

Poetry.

THE LADY JANE GRAY.

Oh, hill and stream the morning beam'd,
This fishy fragrant morn'.

to condemn them, inasmuch as nothing which cannot
be proved or concluded from Scripture should be
received as an article of faith, or held to be necessary to

accomplish men in his dominions for a slight offence
in heresy; one of the wisest men in his dominions
for refusing to assert to the King's having the power

novel in its application, was soon felt to be untenable,
and the learned and ingenious author of it must have
perceived, that he had only cut the ground from under

whose highest glories are shut, and whose spires ruin is
falling, not possibly, if we were to thrust them out from us,
only sink down into more calous indifference—more hopeless

THE GRAVES OF THE REGICIDES.
After my visit at West Rock, I went in the early
twilight to the graves of the three regicides. I found
them in the rear of one of the meeting-houses in the

THE REFORMATION,
ITS NATURE, ITS NECESSITY, AND ITS BENEFITS,
A SERMON.
(By the Lord Bishop of Fredericton, 1847.)

But when we add to this the subsequent history of
that frightful age, that the monarch who broke the
heart of an amiable and high minded woman, with

NOTE A.
In assigning this name, I do not overlook the various causes
which without doubt, have been instrumental, as members of

NOTE B.
The Bar of Surrey.
Bishop Fisher, the account of whose death, by Fuller, the
Church Historian, is one of the most affecting pieces of History

NOTE C.
In a word, it may be truly said that Henry, as if he had
intended to lay waste the whole of our nation, was

NOTE D.
The Bar of Surrey.
Bishop Fisher, the account of whose death, by Fuller, the
Church Historian, is one of the most affecting pieces of History

WEEKLY CALENDAR.

Table with columns for Date, Day, and Liturgical Observances. Includes dates for Advent, Christmas, and Epiphany.

THE CHURCH.

TORONTO, DECEMBER 14, 1848.

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First Page. Poem—The Lady Jane Gray. The Reformation—Conclusion. The Graves of the Regicides. Slow and Sure.

TRINITY CHURCH, KING STREET, TORONTO.

His Lordship the Bishop of the Diocese will preach the Annual Sermon in Trinity Church in this city, on Sunday morning the 24th instant, (4th Sunday in Advent), in behalf of the heavy debt which the Church is still burdened, when a collection will be made at the Offertory for the building fund.

A Sermon will likewise be preached at the Evening Service on the same day, by the Incumbent of Trinity Church, and a further collection made for the same purpose.

WIDOWS AND ORPHANS' FUND.

At the General Monthly Meeting of The Church Society of the Diocese of Toronto, held on Wednesday the 4th inst., the Select Committee to whom the Bye-Law read at the October Meeting was referred, reported the same with some amendments.—The Bye-Law, as reported by the Committee, is as follows:—

BY-LAW.

To make provision for the due administering and improving the Widows and Orphans' Fund, of The Church Society of the Diocese of Toronto.

WHEREAS, one of the objects contemplated by The Church Society of the Diocese of Toronto, and provided for by the Act of the Parliament of the Province of Canada, passed in the seventh year of the reign of Her Majesty Queen Victoria, intitled "An Act to incorporate the Church Societies of the United Church of England and Ireland in the Dioceses of Quebec and Toronto," is the creation of a fund towards making provision for the Widows and Orphans of the Clergy of the said Church, in the said Dioceses; and, whereas, certain lands have been conveyed to The Church Society of the Diocese of Toronto aforesaid, for the purpose of making provision for the Widows and Orphans of the Clergy of the United Church of England and Ireland in the Diocese of Toronto; and, as other lands may be given for the same benevolent purpose; and, whereas, sundry sums of money have, from time to time, been given and granted for the same purpose; and, whereas, under a by-law, sanctioned and approved by the Lord Bishop of Toronto, sermons have been annually preached, and a collection made throughout the Diocese, the proceeds of which have been annually invested for the benefit of the Widows and Orphans of Clergymen deceased, and it is expedient to provide for the due administration of the said fund, and to make further provision in the said by-law, in the following manner:—

That, so much of the by-law of this Society above referred to, passed on the twenty-third day of October, in the year of our Lord one thousand eight hundred and forty-four, as provides that one Sermon be preached annually in the several Churches, Chapels and Stations of this Diocese, and a collection made, the proceeds of which shall be annually invested for the benefit of infirm Clergymen, and the Widows and Orphans of Clergymen deceased, as refers to the investment of the said proceeds, and for the making provision for the benefit of infirm Clergymen be hereby abrogated and repealed; and so much of the same is hereby abrogated and repealed; and further, that all moneys received by the Treasurer of The Church Society of the Diocese of Toronto, as the proceeds of the collections made, or to be made, in conformity with the aforesaid by-law, do form a fund to be denominated "The Widows and Orphans' Fund."

That all rents, issues, or profits of lands or tenements, held by the Society for the relief of the Widows and Orphans of Clergymen; and all moneys given or granted for the same purpose, unless special provision be made by the grantor or donor of the same for the distribution thereof otherwise, shall be put to the credit of the Widows and Orphans' Fund.

And, that the Society shall, and will put to the credit of the Widows and Orphans' Fund yearly, and every year, a sum of money equal to One Pound Five Shillings for each duly recognized Clergyman in the Diocese, from the fund for general purposes, providing that fund will bear such charge upon it; and that after the current and customary expenses of the Society are paid, the charge for the Widows and Orphans' Fund shall be the first paid from the General Purposes Fund, and that such sum shall be put to the credit of the Widows and Orphans' Fund on the first day of January in each year, on the Lord Bishop of the Diocese forwarding to the Treasurer a list of the Clergy duly recognized, signed with his hand.

That each Clergyman, either Incumbent or Travelling Missionary, having care of Souls in this Diocese, in order to entitle his Widow and Children to claim the annuity hereafter provided for the passing of this by-law, or from the time of his appointment in the Diocese, shall be an Incorporated Member of the Society, or a subscriber thereto of One Pound Five Shillings per annum—shall observe the directions, from time to time, given by the Lord Bishop of the Diocese, in respect of the collections to be made on behalf of the Widows and Orphans' Fund, unless such Clergyman shall have been excused by the Lord Bishop of the Diocese in writing under his hand, from making such collection or collections in any Church, Chapel or Station, served by him; and such excuse or dispensation, when given, shall have been forwarded to the Secretary of The Church Society of the Diocese of Toronto, whose duty it shall be to make a regular entry of such exemption, which shall be considered, so far as any claim upon such fund is concerned, as though such collection or collections had been made by the Clergyman so exempted. Provided that nothing herein contained shall be construed to prevent a Clergyman duly licensed, or recognized by the Lord Bishop as a Curate, or assistant Minister, from participating in the benefits of the Widows and Orphans' Fund, although no annual collection may be made by him.

The Widow and Children of every Clergyman who, at the time of his decease, shall be duly licensed to a cure of Souls in this Diocese, or as a Curate or

assistant Minister therein, or recognized by the Lord Bishop as such, or have been placed on any supernumerated list, with the consent of the Lord Bishop of the Diocese, who shall have made the collections as aforesaid, from and after the 13th day of July, 1848, or from the time of his appointment in the Diocese, shall be entitled to claim the annuity hereinafter provided. Provided that any Clergyman who may have neglected to make such collections, or obtain the aforesaid excuse or dispensation from making such collections may, on petitioning The Church Society, be allowed to participate in the benefit of this fund, should such petition be recommended by the Lord Bishop, and the Society be satisfied with the reasons assigned for such neglect; and provided, also, that the Society may grant an annuity to the Widow and Children of any Clergyman deceased, who shall have been duly acknowledged as a Clergyman of the Diocese, although such Clergyman may not have made such collections, or obtained the excuse or dispensation aforesaid.

It shall be the duty of the Standing Committee, or of any other Committee that may hereafter be appointed for that purpose, to prepare for the consideration of the Society at its Monthly Meetings, all business relative to the management, investment, and improvement of the Widows and Orphans' Fund, and no matter connected with the management or investment of the said fund shall be decided upon, until it has first been submitted to such Committee for their report thereupon.

The Treasurer shall lay before the Society at its meeting in May, in each year, a statement of all moneys invested, or in his hands, on the 31st of March preceding, belonging to the Widows and Orphans' Fund; and of all moneys received and paid on account of the said fund since the last annual statement. And the Secretary of the Land Committee shall, at the same time, lay before the Society a statement of all lands held by the Society by grant, or otherwise, on behalf of the said fund.

That from and after the passing of this by-law, the Society will pay to the Widow of every Clergyman who shall, at the time of his decease, have been duly recognized, or licensed to the cure of Souls in this diocese, or as Curate, or assistant Minister in the diocese, or have been superannuated with the consent of the Lord Bishop of the Diocese, who, from the passing of this by-law, or from the time of his appointment in the Diocese shall have been an incorporated member of the Society, or a subscriber thereto of One Pound Five Shillings per annum; and who shall have complied with the requirements of this by-law, such annuity, not exceeding Fifty Pounds currency, as the income of the fund will admit, payable in two equal half-yearly payments on the first day of January and July in each year, the first of such half-yearly payments, or such portion thereof as may have accrued from the day of the death of her husband to be made on the day above mentioned next following the death of her husband, such payments to be continued during her natural life, so long as she shall remain a widow. And in case such widow shall, at her death or marriage, have four or more children by her late husband under the age of twenty-one years, such annuity shall be paid to the guardians of such children; and should there be less than four children then such a sum, not exceeding Fifteen Pounds, as the income of the fund will admit, shall be paid as aforesaid for each, provided that all annuities shall cease from the half-year next preceding the marriage of any person, whether male or female, entitled by this by-law to any such annuity. And that all annuities paid for male children shall cease on the day at which they attain the age of eighteen years; and annuities payable to female children shall cease on the day at which they attain the age of twenty-one years. And in case of a Clergyman deceased, leaving no widow but leaving children, then such children to enjoy the annuity, as above provided, on the death or marriage of a widow. Provided always, that the Widow of a Clergyman shall not be in the receipt of an income from other sources exceeding £150 per annum; or in case of children, that the Guardians of such children shall not be in the receipt of an income from other sources exceeding £150 per annum for their benefit.

That the amount of the annuity to be paid to the Widows or Orphans of the Clergy for each year shall be fixed at the meeting of the Society in May, in each year in manner following, that is to say: if the income of the Widows and Orphans' Fund for the year ending the 31st of March preceding from all sources, that is, the interest, dividends, issues, or profits of any moneys or land held, or invested for the benefit of the Widows and Orphans' Fund; the annual collection in the Churches, Chapels, or Stations, for the benefit of the said fund; all special donations to the said fund, and the annual grant from the General Purposes Fund, shall be sufficient to pay to all the claimants at that time on the fund; and a sum to provide for contingencies equal to £50 for each one hundred Clergymen returned by the Lord Bishop as licensed, or duly recognized by him; then, and in that case, the annuity to be paid shall be £50 to each widow, or a proportion thereof to the orphans as hereinbefore provided; but, in case the income shall not have been sufficient to pay such annuity, then the annuity to be paid shall be reduced for that year to such amount as the income for the year preceding will meet and satisfy, providing, as before, for contingencies in the proportion of one widow's annuity for each one hundred Clergymen on the Bishop's list.

Every Widow, or the Guardians of any of the Orphans of a Clergyman, desiring annuities from the Widows and Orphans' Fund, shall apply by memorial to The Church Society of the Diocese of Toronto for such annuity, setting forth the time of decease of such Clergyman, the name of his widow, and the names and ages of each of the children as the case may be, and that the income from other sources of such widow or children does not exceed £150 per annum. And such memorial being supported by the recommendation of two or more Incumbents in the diocese, and recommended by the Lord Bishop of the Diocese, shall entitle the widow or children of such Clergyman to the annuity herebefore mentioned.

That the Widows and Children of all the Clergy in this diocese, who have deceased during the past five years, and who, during their lives, did make the annual collections on behalf of the Widows and Orphans' Fund, shall be entitled to the annuities provided for by this by-law; and that such annuities do take place from the first day of July, in the year of our Lord, 1848; and that the first half-yearly payment thereof be due and payable on the first day of January, in the year 1849.

Every Annuitant on the Widows and Orphans' Fund shall, whenever he or she may be paid, his or her half-yearly annuity, make one of the following declarations, in the presence of a Clergyman or Magistrate, which declaration shall be attested by the Clergyman or Magistrate before whom it is made:—

I, do hereby declare that I am the Widow of the late Reverend—, that I am entitled to an annuity from the Widows and Orphans' Fund of The Church Society

of the Diocese of Toronto; that I am still a Widow, and that my income for the past twelve months, whether from property invested, profits of business, or any other source, has not exceeded £150.

Signed before me. Name. Description. Residence.

Declaration to be made by the Guardians of Children.— I, do hereby declare that I am the duly appointed Guardian of the Children of the late Rev'd—, whose names and ages are respectively written below; that they are entitled to an annuity from the Widows and Orphans' Fund of The Church Society of the Diocese of Toronto; and that the income received for their benefit for the last twelve months, whether from property invested, or any other source, (not including wages earned by any of them) has not exceeded £150.

Signed before me. Name. Description. Residence.

Should any doubt hereafter arise as to the interpretation of this By-law, or the construction which should be put upon it, or upon any of its clauses, such doubt shall be referred to the Standing Committee, or to any other Committee that shall be appointed for that purpose, who shall make a report thereupon to the General Monthly Meeting of The Church Society of the Diocese of Toronto, and the decision upon such doubt, when sanctioned and confirmed by the Lord Bishop of the Diocese, shall be final.

There was some conversation on the Bye-Law, and an opinion expressed that a clause should be inserted, to provide for special cases in which an annuity should be granted, there might be attendant circumstances which would render it proper to make it of less amount than was paid under ordinary circumstances. It was also suggested that, in those cases in which an annuity was granted by authority of the last provision in clause VIII., that the annual contribution to The Church Society of the Diocese of Toronto, which should have been paid by the deceased should be deducted from the first payment made to the annuitant. It was then ordered that the Bye-Law be printed, and that it be brought up for special discussion at an adjourned Meeting of the Society, to be held on the 20th inst.

same principle we must explain its appearance so soon after at New York, where no doubt it arrived by a separate importation from Europe—a circumstance which will prevent us from feeling the same surprise with Dr. Jackson, that between Quebec and New York all the intermediate cities on the sea-board escaped, at least for a few months. This is analogous to the exemption of Waterford and Wexford during several months that cholera raged in Dublin and Cork. I gave Dr. Jackson's Report at much length, because it is intended to be conclusive against the theory of contagion; while it, in my opinion, contains strong internal evidence of a contrary tendency." (pp. 409-10.)

Many observers have remarked on the singular fact that cholera has shown itself but little in countries south of the equator. Dr. Graves observes— "Cholera did not reach South America at all, a fact explicable by the great length of the voyage from the infected countries, which reason also protected the Cape of Good Hope, the West Indies, the New Holland. It is curious fact that New Holland, for the same reason, has, until lately, been free from measles, scarlatina, and hooping-cough, although the colony is fifty years old. But now that the intercourse between it and other parts of the world has become shorter and more frequent, owing to the rapid spread of steam navigation, it has been visited by all these diseases." (p. 310.)

The manner in which the author extracts proofs of contagion out of statements which are intended to disprove this doctrine, may be illustrated by the following paragraph:— "Mr. Larder, a very intelligent surgeon, and formerly a pupil of mine, has written a very interesting paper on the progress of cholera in Portugal.—Lancet, 1834-5, p. 314. He is a decided non-contagionist, but his facts seem to me to be strongly corroborative of the doctrine of contagion. Among other admissions, the following is almost conclusive:—Lisbon was not visited by cholera for a considerable time after Oporto, which fact may give the contagion a lift, for during the siege there existed no direct communication by water between Oporto and Lisbon. From the reports of Dr. Graves, it is ascertained that the Tagus, and Donna Maria's ships kept a blockade outside the bar." The epidemic took six months to travel slowly by land from Oporto to Lisbon. Had the communication by sea between these two ports been open no doubt it would have reached Lisbon sooner: in America how quickly it extended from one seaport to another.

It is a remarkable circumstance, and one which ought to have great weight in the discussion respecting the contagion of cholera, that cholera has in no recorded instance appeared in any place sooner than the ordinary mode of communication might have brought it from some infected station. Again, it can easily be proved that the rate at which cholera travels varies with the rapidity of that communication. A few weeks were sufficient to transport it from the ports of Britain more than three thousand miles across the Atlantic to Canada, while it took six months to creep along the interrupted line of communication between Oporto and Lisbon.

From the preceding observations it will appear, 1st, that cholera has had no fixed point of progress; 2d, that it has spread in every direction, sometimes northwards, sometimes southwards, and at other times east and west, its route being determined not by the points of the compass, but by the great lines of internal communication.

Cholera never got to any of the West Indian islands, nor to British (formerly Dutch) Guiana, Demerara, nor any of the embouchures of the great South American rivers, Amazon, Orinoco, or La Plata, though the soil and climate, with the immense tracts of inundated and swampy lands, would there seem most favourable to its development." (pp. 411-12.)

The last proposition we assign to the consideration of those sanitarians who rail against the Thames and the Serpentine.

As another proof that the disease does not observe the points of the compass, but rather the lines of human intercourse, may be stated— "That cholera began at Naples, which carries on a perpetual commercial intercourse with Marseilles, about the 15th of August, 1837. The disease travelled southwards in the north of Italy, setting out from France; northwards in the south of Italy, starting from Naples." (p. 412.)

We shall remark, on leaving this part of the subject, that we are glad to have the support of so able an observer as Dr. Graves, to the views uniformly advocated in the pages of this journal.

The same fact has been recently observed in the ports of the Baltic. The disease has appeared in distant ports simultaneously.

MRS. BEVERLY ROBINSON'S AMATEUR CONCERT IN AID OF THE FUNDS OF ST. GEORGE'S CHURCH.

This interesting concert took place on Wednesday evening, the 6th instant. The programme was excellent in every respect—a most judicious mixture of the grave and gay. The very capital arrangements were in every way worthy the accomplished and amiable projector, at whose residence it came off. The opening Trio, "Could I hush a father's sigh," was sweetly sung by Mrs. Beverly Robinson, Messrs. Humphrey's and Barron—the latter gentleman's excellent bass voice was heard to much advantage. To this succeeded the favourite Romance from Halevy's Opera, "Les Mousquetaires de la Reine," which Mr. Humphreys sang with much good taste. Mrs. B. Robinson (by the way a pupil of Mr. Humphreys, reflecting the highest credit on his tuition,) next charmed the audience by her rendering of Proch's exquisite song, "From the Alps the horn sounding," a perfect gem, which, together with the careful accompaniment of Mr. Clarke on the Piano Forte, and the Clarinet obligato part, played to perfection by Mr. Schallehn, made it one of the greatest treats of the evening. It was loudly encored. Mr. Schallehn next followed with the Fantasia, "Tema con variazioni," which received the applause it well merited, not more on account of its intrinsic merit as a composition, than the finished manner in which it was executed. Miss Staines, a very promising pupil of Mr. Clarke, sang Bishop's favourite song, "Bid me discourse," in a manner which leads us to think that, with careful study, she will, at no distant period, hold a prominent position in the musical world as a vocalist; she possesses great compass of voice, the upper notes being of a very sweet quality, which were heard to much advantage in the duet, "I've wandered through dreams." Mr. Schallehn played a Clarinet Solo, "Les Soirees Musicales," a composition of his own, which was deservedly and warmly applauded. The lovely air, "Ah per sempre," from Bellini's opera "I Puritani" was given by Mrs. B. Robinson with the greatest feeling, and elicited the greatest marks of delight. Mr. Erick, a gentleman lately come among us, who has on all occasions evinced a desire to assist in every effort of the kind, sang two comic songs admirably, particularly the last, "The man that could not get warm;" it is in the best style of that species of vocal writing. The singing lesson duet, by Barnett, excellently sung by Mrs. B. Robinson and Mr. Humphreys, concluded the first part.

The second part opened with the duet already alluded to. It was followed by Handel's lovely air, "Angels ever bright and fair," by Mrs. B. Robinson, in a style as near perfection as possible. It was a treat of the highest order, and one we shall not soon forget. The "My Blue Bird" divertimento is a pretty trifle, but, in the hands of Mr. Schallehn, it assumed a more important feature. To this succeeded Knight's very beautiful song, "Rocked in the cradle of the deep," by Mr. Humphreys. We have had the pleasure, more than once, of giving our mead of praise to this gentleman's vocal talents, but on this occasion we think he outdid all his previous efforts. His voice, a very sweet tenor, is much improved, and he sang this song with such feeling, that he won a warm encore.—The Fantasia, for Violin and Piano Forte, was executed in brilliant style by Mr. Schallehn and Mr. Clarke; from the latter gentleman we scarcely expected so much executive powers, knowing that his numerous engagements preclude the possibility of much, if any practice. The favourite Ballad, "The death of Dermot," sung with great pathos by Mrs. B. Robinson, "Bold Robin Hood," a very excellent song, given with much spirit by Mr. Humphreys, and the National Anthem, by the whole vocal corps, with striking effect, terminated a most delightful evening's entertainment. Altogether, we congratulate the fair hostess, on her spirit and energy, in giving such an entertainment, and we trust that others will make similar efforts for so laudable a purpose.

For want of space we are obliged to postpone till next week the list of subscribers for the Communion Plate for St. George's Church.

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This interesting concert took place on Wednesday evening, the 6th instant. The programme was excellent in every respect—a most judicious mixture of the grave and gay. The very capital arrangements were in every way worthy the accomplished and amiable projector, at whose residence it came off. The opening Trio, "Could I hush a father's sigh," was sweetly sung by Mrs. Beverly Robinson, Messrs. Humphrey's and Barron—the latter gentleman's excellent bass voice was heard to much advantage. To this succeeded the favourite Romance from Halevy's Opera, "Les Mousquetaires de la Reine," which Mr. Humphreys sang with much good taste. Mrs. B. Robinson (by the way a pupil of Mr. Humphreys, reflecting the highest credit on his tuition,) next charmed the audience by her rendering of Proch's exquisite song, "From the Alps the horn sounding," a perfect gem, which, together with the careful accompaniment of Mr. Clarke on the Piano Forte, and the Clarinet obligato part, played to perfection by Mr. Schallehn, made it one of the greatest treats of the evening. It was loudly encored. Mr. Schallehn next followed with the Fantasia, "Tema con variazioni," which received the applause it well merited, not more on account of its intrinsic merit as a composition, than the finished manner in which it was executed. Miss Staines, a very promising pupil of Mr. Clarke, sang Bishop's favourite song, "Bid me discourse," in a manner which leads us to think that, with careful study, she will, at no distant period, hold a prominent position in the musical world as a vocalist; she possesses great compass of voice, the upper notes being of a very sweet quality, which were heard to much advantage in the duet, "I've wandered through dreams." Mr. Schallehn played a Clarinet Solo, "Les Soirees Musicales," a composition of his own, which was deservedly and warmly applauded. The lovely air, "Ah per sempre," from Bellini's opera "I Puritani" was given by Mrs. B. Robinson with the greatest feeling, and elicited the greatest marks of delight. Mr. Erick, a gentleman lately come among us, who has on all occasions evinced a desire to assist in every effort of the kind, sang two comic songs admirably, particularly the last, "The man that could not get warm;" it is in the best style of that species of vocal writing. The singing lesson duet, by Barnett, excellently sung by Mrs. B. Robinson and Mr. Humphreys, concluded the first part.

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MECHANICS' INSTITUTE. It gives us much pleasure to announce that a Lecture on "The Earth" will be delivered by Professor Croft, of King's College, at the Mechanics' Institute, to-morrow evening, at 8 o'clock. There will be no charge made for admission. The high scientific reputation of the lecturer is so well known, and so universally appreciated, that nothing commendatory on our part is required. This lecture is the first of a course of lectures to be delivered during the winter. The entire list of Lecturers and subjects has appeared, and we promise its publication in our next.

We are happy to state that the Rev. W. H. Ripley, A.M., Mrs. Ripley, and Colonel Cartwright, who were present in the Britannia, have safely arrived in this city. The unusual length of this steamer's late voyage (18 days), gave rise to some anxiety, which has been effectually dispelled by the return of our friends in health unimpaired by the tedious and stormy passage.

TORONTO PHILHARMONIC SOCIETY. We are indebted to the Patriot for the following account of the final organization of this important Society:

"A meeting of this Society (which has lately been re-constituted) was held at Mr. Ellis's Rooms, on Friday, F. W. Barron, Esq., in the chair. The object of the meeting was to elect a President in the room of the Hon. Mr. Justice Draper, who declined accepting that office on account of the pressing claims upon his time. On the ballot given taken, F. W. Barron, Esq., was unanimously elected; a ballot was then taken for the office of Vice-President, in the place of Mr. Barron, and W. A. Holwell, Esq., was elected without a dissentient vote. The Rev. Mr. Maynard was chosen Curator, in the place of Mr. Holwell, and Mr. Norman McLeod a member of the Committee. The following is a complete list of the Officers:— Patron—The Hon. the Chief Justice. President—Mr. Principal Barron. Vice-Presidents—Mr. Ellis, Mr. Holwell. Committee—Instrumental—Dr. Cleland, (Royal Can. Rifles.) Professor Croft, Rev. G. Maynard, Mr. N. McLeod—Vocal—Mr. Brent, Mr. Shaw, Mr. S. Thompson, Mr. G. Wells. Curator—Rev. G. Maynard. Treasurer—Mr. H. Rowell. Secretary—Mr. Quaffe.

It is proposed to give a series of Concerts, the first to take place on Thursday, Dec. 28, under the superintendence of Mr. Schallehn, for the instrumental, and Mr. Humphreys for the vocal department. The services of other professional gentlemen of the city have also been secured.

The lists for subscribers and members (both of whom will be limited in number) will be open in a few days, when all those who wish to attend the Concerts, will do well to enrol their names without delay.

MEETING OF PARLIAMENT. We understand that the Provincial Parliament is called to meet on the 15th of January for the dispatch of business.

ST. JAMES' BAZAAR. This long anticipated Fair commenced yesterday forenoon, under the favourable auspices of a most delightful day. The Old City Hall was fitted up in a tasteful and elegant style; and, perhaps, on no similar occasion in our Province was a more tempting collection of fancy articles exposed to sale. From the hour at which we go to press it is impossible for us to give the financial result of the first day's exhibition, but judging from the number of visitors, and the zeal of the fair traders, we should think that it must have been satisfactory in the highest degree.

THE STANDARD. Under this title we notice an addition to the Conservative press of Toronto. The introductory literary article is characterized by ability and a decided tone of British feeling. The Standard is to be published on Wednesday instead of Friday as originally intended.

OBITUARY. It is with feelings of sincere condolence with the estimable relatives of the deceased, that we publish the following obituary, communicated by a correspondent:— "Lieut. C. Kingsmill was an Upper Canada College boy, and entered that institution by residing as a private pupil with the present Principal. During his College career he was esteemed by all for the uprightness and kindness of his disposition; and from the first gave promise of becoming an honourable and high-minded man. The testimony voluntarily borne to his worth by his commanding officer, most indeed prove a solidly to his beloved parents and friends: "He endeared himself to his brother officers by those high qualities which he was endowed. As an officer, a gentleman, and a man; and from many conversations on the subject, I can state that he entertained a high sense of his religious duties."

TO OUR SUBSCRIBERS. It being kept in mind that the subscriptions to the Church paper are payable in advance, we trust that we will not be deemed obtrusive in reminding such of our friends as may be indebted to us, that nearly six months have expired since the commencement of the present volume. Our Toronto Subscribers will be waited upon in the course of a few days, and we hope that country Subscribers will make payment without delay to the Clergy or their respective local Agents. Where there is no such agent, we would feel obliged by their remitting the amount to us by post.

Ecclesiastical Intelligence.

DIocese of Toronto. MISSIONARY FUND. Collections in the several Churches, Chapels, and Missionary Stations throughout the Diocese of Toronto, to be applied to the Fund for the support of Missionaries—

Table with columns for Church Name, Amount, and Total. Lists contributions from various churches like Trinity Church, St. John's Church, etc.

170 Collections, amounting to £317 16 2½ T. W. BIRCHALL, Treasurer.

Toronto, Dec. 13th, 1848.

The Treasurer has also received from the Rev. A. Palmer, SS., \$d., a collection made at Paslinch, on behalf of the Widows and Orphans' Fund.

ENGLAND.

(Continued from our last.)

That a New Honour Tripos be established to be called "the Natural Sciences Tripos," the places in which shall be determined by an examination in the following subjects—Anatomy, Comparative Anatomy, Physiology, Chemistry, Botany, Geology.

That the examiners for the Natural Sciences Tripos be the Regius Professor of Physic, the Professor of Chemistry, the Professor of Anatomy, the Professor of Botany, the Woodwardian Professor of Geology, together with additional examiners, to be nominated by the Vice-Chancellors, appointed by grace of the Senate; and, in case any of the above-mentioned professors be prevented from examining in any year, deputies to examine instead of them shall be nominated by the Vice-Chancellor, appointed by grace of the Senate.

That the first examination for the Natural Sciences Tripos shall commence on the sixth Monday after the general admission at respondentium questioni, and shall continue four days.

That all students who shall have passed the examinations, and kept the exercises required for the degree of Bachelor of Civil Law, or of Bachelor of Physic, or who shall have passed the examinations entitling to admission at respondentium questioni may be candidates for honours in the Natural Sciences Tripos next succeeding such examinations.

That the candidates for honours in the Natural Sciences Tripos whom the examiners shall deem worthy of the honour shall be arranged by them in three classes, the places being determined by estimating the aggregate merits of each candidate in all the subjects of the examination. And the order of mathematical studies shall be affixed to the names of such candidates as have shown eminent proficiency in particular subjects.

That the first examination for the Natural Sciences Tripos, under the regulations now proposed, shall take place in the year 1851.

That, with a view to encourage attendance at the lectures of the mathematical professors, and to secure a correspondence between those lectures and the mathematical examinations of the University; and also as a means of communicating to the students themselves, from a body of experienced examiners and lecturers, correct views of the nature and objects of our mathematical examinations, the Lucasian Professor of Mathematics, the Plumian Professor of Astronomy, and the Jacksonian Professor of Geometry and Astronomy, and the Jacksonian Professor of Natural and Experimental Philosophy, together with the Moderators and Examiners for mathematical honours for the time being, as well as those of the two years immediately preceding, be constituted a Board of Mathematical Studies, whose duty it shall be to consult together, from time to time, on all matters relating to the actual state of mathematical studies and examinations in the University, and to prepare annually, and lay before the Vice-Chancellor, a report, to be by him published to the University in the last or Easter Term of each year.

The Synod, having respect to the great importance of the study of theology, and with the view of giving increased efficiency to the regulations already established for the promotion of it, further recommend:—

That all persons who present themselves for examination at the theological examination, established by grace of the Senate, May 11, 1842, be required to produce a certificate, attesting that they have attended the lectures of one term, at least, by two of the three Theological Professors, viz., the Regius Professor of Divinity, the Margaret Professor of Divinity, and the Norrisian Professor of Divinity.

That the regulation now proposed shall first come into operation at the theological examination in the Michaelmas Term of the year 1850.

CONSECRATION OF CHRIST CHURCH, COLD HARBOUR.—The County of Surrey has of late years distinguished itself in an eminent degree, by the erection of Churches, not only of elegant exterior, but with internal arrangements adapted to the wants of an increasing population. The truly Christian feeling manifested by the people is highly creditable both to the Clergy and the inhabitants generally. The late consecration, directed as it is to objects of such excellence, will, we have no doubt, receive its due reward.

The animus by which the beautiful new Church at Cold Harbour has been erected, was truly philanthropic. Nothing tends more effectively to elevate the feelings of the labouring classes than the watchful care of the Clergy man in the discharge of his pastoral duties; and nothing is better calculated to secure the sympathy of his parishioners than ample Church accommodation. We therefore, in common with all classes resident in the Cold Harbour, and in the vicinity of the new Church, acknowledge with gratitude the exertions of those who have been instrumental in raising the funds for this sacred edifice, and we sincerely hope that the whole of the objects contemplated will be realized.

The consecration of the new Church took place on Thursday last, by the Lord Bishop of Winchester, who visited the new Church at eleven o'clock, followed by about thirty Clergymen of his Lordship's Diocese. The Church was filled by a respectable congregation, who felt the most intense interest in the service. His Lordship was received at the door by the registrar, and proceeded to the altar, where a petition was presented, in which he prayed him to consecrate the Church. After this had been read, and his Lordship had given his assent, the service commenced by a procession, the Clergymen headed by the Bishop, walking down the aisles towards the altar. The psalm and singing were executed by the choir in alternate verse. The prayers were offered at consecration services were then offered up. The sentence of consecration was then read by the registrar, the Bishop sitting in his chair while this was done, and the service then proceeded. The Clergyman who officiated was the Rev. J. L. Utterton, and his Lordship presided an eloquent and impressive sermon from the 9th and following verses of the 68th Psalm. On the conclusion of the discourse, the offertory was read, and a liberal subscription contributed towards the funds for the erection of the Parsonage-house. The whole of the ceremony passed off most satisfactorily. The psalm and singing were executed under the direction of Mr. Whalom, assisted by several gentlemen from Dorking and also the Choir of the Dorking Church, who proved themselves very effective in the performances of their duties.—County Paper.

NEW CHURCH AT SOUTH LAMBETH.—On Thursday the foundation-stone of a new church in the borough-population of London, in the presence of a large and highly-respectable assemblage. The new Church is to be dedicated to St. Barnabas the Apostle, and it is estimated will cost, in its erection, about £5,000. It is situated near Lansdowne-road, and as it is intended to hold 1,100 persons, it will be a great boon to the poor inhabitants of that portion of the parish of Kennington. The party adjourned to the residence of Mr. Poynder, adjoining the site of the new Church where an elegant design was laid out.

DIocese of Manchester. The new Church of St. Paul, Walkden, near Manchester, is now completed, having been lately consecrated by the Lord Bishop of Manchester. It is the second new Church erected within sight of Worsley Hall, the new mansion of the Earl of Ellesmere, at the same place. Though a less ornate structure than its neighbour at Worsley, (first erected by the noble Earl, and one of the finest modern Churches in the county,) St. Paul's is a noble Monument to his Lordship's munificence; simple in its design, but in its execution constructed with a more careful regard to architectural detail, and throughout of sounder workmanship and material, than is usual with the generality of modern Churches.

The Building is of the Early English or "First Pointed" style, and consists of a nave 90 feet by 28 feet, flanked by 15 feet 6 inches, the outermost bay having the organ and chancel enclosed by an open screen or porch, and a chancel 30 feet by 21 feet. At the

DIocese of Gloucester and Bristol. At the Visitation of the Archdiocese of Bristol...

DIocese of Worcester. Laying the Foundation Stone of a New Church—BIRMINGHAM, Tuesday...

Arrival of the Britannia. SEVEN DAYS LATER FROM EUROPE. The steamship Britannia, New York, 6th Dec. 1848...

Further Particulars. DESTRUCTION OF THE ADELPHI THEATRE, GLASGOW.—A little after one o'clock on Wednesday afternoon...

Restoration of Sackville College, East Greenwich. Sackville College, in the County of Kent...

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charged with criminal offences, and these offences are of the ordinary description, chiefly of petty larcenies...

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DIocesan Press. A MEETING of the Committee of the Diocesan Press will be held at the Church Society's House, at Toronto, on Thursday...

CHRISTMAS BOOKS. HOMIPLY ON THE NATIVITY, per dozen 4 4. A NEW CHRISTMAS TRACT, or the Right Way of 7 4...

JUST PUBLISHED. ROWSELL'S SHEET ALMANAC FOR 1849. CONTAINING the usual variety of useful information for the Office, Library, or Counting-house, and embellished with a large and beautiful illustration of the WEST FRONT OF THE HOUSE OF COMMONS.

BOARD. A WIDOW LADY residing in the West end of the Town, would be glad to receive a few young ladies to be prepared for the Pupils of the Upper Canada College.

EDUCATION. THE REV. H. N. PHILLIPS, formerly Master of the Cambridge Collegiate School, in connection with King's College, London, and formerly of the Andover Grammar School, West Indies, has made arrangements in Toronto for the Boarding and Tuition of a limited number of Young Gentlemen.

MRS. HERRMAN POETTER. HAS REMOVED her School from Kingston to this City and has taken a house, No. 20, William Street, where she will be ready to receive Pupils on the 15th instant, and instruct them in the usual Branches of a sound and finished Education.

EDUCATION. JAMES WINDAET, B.A., Master of the District Grammar School at Brookville, and late of St. Peter's College, Cambridge, is desirous of receiving into his Family three or four additional BOARDERS, whom, if required, he will prepare by a particular course of study, either for the Exhibition or the Præparatory Examination before the Benchers of the Theological Institution at Cobourg.

MRS. JAMIESON. RESPECTFULLY notifies her return to Toronto, and will resume her instruction in WRITING, IN THE USE OF THE FRENCH ACCORDION, and in Writing.

FRENCH AND ENGLISH ESTABLISHMENT. For Young Ladies, BY MONSIEUR & MADAME DESLANDES, ROBEAUX HOUSE, YONGE STREET.

MRS. AND THE MISSES DUNN'S Establishment for Young Ladies, COBURG. References kindly permitted to the Honourable and Right Reverend the Lord Bishop of Toronto; the Venerable the Archdeacon of York, Cobourg; Rev. W. H. Ripley, Toronto; G. M. Brown, Esq., Cobourg; for Boarders residing in England £30 per annum.

PRIVATE BOARDING-HOUSE, 10, WILLIAM STREET. MRS. FIELD can accommodate a limited number of BOARDERS, on moderate terms. References kindly permitted to the Rev. Dr. McCaul, Toronto, Nov. 25, 1848.

NEW GOODS. THE Subscriber takes leave to inform the Citizens of Toronto and Vicinity, that he has just received the largest Stock of GOODS in his ever imported 1000 Cases.

Just Published, The Churchman's Almanac for 1849. CONTAINING a great variety of Ecclesiastical, Commercial and General Information for the Year.

Mrs. DACH, (LATE MISS NIXON), FRENCH STAY MAKER. Has Removed to No. 58, King Street West, nearly opposite the corner of York Street.

THOS. BELTON, MERCHANT TAILOR, No. 2 WELLINGTON BUILDINGS. In returning thanks to the gentle of Canada West for the distaff which patronage his business has so long received, begs to announce that his usual assortment of

BRITISH AND AMERICAN HARDWARE, No. 44, KING STREET EAST, TORONTO. CONSTANTLY on hand, English, Scotch, Banks and Swedes Iron, Cast, Spring, Blister, and German Anvils, Vices, Ledges, Chains, Spikes, Nails of all descriptions, Bar, Sheet, and Sheet Pile; Raps, Files, Hammers; with a general assortment of Joiners' Tools, Carriage and Saddlery Trimmings in all their variety.

FAIR FOR SALE. LOT A, 3th. Com. Township of HOWARD, WESTERN DISTRICT, 140 Acres, a very valuable Lot of Land, well watered, having a stream running the whole length of the Lot.

BIRTH. At Niagara, on the 22nd inst., by the Rev. Thos. Green, Rector, Thomas J. Miller, youngest son of the late George Miller, Esq., M. D. to Anne, fourth daughter of the late John Wilson, Esq., of Niagara.

INCORPORATED 1844. The Church Society of the Diocese of Toronto. A MEETING of the Church Society of the Diocese of Toronto will be held at the Society's House, in the City of Toronto, on Wednesday, the 20th inst., at 3 o'clock.

United States. TELEGRAPHIC ABSTRACT OF THE PRESIDENT'S MESSAGE, Washington, Dec. 5th, 1848. The House of Representatives met at twelve o'clock, noon-to-day. The usual proceedings having been gone through with, the Speaker announced the receipt of a message from the President of the United States.

REMINISCENCES OF THE LATE RIGHT REV. DR. STEWART, LORD BISHOP OF QUEBEC.

BY THE REV. JOHN P. HENSHAW, D. D. (Now Bishop of Rhode Island)

Soon after the commencement of the present century, at a meeting of the Directors of the English Society for Propagating the Gospel in Foreign Parts, a young gentleman, of noble family, easy fortune, and liberal education, animated with a fervent piety, less seldom met with in the higher ranks of life, came forward to offer himself as a candidate for missionary work.

of years; his frame robust, but prone and slightly bent; with small but keen grey eyes, a Roman nose, more pointed than ordinary, a mouth partially open, with irregular and projecting teeth, never fully covered by the lips, hair of a blackish cast (of which I never saw the like, except in a lady of the same family, with whom I afterwards became acquainted) in thick, bushy locks, profusely covering the shoulders, and lightly sprinkled with powder, giving it the appearance of a large grey wig.

In answer to an inquiry with respect to the success of his labours, he replied as nearly as I can recollect in the following terms, "when I came to this seignory six years ago, there was no place of worship and no minister of religion throughout this whole region of country. The entire population with few exceptions, was of the most worthless character. Freed from the restraints of morality and religion, many of them 'gloried in their shame,' and looked with suspicion and dread upon every attempt that was made to introduce among them the light and influences of the gospel of Christ.

have lived careless and unconcerned like yourselves, and have died without consolation and hope." What a sublime example of ministerial fidelity was this! Of Mr. Stewart's intellectual powers I shall attempt no analysis. The character of his mind was neither brilliant, nor profound, but marked by judiciousness and sound good sense.

Such are some of the recollections of the Hon. and Rev. Charles Stewart, then a self-denying and benevolent missionary of the Cross, and such, it is believed, he continued, notwithstanding his subsequent change of residence, and elevation to the highest dignity of the Church, to the latest period of his life. The Providence of God called me to a distant part of the country, to prosecute preparatory studies for the sacred office, and afterwards enter upon the discharge of its duties, so that my opportunities of personal intercourse with the interesting subject of this sketch were chiefly confined to the few interviews I had with him during the winter spent in his vicinity.

I saw him again in 1876. He was still in the full vigour of health, and I found him in private intercourse, to be the most humble and holy man of God, while the faithful discourse he addressed to the people of my charge manifested that he had lost none of his honest simplicity and warm-heartedness as a preacher of the Gospel. He was then on his way to England, on an embassy for the good of the Church in Canada. While there the decease of Dr. Mountain occurred, and to the joy of the friends of truth and piety in both hemispheres, Dr. Stewart returned to this continent to exercise the responsible duties of the episcopal office as Lord Bishop of Quebec.

MORPHY & BROTHERS, WATCHMAKERS & JEWELLERS CITY BUILDINGS. (Opposite Saint James' Cathedral) AND AT 98, YONGE STREET, TORONTO.

W. MORRISON, WATCHMAKER AND MANUFACTURING JEWELLER, SILVER SMITH, &c. No. 9, KING STREET WEST, TORONTO.

JOHN S. BLOGG, BOOT AND SHOEMAKER, (Next door to Messrs. Beckett & Co. Medical Laboratory) KING STREET WEST, TORONTO.

George W. Morgan's BOOT AND SHOE STORE, (SIGN OF THE WHITE BOOT) 93, YONGE STREET, TORONTO.

BARNARD, CURTISS & Co., 111, WATER STREET, NEW YORK.

ALEXANDER SMITH, LADIES AND GENTLEMEN'S HAIR DRESSER, WIG MAKER, AND ORNAMENTAL HAIR MANUFACTURER, No. 24, King Street West, Toronto.

TORONTO BATHS, 54, KING STREET WEST, TORONTO.

NEW BOOKS, FROM THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ANNALS OF THE COLONIAL CHURCH.

PERIODICALS, For Sale at the Depository of The Church Society of the Diocese of Toronto.

NEW BOOKS, THE BELL: Its Origin, History and Uses. By the Rev. Alfred Gatty, M.A., Vicar of Ecclefeild.

NEW BOOKS, THE GOSPEL NARRATIVE, According to the authorized text of the Evangelists, without repetition or omission, with a continuous exposition, marginal proof in full, and notes briefly collected from the best critics and commentators.

NEW BOOKS, A MANUAL OF GOTHIC ARCHITECTURE, By F. A. Paley, M.A., with nearly 70 Illustrations.

NEW BOOKS, THE CLEVERLYN'S INSTRUCTOR, Or a Collection of Tracts on the Ministerial Duties. 1 vol. 8vo. Oxford University Press, 3s. 8d.

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FRUIT AND ORNAMENTAL TREES, PUBLIC ATTENTION is invited to the extensive and well selected assortment of Fruit and Ornamental Trees grown at the Toronto Nursery.

NATIONAL LOAN FUND LIFE ASSURANCE SOCIETY OF LONDON, ENGLAND. A Savings Bank for the Benefit of the Widow & Orphan.

T. LAMIE MURRAY, ESQUIRE, GEORGE STREET, HANOVER SQUARE, LONDON, CHAIRMAN OF THE COURT OF DIRECTORS.

TORONTO LOCAL BOARD OF DIRECTORS, Hon. S. B. HARRISON, Chairman, Wm. H. BOULTON, Mayor, M.P.P.

THE CANADA LIFE ASSURANCE COMPANY, ESTABLISHED 21ST AUGUST, 1847. CAPITAL, FIFTY THOUSAND POUNDS.

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As it was late in December, 1811, when the writer of this article (then a youth of nineteen, recently graduated at one of our northern universities) in compliance with the urgent invitation of Mr. Stewart, went to aid him in his great work, by performing such missionary services on the frontier of Vermont, as a candidate for orders licensed by the Bishop might lawfully be engaged in. On arriving at his residence, I found no splendid or showy mansion, but a low unpretending, one story frame house was the chosen abode of this member of one of the noblest families of Great Britain.

Advertisements, Rates, and notices for Toronto BATHS, 54, KING STREET WEST, TORONTO.

EVERY DESCRIPTION OF BOOK AND JOB WORK DONE IN A SUPERIOR MANNER AND WITH DESPATCH, AT THE OFFICE OF "THE CHURCH," No. 5, KING STREET WEST, TORONTO.

DR. DERRY Has Removed to 101, Bishop's Buildings, ADELAIDE STREET, Toronto, May, 1848.

DOCTOR O'BRIEN Has Removed to 27, Bay Street, SECOND DOOR ABOVE WELLINGTON STREET, Toronto, Sept. 23, 1847.

JOHN ELLIS & CO., Official Seal and Bank Note ENGRAVERS, LITHOGRAPHERS, AND COPPER-PLATE PRINTERS, 8, KING STREET WEST, TORONTO.

MR. DANIEL BROOKE, SOLICITOR IN CHANCERY AND BANKRUPTCY, Attorney-at-Law, Conveyancer, &c. Office on Division Street, next door north of Messrs. Brooker & Bentley's, COBOURG. July, 1848.

HUGH PAYNE SAVIGNY, Provincial Land Surveyor and Draughtsman, YONGE STREET, ADDRESS, TORONTO POST OFFICE. June, 1848.

DONALD BETHUNE, JR. BARRISTER AND ATTORNEY-AT-LAW, Solicitor in Chancery and Bankruptcy, CONVEYANCER, &c. DIVISION STREET, COBOURG, CANADA WEST. Cobourg, Oct. 21, 1845.

MR. ROBERT COOPER, SOLICITOR AND ATTORNEY, Wellington Buildings, King Street, TORONTO. OFFICE NEXT DOOR TO MR. DIXON'S SHOP. Toronto, Nov. 1846.

RE-OPENING OF THE PHENIX DROUPEY (LATE C. ELLIOTT) No. 58, Yonge Street, Toronto.

TO SHAREHOLDERS IN BUILDING SOCIETIES, Owners of Mortgaged Property, &c.

THE DIRECTORS OF THE CANADA LIFE ASSURANCE COMPANY have the pleasure to inform that the annual meeting of the Shareholders will be held on the 25th of January, 1848.

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