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St. George's PARISH JOURNAL.

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No. 4.

Vol. VII.

APRIL, 1887.

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For
Information as to
SERVICES,
APPOINTMENTS,
ETC.,
see inside.

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THE PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

Charge for one inch space
per annum..... \$2 50
Subscription, 50 cts. per annum.

Parish of S. George the Martyr.

TORONTO.

CLERGY.

Rev. J. D. CAYLEY, M. A., *Rector*, The Rectory,
John St.
" R. J. MOORE, 14 High St.
" F. M. WEBSTER, 132 Robert St.
COMMANDER POWELL, R. N., *Deacon*, 60 Bellevue
Ave.

Every one should subscribe to the PARISH JOURNAL, because

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

St. George's Parish Journal.

For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

REGULAR SERVICES

AND STANDING APPOINTMENTS.

SUNDAY SERVICES. 8 A.M.: 11 A.M.: 3.30 P.M.: 7 P.M.

All Seats Free at Afternoon and Evening Services.

Strangers welcome at all services.

WEEK DAY SERVICES.—Evensong Daily 5.30 P.M.
Wednesdays 5.00 P.M.

HOLY COMMUNION.—Every Sunday 8.00 A.M.
Also First and Third Sunday in the month 11.00 A.M.

HOLY BAPTISM.—Last Sunday in the month 4.15 P.M.
Or otherwise as may be arranged with the Rector.

SUNDAY SCHOOL. 3.00 P.M.
" Phoebe Street 9.30 A.M.
Young Women's Bible Class 3.00 P.M.

CHURCH ARMY SERVICES—Phoebe Street:

Sundays 3 P.M., 6.30 P.M., 7 P.M., 8.15 P.M.
Week-days 5.00 P.M.

LADIES' SEWING MEETING.—Fridays. 2.00 P.M.

CHOIR PRACTICE.—Saturdays 5.00 P.M.

THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M. or after Evensong on any day.

The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the church.

The Clergy will be obliged for early information of any sick persons who desire to be visited.

PARISH KALENDAR.

APRIL.

1. F. 2 p.m. C. W. A. 5 p.m. Evensong and Sermon.
3. S. PALM SUNDAY. 8 and 11 a.m. Holy Communion.
4. M. } Daily, from { 8 a.m. Holy Communion.
5. Tu. } Monday { 8.45 a.m. Mattins.
6. W. } to { 11 a.m. Holy Communion.
7. Th. } Maundy { 5.15 p.m. Meditation.
- } Thursday. { 8 p.m. Evensong and Sermon.
8. F. Good Friday. Services 11 a.m., 2 to 4, and 8 p.m.
9. S. Easter Even. 8 a.m. Holy Communion. 10.30 a.m. Mattins and address.
10. S. EASTER DAY. 7, 8, and 11 a.m. Holy Communion. 3.15 p.m. Children's Festival Service.
11. M. Monday in Easter Week. 11 a.m. Holy Communion. 8 p.m. Easter Vestry Meetings.
12. Tu. Tuesday in Easter Week. 11 a.m. Holy Communion
13. W. 8 p.m. Evensong and Sermon.
14. Th. 3 p.m. Rector's Bible Reading. 4.30 Confirmation Class.
15. F. 2 p.m. C. W. A. 8 p.m. Confirmation Classes.
17. S. FIRST AFTER EASTER. 8 & 11 a.m. Holy Communion.
20. W. 8 p.m. Evensong and Sermon.
21. Th. 3 p.m. Rector's Bible Reading. 4.30 Confirmation Class.
22. F. 2 p.m. C. W. A. 8 p.m. Confirmation Classes.
24. S. SECOND AFTER EASTER. 8 a.m. Holy Communion.
25. M. S. Mark. 8 and 11 a.m. Holy Communion.
27. W. 8 p.m. Evensong and sermon.
28. Th. 3 p.m. Rector's Bible Reading. 4.30 Confirmation Class.
29. F. 2 p.m. C. W. A. 8 p.m. Confirmation Classes.

PARISH REGISTER.

BAPTISMS.

March 6—William George, son of Joseph and Jane McGibbon.

MARRIAGES.

March 19—Frank Wodell to Harriet-Louise Lawrence.
22—George-Eakins Gibbard to Jane Yarnold.

DIED.

Suddenly, on the 23rd inst., at New Glasgow, Nova Scotia, Thomas Beverley Greenhill Heath, aged 36.

The sudden death of Mr. Beverley Heath, so far away from home, calls for some notice in *S. George's Parish Journal*.

Mr. Heath's business took him a good deal away from Toronto, and it was after an unusually prolonged absence, as he was starting for home, that an attack of heart disease resulted in immediate death.

Mr. Heath was well known and much esteemed by all who knew him, and his sudden death came upon the community as a sad surprise. To his more immediate friends and family it was a terrible shock, in which they need all the support that sympathy, both human and Divine can give. Mr. Heath has been a regular worshipper in S. George's from childhood, and was also a Communicant. Besides his own family, who are among the oldest members of S. George's, he leaves a widow and two young children to mourn their sudden bereavement. They have the warm sympathy and kindly remembrances of the community in their sorrow.

Death has its warning voice for all; sudden death should rouse the most careless out of their insensibility.

HOLY WEEK AND EASTER.

The most solemn Holy Week in all the year, and the most glorious Festival of the Church come very close together. It surely is a time for every Christian to try to enter into and realize the great and solemn verities which the season commemorates. In the Death on Good Friday we see our Sin atoned for, our forgiveness won. In the glorious Resurrection on Easter Day, our resurrection to eternal life, now, in this present world as well as in the next, is prefigured, pledged and made sure. Therefore it is, because of the tremendous bearing of these truths on our present and future weal, that year by year we go over them, and rehearse them again and again, and are never weary. As the mind of Christ was at this time steadfastly set upon the things which He was to suffer, so in our minds we follow the course of the events of each day in the solemn Holy Week, trying to realize *what* He endured, and *why*. We avoid company, visiting, pleasure, and every thing that would distract the mind from the one thought of Christ, each day treading the *via dolorosa*, each day bearing in anticipation His Cross. For it is in proportion as we are able to realize the meaning of the things that He suffered, and our relation to them, that we can lift up our hearts in the great and overpowering joy of Easter. Who can gauge the gladness of the mother and disciples of Jesus on the first Easter day? "Then were the disciples glad when they saw the Lord." Some measure of this gladness fills the heart of the Christian

now, who with a loving heart and chastened spirit tries his best to enter into the solemn services of Holy Week.

The Services have been arranged to suit the various needs of different persons. Many can attend most of the Services. All can attend one at the least. It must be added that as the great transactions of Holy Week concern men no less than women, the Services of Holy Week should have an interest for men no less than for women. The plea of "no time for such things," is too often held to be valid, until a day comes—a last call—when Death knocks at the door, and bids a man shut up his ledger, and gives him "no time" to balance his accounts for eternity.

SERVICES IN HOLY WEEK.

Daily	from	Holy Communion.....	8.00 a.m.
		Mattins	8.45 a.m.
Monday	to	Holy Communion.....	11.00 a.m.
		Prayers and Meditation...	5.15 p.m.
Thursday.		Evensong and Sermon...	8.00 p.m.

(Offerings at Holy Communion and on Wednesday evening for the Poor.)

GOOD FRIDAY.

Morning Service.....	11.00 a.m.
(Offerings for Conversion of the Jews.)	
Meditations on the Passion..	2.00 and 3.00 p.m.
(at 3 p.m. more especially for the young.)	
Evening Service.....	8 p.m.
(Offerings for the Poor.)	

EASTER EVEN OR HOLY SATURDAY.

Holy Communion.....	8 a.m.
Mattins and Address.....	10.30 a.m.

EASTER DAY.

Holy Communion	7.00 a.m. and 8.00 a.m.
Morning Service and Holy Com.....	11.00 a.m.
Children's Festival Service.....	3.15 p.m.
(Offerings for Wawanosh Home.)	
Choral Evensong and Sermon.....	7.00 p.m.

This year is shorter than last year by four weeks; therefore, also, will it be a short year financially. The Congregation are earnestly requested to bear in mind the financial needs of the Parish on Easter day. It is inevitable, we fear, that a deficit will be found in the Easter statement. The whole Parish, and every individual parishioner, is interested in a creditable financial statement at the Easter Vestry. The Rector and Wardens therefore plead earnestly for large gifts.

Easter offerings! Is there not a cause why on Easter Day we should give substantial proofs of our thankfulness to our Heavenly Father and our adorable Redeemer?

EASTER DECORATIONS.

It is particularly requested that all who like to see the Church looking bright with flowers at Easter will not wait to be called on for their gifts, but will at once send them to Mrs. W. J. Baines, 192 Simcoe Street, or Mrs. B. Parsons, 11 Grange Avenue.

Easter flowers are so striking an emblem of the Resurrection, and so suggestive of the bright hopes which Easter inspires, that no difficulty has ever been experienced in this Parish in obtaining an abundance of flowers to brighten the Church at Easter after the long winter, and the more sombre season of Lent. Only, it has been somewhat of a labour—albeit a labour of love—to collect the money. Let the money be sent in this year, dear friends, without any further appeal or call. This need not prevent any from collecting from Members of the Congregation in their own neighbourhood. If any have suitable flowers or plants in their own conservatories, which they will lend or send for Easter, every care will be taken of them.

PARISH NOTES.

OFFERTORY.—March 6th, \$65.51, and for C. of E. T. S. 25cts. additional; 13th, \$65.70; 20th, \$59.88, and for Poor Fund, \$12; 27th, \$55.21. Total ordinary \$246.30. Corresponding period last year \$227.62.

The parochial year now about to close will be five weeks shorter than last year, which will occasion a considerable relative difference in the amount of offertory receipts for the year as compared with last, while the expenditures are those of a full twelve month. This circumstance, with the heavy extra outlays which we have had during the year, will unavoidably occasion a considerable deficit in the Churchwardens' accounts to be presented to the Easter Vestry.

It is therefore particularly requested that the Members of the Congregation will make a special effort to swell the Easter Offertories to as a large an amount as possible, in order to enable the accounts to be met.

The Churchwardens have no hesitation in making this appeal, as the receipts through the Offertory have not been nearly so large as was expected.

As the Congregation have responded liberally to calls brought specially to their notice, it is probable that the insufficiency of their gifts for current expenses is occasioned by a want of knowledge of the requirements—a matter with regard to which it is very difficult to give ade-

quate information except once a year through the annual accounts.

We are requested to mention that the Church Home and Mission Society now meet on Tuesday morning instead of Thursday—in the Classroom.

Any subscribers who have not received either of the first three numbers of the *Parish Journal* for 1887, will be supplied on application to Miss Cayley, or any of the Clergy. It is particularly requested that any irregularity in delivery may be reported at once. Mistakes will occur sometimes, and it is desirable that they should be rectified.

We extract from the Preachers' Book the names of the following clergy who have preached in S. George's during Lent:—The Bishops of Toronto and Huron, Revs. A. J. Broughall, J. Pearson, A. Williams, H. P. Hobson, O. P. Ford, and Canon DuMoulin, who preached twice.

Mr. Moore held two short services at the Church Home last week at 7 p.m. and gave a couple of short addresses. It is intended to continue these services for the Spiritual instruction of those who can attend them.

The following have kindly promised to read to the old people:—Mrs. Wilson, Mrs. Campbell, Mrs. Macnab, the Misses Burton, Darling, Boulton, Eoath Wood, Ida Moffatt, and Esten. Days and hours will be arranged so as to avoid clashing.

The Bishop of Algoma will preach in S. George's on the evening of Day, Easter perhaps also on Good Friday evening.

POOR FUND.—The Rector begs to thank those who so promptly responded to his appeal for aid on behalf of the Poor Fund. Half the deficiency is now made up, the number of donors being 14, in addition to 10 members of the Congregation who have sent sums directly to the Rector since the beginning of October. Still applications for aid are daily. And still there are very many—the great majority of the Congregation—whose aid is earnestly desired. Sums varying from 50 cents upwards will be thankfully acknowledged. Response to appeal of Sunday, March 20th:

C. R. W. B., \$5; Mrs. McK., \$1; anon., \$2; J. M., \$10; W. C., \$10; H. H., (addl.), \$1; J. L., \$5; Miss L., \$5; Mrs. R. C. G., \$1; C. R., \$10; E. S. R., \$10; Mrs. J. M., \$1; A. J. & W. B. C., \$5; J. H. H., (addl.), \$10; W. J. B., \$10; Mrs. G. F. H., (addl.), \$2.

CHURCH HOME.

S. George's Church Home was opened on Wednesday, March 9. The Lord Bishop kindly undertook this office, celebrating the Holy Communion in the Church at 11 a.m., when a large number were present to ask for the Divine Blessing on the undertaking, and afterwards formally opening the Home in Larch street with prayers drawn up for the occasion by the Rector. The Bishop was much pleased with the arrangements made for the accommodation and comfort of the inmates, and after "declaring the Home open," he made some very pleasant remarks in commendation of S. George's Parish in providing such a Home for the Aged and undertaking its maintenance, and reminded the visitors, friends, and parishioners who filled the rooms and passages that the good work was only set on foot so far, and that it would stand in need of the continual remembrance, and kindly aid, and earnest prayers of all for its continued support and efficiency. The Rector also addressed those present, thanking all who had so kindly and liberally made provision for the establishment of the Home, and especially the Sisterhood of S. John the Divine, which had so kindly undertaken its internal management, assuring them that the Clergy and Parish would do their best to render their task as light and pleasant as possible.

The Rector regretted the unavoidable absence of Mr. Moore, who has taken much interest in the work of the Home.

So far, money has been coming in for the Church Home just as it was needed from week to week. But presently some larger sums will be required towards payment of the principal. Where these are to come from we do not know, but the work was begun in faith. In faith and patience it must be carried on, and God will supply every need. The work is for Him and for His poor.

For daily supplies of food there will be no anxiety, for in this Parish there is no lack of persons who will give gladly towards this object. Some organization will be necessary so that supplies may be regular and not intermittent. Several butchers will kindly supply all the meat required. Gifts of those various necessary things that every household requires for daily use will always be thankfully received—such as tea, sugar, rice, meal, and groceries generally.

During the past month many kind gifts were sent to the Home, too numerous to mention in detail. Messrs. Roseburgh & Son sent goods to the value of \$1.50. Joints of meat were sent by

Messrs. Norwich, Outhet, and Dever. Groceries by Mr. Mara. Four dozen eggs from the Sisterhood of S. John the Divine. Several gifts were sent by "A Friend." Besides a large variety of things, flowers, fruit, preserves, groceries, cakes, fish, bread, cheese, bran, pillows, feathers, mattress and bolster, crocks, jars, butter, eggs, biscuits, &c., divided up among the following donors: Miss Gamble, Mrs. James Henderson, Mrs. J. C. Kemp, Mrs. T. Boulton, Mrs. Pocock, Mrs. Cureston, Mr. Tarleton, Mrs. J. D. Cayley, Mrs. Darling, Mrs. Frost, Mrs. Heath, Mrs. Macnab.

The latest gifts were a comfortable sofa and armchair for the old folks' sitting-room from Mrs. J. G. D. Mackenzie.

FOR YOUNG COMMUNICANTS.

Instruction on Holy Communion will be given at the evening services during Holy Week, to which you are specially invited by the Clergy.

In this place, a few hints as to externals are given.

1. Come up to the altar by the centre passage, but after receiving go back to your seat by the side passages behind the choir seats.

2. Do not remain in prayer at the rail after the person next you has given the chalice back to the clergyman, others are waiting to take your place.

3. Kneel upright, resting your hands, if you please, on the rail, but not your elbows, and raise your hands to receive the Sacrament.

4. Those who kneel during the Gospel and Creed or refuse to take the Cup "into their hands" are requested to remember that obedience to the Church's rules in these respects is better than disobedience.

5. Remember especially, if it is necessary to consecrate more bread or wine, to kneel down at once wherever you may be, to join as priests with the priest in the solemn Prayer of Consecration.

6. Receive the bread on the open palm of your right hand and raise it reverently to your lips. In receiving the Cup hold it carefully with both hands and drink a very little, only two or three drops before returning it to the clergyman.

7. In this solemn Service you will, of course, kneel reverently on your knees whenever you ought to kneel. After you have returned to your place, spend all the time in devotion: (1) in thanksgiving (Ps. 103, 145, or Te Deum): (2) prayer for yourself, that you may ever abide in Christ, and He in you: (3) in intercession for others.

8. Always, at Holy Communion, have some offering, such as you can afford, for God's poor.

 SERVICE OF PRAISE.

The Service of Praise announced in our March number, was held on Monday, 14th inst. It was well attended and much enjoyed. Some doubts were felt beforehand as to the propriety of what some chose to call a Sacred Concert in Church, but after the Service of Praise was over, and indeed during its progress, one could not help reflecting that the most favourable conditions for hearing Sacred Music of a high character are where all the associations of the place in which it is heard are of a nature to dispose to devotion, and to elevate the mind, and purify the heart. The whole demeanour of those present was a proof that they felt that they were not listening to a mere concert *pour passer le temps*, but could give themselves up to the influences of the Church and the Music.

We have not space to specify in detail the excellence of the various numbers, but the thanks of all are due to Mr. Phillips, who took the chief trouble in preparation, and must have been much pleased with the result.

All will be glad to hear that another similar Service of more jubilant character is promised after Easter, of which due notice will be given.

The offerings for the Church Home at the service were \$60.

 BUNYAN.

An excellent Illustrated Lecture was given in S. George's School House on Thursday evening, the 24th, by the Rev. Adam Chambers, the subject being Bunyan's "Pilgrim's Progress." The whole story was most graphically described by the Lecturer, and the chief points in Christian's Progress to the Celestial City, were forcibly brought out by almost life size oil paintings on canvas—the handiwork of the Lecturer.

The most realistic scene was where Christian, represented as carrying his heavy burden of sin upon his shoulders, stands before the Cross of Calvary, and as he gazes at the Holy Rood, and realizes the great sacrifice of the Redeemer, and is convinced that he who hung and died thereon was His Saviour too, the burden suddenly drops off from his shoulders, and he is free.

The Lecture cannot fail to have impressed all who heard it.

One child was afterwards heard to say that he could never forget it.

The proceeds will be in aid of the Church Army Work.

OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO

CHURCHWARDENS.

E. M. CHADWICK, 44 St. George Street.
H. W. M. MURRAY, 207 Spadina Avenue.

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On business connected with the *Parish Journal*, address
MRS. R. D. GAMBLE, 84 McCaul St.

Parish Workers can obtain copies of the "Vestry List," revised and corrected to November 1885, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure -

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. The amount wanted for this would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$650 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$400 for the Phoebe Street Mission Hall, and subscriptions to maintain the Mission
5. Donations and bequests towards an endowment of which there is at present a sum of \$312 only.

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