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conducive to comfort and convenience.

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THIS remedial agent has been, and must continue to be, the favourite with the people, in consequence of the quantity of IODINE, IRON, MAGNESIA, &c., it contains, as compared with other Springs, and its superior Medicinal Combination so grand, and providentially supplied. It is sunsurpassed as a Tonic, Alterative, Laxative, and Diuretic; as a Beverage, it is at once cooling and healing; Ærated, it takes the place of Soda Water. To AMERICAN TRAVELLERS the "Plantagenet" Seltzer Water will supersede the Saratoga, and obviate the effects produced by change of climate. It is of much service to Ladies.

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VACIIT RACE ON DOMINION DAY.

THE Club offer as a PRIZE

a Magnificent SILVER CUP, of the
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The Race will be subject to the Club Rules,
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Further particulars will be made known at
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S. H. WALLIS, Hon, Secretary.

LACHINE BOATING CLUB.

THE COMMITTEE have the honour to announce that their

ANNUAL REGATTA
Will take place on
Saturius, 24th July, 1869,
And Competitors are respectfully invited in the
following Programme of Races:—
sat and

Four miles, open to all-comers.

DOUBLE-SCULL OUTRIGGERS.

two mile race, and open only to members thereof. SINGLE SCULT OUTRIGGERS, two miles—Champion Race, open to all. SAILORS' RACE two miles, open to be to be the commence open

to boats from ocean-going vessels, each boat to be manned by not less than four men.

DOUBLE SCULLED BOATS, pulled from the gunwale, two miles open to bors under 16 years.

INDIAN CANOE RACE, four miles.

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COMICALITY AND CORNS.

My Dear Cynic,-

I have always taken great interest in what has been termed -I will not say correctly—the "Comic literature" of the Dominion; but with all due deserence to you I would say that the essentially comic element is to be found only in the columns of those pretentious dailies, the conductors of which apparently plume themselves on quantity's being a good substitute for quality and borrowed jokes, ("reproduced" is the term), being infinitely superior to those of home manufacture. Entre nous, I have never been able to understand the logic of your pure and simple protectionists, who go in heavily for home industry and home productions, yet never by any chance apply their theories in their own particular spheres of action. I know an Editor who holds his head very high-so high, indeed, that he always appears to be invoking the godswho never by any chance gives his expectant readers a specimen of his own homely wit. If he essays poetry, he transposes Tupper; if he wishes to be critical, he hunts up the Athenaum or the Round Table in order to ascertain what they have said on the book to be criticised—if he wants to dovetails and embodies the opinions of home and foreign enlighten the lieges on the politics of the hour he, dexterously contemporary journals. I have sometimes doubted whether the tradesmen's puffs, which go far to make up his local columns, have not, for the most part, been derived from faroff contemporary sources. On the whole, however, I am inclined to think they must be original, except in so far as they are inspired by the parties directly interested. And yet the broad sheet he wields is of an essentially comic character. Not that he intends it to be so. He has an abiding belief that he is a grave expositor and creator of popular sentimenta depository of State secrets—an indispensable arm of Government. His poetry (to which he always appends his name) is akin to the sublime. His prose, if not ornate, has considerable pretensions to the didactic, and if the public are not instructed, why-so much the worse for the public. a memorable occasion the Editor attended a public dinner along with his whole staff. The next morning a tremendous report appeared. The Editor's name was paraded as having been present, and an introductory essay—the opening lines of which contained a highly poetical reference to King Arthur and the Knights of the Round Table-was furnished by that gifted sage. I believe that report was reprinted. I have not got it at hand, but if I had I would give you the introductory lines, as a fair specimen of the comic literature to be found in newspapers, which do not pretend to go outside the bounds of ordinary journalistic decorum.

My purpose, however, in writing this letter is to treat on a subject which will come home in even a greater degree to your cynical soul. It is often remarked that it is wonderful with what equanimity a man can look on while another man's corns are being ruthlessly trodden upon, and at the same time resent even the slightest approach towards his own tender excrescences.

In the Montreal Evening Telegraph of Wednesday, a man, friends, and, secon signing himself "An Elder," who seems to be particularly sore about the subject of your last cartoon, gives vent to his wounded feelings in a way essentially comic. He says (and one can almost imagine he forms one of a "resurrected" any men, or class band of Pilgrim Fathers, and that "grave and godly ministers freedom of action.

and elders" have the power of consigning to the pillory and the stake):

"The only remedy that I see in such a predicament is for the ministers and elders to order every number of Diagenes to be burnt, and any one found reading the sheet, or looking at it in the shop windows, to be at once expelled from the church. This attempt to cast ridicule on the ministers and elders must be put down."

Fancy burning you, my dear old Cynic, publicly in the Haymarket Square, and "godly ministers and elders"—with saintly hearts beating within their apostolic bosoms—standing by in Christian charity and meekness;—or fancy, again, a general expulsion of the members of Knox Church who have been "found reading the sheet, or looking at it in the shop windows!" How many of the faithful, think you, would be left to listen to the "respected pastor's" ministrations?

The following harrowing picture, drawn by "An Elder," ought not to be overlooked:

"Only fancy a minister and his elder visiting a family, and perhaps the picture of the one as an organ-grinder or pipe-player and the other as a fiddler, stuck on the wall! How could the children of such a family look up and respect such a minister and elder?"

In my opinion, if the minister or elder was worth his salt, the only result of such exaltation would be a little harmless and transient merriment; but "An Elder" would plainly visit "children," old and young, with pains and penalties for the much more venial offence of "reading or looking at the sheet in the shop windows!" Verily, the fires of Smithfield are not yet quite extinguished. Let us, in all consistency, have an Auto da fe, presided over by the Grand Inquisitor, and incontinently burn, not only your cynical self for a hoary-headed old sinner, but every urchin guilty of having proclaimed your advent last Friday morning, together with your paper-maker, your printer, your artist, and,—not least,—the caitiff who had sufficient "influence" over you to turn you aside from your previous "unexceptionable" course. (Vide letter of "John Knox" in Tuesday's Herald).

In conclusion, my dear Cynic, I recommend you to find out, if possible, who "An Elder" is, and secure him as a regular contributor. I am sure he would be worth money; and I will bet my boots he has a comic side to his character, which you can easily utilise.

Ever yours,

JEDEDIAH CLEISHBOTHAM.

"RUBBISH SHOT HERE."

America is avenging herself upon England, by gradually but surely overturning her aristocratic and hierarchic institutions, by the force of her teachings and example. The principles of civil and religious liberty, crude and imperfect when first brought from England to America, having been refined, illustrated and extended, we return them to the mother country, for her adoption, laden with rich and glorious results. The spirit of American liberty is abroad in England. Her Brights, Gladstones, Forsters, and her whole host of liberal statesmen, are proclaiming the doctrines of the Declaration of Independence, and verifying the saying of a celebrated Englishman, that the American Revolution guaranteed the free institutions of England. We may not live to see England a republic, but I believe our children will. The event can be predicted with as much certainty as any other in human affairs; and it is hastening on, perhaps fast enough, when all things are considered.—From the "Oration" of Senator Morton of Indiana, delivered at the Gettysburg Celebration.

Note.—It having been found impossible to supply the demand for the last number of Diogenes, it has been deemed expedient to reprint the Cartoon and issue it free of charge with the present number. The Cynic has been moved to this,—first, by a desire to gratify a considerable number of his friends, and, secondly, because he has been informed on undoubted authority that the Cartoon has given umbrage to a few individuals whose friendship is not worth conciliating. The Cynic intends to be very particular in his attentions to any men, or class of men, who take exception to his perfect freedom of action.

"THE POMPS AND VANITY OF THIS WICKED WORLD.

The letters of Sydney Smith are often witty and almost always wise. Here is an extract from a note to Lady Ashburton (1841); which is as note-worthy now, as it was nearly thirty years ago: "I wish you had witnessed the other day at St Paul's my incredible boldness in attacking the Puseyites. I told them that they made the Christian religion, a religion of postures and ceremonies, of circumflexions and genuflexions, of garments and vestures, of ostentation and parade; that they took up tithe of mint and cummin, and neglected the weightier matters of the law -justice, mercy, the duties of life, and so forth."

The latter part of this quotation seems uncharitable, and, is in most cases, it is to be hoped, untrue; but the clause about "postures and ceremonies" is by no means an exaggerated statement of the present position of "Ritualism." What would Sydney have said, could he have witnessed a baptism that recently took place in a New York Episcopal

Church?

The infant child of Dr. Ewer was to be formally admitted to the Episcopal fold, and the occasion was a gala-day for Ritualists and Reporters. The following is from the account of the "Jenkins" of the New York Sun:

THE ALTAR ILLUMINATED.

The spectacle presented on the altar was beautiful and animated, the chancel being brilliantly illuminated with pyramidal tapers. The small flock seemed to regard the scene with more than religious reverence.

PROCESSION WITH BAPTISMAL TAPERS.

Soon after the hour appointed, the doors of the sacristy were rolled back, and a clerical procession marched with slow pace, bowed heads, and the prayerful union of the hands, to the Baptismal Font in the following order:

Acolyte, with soutan and surplice, carrying a ligited taper to be used in baptism. Assistants at the altar, in surplices. THE RECTOR—REV. DR. EWER.
The Assistant Priest—Rev. Mr. Brown. Sponsors of the Infant.

The Mother, with the child, and her feminine triends. CEREMONIAL IMMERSION AND LIGHTS.

The procession formed a semi-circle around the font and Dr. Ewer began the ceremony by taking the taper from the post acolyte and dipping it in holy water or the baptistry thrice, thus consecrating it for the sponsorial uses to which it was to be applied. It may not be out of place to say here, that this, with the exception of the submerging of the candle, is one of the features of Catholic baptism.

Diogenes will quote no more from this wondrous account of a so-called Protestant Baptism; but contents himself with remarking that so far he can understand, le jeu ne vaut pas la chandelle!

"WELL OF ENGLISH UNDEFILED."

It would be well if the Yankees would leave this "well" alone, as the words which they pour into it only defile its purity. Punch waxes wroth because the verb "to velocipede" has recently been introduced. But this seems a trifle. The latest Americanisms that the Cynic has noted are, "specimentary of," i. e. "exemplifying"-bathist, i. e. "an attendant at a bath," (both words from the Cincinnati Gazette); and top-loftical, a quaint adjective applied by the Hartford Courant to female servants who "put on airs."

"LO! THE POOR INDIAN."

The Philadelphia Evening Telegraph is "down" on Mr. "Lo"-down upon him, in fact, "like a wolf on the fold." will have to work or starve. They are as able to dig the the Cynic thinks, declined to take the odds.

ground and raise food for themselves as other men; and the policy of the Government ought to be to force them to do this, or to take the consequences, whether it be starvation because they will not work, or extermination at the hands of the soldiers and white settlers. It is high time that something was done to civilize them; and if they cannot be civilized, and won't work, they are of no use to themselves or anybody else, and the sooner they are exterminated the

This humane passage reminds the Cynic of a story about the veteran Thomas Carlyle. "How will you carry out your reforms, Mr. Carlyle?" asked some of his opponents, in allusion to his Latter-day Pamphlets—" What do you purpose to do with the Irish, for instance?" Mr. C. blandly replied that he would compel every Irishman to work forthwith, or he would sink the "green island" in the sea forever.

This anecdote may be found somewhere in the Petiphar

Papers by George William Curtis.

"CHEERS FROM THE BOYS."

Last week, at the Convocation of Bishop's College, Lennoxville, the Bishop of Quebec delivered an instructive address. The whole of it is well worthy of attentive perusal-but one passage in particular, which was cheered by the boys of the College School, deserves to be recorded by the Cynic's pen.

His Lordship, according to the report of his speech pub-

lished in the Gazette of July 3rd, remarked:

"In the course of mathematical teaching there was one book which could not be misused, and that was the Elements of Euclid. He did not know whether all would agree with him, but he considered it one of the most delightful books he had ever read. (Cheers from the boys.)"

CHEERS FROM THE BOYS! When the Cynic first read these words, he laid down the paper, and rubbed his sceptical eyes. He could scarcely believe that he had read correctly. Carefully he looked again, half hoping that he would find the words to be "jeers from the boys. But alas! no. He had made no mistake, and the magnificent paradox still met his gaze, - Cheers from the boys !

Rarely has hypocrisy so astounding been exhibited in public by actors so youthful! With a sigh for the duplicity of boyhood, Diogenes turns his lantern upon these beardless charlatans. The rapture that they simulated, when one of their tormentors was eulogized, may have bamboozled a guileless Bishop, but the counterfeit is too clumsy to impose

upon the Cynic.

SAD EFFECTS OF "HEAVY WET."

A singular case was lately recorded in a Liverpool paper. A man named Griffiths had been arrested in the act of hanging himself to a beam, and was charged before the Magistrate with attempting to commit suicide. When asked what he had to say in defence, he gravely answered that he had "got wet," and was only "hanging himself up to dry.'

As the man, when arrested, was in liquor, there could be no doubt that he had got wet; so the Magistrate discharged him with a caution, probably on account of his dry answer.

WICKED ATTEMPT TO DEMORALIZE A BISHOP

During Convocation, a cricket match was played on the College grounds, between the Lennoxville eleven, and an eleven from Quebec. One of the Lennoxville eleven, on being declared out, "leg before wicket," walked up to His Lord-Full of the milk of human kindness, that genial journal of ship the Bishop of ——, who was looking on, and said the city of brotherly love thus discourses: "The Indians rather excitedly: "I was not out,—I know better, I'll bet ought to be made to settle down on reservations, where they you to to 1, I was not out!" His Lordship, very properly, as

RABIES-No.6.

A DYSPEPTIC'S DREAM.

I dreamed a dream the other night,—
(I forget what I had for supper,)—
If I wasn't afraid of a libel suit,
I'd swear I'd been reading Tupper!

I dreamed, and very strange it seemed,
(Things were so topsy-turvy),
That Shakspere was flying those "ills" he had
While Marryatt was sick with scurvy.

That good Queen Bess was playing at "tag"
With Gladstone and Doctor Mudd,
While Little John sang the "Song of the Shirt"
Till I thought he was Robbing Hood:

That Melvin Foster had only one leg,
And Dion had but one arm,
That both were minding their P's and Cues,
While Rudolphe couldn't keep Carme.

And then I dreamt I was back at school,
And had told an awful "crammer;"
That the Doctor had locked me up in my room
With the Key of the Latin Grammar.

Next, I was a cur, who'd paid no tax, Exciting each "Peeler's" ire, And running away from each shaven priest, As if from a cur tail fryer.

But at last I woke with leap as high
As those learned fleas in flannel;
For I dreamt,—and I knew, it couldn't be true,—
They had found the 20-foot channel!!

NOTES AND QUERIES.

"As the Greeks in olden times, for a blemish in his physical symmetry, tried to exclude Apollo from the fellowship of the gods, &c."—Extract from Mr. Punshon's "Daniel in Babylon."

My Dear Dio.,-

Can you inform me what this blemish was? I cannot find any mention made of it in any of the works on mythology at my command, and do not remember ever having seen it alluded to before.

Yours truly,

TASSIE.

QUERY No. 4-JUNE 18.

The following quotation, which points to the origin of the saying in question, is abbreviated from a useful compilation entitled "The Portfolio of Origins and Inventions," by William Pulleyn; a work frequently referred to in Worcester's Dictionary.

No authority is quoted for the ensuing anecdote, but it will probably be found in some Life of the Duke of Bucking-

ham :

"On the accession of James I to the English throne, London swarmed with Scotch adventurers, who hovered continually about the court, and generally succeeded in gaining the monarch's favor. This gave particular umbrage to the gay and sprightly Buckingham, the king's chief favorite. His mansion, which was in St. Martin's Fields, was famed for the number of its windows, and was called the "Glass House," by the wags of the day. Buckingham and

others took every opportunity of annoying the Scotchmen. Missiles were even resorted to, and, among the rest, tin tubes through which the assailants could propel with their mouths, small pebbles. Buckingham not only winked at this annoyance, but with others of his grade, adopted it. The persecuted Caledonians at length found him out, and by way of retribution broke all his windows!

The favorite complained to his royal master, but the wary Scots had been beforehand with him, and when he stated his complaint, the monarch roplied: "Those who live in glasshouses, Steevie," (a familiar name by which he addressed Buckingham,) "should be careful how they throw stones."—

ED. D10.

JACOB GALLOPER IN THE COUNTRY.

Dominion Day passed off quietly with us. The pernicious fire-cracker was not heard, but at an early hour the Field Battery gave tongue, and the village canines replied in a sonorous and effective manner. During the rest of the day holiday steamers laden with excursionists passed and re-passed us, far out on the lazy river, and a few wandering anglers took possession of our wharves. Some of them were elaborately fitted out with rods, baskets, patent minnows, and other luxuries. I watched them with course and as their balled themselves in watched them with savage glee, as they baked themselves in the hot sun, well knowing the Tantalus' cup they were holding to their lips. I had resolved that Dominion Day should be my piscatorial Rubicon. I bought fifty yards of line and a patent hook, that went off with a trigger like a piscal. From the official manner in which the like a pistol. From the effective manner in which the apparatus dug into one's fingers I formed the brightest anticipations. I started for a secluded part of the river; the patent arrangement proved a sell, it went off in the water and cut the worm adrift. In a couple of hours, however, a cat-fish came to land, and things wore a roseate hue. I threw in the line with a will, expecting a pike at least; the pike probably expected me, for the line not being made fast, during my temporary absence, he called, and went off down stream with the whole fifty yards and a decent assortment of hooks. I hope they made him happier than they ever did assortment of hooks. I hope they made him happier than they ever did me. The St. Lawrence is not an agreeable river. It is chiefly famous for eddies and dead dogs, and the "twenty-foot channel" discovered by the Hon. John Young. We have now a fine fleet of dead dogs in harbour; they come down from Montreal daily, and as they float on their backs with their legs in the air, these silent barks have all the appearance in the dusk of evening of phantom ships scudding along under bare poles. The dog question seems to me to rank after the Irish Church question and the Alabama Claims. His position in society alive and dead has occupied the attention of legislators for centuries; the law has eved him with a constant surveillance, muzzled him, cut his clawe has eyed him with a constant surveillance, muzzled him, cut his claws, and hanged him with great punctuality from time immemorial. These attentions have been supplemented by those of his master, and he could never regard his own ears and tail as either real or personal estate. He has suffered persecutions without end, and with no other compensation than the satisfaction of having gone mad and put his teeth into society occasionally. But to-day he is the same dog that he was a thousand years ago, and wags his tail calmly over the traditions of his race, confident that there is one which is immutable. "Every dog must have his day:"-he enjoys his; let the coming dog look after the morrow. Come what may, he is the appointed Mordecai at our gate—the special fly in our ointment—he is the dog of the period. Legislate for him, tax him, our outment—he is the dog of the period. Legislate for him, tax him, muzzle him, crop him, hang him or drown him, he is immortal in his ubiquity—a thousand dogs are ready to take his place, a myriad blind pupples would close up the ranks and fill the vacuum. He is the "friend of man;"—the Natural History says so, and on that platform he wags his tail, and neither grief nor taxes will drive him away. I have been assured that in consequence of the imposition of the long-talked of dogs are going into the country, this summer and the same and the same are going into the country, this summer and the same are going into the country, this summer and the same are going into the country, this summer and the same are going into the country. dog-tax many dogs are going into the country this summer, and that a canine boarding house without the city limits would very likely pay. In our district I consider the complement of dogs is complete; and if there was a little more tax and less dog, somebody would sleep better. But this is, nevertheless, one of the drawbacks of country life not mentioned by the poors. The dog roos into the river and the river.

this is, nevertheless, one of the drawbacks of country life not mentioned by the poets. The dog goes into the river, and the river goes into the tea-pot. It is a fearful thought, and sufficient to undermine the temperance cause, never very strong in this locality, besides suggesting an immediate application, of perhaps questionable Cognac.

We have a Ladies' Boarding School near us. To-day is the breaking up, and two-horse teams are incessantly conveying the pupils to the bosom of their families. The regulation outit seems to be a large bundle of bedding, a big trunk of accomplishments, and in most cases an enormous gilt picture frame, containing either a Berlin wool landscape or a Crayon drawing. The corner of this frame is thrust into the ribs of the admiring parent for safe carriage—most likely as a counter irritant to the bill he

has got in his pocket.

Yours truly,

JACOB GALLOPER. 3

J. D. S TRIP TO BOSTON.

AN HISTORICAL BALLAD.

AIR: " Lord Lovell."

John Dougall he sat in his Editor's chair—

"I am weary of work," quoth he,

"Farewell for a time, editorial care

"For I'm off to the Peace Jubilee," lee, lee,—

"I am off to the Peace Jubilee."

So home he started, and packed his trunk,
And of boxes a goodly store,—
Full many a Witness therein was sunk,
And Dominion Monthlies galore.

"The wits of Boston," said John, "shall cease
"Our journals to scorn as mean:
"And none will dare, in this time of peace,
"To blow up my Magazine."

He reached the station—and Frank Picard,
The "humorous ticket-agent,"
Shook the Editor's hand, as the "Palace-car"
Disappeared—like a gorgeous pageant.

But first, Frank whispered instructions grave
In the through-conductor's ear,—
Taking good care the advice he gave
The conductor alone should hear.

The train rushed on—and the Editor read

His own dear Witness through,

But each move he made; and each word he said

Was watched by a witness, too.

If he opened his satchel to find a tract,

If he quitted the car to "grub"—

He was watched—like a thief by a "bobby," in fact—

Till they came to "Creation's Hub."

There he drove,—still watched,—to a big Hotel,
And immediately called for—dinner;
While the keen conductor still dogged him well,
Like Fate pursuing a sinner.

The landlord was cautioned to watch his guest!

The waiters had orders strict!

And the tired conductor could get no rest,

From terror of being tricked.

And when the "dined" Editor call'd at a house,

(Some teetotal friend's, no doubt,)

He watched him go in, as a cat would a mouse,

And anxiously watched him come out.

At the Jubilee concert, J. D. was seen,
Applauding, with lungs sonorous,
Still cunningly watched by his guardian keen,
'Mid the din of the "Anvil Chorus."

And wherever he went, 'mid the rich or the poor,

(This history beats all hollow!)

That 'cute conductor was always sure

Like a shadow his steps to follow.

At breakfast and luncheon—at dinner and tea—
Till the day into darkness faded,
Like a sleepless savage, he watched J. D.,
Till at length he was fairly jaded.

But if you should say to me, "Pray, explain "This mystical conduct's fitness,"—

The riddle's solution you may obtain

In a recent Daily Witness.

"." If any apology be needed for having recorded in a ballad, the Boston trip of the worthy Editor of the Witness, Diogenes believes that it will be found in the following "editorial":

CAREFUL RAILWAY MANAGEMENT.—On the morning when the editor of this journal started for his present tour in the United States, the considerate and humorous agent of the V. C. Railway, solicitous for his welfare, gave special instructions to the through-conductor, that he should keep his eye on him, and if he found him drinking too much, to put a stop to it in time. When the conductor returned to town, he reported that he had watched that man carefully every time he had left the train, and he was sure he had not tasted a drop while he was under his charge.—Montreal Daily Wilness, June 23.

AN EDITOR ON HIS TRAVELS.



Ye Editor prepareth for his journey.

He arriveth at the Station, and is ye object of official solicitude.

Ye Conductor noteth him giving instructions to ye Porter.



And intently regardeth the other side of ye Daily Witness.



J. D. arriveth at Boston.



And awaiteth a cab to drive him to a Hotel.



Ye Conductor instructeth the Hotel-Keeper to "watch that man."



He maketh a morning call.



And dineth with some friends.



He lectureth a Bar-room loafer.



And requesteth a candid opinion of ye New Dominion Monthly.



He is ye pet of Sorosis.



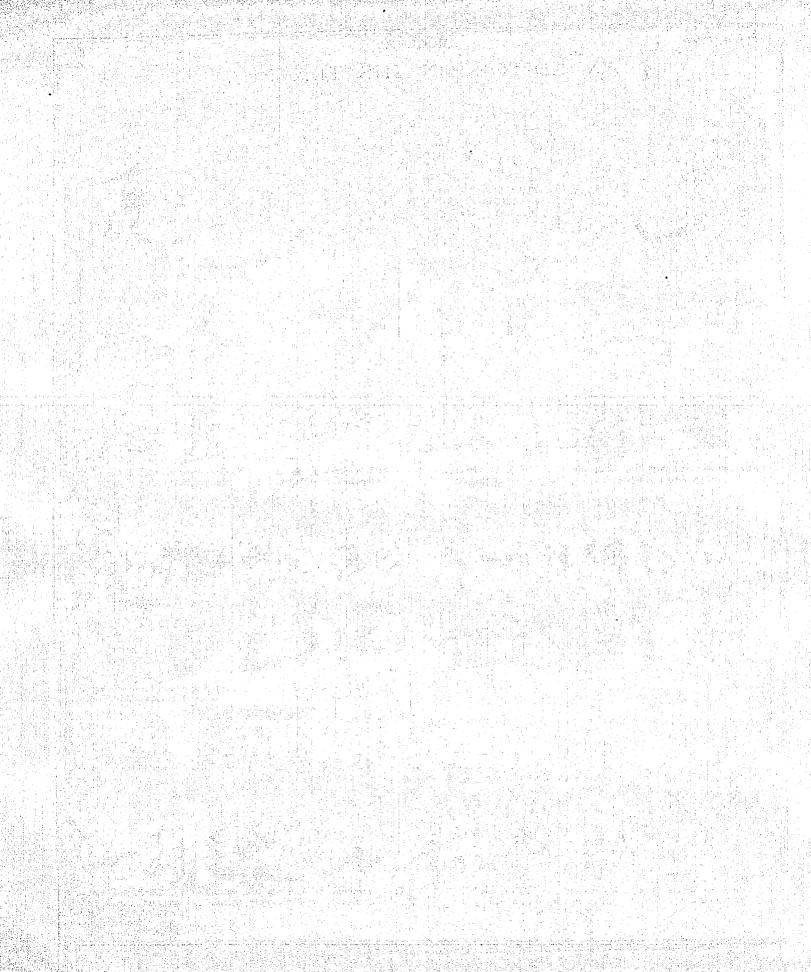
He attendeth ye Jubilee, and is particularly struck with ye "Anvil Chorus."



He determineth on And taketh leave of his Ye Through-Conductor going South, charming friend.



Ye Through-Conductor returneth to Montreal and reporteth all "O.K." to ye "humorous ticket agent."



"THE MIXTURE AS BEFORE."

"Mixed metaphors" have a strange fascination for the imaginative and the crazy; but they are as dangerous as "mixed drinks" to men of excitable brains. Lord Castlereagh was accustomed to mix his metaphors very considerably: e. g. "And now, Sir, I must embark into the feature on which this question chiefly hinges." A famous Western orator trod closely in his Lordships footsteps, when he declared: "I smell a rat—I see him hovering in the air—I will nip him in the bud!" The mantles of these two distinguished rhetoricians have, apparently, been bequeathed to the review-writer of the Daily News, and long odds may be safely offered that he will soon excel them in the use of their peculiar weapon.

Here is a variegated nosegay, culled almost at random

from the garden of the News:

"The mere labour of amassing the details would appal ordinary minds; but the weightier task remained of weaving together, in lucid harmonies; the first eliminerings of organized society—the misty records of mastent organization, and following down the stream of time, borrowing from each age,—each erists in the history of the nation,—copious stores to illustrate and explain the gradual growth of parliamentary government in England."—Montreal Daily News, July 3. Review of "Todd's Parliamentary Government in England.

ZEKE TRIMBLE AND BETSY IN NEW YORK.

THEY GO TO SEE "ENOCK ARDEN."

DEER OLD DI,—On a hot summer's evenin' in the present sentury, about thee munth of Jooly, a kareful observer mite hav notissd a distinguished individooal, with red hare, a goatee, bloo pants, & red dog-skin kid gloves onto his hands, in 1 of which, hee karelessly swung a new dollar umbrelly, while on thee other arm, leaned a fare but homely specimen of thee female sex. Thee above mite have been seen in thee sity of New York, if thee kareful observer had been thare. Thee handsum gentleman was Zeke Trimble,—thee homely lady was Betzy, his partner for better or for worse. Thay wer makin trax for Booth's Theatre, on 24th ultimo, to see thee poim of "Enock Arden" represented onto its bords. Edwin Booth, thee feller wich owns this nobil manshun,—hevin hurd that thee forrin korrespondent of Diogenes was into New York, sent me 2 tickets at 50 sents each, wich is only 1 thee

prise charged to thee public for thee same akommodashun.

Upon entering thee theatre we wer akosted by a polite yung man, who kindly lent us a opery glass & we took our seats in thee front row neer thee musik. Hevin some time onto our hands bet thee show kommensd, pulld out thee opery glass & lookd around. Thee howse is thee finest have seen on this side of thee Atlantik, or, in fact, on thee other side either. Everything is in thee best of taste, modest & pretty like my Betzy's calico gown. Thare was a large number of ladies into thee howse. Some were butiful to kontemplate and uthers wern't. struck me mournfully, & that was thee amount of munny wich thee fare sex had invested in dri goods & moveable ringlets,—et cetery. A yung man who appeared to reside in thee sity, informed me that thee prevalin vices of thee New York ladees, was extravagance in dress, confekshunary & hi-prised jewelry. As he warmed up in his descripshun, he sez to me, whot do you think of a woman, who, hevin 6 fine children at home, is in the daily habit of prowling up & down Brodway to display her dri goods patterns, & neglecting thee eddykashun of thee aforesaid children, or leavin thee same to thee tender mursy of a hired gurl, -yet stranger," sed he to me, with a tear in his eye, "I see around me many of those.-& mi experiense, is very large amungst thee 1st families of which i am 1 myself," sez hee. "Stranger," sez i, graspin his hand, "i am a Kanagian and we hev few such into our Dominion. Women is still the fary creature of old (& heer i thot of fary land into Francis Navier street, & teers gushed into mi eyes.) Into thee Dominion of Kanady," says i, "we skorn sich kattel, & our prowdist bost is to liv happily, under our own vine and fig tree, with lots of little figs growin up around us." Heer i introjused thee polite ying stranger to Betzy, and pursood my topic. Sez i, "Betzy & i, have 14 little figs at home, & we air prowd of them, & instead of spendin awl our munny into dri goods, we air warin kaliko dresses, ekonymisin & livin for them. We air trainin them up in thee way thay shood travil, &" sez i, "there aint anything worth livin for, if sez i, & she sed "no, thare wosn't," & smiled sweetly upon me. Thee yung man wos much affected at my "nobil thots" as he kalld them. He inquired mi address, & borrod \$5 from me, promisia to return it to me, early in the mornin. Betzy sed she that he woodn't return it, & he didn't, which proves how much shrooder thee fare sex air when thay are away from home, than thee men. Thee band struck up "Hale Kolumby," thee kurtin arose & thee 1st act kummensd.

family resided. A lot of thee village folks, come in singin a good old Inglish song to German words, wich we awl understood of course. explained to Betzy, that the song wos in German out of compliment to Mr. Tennyson.) Enock saves a ship captain's baby from drowndin & gets a lot of munny, wich lookd to me like gold. He then gits marrid to a very pretty gurl & the kurtin drops. After a lapsus of seven years, the second act takes place, and Mrs. Anne is diskivered on thee risin of thee curtin a rockin thee yungest baby, (thare hev bin several born durin thee 7 years, as is thee custom in Inglish families, but thee other children seemed to be out.) Enock comes in in konsiderable of a hurry, & sez thee fishin bizness is bust & he must emygrate to seek his fortin. Mrs. Enock suggests Ameriky, but he wouldn't hear of it, as the Dominion was not started in those days, & he wants to be were thee Union Jack presides. (Here upon, Betzy & i cried out, "heer, heer," when a gentleman in bloo clothes & a number on his cap, came in & requested us not to make enny more political demonstrashuns, as thee government of Unkle Samuel had declared she wood maintain strikt nootrality on thee Cuban question, now that thee rebs were all dyin of yellow fever, et cettery. We kollapsed & krunched our gingerbread in mornful silense.) Suddenly, in comes thee ship captin, whose baby Enock had saved & offers to take Enock over silver seas to thee land of gold,—which, I suppose, must be Kalaforny, as they have never suspended speshy payments yet. Enock strikes a bargain, & goes out with the captin, singin "gentle Anniee." Mrs. Enock cries konsiderable & Betzy & i cry too. I sez to Betzy, that Enock wos a donkey to leave his wife & famly in this unseremonious manner & that he was makin a grate mistake;—which prophesy turned out too troo. After a highatus of ten years, the kurtin rose again, & Mrs. Enock clad in mournin, is diskuyered a gain to a pic sie with the artist and the same of the same diskuvered a goin to a pic-nic with her children, who don't seem to have grown much. (Betzy sed, thee little gurl which we had seen 17 years ago, in the cradle, didn't look to be more than 9 years old. I sed to Betzy, that this wos poetical exagerashun, & perhaps, she had taken too much of Mrs. Winslow's syrup when she was yung, & had got stunted in her growth.) Mrs. Enock has been without enny noos of her husband for 10 years & looks very sorry about it; when in komes Mr. Ray, an old lover of hurs, & proposes to her; she refuses him, & tells him to wait a year. Phillip bein a good, kind-hearted feller, waits a year, & then they air marrid, tho' i didn't see thee weddin. All of a sudden, Enock komes home, after bein away to years,—he havin bin playin Robertson Cruso, in the tropikal reguns, on a desert island into the pacific oshun. When he finds out that his wife is marrid to anuther man, he is terribly kut up; won't visit his family and dies, buryin his secret in the bosom of his landlady, who wos very kind to him, and after his death, revealed thee same to Mrs. Enock that wos. I couldn't see thee effect of this noos, as thee kurtain dropt, before it was kommunykated to her, but i presume she was very much affected, for Betzy & i kried very much durin the proseedins. I sed to Betzy, "whot a darned fool he was to leave her & go in search of thee filthy luker." Sez i, nothing kood tare me away from you, Betzy, for i beleeve, i never wood hev saved so much out of mi paper kollar bizness if yoo hedn't bin so ekonomikle." Betzy smiled thro her teers, & sed she had no sympathy for Mrs. Enock, & that she wos a hard-harted creetur to marry agane. But," sez i, "Betzy, i suppose Tennyson rote that butiful poem for the special benefit of Amerykin markit. It is kustomary thare, when a husband is away for 10 yeers, to konsider him a 'goner.' Into the States, thee laws of divoorse prevale & amungst thee numeraus cawses of divorse, absense for 10 years from Bed & Bord, is 1 of thee most frequent." Sez i, "Betzy, we ought to be thankful, that in thee Dominyun of Kanady, marrage is regarded as a permanent institushun. Only think," sez i, "after we hev lived together for near 30 yeers, what a awiul thing it wood be for me to git a divorse from thee partner of mi joys & sorros & thee paper kollar bizness, bekawse she had kold feet, wich you know you air troubled with Betzy," sez i, "& wich is thee law in New York," sez i. Betzy wos so horrified by this revelashun, that she cood not speck & was reasoned to core lediting at the state of the second to th speek, & we returnd to our lodjins, at the 5th Avenoo Hotel, 7th floor, whare we arrived safely bi the hoistin mashine. I rote to Booth next day, thankin him for the evenin's entertanement, & presentin Betzy's complements & regards, sayin that she was pleesed to see one theater in New York, whare those horrid bally dancers, with thin drapery, were excluded by whare the "opery-buff" was not exhibited. I also remarked that thee yung man who lent me thee opery glass, charged 50 sents tharefor, & requested him to remit thee sum to mi address.

Yours trooly,

ZEKE TRIMBLE.

FOREIGN.

In the Montreal Herald of the 5th. July, the telegraphic news from Germany states that, "the worms protest against the syllabus and encyclicle letters." It omits, however, to mention, if they object to earthquakes or any other earthly The 1st seen is down to Cornwall, in Ingland, whare Enock's frends & disturbances. Perhaps it is a mere question of diet.



POLITICAL SERVICE v. "LONG (MILITARY) SERVICE AND GOOD CONDUCT."

KAFOOZLEUM (log.)—Do you tink I care for regulations? No sare, I make regulations and I unmake them ven I choose!"

A FEW WORDS TO A CORRESPONDENT.

A Correspondent, who signs himself "Z," is dissatisfied, on valid grounds, with the syntax of a sentence in the last number of Diogenes. Either the relative pronoun, or the verb of which it should be the subject, requires to be altered in the sentence criticised. Thus: Montreal notabilities, who, he alleges, are (or, whom he alleges to be) in favor of Canadian Independence," &c.

The same correspondent asks: "What do you think of the spelling of favor? The Cynic thinks it a great pity that English usage is not uniform in the spelling of all such words. Dr. Johnson published the first edition of his Dictionary in 1755, and it was he who, on the analogy of the French eur, inserted u in the termination of many words which had previously ended in or. He was, however, by no means consistent in carrying out his theory-for it will be found, on careful examination, that he wrote only about half the words of this class with the ending

At present the popular tendency (at any rate on this Continent) is to get rid of the letter u. Ancestor, author, editor, emperor, error, &c., are no longer spelt with the Johnsonian u-in fact, there are only about twenty words (such as labour, honour, &c.) in which the superfluous letter is retained by any writer. The much-abused Webster rejected it from every one of these words, on the ground that, whenever a movement toward wider analogies and more general rules had advanced so far as to leave but few exceptions to impede its progress, those exceptions ought leave but few exceptions to impede its progress, those exceptions ought to be set aside at once, and the analogy rendered complete. Under these circumstances the Cynic is in favor of spelling favor without the u; and if uniformity in the spelling, of similar words is destined ultimately to prevail, he unhesitatingly prophesies the doom of the termination our.

"Z" concludes his letter by writing: "In another article I read, "somewhat different to the game." Should it not be "different from ?"

DIOGENES agrees with his correspondent that different is most frequently, and properly, followed by from. At the same time, as Webster remarks in his Dictionary, under the word different: "Many writers, especially in England, use to after it.

Here is an instance (not quoted in the Dictionaries) from Carlyle's Miscellanies: "Indeed, were we to judge of German reading habits from

these volumes of ours, we should draw quite a different conclusion to

The apology for the use of to after different seems to be, that the adjective is used as a synonym of dissimilar or contrary, both of which words are followed by to.

We have an instance of analagous usage in the word averse. word," says Webster, "ought to be followed by to, and not, as formerly, by from. The word includes the idea of from; but the literal meaning being lost, the affection of the mind signified by the word is exerted towards the object of dislike, and, like its kindred terms hatred, dislike, contrary, repugnant, &c., should be followed by to.'

In conclusion—it is worthy of notice, that the word different has been the cause of more than one grammatical blunder. D'Israeli, in his Curiosities of Literature, writes: "A history now by a Mr. Hume, or a poem by a Mr. Pope, would be examined with different eyes than had they borne any other name." The use of than in this sentence is certainly not legitimate. Singularly enough, the same author, in his work on "The Literary Character," again stumbles over the unfortunate again stumbles over the unfortunate word: "The conversations of men of letters are of a different complexion with the talk of men of the world."

What will friend "Z" think of this use of with? DIOGENES is

inclined to regard it as far less excusable than that of to!

In future, as these nugge grammatica possess but slight interest for the general public, the Cynic will reply privately to the critical remarks of any correspondent.

TO CORRESPONDENTS.

- "W." (Sherbrooke.)-Much obliged. Will be happy to hear from
- "J. & H." (Ottawa)-Thanks. Will write in explanation.
- "M." (Peterborough.)-Attended to.
- "AUNT TABITHA."-Received. Please continue.
- "A. B." (Montreal.)—Will be glad of a personal interview. Contributions highly valued.
- "V."-Who says he is a constant reader of Diogenes, ought to know by this time, the style of paper most likely to obtain insertion in our Very often, as in this case, personal details are communicated to us for publication, which would disgrace the old Age and Satirist. We mostly consign such contributions to the waste basket before they are

THE

ST. HYACINTHE RACES

WILL TAKE PLACE AT

ST. HYACINTHE, On the 17th & 18th August, 1869

1ST. - QUEEN'S PLATE, 50 GUINEAS.

Full particulars in a few days.

PORTRAITS

OF THE

REV. A. OXENDEN,

The newly-elected Bishop of Montreal and Metropolitan,

Just Received from England.

On View, and for Sale by

W. NOTMAN,

At his Studio, No. 17 Bleury Street.

Preparing,

THE CANADIAN ANNUAL REGISTER for 1867.

A RECORD OF PUBLIC EVENTS IN CANADA DURING THAT YEAR.

Edited by HENRY J. MORGAN.
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TOBACCOS,

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VERY BEST BRANDS. ST. LAWRENCE

CIGAR AND SAMPLE ROOM,

St. James Street,
Opposite the Hall, and next door to Post-Office.

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"SAMPLES"

Are now ready for submission to competent judges, at the

COOPERAGE AND COBBLERY,
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"LA FAVORITA'S" A i Registered a

SUMMER VESTS, KNICKERBOCKER STOCKINGS, BATH TOWELS.

JUST OPENED, a Case of SUMMER TIES.

One of the largest and best Stocks of WHITESHIR SHIR S

Always on hand and made to order.
W. GRANT & CO.,

WEST END SHIRT STORK,

COODALL'S Playing Cards, SMITH'S METALLIC MEMORANDUMS, PIRIE'S ANTIQUE NOTE PAPER & ENVELOPES, at the DIOGRNES' OFFICE, 27 Great St. James Street.

SEA SIDE SUPPLIES.

Families will find at the ITALIAN WAREHOUSE the Freshest, Largest and Best Assorted Stock of GROCERIES & DAINTIES

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No charge for Packages.

Orders left early will oblige.

ALEX. McGIBBON.

A SUPPLY OF DELICIOUS STRAWBERRIES

RECEIVED DALY.

Claret!

CLARET

\$2.50 per Dozen.

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MONTREAL.

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\$2.50 PER DOZEN.

PER DOZEN \$2.50.

CLARET.

CLARET.

NINETEENTH ANNUAL STATEMENT

OF.THE

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DIRRCTORS' OFFICE-No. 27 COURT STREET, BOSTON.

HENRY CROCKER, President. | W. H. HOLLISTER, Secretary.

B. R. CORWIN, Manager.

Assets, 31st January, 1869. \$3,730,836-67
Receipts for the year 1868. 1,505,015-38
Surplus over all liabilities. \$75,963-78
Deposited with Receiver-General of Canada. 100,000-00
Losses paid in 1868. 220,350-00

Policyholders are the only Stockholders in the Company. Each Policyholder receives his share of the earnings of the Company in ratio to the amount of Premium paid.

Every Premium paid receives an apportionment of the divisible surplus on the 31st Dec. of each year. All business, agencies, payments, proof of loss, &c., in this Province, submitted to

May 26.

General Agent for Province of Quebec.



GOULD & HILL,

IMPORTERS OF
Pianofortes, Cabinet Organs, and Musical Instruments,

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Twenty-five cents per Bottle.

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144 St. Lawrence Main Street.

Mr. Benjamin,

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CHAS. A LEXANDER & SON

ICE CREAM and WATER ICES, SODA WATER, with Choice Syrups.

LUNCHEON—TEA & COFFEE,

FROM 10 A.M. TILL 6 P.M.
Choice Assortment of Confectionery.

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Luncheons from 12 to 3.

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LIERS. GLASS CHANDELIERS. GLASS AND OTHER BRACKETS, HALL AND TABLE LAMPS, PILLARS, &c.

All kinds of GLASS GLOTES. Plain, Cut and Engraved. FANCY SHADES, &c., which they will sell at extremely low prices. CHARLES GARTH & CO.. Dominion Metal Works, 516 to 542 Craig. Street.

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Special attention given to the boarding and sale of gentlemen's horses. No horses kept for him.

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RAILWAYS.

VERMONT CENTRAL RAILROAD LINE.

SUMMER ARRANGEMENTS. Commencing May 1, 1869,

TRAINS GOING SOUTH AND EAST.

MAIL TRAIN leaves ST. ALBANS at 6-30 a.m., and connects at Burlington with the Rutland Road, and at White River Junction and Bellows Falls with Trains for Boaton, Worcester, Springfield and

New York.
DAY EXPRESS leaves Montreal at \$20 a.m., for Boston at arriving in Boston at

NIGHT EXPRESS leaves Montreal at 1.30 p.m., for Waterloo, Boaton, and New York, arriving at Boaton at 5.40 a.m., connecting at Bellows' Falls with Cheshire R. R. for Boaton and Worcester, and with Vermont Valley R. R. for Springfield, &c., arriving in New York at 12.30 p.m.

TRAINS GOING NORTH AND WEST. DAY EXPRESS leaves Boston via Lowell at 8 a.m., for St. Albans, Montreal, &c., arriving at Montreal at 10 p.m.,
MAIL TRAIN leaves Boston via Lawrence

and Fitchburgh at 7.30 a.m., Springfield at 7.45 a.m. for St. Albana.
NIGHT EXPRESS leaves Bellowa' Falls

A 10.10 p.m., receiving passengers from Vermont Valley R. R., leaving New York at 12.13 p.m., and from Cheshire R. R., leaving Boston at 5.30 p.m., connecting at White River Junction with Train leaving Boston at 5.00 for Montreal.

Sleeping Cars are attached to both the Night Express Trains running between St. Albans and Boston, and St. Albans and Springfield.

G. MERRILL General Supt.

1869.

OPENING OF THE NEW ROUTE

PLATTSBURGH.

GREAT SAVING OF TIME.

THROUGH TO

NEW YORK AND BOSTON IN ONE DAY.

O'N and after MONDAY, MAY 17, 1869, Trains will run as follows from Bonaven-

Trains will run as 1610...

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MORNING EXPRESS—5.00 A.M., arriving in New York at 9.13 F.M.: 5.00 A.M., arriving in Boston at 7.20 F.M.

EVENING EXPRESS—4.40 F.M., arriving in New York at 10.15 A.M.; do. in Boston at 8.20 A.M.

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at 8,30 A.M.
Stopping at all Intermediate Stations.
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R. CARDINAL, AGENT.