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PARISH

Church Work.

"Whatsoever ye do, do it heartily, as unto the Lord,
and not unto men."

VOL. II.]

AUGUST, 1882.

[No. 8

"Peace be to this House, and to all that dwell in it."

St. George's Church, Toronto.

Services, Appointments, &c.

HOLY COMMUNION, 2nd and last Sundays..	11 : 45 A.M.
HOLY COMMUNION, all other Sundays.....	8 : 00 A.M.
<i>(Alms at Early Communion for the Poor).</i>	
DIVINE SERVICE, Sunday Morning	11 : 00 A.M.
" " Sunday Evening	7 : 00 P.M.
<i>(Seats free at Evening Service).</i>	
CHILDREN'S SERVICE, last Sunday in month..	3 : 30 P.M.
<i>(Offerings for Wawanosh Home).</i>	
SUNDAY SCHOOL.....	3 : 00 P.M.
HOLY BAPTISM, 1st Sunday in the month. . .	4 : 15 P.M.
<i>(At other times by appointment).</i>	
BIBLE CLASS <i>(For Young Women)</i>	3 : 00 P.M.
CHOIR PRACTICE, Saturday	8 : 00 P.M.
PAROCHIAL ASSOCIATION, Third Tuesday in the month	8 : 00 P.M.

Subscriptions and communications for *Church Work*
may be sent to Dr. LOUGH, 14 St. Patrick Street.

PARISH NOTES.

OFFERTORY.—July 2nd \$34.85, and for Diocesan Missions, \$22.47; 9th, \$29.22; 16th, \$31.64; 23rd, \$24.40; 30th, \$32.14. Total, parochial, \$152.25: for corresponding period last year, \$126.25.

THE annual Summer Festival of the Sunday School took place on Thursday, 13th July, to High Park, and went off very successfully, the weather being favourable, and all arrangements having been satisfactorily made and carried out. The number of children present was rather a falling off from previous years, which is due to the constant increase in facilities afforded for summer outings, making an occasion such as the present much less a novelty to children than it used to be.

WE have recently been honoured by a visit from the Right Reverend Dr. Quintard, Bishop of Tennessee, who preached in St. George's on Sunday morning, 17th July. He was accompanied by his Chaplain, Rev. A. L. Wood. On Monday evening, 18th, he addressed a large audience in the School-house on the subject of "Woman's work in the Church," with especial reference to the Sisterhood which a number of Churchmen and women are now arranging to establish in Toronto. It is stated in the secular papers that his Lordship's address is to be printed for general circulation among those interested in this movement.

THE Churchwardens have been notified that the pupils of Upper Canada College will no longer attend St. George's Church. Although there are some reasons why their withdrawal is not greatly to be regretted, still we cannot avoid expressing a regret at the severance of a connection which has continued since the infancy of our Parish, and which at the time was one of very active co-operation, when the choir was kept up, and we learn from the public press of the day, most creditably kept up, by the boys of Upper Canada College, under the direction of Mr. Barron.

OUR neighbours of the Church of the Ascension have sustained a great loss in the death of Mr. Samuel Boies Smith, whom most of our older members will recollect as having been for many years identified with St. George's. When the Parish of the Ascension was formed Mr. Smith became interested in it and ultimately became its chief financial supporter, and it is currently reported on good authority that the support does not cease with his death but is to continue subject to certain conditions, and to eventuate in an endowment of \$30,000. Would that our Canadian Church had a few more such sons.

ANOTHER Church has within the past month been established in the immediate neighbourhood of our Parish—St. Thomas', formerly at Seaton Village, but now near the upper end of Huron street, which was reopened in its new situation on Sunday, 23rd July.

PARISH REGISTER.

BAPTISMS.

- July 2.—Caroline-Valentine, *d.* of John-William and Mary-Hannah Hopper
- " 2.—Mary-Eleanor, *d.* of John-William and Mary-Eannah Hopper.
- " 6.—Reginald-Griffith, *s.* of Sydney and Louisa Davies.
- " 17.—John-Watson, *s.* of George and Helena Bartlett.

MARRIAGES.

- July 3.—George-Langley Backus to Beatrice-Amanda Parsons.
- " 5.—John-Tobias Lennox to Fanny E. Jarvis.
- " 12.—Henry Castle to Ellen Sarah Hiseoe.

VESTRY MEETING.

A special meeting of the Vestry was held on Monday evening, 3rd of July, pursuant to the usual notice, for the appointment of a lay representative from this Parish to act upon the Committee appointed by the Synod at its last session to deal with the surplus of the Toronto Endowment.

Present: Mr. Chadwick and Dr. Lett, Churchwardens, and Messrs. Foster and Murray and Dr. Snelling.

The Rector being absent, Dr. Lett, on motion to that effect, took the chair.

On motion of Dr. Snelling, seconded by Mr. Murray, Mr. Chadwick was appointed to represent the Parish.

The meeting then adjourned.

HOW TO TEACH OUR CHILDREN.

WE do not always realize how difficult it is for a child to take in instruction on abstract truths, unless it be accompanied by illustrations appealing to the imagination. For instance, a child is asked the question, "What is the inward and spiritual grace in Baptism?" and may have given the answer every Sunday for years, "A death unto sin and a new birth unto righteousness," without in the least degree understanding what he says, or realizing what blessings are conveyed in the Sacrament. But let his mother or teacher explain that the soul of his baby-sister, to be baptized that afternoon, is now dark with the shadow of original sin, and without the Grace of God, (Eph. ii. 3); but that it will go away from the font more bright and beautiful than the sun, or the flowers, or anything on earth, so that God will smile to look upon it, and the angels in heaven will watch and rejoice with a deeper joy, and that all this will be done by the power of the precious blood of Jesus—and the truth will be impressed upon the child's mind in a way that he will never forget. In such ways as this must doctrine be brought home, clothed, as it were, in flesh and blood, that the child may behold it living before him, instead of the dry bones of an abstract statement, whose skeleton form perhaps only serves to terrify him as a spectre from the world of hard lessons.

NEGLECTED PARISHIONERS.

As a rule, they who complain most of neglect in a Parish are they who do the least to help and encourage it. There are a few rules which if observed, would effectually prevent all this feeling of neglect.

1. When you go into a new Parish, take a letter from your former Rector and present it the first opportunity, and make the acquaintance of the Rector and tell him your place of residence.

2. Select a pew: see that your name is on the diagram, and pay according to your ability. Engage in some Church work. The Sunday School is a good place. Intimate to the Rector a willingness to help in some way the work of the Church.

3. Be present and punctual at Church whenever it is open. Join heartily in the service, and do all you can to make it hearty and attractive.

4. Do not go visiting from one place of worship to another. Stand by your own. If you have no preferences or convictions you are not of much account, and cannot expect much notice. If you have any preferences and convictions, then act upon them, and you may be sure you will not lack appreciative recognition and sympathy.—*Living Church.*

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