

Clergy of St. George's Parish.

REV. CANON CAYLEY, D.D., The Rectory, Rev. C. B. Kenrick, M.A., 209 John St.

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Verger--Robert Crashley, Queen St. West. Sexton--David Myers, 47 Peter St.

ADVENT 1904

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St. George's Parish Magazine.

Church Services.

SUNDAY			
the	and Thir month 8.	d Sundays i	n 11 00 а.м
WEDNESDAY Evensong			.8.00 г.м.
FRIDAY.—Litany HOLY BAPTISM.—Second Su BIBLE CLASSES AND SUNDAY	ınday in t		
FRIDAY.—Litany	ınday in t		.4.00 Р.М.
FRIDAY.—Litany	mday in t r Scноог. RTORY.	he Month	.4.00 P.M. 3 00 P.M.

Matins Daily (except Friday)	10 OU A M.
LITANY—Friday	. 10.30 A.M.
EVENSONG—Wednesday	8.00 Р.М.
The Rector's course of Short Addresses on	Wednesday
Evenings will be on THE SECOND COMING	

S. Andrew's Day, Nov. 30th-H.C., 8 a.m.; Matins and H.C., 10 a.m.

S. Andrew's Day is our Dedication Festival, on which St. George's Church was consecrated in 1853-a day to be observed by all who love their Parish Church.

Parish Motes

Advent Sunday has returned once more and again we turn over the leaf and start afresh. · How many times during the past year have we not comforted ourselves with this very thought, and put off "being good" because later on we would start again! And yet the Advent note is full of warning: "The day is far spent," and who can tell on which of us the darkness may not fall during the coming year? There are many who were with us last year who are absent now, and death has visited many homes in this parish. Lady Burton, Mrs. Baldwin, Mr. C. C. Baines, Mrs. Gosling, Mrs. Lough and Mrs. Mackenzie, all have been taken and all have left places which cannot be filled, homes broken up and lives which can never be the same again. But "Even Thy clouds drop fatness," and in time we shall learn to thank God for all Thy servants departed in Thy faith and fear, and to take comfort in remembering that second coming of our Blessed Lord and "all His saints with Him."

Dr. Hare has left us, carrying with him the good wishes and many regrets of a host of friends. Coming to us in September, 1900, and having left us in September, 1904, his stay with us was just four years. The Rector tells us that it was with gleat regret that he parted with Dr. Hare; that he could not have had a more pleasant fellowworker, and that their four years' intercourse had been uniformly harmonious and agreeable. Short for his many friends to get up a generous parting gift in the shape of a purse of \$250, which was presented to him by the Wardens and Officers of the church, together with an address from the Wardens and a God-speed by the Rector. Dr. Hare has, since leaving, written to the Rector to say that he found a hearty welcome awaiting him from his new parish, New Milford, Conn., and the most pleasant prospects in connection with his new work. Presently, no doubt, we shall hear more.

Exit Dr. Hare. Enter Mr. Kenrick! The Rector was very fortunate in being the first to secure the services of Mr. Kenrick, after his resignation of the Grace Church curacy, in connection with work which had been offered to him at Trinity University. As his work at Trinity had to begin with October, Mr. Kenrick was released from his curacy at an earlier notice than might have been required, through the kindness and forbearance of the Rector of Grace Church-who indeed thus facilitated his coming to St. George's. Of Mr. Kenrick's work at St. George's it is too soon to say anything-anything, at least, more than that he is devoting himself to his work and winning his way, and making his mark, securing friends especially among the young men and lads. The Sunday School especially is looking up—the scholars increasing, and young men being enlisted as officers.

We hear rumours of a testimonial to Mr. Kenrick from the Grace Church people, who highly appreciate his devoted work among them. No doubt we shall hear more. These things have a way of moving when a Rector leads the way, and Mr. Lewis has himself put on record how greatly he values his late Curate's unflagging zeal and devotion to work, and his efficiency, through which he was enabled to leave his parish for so long a time in sole charge of Mr. Kenrick.

On Friday, 11th November, an ordination was held in St. George's Church. The Rector preached the sermon.

The Librarians of the Sunday School wish to thank Mrs. A. A. Macdonald for the gift of books to the library.

The parish organizations are now in full swing and several new workers have joined our Guilds. The Mothers' Meeting is held on Wednesday afternoons, when the Rector opens it with prayer and a "Few Words," after which Mrs. Burton and Miss Biggar take charge. St. Agatha's Guild is a most flourishing branch of the W.A., and numbers upwards of 30 members-all busy girls, who give up their recreation time to work for as was the notice of his departure, it was sufficient | the missions. The Sanctuary Guild, being composed of members of the so-called leisure class, is very small, so few of the girls having "any time to spare." There is a good deal of mending to be done by this Guild after the summer holidays, but the work may be overtaken by Easter and a little time left to spend on the new surplices. The Sewing School still continues its useful work on Saturday mornings, and by its presence establishes the fact that in St. George's Parish Guilds the Seven Ages of Woman are well represented.

The Sanctuary Guild wish to acknowlege with many thanks subscriptions from the following members of the congregation: Mrs. Allen Baines, Mrs. Burton, Mrs. Beatty, Mrs. George Biggar, Canon Cayley, Mrs. Gosling, Mrs. Morson, Mrs. A. A. Macdonald, Mrs. Robinson, Mrs. Spragge. Also gifts of flowers during the summer from: Mrs. Allen Baines, Mr. E. Baines, Miss Bourne, Miss Boulton, Miss Edith Baines, Mrs. Goldwin Smith, Miss Wood.

On Sunday, October 23rd, the Harvest Festival was celebrated. The church was suitably decorated with grain, fruit and flowers, and all the music and services bright and hearty. On Thursday, November 17th, Thanksgiving Day was kept, and a large proportion of the congregation attended one of the services. The Rector having spoken the Sunday before of the practical needs of the church, a generous offering was made and \$248.00 were laid on the altar.

On Wednesday, October 26th, in the presence of a large number of friends, the Rector, together with the Rev. A. J. Broughall, had the degree of D.D. conferred upon him by his alma mater, Trinity College.

The annual Pound Service was held in the church on Sunday afternoon, Nov. 20th, and besides the children of the Sunday School many others contributed to this practical and instructive service. Altogether 110 lbs. were offered.

WOMAN'S AUXILIARY.

The weekly meetings are held every Monday, in the School-room. Members who cannot attend more frequently, are requested to notice the date of the Monthly Business Meeting, at which reports and correspondence are read and information given relative to the obligations undertaken by this Branch. Addresses will be given each month on special subjects. The Diocesan President, Miss Tilley, and the Cor.-Secretary, Mrs. Cummings, have each visited our Branch and been introduced to the members. The social tea hour also provides an opportunity to exchange friendly greetings. Contributions for children at Ursa Mission, suitable for Christmas gifts, will be most acceptable; the number required is about forty, boys and girls, and their ages range from 5 to 15 years.

YOUNG MEN'S BIBLE CLASS.

Rev. C. B: Kenrick's interest in young men is well known, and he has already devoted a considerable portion of his time to getting into touch with a number of the many who are attending the church. He feels that it will be a great help to him in his work to have a Bible Class to which he may invite them. Mr. Kenrick has, unfortunately, not been very well lately, and this, added to the pressure of work entailed by his duties at Trinity College, has prevented him from doing as much visiting in connection with the proposed class as he would like, but nevertheless he hopes to be able to adhere to his intention as publicly expressed on Sunday, November 13th, of making a beginning with a Young Men's Bible Class on Advent Sunday, November 27th. A Bible Class of the kind proposed, contemplates being something more than a means of conveying Biblical knowledge. Mr. Kenrick's wish is by its means to foster a social spirit among those who attend it. In other words, to promote a spirit of Brotherhood, and to make the young men of the church feel at home in their Father's House.

BROTHERHOOD OF ST. ANDREW.

After being quiescent for some time there is a prospect of this useful society becoming active once more in St. George's. At present the Chapter consists of only two members, who have faithfully kept it alive and preserved the Charter from lapsing. But two members of the Brotherhood, one a stranger in the city, and the other an acquisition from a neighbouring parish, have recently been added to the congregation, and with this addition, it is hoped that active work may soon be commenced. Mr. Kenrick has always been identified with the Brotherhood since its inception in Canada, and it may be confidently expected that very soon other names will be added to the Chapter roll, and a strong membership secured.

THE SUNDAY SCHOOL.

We are glad to welcome several new officers and teachers to the Sunday School. The two librarians, Messrs. Egerton Baines and William Dean, have entered upon their work with zeal, and have already added a number of new books to the library. In this connection it may be said that any contributions of books, new or second-hand, which are suitable for the purpose, will be thankfully received. There must be many young people's books scattered about in the homes of our people, which they would be only too glad to donate to the School. Mr. W. S. Greening, as assistant-superintendent, is a valuable acquisition, and his sister, who has considerable experience as a teacher elsewhere, and is now helping us in St. George's, has received a warm welcome.

A. B.

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