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CATHOLIC CHRONICLIE.

## VOL. XXV. <br> JUBILEE BOOK,

INSTRUCTION ON THE JUBLLEE,
 To which is prefixed the Encycicical of
His Holiness POPE PIUS IX.,
 the PASTOBA
 WALSE.
 cainvon.
ee the DIOCESE of OTTAWA, containing the
PASTORAL of HIS LORDSHIP BISHOR DJIAMELL.
For the Diocese of ST. JoEN, New franswick, Contaning the PAS
BISETPP SWEENY
For the DIOCEES of ARTCHAT, containing the
PASTORAL of
HIS LORDSHP
For the DIOGESE of MONTMEAL, containing the
PASTORAL of
HIS LORDSIP PASTORAL
BOURGET.
BICH DIOCBSE has $\overline{\text { is SPparate JUBILEE B BOOK }}$ Per Copy, 100. | Per Dozen 80c. | Per 10085


TALES OF THE JURY-ROOM. | Eamus in jub. |
| :---: |
| Pusur. |
| Pom |

Dogberty: Are You good men and it SIfwh Ado aboul Nothing.

## 

the tenth juryman's tale.
ANTRIM JACK, AND HIS GENERAL.


## 

"Trake care my good feliow," said ODDMer, in a
frm and determined manner, " bow jou dispute my orders! you know my trials are short, and my myf
tice घudden ; it down, I udvise you, and take care
ho Farrel knew O'D Dyy , nermined to be obeyed, and he had seen more than
nce the cons ance the consequences of disobeging him. Ie sat
iownin a moody passion, and passed the evening
in allen silence. 0 ODwy went ont once ngin, to
 the floor, an great coot thung over him, with Farrel
at his feet, and Antrim Juck as usual by his side. The slumbers of that night were, probably, deeper
than usuma, for it was ooly anter having been rethan usual, for it was only after having been re--
peated two or three times, that the low whispers of
Jack canght O'Dwyer's attention, when he asked
 calla,
"Terr," said Jack in a low voice, " "don't you hear
the General calling you-Terr ingin-Terr-bow
 fed that he was not in the cabin.
"How could he have got out $7^{\prime \prime}$ said $0^{\prime}$ 'Dyer
"surely I fastened the door, so that it could no "It did not, either," said Jack.
"Then how could be have got outhad paseed.
uThe treacherous villain,", gaid O'Dwyer. "I
naw by his black look last night, that bo had

catch him, rim eren with him. We mast bo
out of this presentl] $\quad$ run out and call Neville.
wonder how that scamp could escape unknown to
Jack was about to oppn the door, whon lookin
"Oh, Oenoral-the goldid
"Where ${ }^{\text {" }}$ sald $O^{\prime} D$ Dwer.45 hutivide-round about the beuse 1Teville ?-let'g see
The day had jue
The day had just broke, and ODDyor on lookin
out beheld his poor sentinela a captive, and in for
cern he saw in hi
Itiz like bim."
eess was not with

position, as they all knew an attempt to do fo
open force would be dangerous and bloody, if no
entirely unsuccesfful ; some of the hardiest amonthe dor boldy on him, but the more timid on
couraged the cowardly aud gavage propoition
settivg are to to buiding and compelling bim in
leave it or die there. This proposal wras orged an
discubsed in the midst of much brutanl levty, on thpart of the soldiery, who could not conceal the
Batisfaction at having their enemy at length in the
porrer and it was with extreme ancuigh that Nevill
sam it at length universaliy agreed upon.
It was determi
ould surrender peaceably, and one of the partapproached the door with orders from the sergeap
to call 1 poon him "to olay down his arms and submitJack was heard presently in reply.
"It's what the General bid me tell ye, said $h$
"EL " so soid Jack.
"Ob-5ou don't know, then ?"
"No, I don't," said Jack-"I bav
"Oh, well, Inl teach you. You smoke them out
of the holes, when yon can't get them to come out
otherwise. Do you see ?".

rets that woill match you; though, 1 , promise you
indeed we will.pose. Thick wreaths of smoke began to enter the
dwelling, and riee to the top from the four cornersnact tor resisting naj attempt dupon the door. Mor
oes; but the obance of siucceess in, thisis secmed do so
ight, that be determined not to put it ln prictic
xibero iby

Jack looked throngh the broizen door and beheld mong the soldiery, who having no furthes stacasion they indruled, jostled him about heedlessly, while they induged in the rude jests their present tri-
umph ingirird. His fit of passion had done its ooked towards the thely gone, and as be gometimer cive the ghastly and wrotched attempts at levity
with which he joined in their jokes, and endeavored to crush the felling that followed, for even he, false
as he plaved him, wna not without a certain attachrendered more keen by the contemptuous negglect of
those around him, and by the drandul destiny to ow consigned
"Jacks," said O'Dwyer, in a low voice, "mind the
oor, and watch close, It the least opening occura
t any point, be ready in an instant to cut through

$\qquad$
The flames soon raged with extromo fierceness,
and vose fom the builing in a lofty pyramid of

thince of feverish and anxious expectation. Every
thisg on tended to the conumumatton of thery
wiskes. This was evidently the concluding scene
ad thoy were determined not to bo tricked again-
their ezemy was at last within their gricksp, and they
loolced formard to the closing act of this dreadful
dramu, with tho dep
ering vengeance, about to be fully snted. Bope-
hls ituation hopaless heyond all proevious times, as
the united thought of many to bo, no expedient that the united thought of many could sugpest, as likely
to be adopted by him in this, his last extremity, was
 dense white smoke that no nose from tho crackling
mfters of tho ruined building, was not deemed too
extravagant for bis matchless daring en were placed at short distances round the house, cocked and half attitudo with their pieces ready
porion of them arranged themsolves fin the greater ande tho door, where a sortie was oxpected, the hay prepared to meet wilh the decision befitting Meanwhile the suferings of O'Dwyer and his con-
pnion were almost veyond endurace. They hada
phin view of the enemp, whose designs they could pasin viluw of the enemy, whose designg theg could
easily undertand, and who was posted outbide at deadily advantage. The conflagration had now
ceached itg full strength, and beaides what they zuf.
ered from tho tormenting firo which raged a fown fered from the tormenting firo which raged a fow
fatabote, and pourrd down its rayy with intoler-
able fury npoo them, they could only find as much
 Fere legs derse-but oven this , they werg unable to
continue long, for tho black and sooty subbtance itch upon thelr persons and setting their crothes agree sheltered themsolves from this fiery ghower,
oncing amall deal table that lay in the house
the middle of the floor, and creeping under it but this, like the rest of the buildng warz soon
wrapped in flames, 0 'Dwyer had watched in vain for
 me he gave up nill hopo of nny such occasion prenoment that was to decide thoir fate, was fast ap-
proaching for the last felv moments they lay with
heir faces to the carth, in fillont suffering, but they w began to meditate on the necensity of bringing When at lepgth O'D wyer laid his hnod on Jeck's
Hhoulder to wara him of the nocesity of this and give him his lategt
 "Well," said $0^{\prime}$ Dwyr, "and suppose so-let ns
neet it like men-why, Jack $1: I T m$ surpised at "Oha" gaid Jack, "wiplng the tearg from his eyes
with his thin nad skinny fingera-" sure you don't omp heart to think that you-that you buould fall
 now we must make up our minds to these things
hen they come; others have boone them in thoir
me, and so will we., Oh aye, ${ }^{\text {n }}$,ald Jack, " if it was myself only, idd Helaid his face to the oirth agalin, and ODmyer
perceiving the oxtravagance of bis griof, tried to
 ou have offen, heard me say that any billy may
brave the appearice of death, but it it man of





Nutw VEGEVEVG






 ever, at last allow himself to be prevailed upon
certain. When his consent wwas at last won,
litened to Jack's instructions, which were give with many an earnest prayer, that he wound follo
them acourately. As the moment came round
which they wers, to be put into execation, Ja

































Thierse mpaicicin each wind that fore Therere heienty in eaich fower that blows


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Biby ilif rand woo

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A DIPLOMATIC BUSYBODY.



| St James. |
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\begin{aligned}
& \begin{array}{l}
\text { ve of Fatherland. } \\
\text { Long bis osin shall Erin weep, } \\
\text { Neier again his likeoess see }
\end{array}
\end{aligned}
$$


 Wix






IRISH INTELIIGENCE






## 








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 An thio oft wit, the Most Ref. Dr. MceEvilly










































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GREATBRITAIN


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\begin{aligned}
& \text { disposition orer certain property in his fivor by } \\
& \text { faisely repreventign that he was putting pis name } \\
& \text { to a document connected with the onciety. }
\end{aligned}
$$

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\begin{aligned}
& \text { A mass meting of the South Wales coliers, held } \\
& \text { at Merthyr on Tueddy, resolved by amall major } \\
& \text { itp, upoas a ballot, to continuc the strikn. hut mrnat }
\end{aligned}
$$

 ..... 

passed at Gravesend on a ship's
of payment of fine of in ion $i$
smuggling tovacco and cigarf.
An English clergyman has been arrested on a
charge of felonious misroprefontation in registering
the death of a child, of which he ts alleged to bo
the tather.
The death is announced of Major Thomas Hurdjo,
R.M., in his 10 oth year. The deceased offecer en-
tered the marines in 1798 , as

## UNITEDSTATES





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## Thi Turu Clitinss

caitionic: cabonticle.



## G. E OLEER, Entro,

TERMS YEARLY IN ADVAVCE:



 se contine eseding the
shall bo Three Dollars.



HCCTESIASTICAL CALENDAR.


## NEWS OF THE WEERK.

A private tetegram received by the Socutman fron
Bome says that there is not the silightet found
tion for the statements which have recently ap tion for the estatements which have
peared regardizg the Popest indisp
Holinesf fis reyy well, and gives au day.
The rumours that Aubtria is taking steps at
Bome to have Anstrian-Silesia detached from the Bishopric of Bresian, Esian strength in the contin.
ental Catholic papers., The object is to aroid all
 Prussian Government. The prelate had thought
provided he was not interned, to tate refuge in
prea the Austrian portion of his
tion will be not defented.
Don Carlos bas written a letter to his brother, congratulating him on having being ppreved $b$ b
the hatred and persecution of the revoltion.
$H$

 they will never forgive you for having donned th
modest nuiform of a Pontifical Zounu, and for
 pour sword at the eecful intervention of the British
The recon
Foreignooffce at Berlin is alleged to have occurred
 ni the British Government, is understood to have
pointed out that there was , go groud for media-
tion tion, asno
and France.
The resall of the voting. upon the Bill for the finto a at present known, shows that 196,000 votee
fanae been recorded in favcur of the measure, and 165,000 ggainst it
The lasa report concerning the persecution of
the Charch in Germany is (says the Tabbet that orthe Cburch in Germany is (seys the fabua) that or
ders have been sent toull the district authoritie th treat collicctions m Movince to compensate Cath
the Goveror of the pron olic priest for the pennlities inficted on them as
offences againt the lave so that if p prisestis is e-
duced, as many have been, to ruin and tarvation,


 ot " subject to the state, is such a city
be put even beyond the ppil of charit.
The Prince Bishop of Breslau has left Thie Prince Bishop of Bresiau has left his cathe Juhanniberer, iituteted in the Anstrian part of hit
diocece. According to the Schleeseche Zeiturg he
 any dififucuties between the clergy. and the Staten,
 na "Papal delegete" Would be wanted; and if he
does not overn it somebody will be wanted. In any event "if the State cleime to prevent and puxish all


 Prinice-Biabop has mithdrawn to Johannisberg, in
ruder that he may continue to exercise without distituribace the duties of his episiscopal charge. He




 er. What a minority threatenes a majority may
some day effect.
The U. E. Treasury Departinnt has decided that

 ssued his proclamation disolving the preeien
House of Assembly, and ordering the holding' of Wednesdion the 3oth instant and polling in coin tssted constituencies on the tith of Julf.
The writs were issued on Monday, and the elec


## will be held difteen dass later. Somie interéting and curious

## have been disinterred from the foundation of

 a fomale skcleton, with gold bricelets on, and

## articles exhumed from beneath the ruins. Mail sdvices $\begin{aligned} & \text { iia } \\ & \text { San } \\ & \text { Francisco from }\end{aligned}$

bring details of earthquakes on the Sooth. Paciicic
Isiands which occurred on the 28th of May, and
were fellowed by otheris next day, and on the even-
ing of the 30th a fearful shock occurred, doing

Fifty thousand natives are reported t.
epidemic measles in the Fijit islands.

## another ine naited.

## What is the use of going over the old ground he Fithese knows that hc states that which is sis, when he pretends that the Catholic church

 dese, when he preted or imp yens the secocramentaldenies the validity or in
caracter there are indeed amonget Protestants to which-
as for instance in the case of divorced persons
 brand 8 as simply ydulterous unions ;no matter what
the law of men may say. But the mariages of Protestants she honors as holy, and recognises a,
sacramental and therefore indiscoluble. And the Vizness knows that such is the fact, anc ells hif readers that Catholice deny the validit
of Protestant marriages. The truth is that of al validity of those marringes; and that though Ang Iicans and other Protestants may sometimes take
z bold stand on the quection of the indisolubility of Christian marringe, still as a general rule when in itstions of divorce come before the Legisilature ciple that Matrimony is, Holy of God, and canno
therefore be set aside py man, or by man's law.The wikness knows that this is is the case; he knowa the hol iness of Protestant matrimony, घince it it is upon that ground only that Catholics almen
pose the pasing of Divorce Acts.
LUTHRR'S TABLE TALK.

## 

 and a copy of Lutier's Sermion on Matrimony preached by that eminent RefChurch,
Wittenburg, in 1521 :
The Slar can give no information on either of To get a translation of the Tabbec $\operatorname{colk}$. The fact in that the work in quection, as is also the famous,
infamous would be a better word, sermon on
Matrimony, is soo obscene, so unmentionably nithy,
that neither the one ior the other is now-a-days to be had except dioguised in Latin, and seclude from public gaze in
It mame e earned libraries. common in the sixteenth century and that we mue ample of his contemporaries.' Truel Amongst certain class of whom UVrich Von Hutten - an
other bright star in the Protestant irmament

 of other winters of the same age, of the catholit
controverialisist, of a St: Francis do Solese, and the other champions of Roimanism. In the witings
of these not a word offensiro to fo female delicacy dan be found. Even at the prosent day Protest
ants often cite them; $;$ and wee say it without fear ants often icite them $m$.and we say, it without fean
of contradiction that amonigit the writers of the
Church, no one can bo bo taxed with indececint lan guage, Amongst. the promineot: :Reformers how
ver the contrer

 contemporaries; Protestants of the XIX. oenturi
are for the most part $i$ ignorant that




## 

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| Dominions in America, feeling that their libertie were nifringed, and fiduns ther remonstrance treated-with contempt, resorted to an appeal to |
|  |  |
|  |  | iffe amid the clast of contending armies, the roar

## of cannon-and the rathe of mukketry, the shouts

 holds in her hands, as far as any human power can
bo said to hold them, the reins which are to guide
the destinies of this North American Continent. Ae destinies of this North American Continent.
America to day looks back tr her hundred years of existence. She scans the historic page whereon
are inscribed the names of tibe heroes of that Revolution which gave her birth. She looks abrond
over ber vast dominions, and seec everywhere her
sons inoreasing in numbers and in wealth; she
sees cities rise up as if by magic throughout the
lañ, sees, hurrying to her shores the denizens of
many a distant clime, many a distant clime, coming to swell the number
f the inhakitants of this new " land of promise." She beholds her children, as they grow in wealth
and as their affuence gives them leisure to
devote to leges where her studious youth may find all that refined and educated people. She sees all this,
and her heart swells with joy and pride. She fatters herself that she is indeed a good mother to rejoice with her. And they gather together and
rejoice. Her praisse are ever on their lips, her
love is strong in their hearts. And it is justly so. love is strong in their hearts. And it is justly so.
America has indeed been a Kind mother to her
sons, and if their love for her be great, and their
praises of her seem to us strangers perhaps a little extravagant, it is to be remembered that they owe
her much, and far from sneering at, we should ympathise with and admire their love for her an
the characteristic energy with which they prepare
to celebrate the completion of her first century o

But, much as Amerioa has done for her sons,
has she done everything? Has she not neglected which all the riches of this world are as nothing?
Has she given her children a Religion? Has she not rather through her schools, where religious
teaching is banned, through her infidel or at best rationalisticPress, aye, even from her pulpits tanght
them nothing but Religious Indifferentism alias
Infdelity? Let America look to this. Let her, answers must in truth be given to these questions,
and, having done soo let her set to work to supply
what is wanting. Let her remember the words of the Psalmist-"Nisi Dominus ædifcaverit domum it vanum her realize that unless she give her chil-
then a Religion which will teach them something more definite than a vague balf-dotbting belief in Faith of the sects-her labors are all in vain, h ther convince herself by reflection, that, with. her liberty must degenerate into license, her much
vaunted Government by the Pcople give place to something little better than complete anarchy, system of Government built on the corruption of
the People and supported by the corruption of the
Peeples rejoicing of her centennial, America, taught by experience, and time or rect onge that Church which
lecting resolve to encourag
has slready taken root and flourishes among a not has already taken root and flourishes among a not
inconsiderable number of her citizens, and to open to Religious instruction the doors of the schoolthem, indeed, will she have reaped good fruit from
then this celebration ;-then indeed may she rejoice
not alone over the material prospcrity of the past, but also over the glorious destiny which await
her in the future. For, as America irreligions nothing to look forward to but universal coiruption, so, America Catholic may aspire to a career
both lengthy and prosperous, a career of hooor before God and men. Let us hope she will choos
the latter and better part. And indeed many er people, their eyos opened to the beauties of Erin who hive settled among thena, already
seek with earnestness Religious Truth, and finding it where alone it is to be found, become devout
members of the Catholic Church. So that in hoping that as America rejoices -now over her wh paralleded worldy prosperity, she may shortly
able to rejoice in a more durable prosperity, prosperity sanctified by Faith, our hope is n
जithout foundation learn the lesion of her great need of Religion firom
the retrospect she now makes on her past career, is the fervent prayer of her truest and best friends.
Let us turn to another picture. One bundred years ago there was born into th Irishmen will celcbrate the hundredth anniver sary of that man's bitth, and all men who ar
loveri of jubtice and right will sympathise with
and approve their celebration. He grew up, Ioving lovers of jutice and right will sympathise with
and apporove their ecebration. He grew ip Ioving
God and his Country, -Catholicity and Ireland. He was educated by those men-grent themselve -and who have been instrumental in forming so
gany great men -the members of the Company of
Jesua. His Fife was spent amid the humy bustle, the turmoil, confusion, and strife of a po
litician's.career. He died away from the land h loved. As he breathed his last he bequeethed hi
ooul to, that God in whose bands be hed been mighty instrum int for good, his heart he gate to try; in whoee gervice ho had toiled ana, wom him
bolf out, and calmly he pesed away. He-wa

her that her faithful, soo had butt left the
Militant to join the Charch triumphant.
We need hardy name thit man -
oin saye OCOnnell, one carnot but remember
" Catholic Emancipation.' His task was the taEk
of giant, his triumph the triumph of right; but
his work, gigantic as it was was carried out by mor-
al force alone, his triumph. was secured without the wasting of a drop of blood, or the eshedding of a. feling. of entire approval, and rejoice tha is hisend was noble, so also were the means
he used. His life was an unmised benefit
o the world. Othcr men inded hase obtained to the world. Othcr men indeed have obtained
iberty for their country, have vindicated the right of an oppressed people, but their liberty has been bought with haman ine, the hands with which of ali. liberators has triumphed by moral force.
He fought the good Gight for ileberty manfully and
vell, but his struggle was bloodless. Nor did.he Working for an honourable end, he worked in a duce him to deviate a single hair's breadth from end for which he worked and prized it highly but
he would have esteemed it too dearly bonght if
purchased at the price of the urchased at the price of the smallest sacrifice of c: Justum et tenacem propositi vira
Non civium ardor prarara jubentium
Non vultuu instantis tyranni
Mente quatil solda' He being such a man, the centenary oi his birth
should be celebrated not alone by those who prom fited directly by his labours, but by all who public men not politicians but statesmen, no
partizans but patriots. Thas our Irich Centenna can hardly be eaid to be ours alone, for though in the fruits of his example are the world's. His
success encourages ns to hope for Ireland, but it encourages also all those who strive for a good
cause, and teaches them that might does not al
$\qquad$
$\qquad$ hlood, a liberty which borders 50 closely on license
s not to be wholly an unmixed good. Onr rejoic ing is over the birth of one who achieved a triump everance; a triumph, which, if its immediate Americian Revoluton, neerertheless marks a greater
emoch in the history of human liberty, for it proves the immense power of right when championed by naught but intellectual ability, and indomitable
perseverance, even against the most powerful Empire of the world. Such a triumph isa triumph in is a be
kind.
$\stackrel{L}{\text { sen }}$
memorate. Let us endearour to show in a fitting mannerour esteem for $O$ Connell, that man whose name, if ever the history of our age be
written, shall hold frst plece on the
as the neme of our present Pontifif, Pins IX., shall rank first among. that high

LOOK TO IRETAAND
In the English House of Commons on May 20th, elating to a spech recenily deli Pered at the dinof "a poitical Club" by Count Munster, the German Ambasiador, who, in speaking of the reference to the Catholic religion, was reported to
have said, "I hope that struggle, will be spared to this country for some time; but I think you had what is going on. I think you have not to look
far to see what is preparing and what will be the case in this country." (The Count is, evidently, thinkers, says Dr. Brownson, because they do not
think, and are incapable, through their own fault, of thinking.) The Club referred to by Mr. Sulli wished to know whether the presence of Count was in accordance with diplomatic custom, and in Mr. DIIrraell replied that he had read the news paper accounts of to him to proceedings, and that it apThe bon: member described the club as "political, ot he should have rather thoughtit religious. $A_{6}$ cordance with diplomatic Custom, he should kay ot wish to discourage. He thought it hardily bet
came a British Minister to discourame fo ame a British Minister to discourage fro ppeech
nder any circumstances, and with recpect to
hose particular observations:he should kay that it as not impoesible that his Excellency might pey hen he rould find that there wasin o analogytbeof the Emperoation of the Roman Catholic subjects
Germany and that in the Roman, Refrring to the abovevpocidedidgs inthe Ho te
 fits people woild aye preanyd Cont Munt

 more instructive study than that of the che religioua be
dificulty in Ireland. In 1829, when Cathole mancipation was granted, the coologet observers
Even such men as the Duke of Wellington an How was it staved offed Beyond all quastion Civion
the humane and enlightened legislation w
the two great statesmen began in 1829 by the of two great statesmen be
Mr. Sullivanan deisertion."


ASHANED OF 'EMT'


|  | OUR CHOIRS: <br> What tees are, and what thig hay becoan <br> (Concluded.) <br> We want musicians ; boys who can underitan music in all its various styles, who will grom into a competent knowledge of the suience, and so be able in after life to continue in the chai and take office as choir masters, or, it may bed organists. And in these "various styles" weid clude Gregorian as well as modern music. Nery was there a more entire mistake than that whid treats Gregorian music as characteristically ex in comparison with later compositions. To dern ears and capacities it is most difficult, requ anl what it ought to be. But mere musicians of not content us, however, accomplished they ms be; because the office they have to fill is one ol higher and holier chieiracter than a simply musiu one. As ministers of a holy Church', they have apply thair peculiar gifts and kyowledge to 4 service, and in the espectal way she has point out. Hence ft is at once evident that we my train them as: thoroughly for their especial ofic as we would train a priest:for the duties of sanctuary ${ }^{*}$ Thut Latip becomés an essential fo ture in thër course of stzay the leas we can $r$ quire is that they should underitand what in sing; but overand above this; they must und stand what they have to do no almount of drilia will it them for assisting in the divinic offices functions of the Charch so well as familisk quaintance with those offices and functions the selves; they must be taught the meaning of all Which thoy take a part, and snow why the Chut requires this elaborate ceremonial, and why ghe so precise in details Thus, must they be reared her courts and trained In her ways ; and then conscionsly they wil imbibe hor spirits and a into what she would have them to be Th musical talent will be duly fostered and hando developed, Educated in, ppirit of devotion, in will learn to offer to, God, their $b$ bes, , $f$ and so understand that all that art and science can render their service accentabiaf müst be carelo coughtafter and diligently used that musicm filits appointedplace and thotiohiga and <br>  the work in whice thop arocengaged fow cat |
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