

ST. GEORGE'S
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

Charge for one inch space per annum \$2 50

Brevity directing attention to advt., each insertion 0 50

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WHY

Every one should subscribe to ST. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

St. George's PARISH JOURNAL.

No. 3.

MARCH, 1886.

VOL. VI.

Parish of St. George the Martyr, Toronto.

CLERGY.

REV. J. D. CAVLEY, M.A., *Rector*, The Rectory, John St.

" R. J. MOORE, 14 High St.

☞ For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

SERVICES, APPOINTMENTS, &c.

<p>SUNDAY SERVICES, 8 A.M.: 11 A.M.: 3.30 P.M. (Children): 7 P.M. <i>All Seats Free at Evening Services.</i> Strangers welcome at all services.</p> <p>WEEK DAY SERVICES.—Evensong Daily 5.30 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>HOLY COMMUNION.—Every Sunday 8.00 A.M. Also Second and last Sunday in the month... 11.00 A.M.</p> <p>HOLY BAPTISM.—First Sunday in the month 4.15 P.M. Or otherwise as may be arranged with the Rector.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>SUNDAY SCHOOL..... 3.00 P.M. " Phoebe Str t 9.30 A.M. Young Woman's Bible Class 3.00 P.M.</p>	<p>MISSION SERVICES.—Thursdays 8.00 P.M.</p> <p>RECTOR'S BIBLE CLASS.—Thursdays 3.00 P.M.</p> <p>LADIES' SEWING MEETING.—Fridays..... 2.00 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M. or after Evensong on any day.</p> <p>The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the church.</p> <p>The Clergy will be obliged for early information of any sick persons who desire to be visited.</p>
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PARISH KALENDAR.

MARCH.

4. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
 5. F. 2 P.M. C. W. M. A. Sewing. 7.20 P.M. Guild Meeting.
 6. S. 8 P.M. Choir Practice.
 7. S. QUINQUAGESIMA. 8 and 11 A.M. Holy Communion. 3.30 P.M. Children's Service.
 10. W. ASH WEDNESDAY. 8 and 11 A.M. Holy Communion. 8 P.M. Evensong and Sermon.
 11. Th. 8 P.M. Mission Service.
 12. F. 2 P.M. C. W. M. A. Sewing. 5 P.M. Evensong and Lecture.
 12. S. 8 P.M. Choir Practice.
 14. S. FIRST SUNDAY IN LENT. 8 A.M. Holy Communion. 3.30 P.M. Children's Service.
 17. W. 8 P.M. Evensong and Sermon.
 18. Th. 8 P.M. Mission Service.
 19. F. 2 P.M. C. W. M. A. Sewing. 5 P.M. Evensong and Lecture.
 20. S. 8 P.M. Choir Practice.
 21. S. SECOND SUNDAY IN LENT. 8 and 11 A.M. Holy Communion. 3.30 P.M. Children's Service.
 24. W. 8 P.M. Evensong and Service.
 25. Th. THE ANNUNCIATION. 11 A.M. Mattins and Holy Communion. 8 P.M. Mission Service.
 26. F. 2 P.M. C. W. M. A. Sewing. 5 P.M. Evensong and Lecture.
 27. S. 8 P.M. Choir Practice.
 28. S. THIRD SUNDAY IN LENT. 8 A.M. Holy Communion. 3.30 P.M. Children's Service.
 31. W. Evensong and Sermon.

SERVICE.

Holy Communion, every Sunday at 8 A.M.
 Also 1st and 3rd Sundays of the month, 11 A.M.
 Also on Holy Days 11 A.M.
 Children's Service, every Sunday 3.30 P.M.

(This is a short bright service for young people and their parents.)

Mission Service (Phœbe St.) Thursdays, 8 P.M.
 Holy Baptism, last Sunday of the month, 4.15 P.M.

MEETINGS.

Confirmation Classes: for young women, Thursdays, 4.30 P.M.; for men and boys, Fridays, 8 P.M.

The Guild, Fridays, 7.30 P.M.

C. W. M. A., for Sewing, Fridays, 2 P.M.

Choir Practice. Saturdays, 8 P.M.

During Lent the Lecture on Fridays at 5 P.M. will take the place of the Thursday Bible Class.

LENT.

The three Sundays before Lent are called *Septuagesima*, *Sexagesima*, *Quinquagesima*, because they are, in round numbers, about 70, 60, and 50 days before Easter. These weeks serve as a preparation for Lent, and are best spent in thinking about the coming holy time, in making rules for spending it (that you may not have this to do when the time has come), and in asking God to help you in your desire to keep the season as you ought. Lent is the period of 40 days (not counting Sundays) before Easter, and is kept in memory of our blessed Lord's Temptation and Fasting in the wilderness. By keeping it we follow the example of His fast, and make ready for the festival of Easter. No *real* Christian will fail to keep it in some way. Spend what time you can spare on your soul. Examine your daily life, confess your sins to God with shame and sorrow, pray for pardon and strength to do better, give more to the poor, and deny yourself what you can with safety in food, ease, sleep, amusement, &c. Follow your Saviour as closely as you can along His path of self-denial, and He will lead you in time to share His eternal joy.

This is a time in which you may get much good for your soul, and you must give account to God for the use you make of it. Each Lent may be your last; lose no time, then, and do what you can, that each may leave you holier than it found you.

(The above is extracted from the *NARROW WAY*, which is strongly recommended as a book of private devotion. It may be had for 15 cents from R. G. Doherty, 360 Queen Street, or Rows 11 & Hutchison, King Street.)

DAILY PRAYER FOR LENT.

O blessed Saviour, who didst fast in the desert for forty days, both to suffer for us, and to set us a holy example of self-denial, help me faithfully so to use this time, that I may imitate Thee in self-denial, watchfulness, and prayer. Thou who wast tempted for us, yet without sin, and knowest how to help those who are tempted, give me grace to fight against all evil. Turn me unto Thyself with my whole heart, and give me more earnest desire for holiness; that, sowing now in tears of true sorrow for my sins, I may hereafter reap in eternal joy, and be prepared by this season for Thine eternal kingdom. Amen.

(It is suggested that you cut out this prayer for daily use. Additional copies may be obtained from the clergy.)

LENT SERVICES.

The special Lenten services will be held this year on Wednesday evenings at 8 P.M., and Friday afternoons at 5 P.M. The following clergy have kindly promised to preach at the Wednesday evening services:

- Ash-Wednesday, Prof. Clark.
 March 17, Rev. J. Langtry.
 " 24, Canon Dumoulin.
 " 31, Rev. C. E. Whitcombe.
 April 7, Archdeacon of York.
 " 14, Prof. Roper.

The Rector will preach on Friday afternoons. Morning prayer will also be said in the church daily at 9 A.M., and evening prayer at 5.30. There will also be a short address at the daily even song. It is desired to make this service somewhat more attractive than usual by having hymns sung. The Rector will be glad to hear of any who will help in forming a choir for this purpose.

PARISH NOTES.

OFFERTORY.—February 7th, \$61.28, and for poor fund, \$18; 14th, \$52.96, and for poor fund, \$3.26, and for missions, \$4.93; 21st, \$45.27, and for poor fund, \$1; 28th, \$51.93. Total parochial, \$211.44. Corresponding period last year, \$200.60.

COSTUME CONCERT.—The Costume Concert, on the evening of the 25th, was a decided success. The school-house was filled to the doors, and the performers acquitted themselves to the satisfaction of a large and critical audience. Great credit is due to Mr. Phillips for the zeal with which he worked up the concert, and many thanks to Mrs. Anderson and Mrs. Schuch for their kindness in filling up two or three gaps in the programme. A handsome sum will be realized for the Mission Hall, as the great majority of the congregation have sent in money in exchange for tickets. So far over \$80 have come in, but there are still many to hear from. Pray, good people, send in the money or unsold tickets as soon as possible.

The weather has not favoured the success of the Guild of the Good Shepherd. Friday after Friday there has been either snow, rain, hail, or intense cold. And we all know how hard it is to leave a comfortable home to brave the elements, even though it be in God's service. Still

we must not grumble, for the smallest number present we have had has been 30, the greatest 45. The object of the Guild is to deepen the spiritual life in its members, to make them realize that God has given to them talents to be used in His service and for His honour and glory. Are there not some amongst us who are doing nothing with their talents? Surely to many of our readers the words of our Lord, "Why stand *here* idle all the day," must come home. Who, then, will help us with this good work?

WORKING MEN'S ASSOCIATION.

The Rector gave a most interesting and instructive address on the evening of the 15th to the Working Men's Association. The subject of the address was, "Church Life in the Motherland." It is the intention of the Society to have open lectures twice a month. The Lord Bishop of Niagara and the Rev. the Provost of Trinity College, are among the names of those who have consented to deliver addresses. Due notice will be given in the papers of these lectures.

PHOEBE STREET MISSION.

Mr. Robarts, the Superintendent of the Mission School, gives us a most encouraging report, the infant class alone having fallen off. Of course that was to be expected. One can not blame the mothers for keeping the little ones at home, on such Sunday mornings as we have had of late. As some of the classes in the large room contain too many scholars, the Superintendent would gladly welcome teachers. The school opens at 9.30 a.m., and closes 10.30 a.m., so that there is ample time given to reach the church for morning service.

The Mission Services, despite the very disagreeable weather of late, have been very well attended. Satisfactory results are already visible. Some who only on rare occasions received the Holy Communion, have become regular communicants; others have signified their intention to become candidates for the rite of confirmation; and others again, are more regular in their attendance at the House of God. Surely for these results we should be very thankful.

The Mission Sunday-school aids the older school in supporting an Indian girl at the Wawanash Home.

PARISH REGISTER.

BAPTISM.

Feb. 15.—William, s. of James and Deborah Sexton.

DIED.

Feb. 13. —Daniel Anderson.

15.—William Fuller.

18.—John Elwell Cawthra.

CHRISTIAN GIVING.

HOW TO PRACTISE IT.

RULE 1.—Consecrate yourselves perfectly to the Lord, with all you have and hope for.

RULE 2.—Reckon yourself to be only a Steward for the proper use of all God's gifts to you.

RULE 3.—Find out your net income in cash or its equivalent.

RULE 4.—Fix upon some definite percentage of your net income that shall be devoted to the Lord for the current year.

RULE 5.—Conduct all these matters in a business-like way.

RULE 6.—Take pains to inform yourself upon all the great works to which the Church has set its hand.—*Selected.*

WISE COUNSEL.

You have a feeling, I am sure, sometimes, that it is right to go to Church, but what do you think you ought to go to Church for? Is it because you want help to be good? A great many people I know will say yes. But this is not the greatest reason why it is right to go to Church. You ought to go to Church to worship God. You will get help for yourselves of course; but that ought to be the second thought, not the first. Christians meet in God's house to give him the worship to which he has a right. God is great, God is holy, God created us; and it is our duty to worship Him. So it would be foolish to stay away from Church because the clergyman does not preach the way you like, or because you feel rather stupid or worried and don't feel inclined to go, or because you have been doing some wrong thing and feel half ashamed to go. Never mind your feelings. Go to Church with your fellow Christians, and give God the worship of your body at least, if you cannot do more. You ought to worship Him with body, soul, and spirit; but, at least, make your body go to Church, if you cannot do more. Never mind whether the service is exactly as you like. Perhaps you like a great deal of music, and there is very little; or, perhaps, you like very little, and there is a great deal. Well, make up your mind either way. Not to trouble yourself, but go with your neighbours to give God the honour due unto His name.—*Selected.*

ST. GEORGE'S PARISH JOURNAL.

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MANAGER OF THE PARISH JOURNAL.

INGLIS LOUGH, M.D., 14 St. Patrick Street.

Parish Workers can obtain copies of the "Vestry List," revised and corrected to November 1885, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. \$2,000 is wanted for this, and would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$650 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$800 for the Phoebe Street Mission Hall, and subscriptions to maintain the Mission.
5. Donations and bequests towards an endowment, of which there is at present a sum of \$295 only.

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