

ST. GEORGE'S
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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WHY

Every one should subscribe to St. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

St. George's PARISH JOURNAL.

No. 8.

AUGUST, 1885.

VOL. V.

Parish of St. George the Martyr, Toronto.

CLERGY.

REV. J. D. CAVLEY, M.A., *Rector*, The Rectory, John St.
" PROFESSOR CLARK, M.A., Trinity College.
" R. J. MOORE, 14 High St.

For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

SERVICES, APPOINTMENTS, &c.

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| <p>SUNDAY SERVICES 8 A.M. : 11 A.M. : 7 P.M. <i>All Seats Free at Evening Services.</i> <i>Strangers welcome at all services.</i></p> <p>WEEK DAY SERVICES.—Evensong Daily 5.30 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>HOLY COMMUNION.—Every Sunday 8.00 A.M. <i>Also Second and last Sunday in the month. 11.00 A.M.</i></p> <p>HOLY BAPTISM.—First Sunday in the month 4.15 P.M. <i>Or otherwise as may be arranged with the Rector.</i></p> <hr style="width: 20%; margin: 10px auto;"/> <p>SUNDAY SCHOOL 3.00 P.M. Young Woman's Bible Class 3.00 P.M.</p> | <p>MISSION SERVICES.—Tuesdays 8.00 P.M.</p> <p>GIRLS' FRIENDLY SOCIETY.—Tuesdays 8.00 P.M.</p> <p>LADIES' SEWING MEETING.—Fridays 2.00 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M., or after Evensong on any day.</p> <p>The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the church.</p> <p>The Clergy will be obliged for early information of any sick persons who desire to be visited.</p> |
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PARISH KALENDAR.

AUGUST.

2. **S.** NINTH SUNDAY AFTER TRINITY. 8 A. M. Holy Communion.
4. Tu. 8 P. M. Mission Service. School Room.
9. **S.** TENTH SUNDAY AFTER TRINITY. 8 and 11 A. M. Holy Communion.
11. Tu. 8 P. M. Mission Service. School Room.
16. **S.** ELEVENTH SUNDAY AFTER TRINITY. 8 A. M. Holy Communion.
18. Tu. 8 P. M. Mission Service. School Room.
23. **S.** TWELFTH SUNDAY AFTER TRINITY. 8 A. M. Holy Communion.
24. M. S. Bartholomew. 11 A. M. Mattins and Holy Communion.
25. Tu. 8 P. M. Mission Service. School Room.
30. **S.** THIRTEENTH SUNDAY AFTER TRINITY. 8 and 11 A. M. Holy Communion.

PARISH REGISTER.

BAPTISMS.

- June 27.—Reginald-Arthur, s. of Henry-Arthur and Frances-Louisa Reesor.
- 29.—Violet-Mary, d. of John and Priscilla Rainbow.
- July 5.—Hugh-James, s. of David and Mary Brien.
- 5.—Ortinsa-Simser, d. of John and Martha Brien.
- 8.—Helen-Rose, d. of Hancock and Jane Rennick.
- 8.—Thomas-Edward, s. of Alfred and Phebe Emory.
- 8.—Frederick-Augustus, s. of Frederick and Mary Parker.
- 8.—John-Henry, s. of John-Robert and Emily Outhet.
- 8.—Watson-Gordon, s. of John-Robert and Emily Outhet.
- 8.—Ida-Florence, d. of Rowland and Ada Willis.
- 13.—Jerninie, d. of John and Fanny Milligan.
- 18.—Margaret-Frances, d. of William-George and Matilda Buchanan.
- 19.—Minnie, d. of John and Sarah-Ann Bateman.
- 19.—Fannie, d. of John and Sarah-Ann Bateman.
- 19.—Frank, s. of John and Sarah-Ann Bateman.
- 19.—Llewella, d. of Stanley and Helen Chadwick.
- 19.—Irene, d. of Stanley and Helen Chadwick.
- 19.—Carlton, s. of Stanley and Helen Chadwick.
- 19.—Mina, d. of Stanley and Helen Chadwick.
- 26.—Frances-Middleton, d. of John and Mary-Ellen Brown.
- 26.—Beatrice-Ernestine-Gordon, d. of Henry-Gordon and Beatrice-Kathleen MacKenzie.

MARRIAGE.

- July 28.—George Dodds to Ida Spence.

PARISH NOTES.

OFFERTORY.—July 5th, \$37.21, and for Sunday School Pic-Nic, \$2.10; 12th, \$33.74, and for Sunday School Pic-Nic, \$10.25; 19th, \$25.30; 26th, 25.50, and for Mission Fund, 26.23. Total ordinary, \$121.75. Corresponding period last year, \$132.37.

The place chosen this year for the Sunday School Pic-Nic was Riverside Park, and on the 15th the children, accompanied by the teachers, and many of the parents, were conveyed there by the ferry steamer "Annie Craig." The sail was enjoyed by all, young and old. The usual games were indulged in; so that there was

no lack of amusement. After tea the children returned to their homes delighted with their "outing," which had been given them through the liberality of the congregation.

During the summer term the Temperance Meetings have been given up. The Mission Services will be continued, as will be seen by the "Kalendar." The attendance at these services despite the very warm weather of late has not decreased. On the 14th over eighty were present, and on the 21st and 28th almost as many were out.

The Mission Building will be ready for occupation almost immediately.

THE IMPROVEMENTS.

The Committee to whom it was referred by the Vestry "to decide upon the manner, style, and designs of the decorations," have considered it prudent to hasten slowly, and have therefore postponed their decision upon the question referred to them until the financial part of the scheme is more matured. In the meantime they have decided to execute a part of the work for which sufficient means are available, and a beginning has been made accordingly. The chancel has been selected for this work, and is to be decorated throughout in accordance with the designs which have been exhibited for the inspection of the congregation.

It will be observed that wooden mouldings have been introduced into this work. These are not for ornament merely, but to correct, or rather counteract, defects in construction of the arched ceiling of the chancel.

The west windows have been reopened, their position in the wall being altered so as to bring them into harmony with the interior architectural lines, and thus obviate the glaring defect which was undoubtedly the reason for their having been walled up for so many years. We are sure that all will agree that these windows are a decided improvement upon the ill made wall which has so long pretended to conceal them. They will also be useful in aiding the ventilation of the Church. They are to be filled with plain stained glass, which is all ready to be put up, and will be in position early in August.

The slating of the roof is almost finished. Preparatory to this being done, the large chimneys put up some years ago, and which have been notable for their costliness, ugliness, and utter uselessness, have been taken down to the level of the roof, the rest being left standing to serve the purpose of buttresses.

OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO

CHURCHWARDENS.

E. M. CHADWICK, 44 St. George Street.
HARRY HAYES, 225 McCaul Street.

SIDESMEN.

| | |
|-----------------------|-----------------------|
| HUSON W. M. MURRAY. | ROBERT SPRATT. |
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| FRANK CAYLEY. | ALEX. M. BROWNE. |
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CHOIR.

Prætor.—THE RECTOR, *ex officio*.
Organist and Choir Master.—E. W. PHILLIPS, 71 McCaul St.
Members of Committee.—MRS. F. PLUMB, MISS PARSONS,
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PAROCHIAL ASSOCIATION.

President.—THE RECTOR.
Vice-Presidents.—REV. W. CLARK, REV. R. J. MOORE.
Members.—All Parish Officers and Workers.

TEMPERANCE GUILD.

President.—REV. J. D. CAYLEY.
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WILLIAM H. SYMS.

SEXTON.

ROBERT CRASHLEY, 50 Dufferin Place.

MANAGER OF THE PARISH JOURNAL.

INGLIS LOUGH, M.D., 14 St. Patrick Street.

Parish Workers can obtain copies of the "Vestry List," revised and corrected to November 1884, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. \$3,000 is wanted for this, and would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$1,000 for the erection of the Phœbe Street Mission Hall, and subscriptions to maintain the Mission.
4. Donations and bequests towards an endowment, of which there is at present a sum of \$295 only.

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