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The Church Chronicle.

No. 10.

TORONTO, JANUARY, 1868.

Vol. V.

THE MISSION FUND OF THE DIOCESE OF TORONTO.

To the Lay members of the United Church of England and Ireland in the Diocese of Toronto;

MY DEAR BRETHREN,

I feel myself constrained to address you at this time upon a subject closely affecting the well-being of our beloved Church,—I mean the condition of the Mission Fund of this Diocese.

From this fund 32 Missionaries in all receive assistance. One Missionary [to the Indians] receives \$240 per annum; 29 receive each \$200 per annum; one under the peculiar circumstances of his remote position, \$300 per annum; and one, in consequence of a special local provision, \$100 per annum. The congregations to whom they minister are expected, in every instance, to provide as much as will raise their stipends respectively to \$600 per annum.

Great efforts have been made from year to year, for some time past, to obtain from the several parishes of the Diocese the means of supplying the amount engaged to be paid by the Mission Board. Deputations have gone through the country, and earnestly and forcibly pleaded the claims of this Fund; and the addresses of these gentlemen have always been heard with great interest and respect.

Yet notwithstanding all these exertions and the liberality they have evoked, the Mission Board of the Diocese finds itself year after year in a state of embarrassment. The amount contributed for the support of our Missionaries appears regularly to fall about the commencement of the third quarter of the year, and the means have to be obtained by loan to secure the payment of their stipends until the Collections of the succeeding year are made. On the 1st October last \$1300 had to be borrowed to meet the salaries due on that day; and \$2260 more must be obtained in the same way, in order to secure the means of paying these stipends on the 1st January.

The Mission Board, at their quarterly meeting in November, in order to remedy this unpleasant condition of periodical embarrassment, passed a resolution by which, from and after the first of January 1868, \$100 per annum,—or one-half—was to be taken from the salaries of a portion of their Missionaries. They selected for this reduction such parishes as, in their judgment, were most able to endure it; believing that they would be able, and, under the circumstances of the case, willing, to make up the deficiency themselves.

The Congregations who are called upon to supply this deficiency will, no doubt, in many cases consider it a hardship; and very probably the Board of Missions may feel themselves constrained, in order to equalize the burden to be sustained by the parishes as well as to recruit their own resources, to make this reduction general.

But the greatest hardships may prove to fall upon the Missionaries themselves whose stipends are thus reduced. They would naturally, as years advanced and their expenses increased, expect an augmentation rather than a diminution of their means of living; and we should not account them unreasonable if they cherished the hope that, at all events, this little boon from our Mission fund would be continued to them undiminished. You will, I am persuaded, respect their feeling in regarding this payment of \$200 per annum,—contributed by their better provided brethren throughout the Diocese,—as a sort of *independent* stipend. It serves to mitigate, in some degree, the discomforts attendant upon the pure voluntary

system; and they are able thus to regard themselves as stipendiaries of the Church in her collective capacity, and not simply of those to whom their services are specially rendered.

Yet, in view of all this hardship, to which none can be more alive than the members of the Mission Board themselves, they surely cannot be blamed if, being in absolute want of funds, they are compelled to make this reduction. Their present expenditure exceeds their income, and retrenchment becomes a necessity.

But I believe, my brethren, that this hardship can be avoided; and I believe, further, that the number of our Missionaries, even at the present allowance, can be considerably increased. And the means of accomplishing these two very desirable objects, are in your hands. It rests with you to avert this contemplated hardship to several of our hardest-worked Clergy; and it rests with you to enable the board of Missions to meet the appeals for similar aid, which are coming to them from various quarters of the Diocese.

Am I presumptuous or unfair in affirming that there is not a subscriber to the Church Society who could not afford to *double his subscription*? Am I unreasonable or incorrect in saying, that he who has hitherto given his *one dollar* can give *two*; and those above and below that amount in equal proportion? Let us, one and all, make the effort this winter; and the effects of your bounty,—effects which you would very soon have the gratification of perceiving,—would richly compensate you for the little sacrifice you would thus be called upon to make.

I grant, my brethren, that it requires the strong impulse of Christian principle,—that deep, expansive, genuine love which our Lord and his Apostles so earnestly inculcated,—to make even those who are advanced in faith and piety, practise to the full the difficult, yet necessary, duty of giving systematically and in proportion to the means with which God has blessed them. There is the steady rebellion of the natural man against it; and all the strength of heavenly grace is needed, to bring this natural repugnance into subjection to the Lord's commands and will.

In face of this paramount obligation, it is often asked, are we to have no repose, no resting time from this self-sacrificing duty? Are we expected to go on, year after year, yes, month after month, in answering such appeals? Are we to have no respite from this perpetual giving?—No: there is to be no such respite, no such time of self-indulgence. And why? Because the *necessities* always exist, and are always pressing, for the supply of which your aid is needed. There is no propitious year, or month, or day, on which we can affirm, We have no need of your assistance; you may withhold your bounty now. As long as sinners last, as long as the Gospel remedy for sin requires to be proclaimed,—so long, you must feel, the means are to be supplied to have that Gospel preached.

Rest and respite did we say from giving to the Gospel cause?—Suppose that God chose to deal with us, as we would thus deal with Him? Suppose that He adopted, on His part, this holding back of His bountiful hand,—this keeping all to Himself. Suppose that He withheld the rain or sunshine for a year, and left us thus without the fruitful season,—no harvest, no food for man or beast? Were God disposed to try the rule which in respect to His cause, men in their short-sighted selfishness are inclined to adopt, need I ask what would be our condition?

Let us not, then, provoke Him by any attempt at such sinful reservations. He is never weary in doing us good; let us never tire of making all the return we can. He never checks the course of love and bounty through which, from day to day, we have "food and gladness"; let us not stop, then, in rendering back the mite His cause and kingdom claim, or presume to say we have already done enough. On every fresh appeal, give as if you had never been asked to give before. Forget the merit of every past gift: it was then God's due, and your obligation. It was no superfluous offering; it was just what the duty of the day demanded.

Time, with each of us, is speeding on to its last hour; and then the final reckoning will come. How have we employed our talents, how have we used

God's gifts and opportunities? This will be the question on that solemn day. Be preparing yourselves to answer it. Try to apply the "mammon of unrighteousness" to God's holy purposes; and then they will prove friends and not enemies, when the judgment day calls up its witnesses.

I remain, my dear brethron, yours with great respect and affection,

Toronto, December 31, 1867.

A. N. TORONTO.

NOTE.—If required for distribution, copies of the above address may be obtained on immediate application to Mr. Rowsell.—ED. CHRONICLE.

CHURCH SOCIETY MEETING.

The Regular Quarterly Meeting of the Church Society, was held in the Board Room, on Wednesday, the 13th November, 1867, at 11, A.M.

The Lord Bishop of Toronto in the chair. Present—Ven. Archdeacon Palmer, Ven. Archdeacon Fuller, Rev. R. Harrison, Rev. S. J. Boddy, Rev. W. S. Darling, Rev. H. C. Cooper, Rev. J. G. Geddes, Rev. Dr. Lett, Rev. F. L. Osler, Rev. A. J. Broughall, Rev. W. Grant, Rev. S. B. Ardagh, Rev. A. Stewart, Rev. F. Tremayne, Rev. Dr. O'Meara, The Provost of Trinity College, Rev. S. Givins, Rev. A. J. Fidler, Rev. J. H. McCollum, Rev. J. Davidson, Rev. C. E. Cartwright, Rev. Canon Baldwin, Rev. S. Houston, Rev. J. McCleary, Rev. Canon Read, Rev. W. Belt, Rev. A. Williams, Rev. R. Arnold, Messrs. C. J. Campbell, J. W. Gamble, H. Mortimer, C. Magrath, R. B. Denison, S. Hallen, S. B. Harman, S. G. Wood, and Col. O'Brien.

After reading of prayers, the minutes of the previous meeting were read and confirmed.

The Secretary then read the Financial Statement for the quarter ending 1st November, 1867, and J. W. Gamble, Esq., presented the usual Quarterly Report of the Executive Committee to the Clergy Trust Committee.

The following resolutions were adopted:

Moved by Archdeacon Palmer, seconded by Col. O'Brien, That the Church Society of the Diocese of Toronto, on the occasion of their first meeting after the lamented decease of the late beloved and venerated Bishop of this Diocese, desire to express their deep sense of the loss which they have sustained, and the affectionate veneration which they must ever cherish for the memory of one who was not only the founder but the father of his Diocese; and that the Society tender to the family of the late Bishop the respectful assurance of their deep sympathy in the bereavement which they have sustained.—*Carried unanimously.*

Moved by J. W. Gamble, Esq., seconded by Archdeacon Fuller, That the Lord Bishop of the Diocese be requested to transmit the foregoing resolution to the family of the late Lord Bishop of Toronto.—*Carried.*

Moved by the Rev. J. G. Geddes, seconded by the Rev. S. B. Ardagh, That this Society having been informed by the Secretary that, on the suspension of the Commercial Bank he had, with the advice and concurrence of the Treasurers, made a temporary arrangement with the Quebec Bank to take the account of the Society for the General Purposes, Mission, Widows and Orphans', and Students' Funds—hereby approves of the same.—*Carried.*

Moved by Archdeacon Palmer, seconded by Charles Magrath, Esq., That this Society hereby authorises the Clergy Trust Committee of this Diocese to carry out the terms of the award of the arbitrators in regard to the appropriations from the Commutation Fund, which are ordered by said award to be made on the demise of the late Bishop of this Diocese,—the Clergy Trust Committee to act in the premises under the advice and direction of the Counsel of the Society.—*Carried.*

Moved by Rev. H. C. Cooper, seconded by Rev. Dr. O'Meara, That the list of the Non-commuting Clergy, as revised by the Committee and to be completed to this date, viz., the 13th November, be published in the *Church Chronicle* of the 1st December, and that the Committee be discharged.—*Carried.*

Moved by Rev. H. C. Cooper, seconded by The Provost, That the Committee appointed at the meeting in August last to consider the by-law on the Widows and Orphans' Fund, with a view of suggestions and alterations in the same, be continued and instructed to report at the next meeting.—*Carried.*

Moved by Rev. Dr. Lett, seconded by R. B. Denison, Esq., That this Society do hereby ratify the action of certain Clergymen, who requested the Revs. Messrs. Givins and O'Meara to proceed to Manitoulin Island on the business of this Society; that the thanks of this Society are due to the said Messrs. Givins and O'Meara for their efficient services in the matter, and that their expenses (\$43) be repaid out of the General Purposes Fund.—*Carried.*

Moved by Archdeacon Palmer, seconded by J. W. Gamble, Esq., That a sum sufficient to pay off the grants hitherto made from the General Purposes Fund be borrowed for the purpose of paying off such grants, on the understanding that no further grants from the General Purposes Fund be made until the sum hereby authorized to be borrowed shall be paid off: and also, that any new grants that may be made, shall always be made on the condition, that the terms of the third section of the W. & O. By-law shall first be complied with.—*Carried.*

Moved by the Secretary, seconded by Rev. Canon Read, That the act of the Lord Bishop of the Diocese, in affixing the Seal of the Society to the conveyances to the purchasers of the following lands, and the execution of such conveyances by his Lordship as President of the Society, be, and the same are, hereby confirmed; and that in future in all cases of sales of land in which the Society is a granting party, the Lord Bishop of the Diocese be, and he is hereby, authorized to affix the Seal of the Society to all conveyances, and sign the same as President of the Society.

The following are the lots of land above referred to, viz: lot 14, Con. A. Mara; south-half lot 1, Con. 14, Tecumseh; lot 19, Con. 9, Haldimand; west-half, lot 11, Con. 2, Brock; south-half, lot 11, Con. 4, Brock: lot 6, Con. 12, Tecumseh; lot 6, Con. 4, Cartwright; east-half, lot 11, Con. 11, Brooke; west-half lot 18, Con. 7, Uxbridge; lot 30, Con. 8, Whitchurch: west-half, lot 12, Con. 8, Sunnidale.—*Carried.*

Moved by the Provost, seconded by the Rev. J. Carry, That this meeting do appoint a Committee to prepare and print a statement of the proceedings of the Mission Board—of the work which lies before it—and of its pecuniary position, for the use of the several deputations appointed to advocate the objects of this Society during the ensuing winter.—*Carried.*

Committee.—Archdeacon Fuller, The Provost—(Convener.) Rev. Canon Baldwin.

The Secretary, having submitted a list of Incorporated Members, who have not paid their subscription for the year ending 30th of April last, it was

Moved by J. W. Gamble, Esq., seconded by the Rev. Canon Baldwin, That the Secretary be directed to notify the Incorporated Members whose names appear upon the list now submitted by him as having neglected to pay their annual subscription, that unless such subscriptions be paid by the 1st February next the names of those making default will be struck off the list of Incorporated Members, as directed by the Constitution, and that he do so strike off such names without further reference to the Society.—*Carried.*

The recommendation of the Standing Committee, that the Secretary be authorized to make the necessary arrangements with the Bank for obtaining funds to meet the stipends due the Missionaries on the 1st of January, and for the current expenses of the Society for the next quarter, was adopted.

The following notices of motion were given :

By Rev. Canon Baldwin—That in those cases where aid is sought by a Mission towards the erection of a Church or Parsonage, said mission (because of its poverty or unorganized condition) being wholly maintained by funds derived from sources outside the Mission, it shall be lawful for the Society to order the usual grant of \$50 (if made) to be placed first on the list for payment by the Secretary.

By Rev. Canon Baldwin—That he will move the amendment to the Commutation Trust By-law, of which notice was given at the May meeting, at the meeting of the Society in February next.

By Rev. J. H. McCollum—That the Society instruct the Mission Board to rescind Resolution No. 3, passed at the meeting in May last, and Resolution No. 5, passed at the meeting in August last.

The following gentlemen were proposed for election as Incorporated Members at the next Meeting, viz:

- The Rev. W. R. Forster, by the Rev. S. Houston.
- The Rev. A. G. L. Trew, B. A., by Chas. Magrath, Esq.

The following gentlemen were elected Incorporated Members, viz: Clarkson Jones, Esq., and James Browne, Esq., both of Toronto.

The closing prayers were then read, and the meeting adjourned.

CHURCH SOCIETY NOTICE.

January Collection—Mission Fund.

The Clergy are respectfully reminded that a collection in aid of the Mission Fund is to be made during the present month.

It is requested that the proceeds be promptly remitted to the undersigned by Bank Draft, or Post Office Order, or in Bank Bills; all sums under one dollar, in five-cent postage stamps.

CHURCH SOCIETY REPORT.

Copies of the Report for the year ending 30th April, 1867, may be obtained on application at the Society's Office.

WM. P. ATKINSON, *Secretary.*

CHURCH SOCIETY'S OFFICE,
Toronto, 1st January, 1868.

COLLECTIONS AND SUBSCRIPTIONS RECEIVED FROM THE 1st TO 31st DECEMBER, 1867, INCLUSIVE.

WIDOWS AND ORPHANS' FUND.			
Toronto, St. Anne's.....	5 75	Prince Albert	2 50
Barrie	16 66	Wellington Square	2 00
Shanty Bay	7 02	Rev. H. B. Wray, third annual payment on account of fine....	5 00
Bowmanville	6 00	MISSION FUND.	
York Mills	3 00	Columbus	1 05
Columbus	2 00	Brighton (Thanksgiving)	2 00
Cobourg, Bourne's Schoolhouse, (additional)	1 25	Cookstown Guarantee—balance due to 1st January, 1868	46 00
Mount Forest	3 00	Fergus Guarantee—1st quarterly payment	100 00
North Arthur	1 60	GENERAL PURPOSES FUND.	
Arthur	1 40	Rev. H. B. Wray, annual sub.	5 00
Brighton	1 85	Rev. R. Harrison, subscription for year ending April 30, 1867.	5 00
Em'ly, Christ's Church.....	1 87	BOOK AND TRACT FUND.	
“ St. James's.....	0 38	E. Henderson (Yorkville) sub- scription	2 50
Manvers, St. Mary's.....	0 90		
Cartwright	2 00		
Markham, Grace Church.....	4 47		
“ St. Philip's.....	5 15		

PAROCHIAL MEETINGS.

Annual Parochial Meetings in the Toronto Deanery for the Year 1868.

Vaughan	Monday	"	6	7 P.M.
Nobleton	Tuesday	"	7	7 P.M.
Lloydtown	Wednesday	"	8	7 P.M.
Bolton	Thursday	"	9	7 P.M.
Woodbridge	Friday	"	10	7 P.M.
Sydenham	Monday	"	13	7 P.M.
Port Credit	Tuesday	"	14	11 A.M.
Springfield	"	"	14	7 P.M.
Streetsville	Wednesday	"	15	7 P.M.
Brampton	Thursday	"	16	7 P.M.
Weston	Friday	"	17	7 P.M.
Grubhamsville	Monday	"	20	7 P.M.
Tullamore	Tuesday	"	21	7 P.M.
Castlemore	Wednesday	"	22	7 P.M.
Thornhill	Thursday	"	23	7 P.M.
Richmondhill	Friday	"	24	7 P.M.
Aurora	Monday	"	27	7 P.M.
Oak Ridges	Tuesday	"	28	7 P.M.
King Station	Wednesday	"	29	7 P.M.
Newmarket	Thursday	"	30	7 P.M.
Holland Landing	Friday	"	31	7 P.M.
Sharon	Wednesday	February	6	7 P.M.
Georgina	Thursday	"	7	7 P.M.
Lake Shore	Friday	"	8	7 P.M.

DEPUTATION TO THE ABOVE —Rev. Rural Dean Givins, Rev. J. B. Worrell, Rev. F. Tremayne, F. Joseph, Esq.

Simcoe Rural Deanery.

Trinity Church, Bond Head	Monday	January	13	7 P.M.
St. John's " Tecumseh	Tuesday	"	14	7 P.M.
St. John's " Mono Mills	Wednesday	"	15	7 P.M.
St. James's " Albion	Thursday	"	16	7 P.M.
Christ's " Tecumseh	Friday	"	17	7 P.M.
St. John's " Cookstown	Monday	"	20	7 P.M.
Trinity " Adjala	Tuesday	"	21	2 P.M.
St. Luke's " Mulmur	"	"	21	7 P.M.
Christ's " Whitfield	Wednesday	"	22	7 P.M.
St. Paul's " Mono	Thursday	"	23	7 P.M.
St. Peter's " West Essa	Friday	"	24	7 P.M.
St. Bartholomew's East Essa	Monday	"	27	7 P.M.
St. Jude's Ch. Thornton	Tuesday	"	28	7 P.M.
Ramesbottom Mills North Essa	Wednesday	"	29	2 P.M.
Christ's Church, "	"	"	29	7 P.M.
St. Paul's " Innisfil	Thursday	"	30	7 P.M.
St. Peter's " "	Friday	"	31	7 P.M.

Trinity " Bradford	Monday	January	13	7 P.M.
Christ's " W. Gwillimbury	Tuesday	"	14	2 P.M.
St. Paul's " "	"	"	14	7 P.M.
Stayner "	Wednesday	"	15	7 P.M.
Orange Hall Mulmur	Thursday	"	16	2 P.M.
St. Luke's Ch. Creemore	"	"	16	7 P.M.
Christ's " Nottawasaga	Friday	"	17	2 P.M.
All Saints' " Collingwood	"	"	17	7 P.M.
Wye Bridge	Monday	"	20	3 P.M.
Penetanguishene	"	"	20	7 P.M.
Victoria Hill	Tuesday	"	21	2 P.M.

St. John's Ch.	Oro	Tuesday	January	21	7 P.M.
St. George's "	Medonto	Wednesday	"	22	2 P.M.
St. James's "	Orillia	"	"	22	7 P.M.
Severn Bridge	Muskoka	Thursday	"	23	2 P.M.
Gravenhurst	"	"	"	23	7 P.M.
North Falls	"	Friday	"	24	7 P.M.
Travelling to Orillia	Monday	"	27	
St. Luke's	Medonto	Tuesday	"	28	2 P.M.
St. Mark's	Oro	"	"	28	7 P.M.
Shanty Bay	"	Wednesday	"	29	7 P.M.
Barrie Trinity Church	Thursday	"	30	7 P.M.

DEPUTATION.—Rev. Rural Dean Ardagh, Rev. Dr. O'Meara, Rev. W. Bolt, Rev. J. H. McCollum, Francis Irwin, Esq.

Durham and Victoria Rural Deanery.

Enniskillen	Monday	January	6	7 P.M.
Cartwright	Tuesday	"	7	7 P.M.
Manvers	Wednesday	"	8	7 P.M.
Cavan (St. John's)	Thursday	"	9	7 P.M.
Millbrook	Friday	"	10	7 P.M.
Lindsay	Monday	"	13	7 P.M.
Fenelon Falls	Tuesday	"	14	7 P.M.
B. beaygeon	Wednesday	"	15	7 P.M.
Verulam (St. John's)	Thursday	"	16	11 A.M.
Omeme	"	"	16	7 P.M.
Bloomfield	Friday	"	17	7 P.M.
Perrytown	Monday	"	20	7 P.M.

DEPUTATION.—Rev. Rural Dean Allen, Rev. Provost Whitaker, Rev. W. S. Darling, E. G. O'Brien, Esq.

Northumberland and Peterborough Rural Deanery.

Grafton	Monday	January	6	11 A.M.
Colborne	"	"	6	7½ P.M.
Brighton	Tuesday	"	7	7 P.M.
Castleton	Wednesday	"	8	10 A.M.
Seymour	"	"	8	7 P.M.
Hastings	Thursday	"	9	11 A.M.
Norwood	"	"	9	7 P.M.
Otonabee	Friday	"	10	11 A.M.
Peterborough	"	"	10	7½ P.M.
Lakefield	Saturday	"	11	11 A.M.

DEPUTATION.—Rev. Rural Dean Wilson, Ven. The Archdeacon of Niagara, Rev. R. S. Fornari, Dr. Bovell.

Wellington and Halton Rural Deanery.

Lowville	Monday	January	27	7 P.M.
Nelson	Tuesday	"	28	11 A.M.
Wellington Square	"	"	28	7 P.M.
Oakville	Wednesday	"	29	7 P.M.
Palermo	Thursday	"	30	11 A.M.
Milton	"	"	30	7 P.M.
Hornby	Friday	"	31	11 A.M.
Georgetown	"	"	31	7 P.M.
Norval	Saturday	February	1	11 A.M.
Elora	Monday	"	3	7 P.M.
Alma	Tuesday	"	4	11 A.M.
Hustonville	"	"	4	7 P.M.
Rothsay	Wednesday	"	5	11 A.M.
Mount Forest	"	"	5	7 P.M.
North Arthur	Thursday	"	6	11 A.M.
Arthur	"	"	6	7 P.M.

Fergus	Friday	February	7	7 P.M.
Geolph	Monday.....	"	10	7 P.M.
Rockwood	Tuesday	"	11	7 P.M.
Erie.....	Wednesday	"	12	7 P.M.
Reading, Garsfrax	Thursday	"	13	7 P.M.
Orangeville	Friday	"	14	7 P.M.
Ancaster.....	Monday.....	"	24	7 P.M.
Flamborough.....	Tuesday	"	25	11 A.M.
Dundas	"	"	25	7 P.M.
Strabano.....	Wednesday	"	26	2 P.M.

DEPUTATION.—Rev. Rural Dean Osler, Rev. H. C. Cooper, Rev. C. J. S. Bethune, J. M. Grover, Esq.

Wentworth and Haldimand Rural Deanery.

St. Peter's, Barton	Monday.....	January	27	7 P.M.
St. George's, East Barton	Tuesday	"	28	11 A.M.
Glanford	"	"	28	7 P.M.
Taplestown	Wednesday	"	29	2 P.M.
Woodburn	"	"	29	7 P.M.
Stony Creek	Thursday	"	30	2 P.M.
Ontario	"	"	30	7 P.M.
Waterdown.....	Friday	"	31	7 P.M.
Caledonia	Monday.....	February	3	7 P.M.
Hagersville	Tuesday	"	4	11 A.M.
Jarvis	"	"	4	7 P.M.
Nanticoko	Wednesday	"	5	7 P.M.
Sandusk	Thursday	"	6	11 A.M.
Cayuga	"	"	6	7 P.M.
York	Friday	"	7	10 A.M.
Dunnville.. ..	"	"	7	7 P.M.
Hamilton				

DEPUTATION.—Rev. Rural Dean Geddes, Rev. H. Holland, Rev. Canon. Read, T. White, Esq.

East York and Ontario Rural Deanery.

Scarborough, Christ's Church.....	Monday.....	February	3	7 P.M.
" St. Jude's Church...	Tuesday	"	4	3 P.M.
" St. Paul's	"	"	4	7 P.M.
Markham, St. Philip's, Unionville	Wednesday	"	5	7 P.M.
" Grace Church.....	Thursday	"	6	7 P.M.
Uxbridge	Friday	"	7	7 P.M.
West Brock.	Saturday	"	8	3 P.M.
Cannington.....	Monday	"	10	7 P.M.
Port Perry or Prince Albert	Tuesday	"	11	7 P.M.
Columbus	Wednesday	"	12	7 P.M.
Oshawa	Thursday	"	13	7 P.M.
Whitby	Friday	"	14	7 P.M.
Duffin's Creek	Saturday	"	15	3 P.M.

DEPUTATION TO THE ABOVE.—Rev. Rural Dean Hill. Rev. Canon Osler. Rev. W. Belt, J. W. Gamble, Esq.