAN. TERMS YEARLY IN ADVANCE: To all Country Subscribers, Two Dollars. To all City Subscribers whose papers are delivered by carriers, Two Dollars and a half.

MONTREAL, FRIDAY, Feb. 23, 1877.

CALENDAR—FEBRUARY, 1877.

23rd—Ember Day. St. Lereus—was by birth a Grecian. He quitted estate, friends and country, to serve God in an ascetic life. Became a gardener in Hungary. He was beheaded for avowing himself a Christian on the 23rd of February 307. Louis Philippe abdicated. French Revolution began 1848. 24th—St. Mathias, Apostle. St. Mathias was a constant attendant on our Lord. He was chosen one of the apostles, in place of the fallen Judas. The traditions of the Greeks tell us that St. Mathias planted the faith on the coast of the Caspian sea, and that he underwent great hardships amidst what was then a savage people. It is said that he received the crown of martyrdom in Colchis which they call Athlopia. First Catholic Colony under Leonard Calvert, Lord Baltimore, landed in Maryland 1634. 25th—St. Ethelbert, first Christian King among the English. Ethelbert was King of Kent, and the fifth descendant from Hengist, who first settled in Britain in 448. He married the daughter of the King of Paris. He is, in history, often styled "King of the English" for none of his predecessors ever exercised so much power or reigned over so much of the country as he did. He abolished the worship of idols, and shut up the temples or turned them into churches. He was the founder of Christ Church Canterbury. St. Andrew's at Rochester, St. Paul's in London and many other churches of great splendour. He reigned 56 years and died in 616. Negro slaves first introduced into Virginia in 1620. American Independence acknowledged by Denmark 1782. 26th—St. Alexander, Patriarch. St. Alexander succeeded to the see of Alexandria in 313. He had to contend against a powerful apostate Bishop Arius, who denied the divinity of our Lord. St. Alexander wrote to the Pope for advice, as the party of Arius was becoming powerful. The emperor Constantine was happily on the throne, and he concurred with the Pope in convening the first general council of Nice in 325, consisting of 318 bishops the most illustrious of the time. All the expenses were paid by Constantine. The blasphemous Arius, who was present, were confuted. The Council declared the Son substantial to the Father—and thus the Nicene creed was formed. Arius was banished, and St. Alexander returned to Alexandria where he died A. D. 326. Thomas Moore, died 1852. Bank of England suspended cash payment 1797. 27th—St. Leander. Born in Spain of illustrious parentage. At the time of his birth Spain was under the rule of the Goths who were mostly Arians, Leander however converted them to the Catholic faith. He was present at the third Council of Toledo, and he appointed that the Nicene creed should be read at Mass, to express detestation of the Arian heresy. He died in the year 596 on the 27th February. Longfellow born 1807. 28th—Martyrs who died in the great pestilence in Alexandria 261—262—263. A violent pestilence laid waste the greatest part of the Roman empire during twelve years from 249 to 263. Five thousand died of it in one day in Rome in 262. In Alexandria it was as bad as it was in Rome. The Christians at this time became the nurses of their heathen persecutors, and they have been regarded by the Church as Martyrs. Sir Toby Butler, Sir S. Rice and Counsellor Malone, heard against the "Bill to prevent further growth of Popery" 1703. March, 1877. 1st—St. David's Day. Annexation of Texas to the United States.

"LIBERAL" AND "CONSERVATIVE" CATHOLICS.

It is scarcely necessary for us to say that the TRUE WITNESS is neither Liberal nor Conservative. We have no leanings one way nor the other. Our mission is polemical and not political. The petty contentions of party warfare are by us made subservient to the higher interests of Faith and Fatherland. To us it matters not who sits to the right hand of the Speaker's chair. As a matter of course we lean to those who are most tolerant of our Church, and who show least hostility to our race. Like the rest of the world, we love those who love us, and whether they be Liberals or Conservatives, the party most disposed to treat us with kindly consideration, will find in us a friend. We can view without emotion the turmoil of party warfare, and looking up from nature unto nature's God, we realize the grandeur of the mission we are permitted to espouse. It will be a sorry day for our people in the Dominion if they should ever become mere politicians first—Catholics and Irishmen afterwards. What to us are the feuds of party strife, the contentions of party warfare, the bickerings of party leaders, with all the broil of party invective, when balanced against the old Church and the old race to which we belong. Your "Liberalism" and your "Conservatism" become puny creatures beside the advocacy of Catholic rights, and the defence of Catholic interests.

We can be Catholics, and good citizens as well. United the Catholics of the Dominion are strong enough to upset the calculations of their political foes. Here in Montreal the Catholics number nearly three fourths of the population,—they are as 72½ is to 27½ of

the people. Here there is some division in our ranks. We are "Liberals" and we are "Conservatives." It would be far better if we were "Catholics and Irishmen" and upon one united platform wrench from the grasp of our antagonists the power which is too often exercised against our interests. It is our own fault that we find ourselves crushed out from most of the privileged positions in the city. We say this in no spirit of hostility to our Protestant fellow citizens. We neither desire to promote religious antagonism, nor to encourage fanatical hatred between men of different creeds. Above all we are no bigots. We assail no man's creed—we simply defend our own. We are no champions of religious ascendancy, and all we desire is to see our co-religionists possess that influence and power which their wealth and their numbers entitle them to. That this is not the case the list we append will prove:—

Table with columns: Salary, Protestant, Catholic, Irish, and other categories. Lists various city officials and their salaries, such as Mayor, City Clerks, Assessors, etc.

The Police force which is composed of 154 privates is about one half French, the remainder being about equally divided between Catholics and Protestants. It may be said that the Protestants are the most wealthy, and pay the most taxes. Well, granted this to be so. Yet the list is not a satisfactory one. It is not fair that the Protestants should hold 86, the French Canadians 73, and the Irish Catholics only 30 of the positions we have enumerated. The proportion of the wealth of the Protestants is not nearly three times as much as that of the Irish Catholics, and yet, according to the returns which we publish, that is the proportion they should bear to each other if there was an equal distribution of power. No, the secret is, that we are divided. We are "Liberals," and we are "Conservatives." Our power is, in consequence, wasted, and we are ousted from the favored offices. Thus the Protestant minority of Montreal hold most of the important positions in the city. They are few but they are powerful. And whose fault is it? We answer it is our own. If we were influenced less by "Liberalism" and "Conservatism" and were actuated more by the spirit of "Catholicism" we would very soon force concessions from our enemies, and exalt ourselves in the estimation of our fellow subjects of the Dominion at large. We say this with no desire to make election contests partake of the character of religious contentions, but we say it as being the most likely means of uniting our people, and of placing them above the

feuds of party warfare. We repeat that the list we publish is not creditable to the Irish Catholics of Montreal, and we fear that there will be no improvement until we make mere "Liberal" and "Conservative" interests, subservient to the welfare of the Catholic citizens of the city.

"ROMANISM" IN POLITICS.

Another "Papal conspiracy" has been exposed. The Rye House plot—Tooley St.—Carbonari, and Molly Maguires, have all been invoked to aid and abet the dark doings of some dignitary of the Church. Evangelism stands aghast, and even Henry Ward Beecher is surprised at the latest revelation. His organ the Christian Union first heralded the news to the world, the Southern Observer noted and copied the precious morceaux, and the Montreal Witness piously recorded the startling disclosure in its columns. It is not indeed a dagger which the guilty mind of our political Macbeths see "before" them, nor yet a chalice full of poisoned wine being passed with theatrical gravity before an astonished world. No "man with an iron mask" has been discovered; not even an "escaped nun" has "appealed to heaven for vengeance" on her persecutors. No but it is something more dangerous still. Be silent that you may hear, and all ye just ones invoke Great Nemesis to avenge the wrong done to injured Evangelism. Hush! a "secret circular" is we are not told, but one has been discovered. There is no mistake about it. Its length, breadth, height, weight, and capacity for mischief have been ascertained as accurately as—the avordupois of the sea serpent. Here it is! Look at it, and judge for yourselves.

ROMAN CATHOLICS TO THE POLLS.

"We must take part in the elections."—CARDINAL McCLOSKEY. We must learn that we are Catholics first and citizens next. GILMOUR.

Appalling fact—distributed at Brooklyn during the late election. "Not intended for publication" we are assured but "it fell into the hands of a Methodist parson" and he resolved to expose the infamous conspiracy. He has done so most successfully. The Freeman's Journal of New York, took the matter up in defence of the Catholics. It was found that this "conspiracy"—this "secret circular" was circulated only among Protestants—that no one who was known to be a Catholic received one—that it was a clumsy fraud, and that the Methodist minister was in every way successful in "exposing" this latest attempt at "Romanism in politics."

THE IMMIGRATION QUESTION.

We print the following from the Ottawa correspondent of the Montreal Gazette. The writer says, as agent for the Dominion in Belfast, that Mr. Foy was "successful." We do not doubt it. He was too successful. So long as he sent the men, the authorities never minded the material of which they were made up. Of course he was successful—and it would be odd if he were not. Petted by the department, lord of the Immigration agency in Ulster, an Orangeman himself, surrounded by Orange friends, sustained with money—of course Mr Foy was successful. But we shall hear more of this question. Meanwhile the correspondent says that:—

"An item in the Estimates excites some comment; it has relation to the emigration agency at Belfast. For some time past a controversy has been going on in relation to the management of emigration matters in Ireland. It was alleged, that the Government were guilty of partiality in favor of emigration from the north, as against the centre and south of Ireland. The statement was made that Mr. Foy, the agent at Belfast, had carte blanche to issue passenger tickets, and was, in fact, uncontrolled master of the situation in relation to the transport of emigrants from Ulster, while Mr. Larkin, the agent at Dublin, was compelled to report to the head office at London, and could only obtain passenger warrants through that office, and after approval of the individual applicants. I know nothing of these facts, but if they are true, everyone will admit that the discrimination was an unfair one, and that all the agents should be placed on the same footing. But in all the controversy, no one ever thought of charging Mr. Foy with inefficiency, the charge being that he was so efficient that a good immigration was sent out from the north while little or none came from the centre or south. It is in view of this controversy that the item in the Estimates assumes significance. The item of \$1,000 for "agent in Belfast," which appeared in the Estimates of 1876-7, is dropped in those for 1877-8, which means, I suppose, that the office is to be abolished. That is certainly an extraordinary proceeding, especially in view of the fact that the only complaint against Mr. Foy is that he was eminently successful in his work. It is probable that some enquiry will be made into the reason for this proceeding. It is to be hoped that the explanation will afford some satisfactory reason. "The vote towards assisting immigration and immigration expenses, including estimated expense of transport of Mennonites, is reduced from \$170,000 to \$110,000, while the cost of the office in London is increased by \$800. Conducted as immigration has been for some time, the reduction will be regretted by no one."

THE BATTLE OF THE BOYNE IN MONTREAL.

The day when "King William threw his bomb-balls" into the Irish camp, and as the ballad goes "set them all on fire," is a great event among the Orange fraternity in general. The "pious" king who is always pictured in theatrical attitude leading on his gallant cavaliers, many of whom by the way were Irishmen themselves, and others Continental Catholics, is held in "immortal" memory, and his equestrian statue graces all the vellum of Orangedom, the world over. As the anniversary of the battle approaches, the sound of winged-and-stringed instruments are heard in preparation for the jubilee, and the "Young Britons" and the sombre "Black Knights" of the rueful visage, are buckling on their armour for the fray. This year, however, another attempt is about to be made to prevent the display of Orangedom on the 12th of July, and the strategic movement of stealing a march on the enemy is being tried once more. An Orangeman writes to the Witness in condemnation of the proposed procession, and he says that:—

"Orangemen are not justified in meeting the Corpus Christi procession of Catholics by one in commemoration of the defeat of the Roman Catholics by King William III., to say that they are as illogical as it is absurd. "What possible good will a procession do, given that it has full swing to parade the streets and play party tunes unmolested—which is very doubtful. It will not add one responsible law-abiding Protestant to the body. It will be the excuse for a score more of offensive Roman Catholic processions: It will give the Romish hierarchy something to harp upon. It will show us an insignificant number of men, by no means representatives of the strength of the association; and, finally, it will surely cause bad blood and possibly cause loss of life. "What state should we live in if our French citizens were to celebrate in our streets their victory over us at St. Foy; if we were annually to celebrate the capture by Wolfe of Quebec, if our Irish Catholic citizens should likewise commemorate Fontenoy. If one is justified so are all."

Bad indeed would it be for Orangemen if such was the case. Orangeism is an unhappy institution. We cannot but believe that there are some good men in the order. Human nature is much the same everywhere. There is much of mankind in it as Josh Billings says, and Orangeism is certainly the worst development of it. The Catholics of Ireland have time after time treated Orangemen with national courtesy—all, we fear, to no avail. Davis sang that "Orange and Green would carry the day," Mitchell preached it, Martin wished for it—but all useless. They are determined to go their way, and all we can say now is—let them go.

THE PILGRIMAGE.

As the time for the departure of the Pilgrims to Rome approaches, it becomes necessary for all who intend going to send in their names, at once. We are aware that in those bad times, but few can absent themselves for three months from their business, but there are considerations of a higher nature which should guide men's policy, and placing aside the requirements of the hour, all who can spare the time and the money will be more than rewarded for the sacrifice they make. It is a privilege to be allowed to take part in this pious act of devotion to the Holy See, and we cheerfully recommend the following communication which we have received from the Central Committee to the consideration of all who contemplate going:—

THE PILGRIMAGE OF THE IRISH CATHOLICS OF CANADA TO ROME.

The Montreal Central Committee for organizing the Irish Catholic Pilgrimage to Rome, respectfully requests all who intend to join the Pilgrimage to forward their applications without delay. In Ontario applications should be addressed to some member of the Sub-Committee of the Diocese in which the applicants reside. In Quebec or in the neighbouring provinces, applications should be addressed to some member of the Executive Committee in Montreal. The whole number taking part in the Pilgrimage is strictly limited to one hundred. That number once reached, the Committee will have to refuse all further applications. The Committee will not retain the place of any applicant, who will not have paid one hundred dollars, on or about the first of March as a guarantee. It is of very great importance to conclude arrangements with Steamships, &c., at the earliest date. This however the Committee cannot do before knowing with accuracy the number prepared to join the Pilgrimage. Hence the urgency of this request to all intended Pilgrims to send in their names with the least possible delay. The undertaking is a grand one, worthy of our great Pontiff whom it honours, and worthy of the Faith of our devoted people. The great heart of Pius IX. will be consoled by this fresh testimony of love and veneration from the sons of St. Patrick, and Old Ireland will be proud to see that her children have not degenerated in a foreign land. This Pilgrimage to Rome will, indeed, be an event of the deepest significance both religious and social in the history of our people in Canada.

MR. DEVLIN, M.P.

We are glad to notice that Mr. Devlin, M. P., has placed a notice about the Orange Immigration Question upon the books of the House. Of course Mr. Devlin will receive an "official" assurance that we are wrong. "Instructions" will be submitted, and "official" returns will be placed on the table of the House. But all we complain of was done without "instructions," and will certainly not appear in any "official" document. But they were done for all that.

LENT.

Lent has come, and the children of the Church are everywhere invited to fast and to pray. As "He fasted for forty days and nights," so are Catholics invited to do penance in atonement for their sins. Lent is a period of deep reflection to every truly Christian man. It is a time when all men realize the force of God's truth, "Remember man, that thou art dust, and unto dust thou shalt return." Christ crucified for our sins, calls upon us to follow Him, and to take our cross with manly fortitude even unto death. Now, indeed, "is the accepted time, these are the days of salvation." The God who forgave the Ninevites is prepared to forgive us. This is a time when He comes "not to call the just but sinners." The Lenten season has commenced in Montreal with a mission. At St. Patrick's it was opened on Sunday last by the Redemptorist Fathers, they are six in number:—

REV. C. W. RATHKE, Superior. REV. I. KEITY. F. MILLER, " I. SCHWARY. F. SIGL, " I. BEBROLM.

The opening sermon was preached by the Rev. Father Miller. There were fully 5,000 people in the Church at Grand Mass, and the attendance at night was even larger than it was in the morning. The regulations at St. Patrick's are:—First Mass at 5 a.m. followed by instructions. Last Mass at 8 a.m. followed by instructions. Evening service, 7.30.

The first part of the Mission is reserved for women only—the latter part for men. During the first three days the children are to have a mission for themselves—"children" to include all under 15 years of age. So far the Mission at St. Patrick's promises well. The zeal of the Redemptorist Fathers has already aroused the congregation of St. Patrick's to pious emulation, and before the Mission is at an end, we may expect that many stray sheep will be brought back to the fold.

AT ST. ANN'S.

The Missioners are:— REV. S. DOLD, Superior. REV. F. BANACH. J. WISSEK, " F. WALSH.

Here too enthusiastic fervour prevails, and we may expect good results. We are sanguine that these Missioners will leave behind them a catalogue of good works, which shall bring rejoicings over the results they have accomplished. Many a one will say: "I will arise and go to my Father," during this holy season. Jerusalem shall rejoice over the return of many lost and erring children.

AT ST. BRIDGET'S.

A retreat began on last Sunday week for the Irish congregation. The retreat ended on Monday evening last, by Confirmation by His Lordship the Bishop of Montreal. The Rev. Father Glackmeyer, S.J., preached a most popular and beautiful sermon. He is an eloquent speaker. Over 1100 men and women communicated, while upwards of 30 adults were confirmed. This is surely a glorious record. Well may the pastor of St. Bridget's feel proud of the services which we chronicle to-day, and well may we all pray God to grant him further triumphs for his labours. The congregation of St. Bridget's have shewn themselves worthy of their priests, and the numbers "1100 communicants and 30 adults confirmed," proves what success has attended the "Sogarth Arouns." We can all rejoice at such results as these, and we can all too do some little act, to assist the good pastors in their work.

AT ST. GABRIEL'S.

Here too good reports of the Mission are forthcoming. The Mission was opened by Father Glackmeyer, and the church was well filled with a fervent congregation. At this holy season—the most solemn of the year—it becomes us to pay especial attention to the duties which are imposed upon us. We learn from the Old and New Testaments, that fasting and prayer are indispensable parts of virtue. They are the means by which we make our bodies the living victims to God. "Fast, because thou hast sinned," says St. Basil; "and fast to prevent the danger of falling into sin." At the present moment we may all rejoice—although the Church is in mourning—still we may rejoice that Catholic piety is everywhere manifest among the faithful children of His Church, and that here particularly in Montreal, this holy season finds us devoutly thanking God for the advance which is evident in our Faith, all the world around.

"MARTYRS OF IRISH LIBERTY."

We publish on our second page Mr. O'Connor Power's splendid lecture on the "Martyrs of Irish Liberty." Mr. Power may well be proud of the reception he received from all quarters in Montreal. The Mechanics' Hall was never more crowded than it was during Mr. Power's lecture, and we are sure that we only echo the wish of every Irishman in the city, when we express the hope that he will soon visit us again. He lectured in Boston on Sunday.









CITY ITEMS.

The Star says there are 1,100 houses in Montreal to rent. Prices have been reduced 30 to 50 per cent.

POVERTY.—The number of persons applying for protection in the various police stations is steadily on the increase, and the authorities of some of our city charities are becoming more perplexed as to the means they must adopt in order to relieve the needy.

ROYAL CANADIAN INSURANCE COMPANY.—James Dawson, for thirty years manager of the Phoenix Insurance Company in this city, has been appointed manager of the Canadian fire department of the Royal Canadian Insurance Company.

Notice has been given by the Grand Trunk Railway Company again that operators and other employees and their families, except Superintendents, are in future to be deprived of their pass privileges.

The old soldiers who still remain quartered in the Quebec gate barracks are greatly incensed at the action of the Finance Committee in handing over the barracks to a party for private enterprise.

The Globe's telegram from London says: Numerous shareholders of the Grand Trunk Railway have privately interviewed Mr. Hickson since his arrival here from Canada, and have been reassured by the explanations of that gentleman.

MUNICIPAL ELECTIONS.—The nominations of candidates for Mayoralty and Aldermanic honors took place on Thursday 15th inst. Hon Jean Louis Beaudry and Alderman David were nominated for the Mayoralty.

ST. PATRICK'S CHURCH BAZAAR, OTTAWA.—The annual bazaar in aid of the building fund of St. Patrick's Church opened on Monday last.

GRAND CONCERN.—A grand concern in aid of the Good Shepherd's Convent took place on Tuesday, the 20th instant, in St. Patrick's Hall Sussex street, Ottawa.

ST. PATRICK'S SOCIETY, GUELPH, February 14.—At the annual meeting of Guelph St. Patrick's Benevolent Society, held last evening, the following officers were elected.

MONTREAL BRANCH IRISH HOME RULE LEAGUE.—The adjourned annual meeting of the association was held on the evening of the 16th inst., in St. Patrick's Hall, there was a good attendance of members.

MS. EDWARD MURPHY, President. MR. JOHN HATCHETT, 1st Vice President. MR. JAMES O'NEILL, 2nd Vice President.

After the election a vote of thanks was carried to the retiring officers. It was resolved to remit the balance on hand amounting to about 150.00 by next mail to the Parent Association.

EMERALD SNOW SHOW RACES.—The annual races of the Emerald Snow Show Club took place on Saturday afternoon, in the presence of a numerous and delighted audience.

ERPP'S COCOA.—GRATEFUL AND COMFORTING.—By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition.

To CONSUMPTIVES.—Wilbor's Cod Liver Oil and Lipo has now been before the public for ten years, and has steadily grown into favor and appreciation.

Shea, Mullin winning by about twenty yards. Boys race, under 4 feet six inches, for a medal presented by Mr. Theo. White.

CANADIAN ITEMS.

KINGSTON CITY COUNCIL.—The Kingston City Council have adopted a report of the License Committee, increasing the fees to be paid by the liquor dealers this year to \$200 for taverns, and \$175 for shops.

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GUELPH CATHOLIC LITERARY DEBATING SOCIETY.—On Thursday of last week a well-attended meeting was held at the separate School House, called for the purpose of taking steps towards the formation of a literary and debating society among the adherents of St. Bartholomew's Church in this town.

ST. BRIDGET'S ASYLUM ASSOCIATION, QUEBEC.—We understand that at a meeting of the Trustees of St. Bridget's Asylum Association, held last evening for the purpose of adopting a deed of arrangement with the Revd. Ladies of the Sisters of Charity and themselves for the future management of the Asylum, based upon the following resolution passed at the annual meeting on 28th December last.

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the disgusting masses which is such a prominent objection to the Cod Liver Oil when taken without Lipo. This preparation is prescribed by the regular faculty, and sold by the proprietor, A. E. Wilbor, Chemist, Boston, and by druggists generally.

HEARING RESTORED.—Great invention by one who was deaf for 20 years. Send stamp for particulars. JNO. GARMON, Lock-box 905, Covington, Ky.

DEATHS.

FIELD.—In this city on the 14th inst., of diphtheria, Mary Agnes, aged 3 years and 7 months, second daughter; and on the 17th inst.; also of diphtheria, Albert Edward, only son of Mr. Edward Field, 108 St. George Street.

JACKSON.—At Cote St. Paul, on the 18th inst., Peter Jackson, Sr., aged 79 years and 6 months. Of your charity pray for the repose of his soul.—Requiescat in pace.

FRYER.—At Long Point, on the 13th instant, John Fryer, second son of the late Vickerman Fryer, of Chambly, P. Q.—R. I. P.

NEW AGENTS.

Mr. J. H. Daly, Jr., of Rawdon is our duly authorized Agent in his locality and neighborhood.

We have much pleasure in announcing that the Rev. J. A. McEvoy, P. P., Hinchbrook, has kindly volunteered to act as the agent of the True Witness in his locality and neighborhood.

Mr. Maurice A. Egan, of Woodstock, Ont is our duly authorized Travelling Agent in Ontario, we bespeak for him a kindly reception from our friends.

MONTREAL WHOLESALE MARKETS.—(Gazette.)

Table with 2 columns: Item and Price. Includes Flour, Superior Extra, Fancy, Spring Extra, Superfine, Extra Superfine, Fine, Strong Bakers', Middlings, U. C. bag flour, City bags, Wheat, Oatmeal, Corn, Oats, Pease, do, Barley, Lard, Cheese, Pork, Dressed Hogs, Beef, Ashes, Firsts, Pearls, Butter, etc.

TORONTO FARMERS' MARKET.—(Globe.)

Table with 2 columns: Item and Price. Includes Wheat, Barley, Oats, Peas, Hay, Straw, Geese, Turkeys, Cabbages, etc.

THE KINGSTON MARKET.—(British Whig.)

Table with 2 columns: Item and Price. Includes Flour, Family, Grain, Rye, Peas, Oats, Wheat, Fall Wheat, Mutton, Ham, Veal, Bacon, Pork, Poultry, Geese, Ducks, Seeds, Clover, Tallow, Cheese, Butter, Eggs, etc.

GUELPH MARKETS.

Table with 2 columns: Item and Price. Includes Flour, White Wheat, Treadwell, Spring Wheat, Oats, Barley, Peas, Hay, Wood, Eggs, Butter, Potatoes, Beef, Hides, Sheepskins, Hogs, etc.

J. H. SEMPLE, IMPORTER AND WHOLESALE GROCER. 53 ST. PETER STREET, MONTREAL.

MULCAIR BROS., PROPRIETORS OF THE CENTRAL CLOTHING HOUSE, No. 87 & 89 St. Joseph Street, MONTREAL.

MAYORALTY.

CANDIDATE.

HONORABLE

J. L. BEAUDRY, M.L.C.

February 23, 1877. 28

JUST RECEIVED,

AT THE

CENTRAL CLOTHING HOUSE,

A LARGE ASSORTMENT OF

French Coatings, Tweeds, &c.

AGENTS WANTED, in every City Town and Village, to canvass for the "TRUE WITNESS." Energetic canvassers can make from \$3 to \$5 a day. Apply at once.

WANTED—A Lady holding a Diploma from Laval Normal School, and who has had several years experience in teaching wishes to obtain a situation. Address, W. SCHAMBER, Sec-Treas., Schools, South Halifax, Megantic, P.Q. 25-3

SEND 25c. to G. P. ROWELL & CO., New York, for Pamphlet of 100 pages, containing lists of 3000 newspapers, and estimates showing cost of advertising.

\$12 a day at home. Agents wanted. Outfit and terms free. TRUE & CO., Augusta, Maine

\$66 a week in your own town. Terms and \$5 outfit free. H. HALLETT & CO., Portland, Maine.

ST. PIERRE & SCALLON, ADVOCATES.

No. 6 ST. JAMES ST., MONTREAL. [16-6m]

PRIZE DRAWING

AT LINDSAY

THE

Last Week in March, 1877,

FOR THE

LINDSAY CONVENT.

TICKETS are being distributed in all parts of the country.

JAN. 23rd 1876.—The Roman Catholics of Ontario have an opportunity of showing their grateful appreciation of the labours of Rev. Father Stafford in the cause of Temperance and Education by taking an active interest in this prize drawing.—Canadian Post, Lindsay, Jan. 28th, 1877. 25-8.

P. DORAN,

UNDERTAKER & CABINET MAKER 186 & 188 St. Joseph Street,

Begs to inform his friends and the general public that he has secured several

Elegant Oval-Glass Hearses, which he offers for the use of the public at extremely moderate rates.

Wood and Iron Coffins of all descriptions constantly on hand and supplied on the shortest notice.

ORDERS PUNCTUALLY ATTENDED TO [47-52]

JOHN CROWE, BLACK AND WHITE SMITH, BELL-RINGER, SAFE-MAKER

AND GENERAL JOBBER Has Removed from 37 Bonaventure Street, to ST GEORGE, First Door off Craig Street. Montreal.

ALL ORDERS CAREFULLY AND PUNCTUALLY ATTENDED TO

LAWLOR'S

CELEBRATED

SEWING MACHINES.

Price \$35 with Attachments.

The New LAWLOR FAMILY MACHINE is unequalled in light running, beauty and strength of stitch, range of work, stillness of motion and a reputation attained by its own merits.

It is the cheapest, handsomest, best technically constructed Machine, most durable and the least liable to get out of order of any Machine now being manufactured.

A complete set of Attachments with each Machine. Examine them before you purchase elsewhere.

J. D. LAWLOR, MANUFACTURER, 365 Notre Dame Street, MONTREAL.

BOARD OF

LICENSE COMMISSIONERS

FOR THE

CITY OF MONTREAL.

The undersigned duly appointed License Commissioners for the City of Montreal under the authority of an Act of the Local Government past in the City of Quebec hereby give Public Notice that they are prepared to receive in the forms prescribed by Law all applications for the sale of Spirituous Liquors within the limits of the City of Montreal, for the year beginning May next.

Applications will be received at their Office 175 St. James St.

The necessary blanks may be had from the Secretary.

THOMAS S. JUDAH, Chairman.

JOSEPH SIMARD, JOHN C. BECKETT, M. F. RYAN.

CANVASSERS for this paper, in Cities and Towns, make more money than at anything else. Send for terms, and go to work. Terms sent free.

CALLAHAN & CO.,

GENERAL JOB PRINTERS,

No. 195 FORTIFICATION LANE,

(Under "True Witness" Office.)

All orders promptly attended to.

FOR GENTLEMEN AND THEIR SONS.

J. G. KENNEDY AND COMPANY,

31 St. Lawrence Street,

SUPPLY EVERY DESCRIPTION OF ATTIRE, READY-MADE, or to MEASURE,

at a few hours' notice. The Material Fit, Fashion and Workmanship are of the most superior description, and legitimate economy is adhered to in the prices charged.

BOYS' SUITS.....\$2 to 12

PARISIAN, BERLIN, BRUSSELS, LORNE, SWISS, TUNIC, SAILOR.

NEW STYLES.

J. G. KENNEDY & CO., 31 ST. LAWRENCE STREET,

beg to draw attention to their Home-Spun Fabrics which are especially manufactured in every variety of color and design, twisted in warp and weft so as to make them extremely durable. This material can be strongly recommended for Tourists, Sea-side and Lounging Suits.—Prices from \$10 50.

J. G. KENNEDY & CO., 31 ST. LAWRENCE STREET,

Display the Largest and Most Varied Stock in the Dominion.

COMPLETE OUTFIT—INSPECTION INVITED

DE LA SALLE INSTITUTE, Nos. 18, 20 & 22 Duke Street, TORONTO, ONT.

DIRECTED BY THE CHRISTIAN BROTHERS.

This thoroughly Commercial Establishment is under the distinguished patronage of His Grace, the Archbishop, and the Rev. Clergy of the City.

Having long felt the necessity of a Boarding School in the city, the Christian Brothers have been untiring in their efforts to procure a favorable site whereon to build; they have now the satisfaction to inform their patrons and the public that such a place has been selected, combining advantages rarely met with.

The Institution, hitherto known as the "Bank of Upper Canada," has been purchased with this view and is fitted up in a style which cannot fail to render it a favorite resort to students. The spacious building of the Bank—now adapted to educational purposes—the ample and well-devised play grounds and the ever-refreshing breezes from great Ontario all concur in making "De La Salle Institute" whatever its directors could claim for it, or any of its patrons desire.

The Class-rooms, study-halls, dormitory and refectory, are on a scale equal to any in the country.

With greater facilities than heretofore, the Christian Brothers will now be better able to promote the physical, moral and intellectual development of the students committed to their care.

The system of government is mild and paternal, yet firm in enforcing the observance of established discipline.

No student will be retained whose manners and morals are not satisfactory: students of all denominations are admitted.

The Academic Year commences on the first Monday in September, and ends in the beginning of July

COURSE OF STUDIES.

The Course of Studies in the Institute is divided into two departments—Primary and Commercial.

PRIMARY DEPARTMENT.

SECOND CLASS.

Religious Instruction, Spelling, Reading, First Notions of Arithmetic and Geography, Object Lessons, Principles of Politeness, Vocal Music.

FIRST CLASS.

Religious Instruction, Spelling and Defining 1th drill on vocal elements, Penmanship, Geography, Grammar, Arithmetic, History, Principles of Politeness, Vocal Music.

COMMERCIAL DEPARTMENT

SECOND CLASS.

Religious Instruction, Reading, Orthography, Writing, Grammar, Geography, History, Arithmetic, (Mental and Written), Book-keeping (Single and Double Entry), Algebra, Mensuration, Principles of Politeness, Vocal and Instrumental Music, French.

FIRST CLASS.

Religious Instruction, Select Readings, Grammar, Composition and Rhetoric, Synonyms, Epistolary Correspondence, Geography (with use of Globes), History (Ancient and Modern), Arithmetic (Mental and Written), Penmanship, Book-keeping (the latest and most practical forms, by Single and Double Entry), Commercial Correspondence, Lectures on Commercial Law, Algebra, Geometry, Mensuration, Trigonometry, Linear Drawing, Practical Geometry, Architecture, Navigation, Surveying, Natural Philosophy, Astronomy, Principles of Politeness, Elocution, Vocal and Instrumental Music, French.

For young men not desiring to follow the entire Course, a particular Class will be opened in which Book-keeping, Mental and Written Arithmetic, Grammar and Composition, will be taught.

TERMS

Board and Tuition, per month, \$12 00 Half Boarders, " " " " " " 6 00

PREPARATORY DEPARTMENT.

2nd Class, Tuition, per quarter, 4 00 1st Class, " " " " " " 5 00

COMMERCIAL DEPARTMENT.

2nd Class, Tuition, per quarter, 6 00 1st Class, " " " " " " 6 00

Payments quarterly, and invariably in advance. No deduction for absence except in cases of protracted illness or dismissal.

EXTRA CHARGES.—Drawing, Music, Piano and Violin.

Monthly Reports of behaviour, application and progress, are sent to parents or guardians.

For further particulars apply at the Institute. BROTHER ARNOLD, Director.

Toronto, March 1, 1872.