



**ST. GEORGE'S PARISH**

For  
Information as to  
SERVICES,  
APPOINTMENTS  
ETC.,  
see inside.

Vol. XXIII  
No. 6

CLERGY OF ST. GEORGE'S PARISH.  
REV. CANON CAYLEY, M.A., The Rectory.  
" MARMADUKE HARE, M.D., The Arlington.

SEPTEMBER  
1903

# St. George's Parish Magazine.

## Church Services.

SUNDAY..... 8 A.M.: 11 A.M.: 7 P.M.  
*All Seats Free at Sunday Evening and Week-Day Services.*  
 HOLY COMMUNION.—Every Sunday ..... 8.00 A.M.  
     First and Third Sundays in  
     the month 8.00 A.M. and 11.00 A.M.  
     Tuesdays ..... 7.30 A.M.  
 HOLY BAPTISM.—Second Sunday in the Month .. 3.00 P.M.  
     And at other times by appointment.  
 BIBLE CLASSES AND SUNDAY SCHOOL..... 3.00 P.M.  
 CHILDREN'S SERVICE.—Last Sunday in the month 3.00 P.M.  
 CHORUS PRACTICE.—Every Friday..... 8.00 P.M.  
 The Clergy will be glad to call on any newcomers whose  
 names and addresses are given to any officer of the Church.  
 The Clergy will be obliged for early information of any sick  
 or other persons who desire to be visited.

## OFFERTORY.

	1902.	1903.
July .....	118.88	111.03
August.....	143.90	165.76
September .....	181.62	199.08
Special Collection .....		163.05

As the churchwardens have several heavy accounts to meet, including the cost of repairs at the Rectory, they will be glad if all arrears can be paid as soon as possible.

## PARISH NOTES.

In our last number we said good-bye to our Rector and now we have the pleasure of welcoming him home again after his short visit to the Old Country. We are thankful that God has answered our prayers for his safe return, and we are glad to find him so much invigorated by his vacation.

We take this opportunity of thanking those clergy who have so readily and freely rendered us service during his absence. The Dean of Calgary (Dr. Paget), Canon Spragge, the Rev. A. A. De Pencier, D. Owen, W. Cole, H. J. Hopkins and E. J. Seale have all deserved our gratitude. The congregations upon the whole have been satisfactory and the attendance at the Summer School fairly well maintained.

It is only fair that mention should be made of the regularity of certain members of the choir, to whose devotion we owe it that the musical character of our services have not been curtailed. Our excellent organist, Mr. Phillips, has not been absent from his post a single service. Mr. Huson Murray, K.C., the Chairman of the Sidesmen, has invariably been present to see to the comfort of the unusual number of strangers who have visited us.

Whilst regretting their departure from our midst, we must express our wishes for the permanent happiness of two of our most active young lady workers who have entered upon the joys and responsibilities of married life. Mrs. Wilson (Miss Cowan) we shall not lose altogether,

but we fear Mrs. Montgomery's (Miss Crease) removal to Nova Scotia will only permit of occasional visits.

The Annual General Thanksgiving Services will be held on Thursday, October 15th, when there will be Celebration of the Holy Communion at 8 a.m., and Morning Prayer and Celebration at 11 a.m. The offertory will be given to the fund for supplying coal and fuel, etc., to the poor during the coming winter.

The Annual General Thanksgiving Collection will be taken up on Sunday, Oct. 18th, the occasion of our Harvest Festival Service.

The Sunday School will reopen on Oct. 4th, when it is hoped every teacher and child will be present. Something must be done to increase the numbers both of teachers and scholars. Will the parents in our congregation see to it that their children attend the school of their own parish?

## WOMAN'S AUXILIARY.

The weekly sewing meetings of St. George's Branch of the Woman's Auxiliary will be resumed Monday, Oct. 12th. The President will be pleased to welcome members of the congregation who may wish to join this Dorcas department, as well as those who have hitherto assisted in carrying it on.

Friday, Oct. 9th, the monthly Board meeting will be held in the Sunday School room of St. George's church. On that occasion our Branch will have the honor of entertaining officers of the General Board of Management. Their addresses will form an additional attraction to these interesting meetings.

## A PASTORAL.

The month of October is in some sense the commencement of a new year of Church Life. For three months the work of the parish organizations have been more or less suspended, and a large number of the congregation have been on vacation. With October we commence again the various work which God has given us to do. Is it then inappropriate if we exhort one another to diligence and duty? Depend upon it, only as both clergy and people work in harmony will success follow our efforts! The work of a parish like St. George's becomes year by year more difficult. The constant change in the personnel of the parishioners, the moving away of the wealthy, and the incoming of the less wealthy, necessitate from time to time changes in policy and methods, and render necessary an increased development of the social side of church life. Your clergy are anxious to be

known and helpful to every member of the congregation, and as far as possible to every parishioner, but this can only be effected by the co-operation of those concerned. Especially are they anxious to be with their people in times of sickness and sorrow. It should always be taken for granted that when the minister does not call in time of trouble, it is because he does not know of it. Absence from church is not always noted by him, nor is it always due to this cause. There are few things more trying to a minister than to be credited with negligence of a sacred duty when the negligence is really on the other side. A postcard only costs a cent, and is sure to reach its destination.

St. George's is becoming increasingly a church where "casuals" drop in and it is most important that such persons should be noticed, and if possible induced to make their church home with us.

If St. George's Parish is to grow and prosper, and not sink into the apathetic position of a "downtown church," laity as well as clergy will have to arouse themselves. If only we all realized the abiding truth of the religion we profess, what a change there would be in our character and conduct.

Due notice will be given of the practices of the St. George's Choral Union, and of the meetings of the Literary and Musical Society.

The Mother's Meeting will reopen under the charge of Mrs. Gosling on Tuesday, Oct. 20th.

#### PRACTICAL PRECEPTS.

1. Come to church not merely as hearers, much less as spectators, but as worshippers.
2. Be courteous to strangers; show them the attractiveness of piety and the natural kindness of Christians; oblige them with seats and books; let none who worship with us have to say, "No man cares for my soul."
3. If possible be seated before the time for commencing service and attend twice every Sunday.
4. Do not let cold or wet weather, which would not prevent you from going to a concert or evening party, prevent your attendance in God's House.
5. Bear your own fair proportion of the Church's burden. If you have power to contribute accept no privileges at the expense of another.
6. Each member of the Church ought to be doing something for Christ and render personal aid as far as possible in all the agencies of the Church.

## Officers, Etc., of the Parish of St. George the Martyr, Toronto.

### CHURCHWARDENS.

H. L. M. WELLER, 209 Beverley St.  
R. A. BAINES, 211 Beverley St.  
C. D. HEATH, *Vestry Clerk*.

### SIDESMEN.

HUSON W. M. MURRAY, K.C., <i>Chairman.</i>	E. H. KEATING. FRANK KENRICK. L. L. McMURRAY. LOUIS S. McMURRAY. J. C. MULNE. FRANK F. PAYNE. DR. PRINGLE. G. P. REID. E. W. SPRAGGE, M.D. R. B. STREET. HARRY WINSOR. H. F. WYATT.
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### CHOIR.

*Precentor*.—THE RECTOR, *ex-officio*.  
*Organist and Choirmaster*.—E. W. PHILLIPS, 20 Beverley St.

### SUNDAY-SCHOOL.

*Superintendent*.—REV. M. HARK.  
*Librarian*.—HARRY SMITH.  
*Secretary-Treasurer*.—MISS GOSLING.

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*Secretary*.—MRS. CORY.  
*Recording Secretary*.—MRS. EGERTON BAINES.

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*Secretary*.—MRS. MORGAN.  
*Treasurer*.—MISS MURRAY.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon for the maintenance of the Clergy.

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