

ST. GEORGE'S
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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WHY

Every one should subscribe to St. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar er.ch month, showing all Services, Meetings, Bible Classes, &c., &c.

St. George's PARISH JOURNAL.

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VOL. V.

Parish of St. George the Martyr, Toronto.

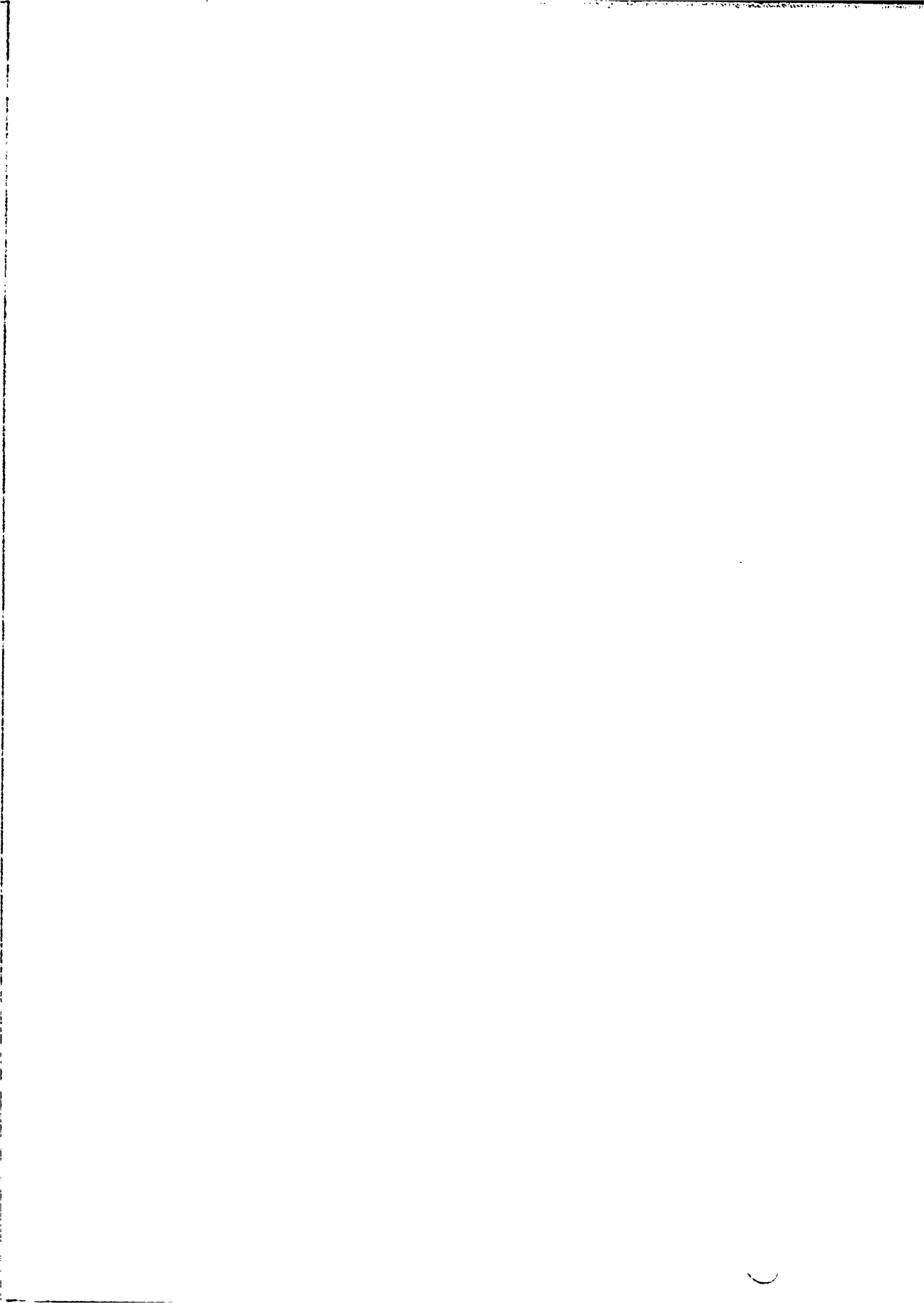
CLERGY.

REV. J. D. GAYLEY, M.A., *Rector*, The Rectory, John St.
" PROFESSOR CLARK, M.A., Trinity College.

☛ For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

SERVICES, APPOINTMENTS, &c.

<p>SUNDAY SERVICES 8 A.M. : 11 A.M. : 7 P.M. <i>All Seats Free at Evening Services.</i> Strangers welcome at all services.</p> <p>WEEK DAY SERVICES.—Evensong Daily (Except Friday) 5.30 P.M. Friday—Evensong and Lecture 5.00 P.M. Wednesday, 1st and 3rd in the month, Mission Services in the School-House..... 8.00 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>HOLY COMMUNION.—Every Sunday 8.00 A.M. Second and last Sunday in the month 11.00 A.M.</p> <p>HOLY BAPTISM.—First Sunday in the month 4.15 P.M. Or otherwise as may be arranged with the Rector.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>SUNDAY SCHOOL..... 3.00 P.M. Young Woman's Bible Class 3.00 P.M.</p>	<p>TEMPERANCE GUILD.—Wednesdays 8.00 P.M. First Wednesday in month Mission Service Second " " Social Third " " Mission Service Fourth " " .. Business (members only)</p> <p>GIRLS' FRIENDLY SOCIETY.—Tuesdays 8.00 P.M.</p> <p>LADIES' SEWING MEETING.—Fridays..... 2.00 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M., or after Evensong on any day.</p> <p>The Rector will be glad to call on any newcomers whose names and addresses are given to any officer of the church.</p> <p>The Rector will be obliged for early information of any sick persons who desire to be visited.</p>
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PARISH KALENDAR.

MARCH.

1. S. 2ND IN LENT. 8 A.M. Holy Communion. 4.15.
Baptisms.
4. W. 8 P.M. Evensong and Sermon.
6. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Sermon.
8. S. 3RD IN LENT. 8 and 11 A.M. Holy Communion.
11. W. 8 P.M. Evensong and Sermon.
13. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Sermon.
15. S. 4TH IN LENT. 8 A.M. Holy Communion.
18. W. 8 P.M. Evensong and Sermon.
20. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Sermon.
22. S. Passion Sunday. 8 A.M. Holy Communion.
25. W. THE ANNUNCIATION. 11 A.M. Mattins and Holy Communion. 8 P.M. Evensong and Sermon.
27. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Lecture.
29. S. Palm Sunday. 8 and 11 A.M. Holy Communion.
30. M. Holy Week. 9.15 A.M. Mattins. 8 P.M. Evensong and Address.
31. Tu. Holy Week. 9.15 A.M. Mattins. 8 P.M. Evensong and Address.

PARISH REGISTER.

BAPTIZED.

Feb. 1.—Mary-Vivienne d. of George-Herbert and Frances-Sarah Burnham.

DIED.

Feb. 3.—Suddenly, at her residence, 130 Beverley Street, Ann, beloved wife of Samuel Taylor, aged 70.

Mrs. Taylor was in her accustomed place in S. George's twice on the Sunday preceding her death, and was in unusually good health up to a very few hours beforehand. Her husband has the sympathy of all who knew her, in his bereavement.

LENT.

A good beginning as regards attendance was made on Ash Wednesday at both services. Prof. Clark preached in the evening. Last Wednesday evening Prof. Boys was the preacher. On the 4th inst. the Rev. R. W. E. Greene will occupy the pulpit, and on the 11th, the Rev. Dyson Hague, on the 18th. Prof. Clark, and on the 25th, probably the Bishop of Algoma. At the 5 o'clock service on Friday afternoons, the Rector is preaching a course of sermons on the Life of Grace. The book used at the services on Wednesday evenings and Friday afternoons, is a Mission Service Book compiled by the Rector, which is being used in several other Parishes in Toronto at Week-day Services. It is a shortened form of the Evening Service, with popular Hymns, some of which are taken from Sankey's Collection. As some have expressed a wish to have a copy,

it may be as well to add, that single copies are 10 cents, and that any one is at liberty to make the exchange at the little table near the doors.

P. M. A.

Which means "Parochial Missionary Association," of which the Rector is President, Mrs. John Macnab, Treasurer, and the Collectors the Working Committee. The object of the P. M. A. is to aid Mission Work in our own Diocese, in Algoma, and in our own Parish. The means by which it seeks to do this are, a monthly collection throughout the Parish of amounts which vary from ten cents up to ten dollars per month. Mission Work is Christian work done for the love of Christ on behalf of souls who are dear to Him. Therefore every Christian throughout the Parish ought to have his or her name on the list of subscribers to the P. M. A. And yet every now and then the Treasurer reports the dropping off of a subscriber who is perfectly well able to continue giving. Where there is inability to give, the case is different. But even then, is it not true, that people begin to retrench by cutting off their gifts to God first, and then their own comforts and expenses. Is not this to put Self first, and GOD second? And to reverse our Lord's precept, as loving as it is wise, to seek *first* the Kingdom of God, trusting to Him to provide the rest? In the other case, where there is ability to give without the will, there are the first symptoms of a disease that will prove fatal, unless arrested. This is the disease spoken of by our Lord as "Love waxing cold." Sure signs of it are "weariness in well-doing;" Giving that is not "cheerful;" a failure to understand how it can be "*more* blessed to give than to receive." There is a third way of accounting for a falling off in subscriptions, viz.: not knowing how great the need is of an increase rather than a falling off. What is the need then? First, there are the poorer Missions of our own Diocese in unsettled townships. There are 42 of these poorer congregations that require the aid of the richer Parishes. The sum required by the Mission Board for this purpose is \$10,855 per annum, which of course must be collected wholly within our own Diocese. Next, the Diocese of Algoma has claims upon us, which cannot be ignored. Algoma being purely a Missionary Diocese—"The Child of the Canadian Church"—the eight Dioceses in this Province have charged themselves with its support. Towards this support the share of our Diocese is \$2,287 per annum,

which added to the sum required for Diocesan Missions, makes a total of \$13,142 to be raised within this Diocese. Thirdly, there is Mission work to be done within our own Parish, which makes it necessary to secure the services of a Curate. These are the three objects for which the P. M. A. asks and collects subscriptions. It is proposed shortly to begin a thorough canvass of the whole Parish, to ascertain what every parishioner is prepared to do in behalf of these three objects. For this purpose a book will be prepared with three columns, in which subscribers can note the amounts under each head. To any one who is at a loss how to divide his subscription, it may be suggested, that equal amounts under each head would seem a fair proportion. Any subscriber, who wishes to do so, may leave this point to the discretion of the Rector and Churchwardens.

The general collection for Diocesan Missions is to be made on Sunday, 1st March.

THE WAR.

Many of our readers having expressed a wish for a copy of the prayer which is in daily use in S. George's on behalf of our Soldiers in Egypt, the Rector has sent it to us for publication in the Parish Journal. It is simply an adaptation of the Prayer in the Prayer Book. We believe that the Bishop is about to issue the same form for use throughout the Diocese. Let the prayer ascend from every family altar, and every individual heart, and we may calmly leave the issue in the hands of the Giver of all victory.

PRAYER FOR OUR SOLDIERS IN EGYPT.

O ALMIGHTY God, King of all kings, and Governor of all things, whose power no creature is able to resist; we humbly beseech Thee, save and deliver our Soldiers in Egypt from the hands of their enemies; keep them in health and safety under the shadow of Thy wings; that being armed with Thy defence, they may be preserved from all perils, to glorify Thee, who art the only Giver of all victory; through the merits of Thy Son, Jesus Christ our Lord. AMEN.

PARISH NOTES.

OFFERTORY.—February 1st \$47.16, 8th \$51.30, 15th \$43.94, 22nd \$54.39. Total \$196.79. Corresponding period last year \$209.43.

THE OLD FOLKES' CONCERT came off in St. Andrew's Hall, on Monday 16th February, with all the appropriate accompaniments of quaintness which have helped to make such "Meetinge's" attractive. The patronage of the Lieut. Governor and Mrs. Beverley Robinson, and the well known talents and popularity of the "Menne and Womenne Syngers," combined to gather an audience which filled the large hall to the doors. Many thanks are due to the Ladies and Gentlemen, both performers and others, who kindly gave their services on the occasion, but we think we may make especial reference to the indefatigable secretary, or rather chief promoter and manager, Mrs. Harvard, to whose efforts the success of the entertainment was mainly due.

We clip the following from a recent number of the *Dominion Churchman*:—HILTON, The Rev. H. Beer desires to acknowledge with many thanks, the receipt of a pair of beautiful cushions for the chancel of the Jocelyn Church from Miss M. Cartwright, and Miss Baldwin, Toronto.

CHURCH EXTENSION.—A proposal has been made, and is under consideration, that St. George's should join with another of the older parishes in helping to establish one of the proposed new parishes, the situation of which would be at Seaton or Dovercourt. The help asked from us is the giving of a moderate sum towards the purchase of a site for the future Church, on which, if secured, the people interested will themselves undertake to erect a small building suitable for present requirements. Our contributions to Mission work are not at all what they should be, and we should be glad of the opportunity of taking up and promoting a definite object such as is proposed.

VEXATIOUS DELAYS.

Our January Number was in print ready for issue for ten days or more, waiting for the *Banner of Faith*; and again the February Number was delayed a fortnight, and was then issued without the inside sheets. Expecting that such delays might occur, we had intended issuing the *Parish Journal* towards the end of each month instead of the beginning, but were assured that that arrangement would not be necessary. As we are again disappointed by non-arrival of the *Banner of Faith*, we will issue this number without waiting for it and send the inside sheets to subscribers as soon as they arrive.

OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO.

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 GEORGE F. HARMAN, 20 St. Patrick Street.

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EDITOR AND MANAGER OF THE PARISH JOURNAL
 INGLIS LOUGH, M.D., 14 St. Patrick Street.

Parish Workers can obtain copies of the "Vestry List," revised and corrected to November, 1884, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. \$3,000 is wanted for this, and would be provided if every family in the Congregation gave a moderate sum towards it.
3. Donations and bequests towards an endowment, of which there is at present a sum of \$280 only.

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