

ST. GEORGE'S  
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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WHY

Every one should subscribe to St. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

# St. George's PARISH JOURNAL.

No. 10.


OCTOBER, 1886.

Vol. VI.

## Parish of St. George the Martyr, Toronto.

CLERGY.

REV. J. D. CAYLEY, M.A., *Rector*, The Rectory, John St.  
" R. J. MOORE, 14 High St.  
" F. W. WEBSTER.

 For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

SERVICES, APPOINTMENTS, &c.

<p>SUNDAY SERVICES, 8 A.M.: 11 A.M.: 3.30 P.M. (Children): 7 P.M. <i>All Seats Free at Evening Services.</i> Strangers welcome at all services.</p> <p>WEEK DAY SERVICES.—Evensong Daily ..... 5.30 P.M.</p> <p>HOLY COMMUNION.—Every Sunday ..... 8.00 A.M. Also First and Third Sunday in the month... 11.00 A.M.</p> <p>HOLY BAPTISM.—Last Sunday in the month ..... 4.15 P.M. Or otherwise as may be arranged with the Rector.</p> <p>SUNDAY SCHOOL..... 3.00 P.M. " Phœbe Street ..... 9.30 A.M. Young Women's Bible Class ..... 3.00 P.M.</p>	<p>MISSION SERVICES.—Thursdays ..... 8.00 P.M.</p> <p>LADIES' SEWING MEETING.—Fridays..... 2.00 P.M.</p> <p>GUILD MEETING.—Phœbe St. Fridays ..... 7.30 P.M.</p> <p>WORKING MEN'S ASSOCIATION.—Phœbe St. Mondays 7.30 P.M.</p> <p style="text-align: center;">—</p> <p>THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M. or after Evensong on any day.</p> <p>The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the church.</p> <p>The Clergy will be obliged for early information of any sick persons who desire to be visited.</p>
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## KALENDAR.

## OCTOBER.

1. F. 2 P.M. C. W. M. A. 7.30 P.M. Guild Meeting.  
 3. S. FIFTEENTH AFTER TRINITY. 8 and 11 A.M. Holy Communion.  
 7. Th. 8 P.M. Mission Service.  
 8. F. 2 P.M. C. W. M. A. 7.30 P.M. Guild Meeting.  
 10. S. SIXTEENTH AFTER TRINITY. 8 A.M. Holy Communion.  
 14. Th. 8 P.M. Mission Service.  
 15. F. 2 P.M. C. W. M. A. 7.30 Guild Meeting.  
 17. S. SEVENTEENTH AFTER TRINITY. 8 and 11 A.M. Holy Communion.  
 18. M. S. Luke. 11 A.M. Mattins and Holy Communion.  
 21. Th. 8 P.M. Mission Service.  
 22. F. 2 P.M. C. W. M. A. 7.30 P.M. Guild Meeting.  
 24. S. EIGHTEENTH AFTER TRINITY. 8 A.M. Holy Communion.  
 28. T. S. Simon and S. Jude. 11 A.M. Mattins and Holy Communion. 8 P.M. Mission Service.  
 29. F. 2 P.M. C. W. M. A. 7.30 P.M. Guild Meeting.  
 31. S. NINETEENTH SUNDAY AFTER TRINITY. 8 A.M. Holy Communion. 4.15 P.M. Holy Baptism.

Services for young people every Sunday at 3.30 P.M.

## PARISH REGISTER.

## BAPTISMS.

- Sept. 5th.—Mary-Eliza, *d.* of Thomas and Sarah George.  
 14th.—Ernest-Clifford, *s.* of Robert and Mary Dill.  
 14th.—Sarah-Ann, *d.* of Robert and Mary Dill.  
 14th.—Lillian-Louise, *d.* of Robert and Mary Dill.  
 19th.—Eva-Kate-Isabel, *d.* of Charles-Henry and Mary Foster.  
 21st.—Ethel-Churchill, *d.* of Mark and Sarah Saturley.  
 21st.—Charles-Churchill, *s.* of Mark and Sarah Saturley.  
 21st.—Elizabeth-Jenkins-Churchill, *d.* of Mark and Sarah Saturley.  
 21st.—Mabel-Churchill, *d.* of Mark and Mary Saturley.  
 26th.—Lilla, *d.* of Thomas and Mary-Ann Broadhurst.  
 28th.—Henry, *s.* of John and Elizabeth Walker.

## DIED.

- Sept. 13.—Allan-Byrne, infant son of Joseph-Walker and Charlotte-Eliza Beatty.

## THE PARISH AND ITS CLERICAL STAFF.

Last Sunday morning was sufficiently wet or threatening to keep fair-weather Christians at home. Many, therefore, lost the benefit of the Rector's explanation of the pressing needs of the Parish. The boundaries of S. George's Parish are College Street on the North, the Bay on the South, Spadina and College Avenue on the East and West. The area is therefore nearly as large as S. James' Parish. A quarter of a century ago, the work of this Parish required the services of two Clergymen, and that at a time when the ideas of Clerical work were far less extensive than they are now. During the interval, and especially of late years, the Northern part of the Parish has been built up, and now thousands live where a few

years ago there were a few score. Phoebe and Sullivan streets have filled up only during the last ten years. S. Patrick street is comparatively a new street, while the streets north, Cecil, Henry, Ross, McCaul, Baldwin, &c., are all new and filled with dwelling houses. Even the old cricket ground has vanished; the ground has been so covered that it would puzzle even an old player to find a vestige of the ancient land marks. Soon there will not be a vacant plot of ground. Now, if the Church is to keep pace with the population, either the Parish must be divided, or the staff of Clergy increased. Further subdivision at present is out of the question, but the increase in the population, which is largely of working people, imperatively calls for more clerical work than two Clergymen can do. The work in connexion with the Mission in Phoebe Street alone, is almost enough for one Clergyman, and it reaches only one section of the Parish. Similar work is much needed in William Street, and its neighbourhood. Besides in these days, no Parish is considered complete without various Guilds or Societies unknown to earlier days, such as Temperance Guild, Band of Hope, Girls' Friendly Society, Guilds for young men and women, Workingmens' Society, White Cross Army, together with Bible, Confirmation and Communicants' Classes.

To "reach the masses," these and various other means must be used, with the view of guarding them from the evil influences of our day, and bringing them under the better influences of the Church. In these ways the Clergy are brought into contact with a large number of people, who require individual attention, for whom very few except the Clergy will give their time and labour. A large amount of temporal work is thus thrown upon the Clergy in addition to their proper duties. The work has now increased to such an extent, that it is impossible to keep pace with it, without further help. The Rector therefore, after long deliberation and consultation with the Churchwardens, and some leading Members of the Congregation, has invited the services of another Clergyman, which he is assured will be of great value to the Parish. He appealed to the Congregation to aid him in making up the stipend of the second Assistant either by special subscriptions, or by taking envelopes, and increasing the weekly offerings in Church.

Already one promise of \$100 per annum has been received, two of \$50 each, and a cheque for \$25 was sent in response to Sunday's appeal.

## PARISH NOTES.

OFFERTORY.—September 5th, \$38.41; 12th, \$41.13; 19th, \$39.83; 26th, \$50.99. Total, \$170.36. Corresponding period last year, \$157.21.

Parents may be glad to know that a systematic course of lessons on the Church Catechism has just been commenced at the Childrens' Service on Sunday afternoons. It is a mistake to suppose that the Children's Service is only for Sunday Scholars. The Rector will be glad to see all the young people in the Parish at this Service, and as many parents as may find it convenient to accompany them.

The S. George's Branch of the Church Women's Mission Aid Society begin another season's work on Friday, the first day of this month. The object of the Sewing Meetings is to aid poor Missions in the Diocese of Algoma and elsewhere. All who can ply the needle are invited to help. Work may be done at the School House, or taken home.

The help of the charitable is earnestly asked on behalf of a poor woman who lately lost her husband, and is not only very ill, but completely destitute. She has been kindly cared for at the Sisterhood Hospital for the past six weeks, and will probably have to remain there for six weeks longer. Miss Gamble has collected enough to pay for the past six weeks, at \$3 per week, and will be thankful for any sums sent to her at the Rectory to pay for the poor woman's board, any medical attendance in the future. Prompt attention to this request will save Miss Gamble many weary steps, and much trouble. The Sisters' care of this poor woman will probably prove to be her salvation in more ways than one.

Visitors are very much needed for the General Hospital. We commonly have two or three parishioners there, whom it is impossible for the Clergy to visit as frequently as desirable. One lady has already promised to pay a fortnightly visit to read to and show kindly interest in such sick parishioners. The Clergy will be glad to have the names of four or five more who will help in this work.

"I WAS SICK, AND YE VISITED ME."

"INASMUCH AS YE HAVE DONE IT UNTO ONE OF THE LEAST OF THESE MY BRETHREN, YE HAVE DONE IT UNTO ME."

PARISH COAL CLUB.—A contract has been made with Burns for the supply of 600 tons of coal for the coming winter, at \$6.00 per ton for stove and nut, and \$5.50 for soft coal. Orders will be taken by Miss Cayley, at the Rectory, or by Mr. Frank Cayley, 65 King St. East. We have no fears but that Burns will give good fuel and good measure as heretofore.

The painting and papering at the Rectory, done by Mr. Chas. Henderson, under Mr. Darling's superintendence, have given great satisfaction. When the new carpets are laid, the renovation of the interior will be complete. "Who would not wish for a Silver Wedding!" exclaimed the Rector, as he surveyed the improvements.

While improvements have been going on at the Rectory, the Church has not been altogether forgotten. The Bishop's chair has long had a very shabby and faded appearance. It occurred to Mrs. Phillips that here was an opportunity to do a good work in a quiet unobtrusive way. Perhaps few have observed any difference, but none the less the chair has been completely renovated. At her own cost, and at no slight labour, Mrs. Phillips removed the faded covering and tarnished gold fringe, and renewed both in a manner that reflects great credit on her skill and taste. We hear it whispered that the sedilia or Clergy seats will next receive her attention.

During the Rector's absence at the Provincial Synod, Professors Jones and Boys kindly preached at S. George's. On the first Sunday in this month, an old friend whilom Curate of this Parish, the Rev. A. G. L. Trew will preach at the Morning Service. The Rev. F. M. Webster's connection with S. George's as Curate, will also begin next Sunday.

Mr. Foot, who is a Communicant of S. George's Church, has been very successful in his canvass for the "Church Guardian," one of the best Church papers in Canada. The "Guardian" may be safely recommended to every Church family as being free from all narrow partizan feeling. Price only \$1.00 per annum.

N. B.—The next Meeting in connexion with the White Cross Army Movement will be held in the School House, on Tuesday evening, 12th inst., at 8 p.m. Membership is limited to men, and boys over 16, all of whom are invited to attend.

### THE WHITE CROSS ARMY.

There was held in St. George's Church School-house last evening, (24th ult.) a meeting which may be said to have begun the "White Cross" movement in this city. The members of the White Cross Army are called upon to make the following pledges: 1st. "To treat all women with respect, and endeavor to protect them from wrong and degradation; 2nd. To endeavor to put down all indecent language and coarse jests; 3rd. To maintain the law of purity as equally binding upon men and women; 4th. To endeavor to spread these principles among their companions, and try to help their younger brothers; 5th. To use every possible means to fulfil the command, "Keep thyself pure."

Commander Pocock, R. N., President of the Church of England Workingmen's Association of Canada, occupied the chair at last evening's meeting, and outlined the history of the movement.

Canon Dumoulin spoke of the general revival in the Church of England, and of two great movements which were taking place within her bounds—the C. E. T. S., and the White Cross Army. In regard to the temperance, he said the clergy had done good work; but about another great evil—impurity—there has been a terrible, sinful silence—a kind of unholy compact between pulpit and pew. The subject, impurity, in all its phases, was treated by Canon Dumoulin, and the succeeding speakers, Mr. N. W.

Hoyles, Rev. J. D. Cayler, Mr. Wm. Sellers, and Mr. Boyle, with great force and vividness, and with a plainness of speech justified by the fact that the meeting was for men only. The speeches were listened to with deep attention. Forms of pledges and samples of Miss Ellice Hopkins' "White Cross" pamphlets were distributed among those present. Another meeting of a similar character will be held on Tuesday, October 12th.

*The Globe.*

We have to record the departure from our midst for a time of one of our most active workers, Miss Mitchell. Her labours as District Visitor, Sunday School Teacher, Guild Worker, were many, and always performed in a spirit which shewed an earnest love for the honor of her Master's name. Miss Mitchell will be sadly missed. We can only hope that her stay in England will be shorter than she anticipated, and that ere long she will be with us again.

The first meeting of the guild took place in the mission room, Phœbe street, on the evening of the first day of the present month. The number present exceeded thirty. Very little was done save arranging the girls into their respective bands. *The Rector* was present and delivered a short practical and earnest address; basing his remarks on the words "Communion and Fellowship," from the guild collect. The guild will meet every Friday evening at the mission hall, Phœbe street.

## OFFICERS, &amp;c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO

## CHURCHWARDENS.

E. M. CHADWICK, 44 St. George Street.  
H. W. M. MURRAY, 207 Spadina Avenue.

## SIDESMEN.

ROBERT SPRATT.	ELMES HENDERSON.
ROBERT L. COWAN.	ALEX. M. BROWNE.
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## SUNDAY SCHOOL.

*Superintendent.*—J. R. CARTWRIGHT.  
*Treasurer.*—MISS CAYLEY.

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*Superintendent.*—DAVID BURNS.  
*Librarians.*—ARTHUR MURRAY, VAUX CHADWICK.

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RICHARD SNELLING, LL.D. D'ALTON MCCARTHY, Q.C.

## PAROCHIAL ASSOCIATION.

*President.*—THE RECTOR.  
*Vice-President.*—REV. R. J. MOORE.  
*Members.*—All Parish Officers and Workers.

## TEMPERANCE GUILD.

*President.*—REV. J. D. CAYLEY.  
*Vice-Presidents.*—REV. R. J. MOORE, MRS. HARVARD.  
*Secretary.*—FRANK CAYLEY.  
*Treasurer.*—H. HAYES.  
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KOUGHNET.  
*Secretary.*—MISS CAYLEY.  
*Treasurer.*—MRS. HARVARD.

## VESTRY CLERK.

WILLIAM H. SYMS.

## SENTON.

ROBERT CRASHLEY, 50 Dufferin Place.  
MANAGER OF THE PARISH JOURNAL  
INGLIS LOUGH, M.D., 14 St. Patrick Street.

Parish Workers can obtain copies of the "Vestry List," revised and corrected to November, 1885, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

## PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. The amount wanted for this would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$650 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$400 for the Phœbe Street Mission Hall, and subscriptions to maintain the Mission.
5. Donations and bequests towards an endowment, of which there is at present a sum of \$312 only.

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