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The Church Chronicle.

No. 6.

TORONTO, SEPTEMBER, 1863.

VOL. I.

PASTORAL LETTER TO THE CLERGY AND LAITY OF THE DIOCESE OF TORONTO.

MY DEAR BRETHREN,

You are all aware that the members of our beloved church residing within the Dioceses of Huron and Ontario, before receiving permission to elect their respective Bishops, were required to provide an endowment for their decent maintenance.

This reasonable condition they have from their christian liberality fulfilled, and thus have they secured the permanence and independence of their bishoprics.

The minimum sum thought necessary to satisfy this important object, was ten thousand pounds currency, or forty thousand dollars.

Perhaps, it would have been better, had this diocese also commenced to collect its episcopal endowment when the other two began, but not being under the same urgency it was thought more judicious not to move in the Toronto endowment till the Dioceses of Huron and Ontario had completed theirs.

Five or six years ago, we had many church members amongst us, who would not have hesitated a moment in giving several hundred pounds each towards the support of their Bishop. But now, although the same liberal spirit still exists, a change of times and circumstances has deprived them of the ability of contributing so largely.

We have nevertheless the good example of the two Dioceses of Huron and Ontario before us, the church inhabitants of which are respectively less numerous than we are, and yet they have generously contributed the required amount. Hence, what they have done with increased exertion, our church members (being I trust equally willing) can do with greater ease and convenience.

But it does not seem necessary for me to dwell upon this subject, or to enter minutely into the details by which it may be accomplished; these are matters which more especially belong to the committee on the endowment of the see, appointed by the Synod, a preliminary report of whose proceedings is annexed to this notice. I shall therefore content myself with mentioning a few points which appear necessary to be carried out to secure the proposed endowment of the See of Toronto, with as little delay as possible.

I would first remind you, that all true and zealous sons and daughters of the church, within the diocese, should consider themselves religiously bound to promote with all their might this great object, a maintenance for their Bishop, and manifest an abiding interest in its accomplishment, let it therefore be the work of the whole church as of one man.

The clergyman of each parish or mission, with the churchwardens, might form local boards throughout the diocese, in communication with the great central committee of the episcopal endowment fund in Toronto. The parochial boards of each township might occasionally meet to forward the work, going from house to house, soliciting donations and subscriptions, and accepting the smallest contribution with thankfulness, and in this way reaching every friend and individual member of the church in the diocese, while reminding all as they proceed, that in so good a cause it is a privilege and a blessing to give even the widow's mite.

County and district boards might also be employed, so that every grown-up member and even children might be enlisted in the service, and made joyful partakers in helping forward this labour of love.

In conclusion, let it be remembered, that although my health by God's blessing is at present good, yet I am so far advanced in years that I may pass away at any moment, and that it would be a great consolation to me to know that this desirable object, even if not quite accomplished, had made encouraging progress before my departure.

Toronto, Saturday, August 29th, 1863.

JOHN TORONTO.

The following Resolutions were adopted at the Meeting of the Committee on the endowment of the See in October last.

1st—That a circular be adopted to the Rural Deans, requesting them to call meetings of the clergy and laity in the several Rural Deaneries, to organise committees for obtaining subscriptions for the episcopal endowment fund, and that the Rev. Dr. Short be requested to call the meetings for that part of the diocese that is on the east of Whitby.

2nd—That subscriptions for this fund shall be taken in land, government and municipal securities, stocks of incorporated companies and money; and that whenever money is subscribed payable in instalments, that notes and bonds shall be taken for such instalments, but that such instalments shall be payable in annual instalments and within five years.

3rd—That all subscriptions of ten dollars and under shall be paid within one year.

4th—That an account shall be opened with the Commercial Bank, to be called the episcopal endowment fund account, to which all moneys received on this account shall be paid.

5th—That the sum of ten thousand pounds be assessed upon the different districts in the diocese, in the following sums:

1st—Home District	£4000 00
2nd—Ningara District.....	1500 00
3rd—Simcoe District	1000 00
4th—Gore and Wellington	1500 00
5th—Newcastle	2000 00

6th—That the Lord Bishop be requested to address a pastoral letter to the church in the diocese in aid of the fund.

7th—That forms of deed, or gift and promissory notes, be prepared and furnished to each rural dean, and Dr. Short.

DIOCESE OF TORONTO.

The Lord Bishop of Toronto will hold his next general ordination in the Cathedral, Toronto, on Wednesday, the 28th October, St. Simon and St. Jude.

Candidates for holy orders, whether of Deacon or Priest, are requested to communicate, without delay, to the Rev. H. J. Grasett, examining chaplain, their intention to offer themselves, and they are required to be present for examination in the library of St. James' parochial school room, Toronto, on Friday, October 23rd, at nine o'clock, a.m., with the usual testimonials and *Si Quis* attested in the ordinary manner.

A PEAL OF BELLS.—We are much pleased to find that there is at last a prospect of Toronto possessing a good peal of bells. T. D. Harris, Esq., churchwarden of St. James' Cathedral, informs us that negotiations are nearly completed with Meneely, the celebrated bell-founder, for a peal of twelve, of which the smallest will be 400 lbs. in weight, and the largest 4,000 lbs. The tenor bells will be among the heaviest, if not the heaviest, on the continent. And now the citizens, beside the pride of possessing such a fine set of bells, may anticipate the pleasure of occasionally hearing merry peals proceed from the tower of that noble building, when public or ecclesiastical events shall happen, of sufficient importance to call them forth. There is nothing in this world more deliciously melodious than the music of a good chime, and there is nothing more enlivening than the ringing of a peal. Hitherto we have had neither one nor the other.—*Leader*

REMITTANCES RECEIVED FROM THE 1st AUGUST TO THE 31st AUGUST, INCLUSIVE.

MISSION FUND.			
Lloydtown, St. Mary Mag.....	\$4 53	East " Schoolhouse.....	00
Albion, St. James'.....	2 00	Tecumseth ".....	30
Bolton, Christ's Ch.....	67	Whitby, St. John's.....	4 00
Milton, Grace Ch.....	0 00	Pickering, St. John's.....	1 05
Hornby, St. Stephen's Ch.....	2 29	" St. George's.....	65
Omagh.....	1 71	" Orange Hall.....	52
Pentanguishene, St. James' Ch..	4 00	Cobourg, St. Peter's.....	32 08
Bowmanville, St. John's.....	18 00	" Stiles Ch.....	4 20
Guelph, St. George's.....	16 40	" Bourn's Station.....	2 25
Innisfil, St. Peter's.....	1 00	" Court House.....	1 80
" St. Paul's.....	1 05	Sandusk.....	1 50
Essa, Christ's Ch.....	2 05	Nanticoke.....	2 00
" Thornton Ch.....	1 00	Jarvis.....	2 00
" Ramsbottom Mills.....	1 50	Ballsville.....	1 50
Hamilton, Christ's Ch.....	20 00	Welland.....	1 73
Port Dalhousie.....	2 80	Marshville.....	70
Jordan.....	1 40	Font Hill.....	5 47
Fort Erie, St. Paul's Ch.....	4 17	Hamilton, Ch. of the Ascension..	19 58
Bertie, St. John's.....	1 60	Toronto, St. John's Evangelist...	7 00
Stone Bridge.....	4 18	Hamilton, Christ's Ch.....	20 00
Port Colborne.....	2 67	Brock.....	2 10
Millbrook, St. Thomas'.....	3 10	Brampton.....	3 50
* Cavern, St. John's.....	2 60	WIDOWS' & ORPHANS' FUND.	
" St. Paul's.....	1 50	Mulmur, St. Luke's.....	75
Bloomfield, Christ's Ch.....	1 80	" Holy Trinity.....	35
Dunnville.....	3 55	" Christ's Church.....	50
South Cayuga, St. John's Ch.....	3 55	PAROCHIAL BRANCHES.	
Port Maitland.....	90	Weston.....	27 23
Barrie.....	8 60	York Mills.....	12 00
Shanty Bay.....	3 40	BOOK & TRACT FUND.	
Arthur, Grace Ch.....	1 00	Rev. Dr. Fuller, annual sub.....	2 50
" Trinity Ch.....	2 00	ANNUAL SUBSCRIPTIONS.	
Mount Forcst, St. Paul's.....	1 85	Rev. S. C. Haines.....	5 00
Cookstown, St. John's.....	1 70	W. H. Lee, of Quebec.....	5 00
West Essa, St. Peter's.....	1 75	The Lord Bishop of Toronto.....	50 00

CLERGY LIST.

From the applications made to us, a correct list of the clergy with their addresses and dates of connection with the diocese seems desirable. With a view to supply it, we publish in this number one compiled from the Bishop's register and the reports of the Society for Propagating the Gospel. We are obliged to leave a few blanks which we hope the clergy will enable us to fill up. The list will be kept in type till our next issue, and we will be happy to make any corrections that may be pointed out.

NOTICE TO INCORPORATED MEMBERS.

We beg to call the attention of those who have been elected incorporated members to the following article of the constitution of the Church Society.

"That every incorporated member subscribe not less than one pound five shillings annually to the funds of the society, or contribute not less than twelve pounds ten shillings in one sum, or land to the value of twenty-five pounds; and that the standing committee be empowered, with the sanction of the president, to recommend persons, whether associated members or not, to be elected into the corporation as life members, who shall have contributed through any of the parochial associations

should be Cavan

in connexion with the society, in money, the sum of twenty pounds, or in land to the value of thirty pounds, for any of the following special purposes: to be invested or held in trust for the endowment of a church, rectory, or living within the diocese; to be invested or held in trust for the Widows' and Orphans Fund; or to be invested or held in trust for the endowment of a church-school, and that it shall be the duty of the Secretary at the meeting in the month of November in each and every year to make a return of those who have not paid up the 2s. for the year ending the 31st day of March previous, and that he shall propose that such names be erased from the list of incorporated members."

We are desirous of preparing the above return, and our roll of incorporated members for insertion in the annual report, and with that view have been at some pains in making out a list from the returns made to this office; as it is possible some subscriptions may have been paid through the parochial branches and not specified by the treasurers in making their returns, we request the clergy and secretaries of the district branches to examine the list sent to them, and see that none are omitted.

CHURCH SOCIETY MEETING.

Quarterly meeting of the Society, held Wednesday, August 12th, 1863; present the Rev. Dr. Beaven in the chair, Rev. Dr. McMurray, Rev. S. Givins, Rev. H. Holland, Rev. J. G. Geddes, Rev. J. Williams, Rev. R. Arnold, Rev. D. Rend, Rev. H. Brent, Rev. H. C. Cooper, Rev. S. B. Ardagh, Rev. J. Carry, Rev. A. J. Broughall, Rev. G. S. J. Hill, Rev. S. Haines, Rev. J. Davidson, D. Barnhart, Esq., R. B. Denison, Esq., A. Mortimer, Esq.

The opening prayers were read by the Rev. S. Givins. The Secretary read the following report and financial statement:

REPORT OF SECRETARY.

Since assuming the duties of the office, it has been my aim to place the affairs of the society so far as pertains to the position I occupy, in such a shape as that by reference to the books, a correct statement could be presented; I have no doubt of being able to effect my wishes so soon as I am enabled to adjust the land matters. This is the obstacle which presents itself, I have made this a special object of attention, but every day's experience of this branch of the society's affairs satisfies me that it will require much time and great care to place this account in a reliable shape. The arrears for taxes is a matter of importance, and I have therefore opened a correspondence with the treasurers of the several counties, in order to ascertain what, if any taxes are due and up to what period. The routine duties of the office prevent my undivided attention, which, under existing circumstances, would certainly be necessary for a length of time, for I believe it will be found requisite to make an entirely new record and register of all lands held by the society, whether in trust or otherwise. I have the satisfaction of reporting that in some few instances I have been able to adjust accounts with purchasers and lessees, and hope at the ensuing quarterly meeting to be able to report still more favourably. The amount collectable on account of the annual subscriptions will have to be ascertained by personal application to the incorporate members, this not having been done, it is possible that there will be a difficulty in collecting arrears, but a considerable sum ought to be realized from this source.

All of which is respectfully submitted.

J. W. BRENT,
Secretary.

Church Society's Office,
August, 11th, 1863.

Agreeably to a resolution of the society, is given a statement of amounts to the credit of the several funds, with the probable receipts and charges upon each, and the balance applicable for investments.

August 1st.	To Cr. of Widows' and Orphans' fund in books,	\$195 45
	Probable collections in October and November,	800 00
	Pensions payable 1st October, \$155,	
		<u>\$2765 45</u>

To Cr. of Mission Fund,	421 41
Probable collections as balance,	200 00
	<hr/>
Salaries payable 1st October, \$2000,	\$620 41
	<hr/>
To Cr. of Students' Fund,	847 71
No collections for three months.	

This account should be considerably improved by the payment of annual subscriptions. There will be no income from this source until the next parochial branch collections take place, unless sums which may be received on account of rent and interest on lands leased and sold.

As regards the amount applicable for investment it will be seen by the following statement that so far from there being any thing to invest, there is a deficiency, the particulars of which is given on the next page.

In the month of April, the Mission Fund with the Commercial Bank was over-drawn upwards of \$3000, an advance was made by that Institution of \$5000, of this sum \$3000, has been re-paid. The funds on hand on the 1st August, stands thus:

In Bank and to credit of Treasurers	\$2974 17
The balance of amount loaned by the Commercial Bank	2000 00
Over-drawn on account of Mission Fund	1589 67
	<hr/>
	\$3580 67
From which take cash on hand	2974 17
Leaves to be provided for	516 50
	<hr/>

In order to meet the next quarter's salaries of missionaries, it will be necessary to allow the \$2000 balance of loan to be renewed, if this be done, they may be met in October, but not otherwise.

J. W. BRENT,

Secretary.

The Rev. W Logan's application for a Sunday School Library was read, asking for a grant to the extent of \$10. granted when the funds admit.

A letter was read from Rev. R. V. Rogers, of Kingston, in which he enclosed \$5, and asking to be considered as in connection with the society. The contribution was declined on the ground of 3rd clause of Act of Incorporation of the Synod of the Diocese of Ontario

A letter was read from J. Langton, Esq., seeking in behalf of M. Boyd, Esq., to purchase the timber upon two lots in the 5th con. of Verulam. It was ordered that M. Boyd be requested to make an offer, and that in the meantime the Rev. Mr. Logan be requested to make an inspection of the land.

An application for pension was read from Mrs. Cox, widow of the late Rev. R G Cox, whereupon it was resolved, upon motion of Rev. H. C. COOPER, seconded by Rev. R. AUSLOD, that the application of the widow of the late Rev. R. G. Cox for a pension be received, and that a pension of £50 per annum be granted to her, the assent of the Bishop having been signified to the Society by the Honorary Secretary

The Secretary read the Report of the Committee, appointed at the annual meeting of the Church Society, as follows:—

The committee beg to report that they have examined the minutes relating to the sale and transfer of the lands given by the Government, in lieu of the Darlington Glebe. They find that in November, 1858, the lands, 5250 acres, were sold to Mr. Workman, for the sum of £3000 £1000 being paid down, and notes given for the balance payable in one and two instalments, with interest. The said notes with the sum of £500 were transferred to the Honourable Sidney Smith, and security taken on property in Port Hope for £2500 payable in five years, with interest at 8 per cent., and further secured by the bond of Arthur McBean, of Cobourg: the property on which the security was taken was valued according to the Solicitor's Report, at £7600, a copy of which valuation is not forth-coming, and it is believed that the bond of Mr. McBean is of no value. Your committee would recommend that the property should be offered for sale, in separate lots, in the latter part of November, on

the terms of one-tenth down, the balance payable in nine annual payments with interest, a reserved price being fixed upon each lot, to be ascertained and fixed in such way as may be determined by the society.

Signed,

G. S. BOULTON,

Toronto, 4th August, 1863.

Chairman.

The report was adopted, and it was moved by the Rev. S. GIVINS, seconded by J. W. GAMBLE, Esq., and resolved that the committee for the disposal of the lands in the Darlington Rectory, be the following:—Hon. G. S. Boulton, Rev. Dr. Shortt, Donald Bethune, Esq., Rev. Dr. MacNab, — Turner, Esq., Deputy Registrar, Port Hope, and that the time of sale be the 30th November next.

An application from Rev. Mr. Harper was read, whereupon it was ordered that upon the recommendation of the standing committee, Mr. Harper be allowed to make quarterly payments of \$60, in liquidation of his indebtedness to the Society. A deed was presented from John B. Warren, et ux., to the Church Society, of lot number eleven, block letter H in the Village of Oshawa, in trust for the use of the congregation of St. George's Church, in the Village of Oshawa.

It was moved by the Rev. Dr. FULLER, seconded by the Rev. J. G. GEDDES, and resolved that a vote of thanks be conveyed to John B. Warren, Esq., Oshawa, for his deed and gift of a site for a Church in that Village.

A letter was read from M. Goldsmith, asking for payment for amount of draft of Rev. James Harris, for £50 for the half-year ending the 31st December, 1865, and not charged to the society; ordered to be paid.

A letter was read from W. D. Ardagh, Esq., relative to a lot of land in Barric, lot 71, north side of Collier Street, seeking for a title to the lot. Referred to land committee to decide a value, interest to be paid thereon in perpetuity at 6 per cent. per annum.

An application was read from Mr. G. Thomas, asking for remuneration for extra services; the sum of fifty dollars was granted upon the recommendation of the standing committee.

A deed was presented from David Bannister, and wife, to the Church Society, of two rods and five perches of land in the township of Tay, for a church and burial ground.

It was moved by Rev. S. GIVINS, seconded by Rev. H. HOLLAND, and resolved that the thanks of the society be given to M. Bannister, for his gift of a site for a church at Victoria Hill, County of Simcoe.

An account was presented for five years' subscription to the Canada Gazette, ending 31st December, 1863, amounting to \$22.50. It was ordered to be paid and the subscription discontinued.

Moved by Rev. Dr. McMURRAY, seconded by Rev. S. C. HAINES, and resolved, that the investment committee be authorised to invest in the Canada Permanent Building Society, according to the wishes of the Incumbent Churchwardens and Trustees of Trinity Church East, in this city, the proceeds of a mortgage of east half lot 32, con. G, Eramosa, given by the late Alexander Dixon, Esq., to that church.

Moved by Rev. J. G. GEDDES, seconded by Rev. H. HOLLAND, and resolved, that the report of the committee on Widows' and Orphans' Fund be recommended.

Moved by Rev. H. HOLLAND, seconded by Rev. H. BRENT, and resolved, that the minutes of the annual meeting in June last be amended by the insertion of the following resolution:—

Moved by Rev. H. HOLLAND, seconded by Dr. BOVELL, that article VII. of the constitution be amended by substituting Tuesday for Wednesday, in the first line.

Moved by Rev. J. G. GEDDES, seconded by Rev. Dr. FULLER, and resolved, that the Book and Tract Committee be hereby authorised to expend the amount of funds in their hands in the purchase of suitable books and tracts.

Moved by Rev. Dr. FULLER, seconded by Rev. D. McMURRAY, and resolved, that the expenditure authorised by the Church Society be paid by the Treasurers from time to time, and that they report such payments at each quarterly meeting of the society.

Moved by Rev. H. HOLLAND, seconded by Rev. Dr. READ, and resolved, that the

secretary be instructed to prepare and submit to the society, at its next quarterly meeting, a list of the clergy of the diocese, who up to the close of last financial year are believed to have complied with the requirements of the by-law for the administration of the Widows' and Orphans' Fund, and whose widows and orphans in the event of their decease would be regarded as disqualified, together with a statement of the grounds of such disqualification.

Moved by Rev. Dr. FULLER, seconded by Rev. J. A. DAVIDSON, that the sum of fifty dollars be granted for the purpose of printing the Annual Report for 1863.

Moved by Rev. H. C. COOPER, seconded by Rev. J. CARRY, and resolved, that whereas it appears after due examination by a committee, that there is no evidence that a certain By-Law relative to the Widows' and Orphans' Fund, passed by the Synod in 1861, had been previously adopted or passed by the Church Society, be it hereby declared and resolved, the action of the society in relation to the said fund shall be still governed by the by-law of 1864.

The following were elected incorporate members: J. G. Hodgins, Thos. G. Hodgins, R. J. M. Foote, W. A. Boulton, Jas. Macleod, Rev. J. Middleton, Dr. Ridley, Thos. Bell, G. J. Forster, W. Thompson, Esqs.

NOTICES OF MOTION.

Rev. D. Read, gives notice that at the next quarterly meeting of the society, he will move the adoption of the following by-law, to regulate the management and appropriation of any surplus, or otherwise, shall continue to be managed by the Clergy Trust Committee as heretofore. 2nd—That all surplus arising after the payment of fixed charges on the fund, shall be divided into two equal amounts and applied to the salaries of the clergy, in manner following:—3rd—one half to be appropriated in salaries at the rate of \$300 per annum, the other half at the rate of \$100 per annum. 4th—That all the clergy of the Diocese licensed and recognised by the Bishop and not under ecclesiastical censure shall be eligible to benefit by this provision. And all vacancies in the list of annuitants from such of the clergy in regular rotation, based on seniority of orders in the diocese, such annuitants being placed first in the list for the smaller amount and passing in course to the higher.

5th—That any clergyman once placed on the list, shall remain thereon so long as he continues to do duty in the diocese, but shall forfeit his claim by removing from it, or by the withdrawal of his license by the Bishop or other constituted authority.

6th—Any clergyman accepting a government rectory or other richly endowed living, shall resign his income from the commutation fund, and by such acceptance shall be regarded as having forfeited his claim upon said fund, nevertheless it shall be eligible for him on resigning such rectory (or living) to be again placed on the list of annuitants so soon as a vacancy shall arise, provided such change has the sanction of the Lord Bishop of the Diocese.

7th—Nothing in this by-law shall be construed so as to prevent an exchange being made between a government rector and an annuitant of this fund, provided such change has the sanction of the Bishop.

Rev. Dr. Read gave notice that at the next quarterly meeting of the society, he will move for the adoption of the following rule:—That upon the application of any member of this society, for the appointment of a committee to consider a particular subject, it may be lawful for the society, with the concurrence of such applicant, to refer the subject to the standing committee or such other permanent committee of the society as may appear more suitable; and that the member of the society making such application, shall be entitled to take his seat at the meetings of the committee to which his motion was referred, during the consideration of such motion.

The Rev. H. Holland gives notice that at the next quarterly meeting of the society, he will move, seconded by the Rev. J. G. Geddes, that it be an instruction to the book and tract committee, to prepare and submit to the secretary at one of its quarterly meetings, catalogues of books suitable for instruction in Sunday school libraries, and of books and tracts suitable for parochial distribution, and that upon the adoption of those catalogues by the society, all grants of books and tracts hereafter made by the society shall be of book and tracts selected therefrom.

Mr. C. J. Campbell gives notice that he will at the next quarterly meeting of the society move the following alterations in the resolution appointing treasurers to the society, that after the word signed be struck out, and the following substituted: "by two of the treasurers and countersigned by the secretary."

Mr. C. J. Campbell gives notice that he will at the next quarterly meeting of the society move that Messrs. Robert Spratt and Edward Hobson be elected incorporate members thereof.

COUNTY SIMCOE, MAY, 1868.

(To the Editor of the Church Chronicle.)

DEAR SIR,

It may not be uninteresting to the readers of the "Chronicle" to hear of our doings in the "woods" of Simcoe, I therefore beg to drop you a brief sketch of our recent proceedings. Several efforts have, from time to time, been made to organize a clerical association, but to no purpose. However, as the number of clergy in the county, have within the past two years, increased from seven to twelve, it was considered that we might safely venture upon the attempt of establishing the association. Accordingly the 6th of February was appointed with the consent of all parties for a general rendezvous at Creemore, in the Rev. C. Ruttan's mission.

At seven, p.m., the brethren assembled in the neat little village church for divine service. The following clergymen were present: the Rev. Dr. Strong, Rev. Messrs. Ardagh, Stewart, Fletcher, Ruttan, Langtry, Fidler, Creighton, and McCleary.

After prayers were said by the Rev. Dr. Strong, and an excellent sermon preached by the Rev. S. B. Ardagh, M.A., a portion of the congregation remained, who appointed a committee for the purpose of building another church in the mission. The utmost unanimity prevailed, and some \$350 towards this object was soon subscribed. This speaks well for the prospects of the project, and also for the success which is attending Mr. Ruttan's labours.

At ten o'clock on the morning of the following day, the brethren assembled in the church, and after offering up prayer for assistance from on high, proceeded to deliberate on the best means of maintaining unity and brotherly love, and for advancing the interest and prosperity of our beloved church.

The incumbent of the parish occupied the chair; the Rev. A. Stewart was unanimously elected secretary, rules and regulations were adopted for the government of the organization, and much friendly and amicable discussion ensued. An admirable essay was read by the Rev. J. Fletcher, M.A., on the duties of the ministry. Having arranged for the next meeting of the association in the month of May, prayer was said by the chairman and the proceedings brought to a close.

In the evening we again hastened to the temple of the Lord. Every corner was filled. After prayers an able discourse was delivered in a most impressive manner, by the Rev. Mr. Stewart, which commanded the closest attention of the large assembly gathered in from the village and surrounding country.

It were much to be desired that associations of this character were more generally encouraged by the clergy in their several districts. They must tend to strengthen the hands of the younger brethren especially, and more particularly so when situated in isolated positions and cast amongst a rural people, where means of improvement are few and difficult to be obtained.

With apology for thus trespassing on your space,

I remain, yours truly,

CLERK.

TRINITY COLLEGE, TORONTO.—We learn with pleasure that the Rev. J. Ambery, M.A., of Brasenose College, Oxford, who is deservedly held in high esteem throughout this country for classical attainments, has recently been appointed Professor of Classics in Trinity College. It will be remembered by many that Mr. Ambery had occupied this post a few years previously, and his return to his old sphere of duty will, no doubt, be hailed by his numerous friends with great satisfaction. W. Jones, Esq., B.A. of St. John's College, Cambridge, has been appointed Professor of Mathematics. We are glad to be able to add that Mr. Jones is "an old Trinity man," having been three years in the college previous to his going to Cambridge. Those who are anxious to see "native talent" of a deserving character properly appreciated will be gratified to hear of this appointment.—*Floreat domus.*

REV. MR. JACOB'S REPORT FOR 1868.

—
MANITOWANING, MAY 6TH, 1863.

REV. AND DEAR SIR,

It gives me great pleasure to sit down to write to you, and to give you some information about this mission. God continues to bless my work; for this I render him hearty thanks.

The Indians of this place have attended church very regularly. They attend the English service as well as their own. For their benefit I read in their own language a chapter out of the Bible, which I afterwards explain in a few words, and a few prayers, whenever we have English service. I have often wondered how patiently and quietly they listened in church, although the greater part of the service was read in a language of which they know very little. Their conduct has pleased me greatly. They were in their sugar-bushes lately. Some of those are three miles from this place, and some seven or eight miles; yet the people come to church as usual; and they do not attend the Sunday services alone, they also attend service on such days as Christmas, New Years' Day, the Epiphany, Ash Wednesday, &c.

I would in this letter thank the Church Society for their kind offer to support a schoolmaster and catechist for the Little Current. Mr. John Burkitt of Orilla, who was appointed for the work required, could not come up last fall, on account of his wife's serious illness. In his letter which he wrote to me lately, he mentions that he will be at the Little Current this month.

The Superintendent General of Indian affairs and the Deputy Superintendent General, came here last fall and held a council with the Indians who live on this Island. All that part of the Island west of Heywood Sound and Manitoulin Gulf, was ceded to the Government. The Indians are to be paid for the land which they have surrendered, and which will be sold to white settlers; each head of a family is also to get 100 acres of land and a deed. Many of the Roman Catholic Indians who came to the council attended our church when divine service was held in it. Just before they left for their respective villages, about fifteen of them came into my house, and asked me for some of our books, which I gave them; some asked for the Prayer-book, some for the Testament, and some for our Hymn book, I was very glad to see such a desire on the part of these Indians to see and read our books. May they derive benefit from reading them! May God bless them and lead them into the truth by means of the books they have received! Roman Catholic Indians have frequently asked me for the Indian and English spelling book, which was prepared by the Rev. James Chance, and which was printed by the Church Society.

Mrs. Jacob's renders me much assistance in my work. She plays the harmonium in church, and teaches the Sunday School, and in the morning daily school which I have established. Twenty-three dollars were collected in this place to pay for the harmonium; the balance of the money that was required to pay for it was collected for us by kind friends near Toronto. The instrument is very good. The singing in church has improved greatly since we have had it. We practised singing every Thursday evening during the winter. The number that was present on the last occasion of our singing was twenty-four.

I baptised a heathen Indian last November, and a heathen boy the following month—the man is about 45 years of age. Although he has lived here a great many years, it is only last summer, when he lost his youngest child, that he first expressed his wish to be baptised. He firmly refused before to embrace the Chris-

tian religion. The affliction which was sent on him did him good. The boy that I speak of is the youngest son of a pipe maker who is still unbaptised. The father for a long time refused to give up his son to be baptised. It is evident that he is now entertaining favourable thoughts about the christian religion. He comes to church regularly, and he has told me that when he knows more about christianity he will embrace it fully. His wife and daughter, the latter of whom is grown up and has several children, were baptised on Easter-Day this year. His wife was at one time more prejudiced against the christian religion than he was. She did not appear to like my going to the house to read and pray. When I first came to this mission she never attended church. The other Sunday I observed her kneeling down and offering up a short prayer just after getting to her seat; how pleased was I to notice the change in her.

We had our Sunday school festival on the 26th of December. Mrs. Jacobs and I commenced to teach the Indian children last fall, as soon as the Indians had taken in all their crops. We taught for two hours every day except Saturday. We taught the children to read English and to write. I gave them sometimes a Bible lesson and a lesson on the maps. We discontinued teaching them when they left with their parents to go to the sugar-bush. We shall soon resume the work of teaching them. They made considerable progress in their lessons during the time that they attended school; some of them wrote beautifully. Five read the third book of lessons.

A missionary meeting was held in the church here in March. It was well attended by the Indians. I delivered the first speech. The other speakers were Chief Meshakwonga, Peter Daniel, and Chief Charles Wahbekake, (White Hawk). The Indians did not give anything at the time for church purposes; they only made promises. They have since given \$18 18. The sum of \$18 53 was given by others here; the total sum that has been collected is \$36 71. Of this sum \$20 are now remitted; in this sum is included my annual subscription of \$5, for the Widows' and Orphans' fund; the balance will be spent in the mission. The Indians at Little Current have not been so liberal, they only promised to give \$7 75 at the missionary meeting that I held at their village.

A greater desire has been manifested by the heathen Indians at Shegwaindot Bay, to hear the gospel. They and the christian Indians who live among them attended the services which I held at their village this winter better than they have done hitherto. One Sunday that I was with them, the tent in which we met together (for there is no dwelling-house in the place) was quite full. A double row of them sat all round. About 42 were present. From the way the tent was made, we could not stand up, and we had some difficulty in kneeling from want of proper room. Of course there were no chairs in the tent; Mrs. Jacobs, who was with me, and myself had to sit as the other Indians did. It was a cold day. We felt the cold behind us, but in front of us was a large fire which gave great heat. The tent, which was birch bark, was kept very clean; on the ground were placed reed mats and fir branches. I baptized four children on this occasion. Four adults have consented to embrace christianity, these I shall baptize soon, God willing. A Roman Catholic Indian, who has been living among them, told me that he would forsake Romanism, and join our church.

As some incorrect statements have been made with regard to the Indians in this mission, and as these statements have appeared in some of the papers, I shall here give a true statement of facts. There are now 153 Indians in the mission who are

members of our church. Some of these reside here, and some in more distant places. There have always been some Roman Catholics at Manitowaning. The church was not built by government, and it cost \$2440. Some Indians have left Weguamekong, the principal Roman Catholic village on this island, as well as Manitowaning, to reside elsewhere.

Praying that God may prosper the work of the society,
I remain,

Rev. and dear Sir,

Your obedient and humble servant,

PETER JACOBS.

The REV. S. GIVINS, *Secretary to the Church Society, Toronto.*

REPORT OF THE REV. JAMES CHANCE.

GARDEN RIVER, SAULT ST. MARIE, June 13th, 1868.

REV. AND DEAR SIR,

In accordance with the plans previously submitted to, and sanctioned by the society, I have made a missionary tour along the north shore of Lake Superior; but I did not accomplish all I hoped to have accomplished, owing to the great expense, which would have been immense, and which I did not think the society would be prepared to defray. We went along the shore as far as Peckateek, a distance of 250 miles at least, I was anxious to go from Peckateek to Nimbeywong, where there are more than a hundred families of heathen, and which is at least eight days journey from Peckateek, three along the coast and five in the interior, but the gentlemen in charge of the Hudson Bay Company's establishment at the Peck, informed me that in addition to my own men, (three in number) I should have to employ a guide and to hire a bark canoe, and I was unwilling to incur this additional expense without the consent of the society. When I left Garden River, I was under the impression that Nimbeywong was only two or three days journey from Peckateek.

I have had many opportunities of preaching the blessed gospel to the heathen, and to many nominal christians who are left in the vast wilderness as sheep without a shepherd, and I leave the results of my labours in the hands of God.

Missionary work among the Indians is indeed a work of faith and labour of love, and one in which few comparatively sympathise to any great degree. The missionary knows what a poor degraded people the Indians are, and the little interest manifested in their welfare by christians generally, hence his work is peculiarly a work of faith and labour of love.

The Hindoos are a numerous and a powerful people, and have caused the people of the nation to bear food by their deeds. By their energy, industry and commercial spirit, they minister to our country's prosperity and greatness, they attract a nation's attention, and excite a nation's interest in their welfare, and a missionary labouring among them, feels that he is labouring among a numerous and important people, and his labours are extensively appreciated. But who are the Indians in these parts, and who cares for them? They were once numerous and brave enough to be counted as our allies, but now they are too few, poor, and wretched to be worthy of our consideration as friends or enemies. They are not and never will be a great people, and will never minister anything to our

prosperity and greatness, (except by the surrender of their lands) and they are regarded, or rather disregarded accordingly. But we are all the children of the same father, one God hath created us, and redeemed us by the blood of his own dear son, and although they are scattered up and down these northern regions, a few here and a few there, they have immortal souls to be saved, equally precious with our own, and in his sight, "who gave himself a ransom for all." And shall we begrudge any efforts made for their conversion?

Shall we whose souls are lighted
With wisdom from on high;
Shall we to men benighted
The lamp of God deny? God forbid.

In conclusion I would say that if you wish for a copy of my journal during my late tour, I shall feel much pleasure in sending it.

I remain,

Rev. and dear Sir,

Your obedient servant,

JAMES CHANCE.

The Rev. S. Givins, *Honorary Secretary.*

MISSION SCHOOL.

LITTLE CURRENT, 20th July, 1863.

REV. AND DEAR SIR,

Having been at this place a little over six weeks I beg to give you some account of what has been done: my day-school is progressing, but I found the children very wild having been so long without any school or unused to any restraint, that I have found it hard work to bring them into any sort of order, many of the children shew a great willingness to learn: I hope by exercising some patience with firmness I shall be able to bring them on; I have twenty-four including boys and girls on the books with an average attendance of eighteen to twenty; I have also commenced a Sunday-school with an attendance of between twenty and thirty: in this part of my work I am assisted by Mrs. Burkitt, who instructs the females: I have been able to have two services on Sunday for the Indians, when I read the prayers in Indian, and a sermon in English, which is interpreted by a young man who understands both English and Indian; at these services I have generally about twenty five from that to thirty; I find them very attentive, and I trust I may be enabled to do them good and prove a blessing among them. I am now beginning to feel much pleasure in my work, and I hope at some future time to give a further account of my proceedings.

Yours' respectfully,

JOHN BURKITT.

(To the Editors of the Church Chronicle)

THOROLD, 22nd JUNE, 1863.

REV. AND DEAR SIR,

It is highly satisfactory to notice, at all our public meetings, whether of the Synod or Church Society, the deep interest taken in the work of the Mission Board, and further, the confidence so generally expressed in its management. This interest and confidence, it is to be hoped, will continue and increase, for without it the Mission Board will prove but a cumbrous machinery; and it will be admitted that the less we have the better, either of machinery or legislation, which has neither object or purpose. The Mission Board, however, has a most comprehensive aim, and it must be borne in mind, that it is yet in its incipient stage, and much care and energy will be required fully to develope and render efficient those most important principles, which in its adoption were more particularly intended to be grasped.

To the success of the Mission Board and the best interest of the church, it is most essential that those principles should always permanently be kept in view; they may perhaps be briefly stated as follows:—

- 1st. To promote a widening of the missionary character of the Church Society.
- 2nd. The embracing of some work which is purely missionary.
- 3rd. As far as possible separating all the clergy from direct communication with their respective congregations in the matter of income.

Fears are occasionally expressed by some who took the deepest interest in the constitution of the board when any indication is seen of its essential features being lost sight of. But fear is a bad ally, better far to stand by our institution, to mark the inscriptions on its banner, and never tire until they are carried into successful operation.

The first object will principally be obtained by supplementing in all possible cases the efforts of new and struggling missions. This timely aid will enable such places to obtain a missionary much sooner than they otherwise could do. In many cases it will afford the matter for making an effort which otherwise would be considered hopeless, and in all it will create a stimulus to local exertion resulting in the accomplishment of far more than could have been effected without it.

These results have already shewn themselves from the operations of the board, and in this particular the design of the board has been made effective as far as circumstances would permit.

As regards the second object no step has been taken, and although we sometimes bear expressions of disappointment in which our own sanguine wishes lead us to join; we must allow that hitherto nothing could have been done. But here the question arises, should the attempt be indefinitely put off? Is it not time to do something, or at least for the board to commit itself so fully to the principle of having missions properly its own, as will inspire a hope of relief for the destitute places and retain the confidence of those members of the church (and their name is legion) who look eagerly for such results. Will our people admit the claims of the society to be a truly missionary character, while the new and destitute settlements are deepening and widening, and we neither have a mission wholly sustained by the board, nor are making any effort towards it.

Before the next issue of the Chronicle I may perhaps send you an account of the condition of one of our new settlements. And that perhaps the most favorable position, on many grounds, for the society to occupy with as little delay as possible.

I shall at present conclude with a few brief remarks on the third feature of the board, noticed above.

To carry out this object of the board less has yet been done than in any other particular. And yet at the formation of the board and in the recommendations by which it was presented to the adoption of the society, no point was more strongly dwelt upon than the necessity of providing some means for removing the many and grievous evils attendant on the working of the voluntary system in its crude form, by doing away with the direct payment of salary from the congregation to the minister, and by gradually introducing a system by which a common fund would be established from which the clergy would be systematically paid. It may be said that all the board can do, it has done, by offering to become the Treasury for any mission or parish desirous to adopt this provision, (see by-law,) and that the fault lies with those who have not availed themselves of it. Granted the first step has been taken, but may we not expect that it should be followed up by taking some measures to bring the subject fully before the quarterly meetings of the society, urging the importance and seeking to have this system generally adopted, and also of supplying a link still wanting; a properly constituted means of assessing and classifying all the parishes of the diocese, in order to a systematic provision for clerical income. Several propositions have been made on this subject at various meetings of both Synod and Church Society, see Synod of 1858, and also present year, but it does appear that the deliberate consultation and action of the board itself would be more likely to produce some satisfactory result, and any useful hints already given on the subject would be made available.

T. BOLTON READ:

OBITUARY.

On Monday evening, the 6th ult., Mrs. Hannah Nelles, the much loved wife of the Rev. Abraham Nelles, died of disease in the throat. The funeral took place on Thursday afternoon at the Mohawk Church. A large number of persons attended, as might indeed be looked for, considering the great respect in which Mr. and Mrs. Nelles have been held for so many years; besides the friends of the family and a considerable body of Indians, male and female, we noticed several clergymen and very many of our most respectable inhabitants from Brantford. There could not be less than sixty carriages and waggons in the procession. The funeral cortege must have reached at least a quarter of a mile. It was the largest and most imposing funeral we have seen for many years. The service in the interesting old Indian Church was read by the Rev. Mr. Roberts—the Indians first singing a very appropriate hymn—

“Rock of ages cleft for me,”

truly expressive, as we understand, of the deceased lady's feelings. The Rev. Dr. Townley gave an address and read the service at the grave. The children of the Mohawk Educational Institution lined the way from the gate to the church, the girls in neat mourning, and the boys with crape—as indeed were many of the Indians—the sight of these poor children was not the least affecting part of the service, knowing as we do the almost irreparable loss they have sustained. In his address, Dr. Townley spoke most truthfully as well as feelingly of the long and earnest services of Mrs. Nelles to the Indians, especially those connected with the Institute, and urged upon its pupils, the former and the present, to show by their future lives the profit they had received. He also expressed the deep gratification the Indians must now feel in having shown their gratitude, by their late presentation, (of which a full account appeared in this paper a short time since) while she was yet amongst them to receive it. Dr. T. also spoke of the comfort of earnestly believing, as he did, from his own interviews with her, that she now “slept in Jesus,” that she “rested from her labours, and that her works, purified by the blood of Christ, would follow her, and brighten her crown of reward.” And we ourselves know that for some 35 years Mrs. Nelles, we might say, almost lived for the Indians and their Institute. The true source of comfort was also placed before the mourners with warm feeling—the literal fact of a glorious re-union in body and soul with all our loved ones at the feet of the Incarnate Saviour on the part of those, and those only who in this life had sought “first the kingdom of God and its righteousness.”

One little incident almost unnerved us—just at the close of the service a number of beautiful bunches of flowers were thrown into the grave by the affectionate hands of the children.

It is dear to our hearts to see those we love appreciated and honoured—so far at least our bereaved friends are happy—the wife, the mother, the true sister of charity, has not gone to her reward unwept by those she left.

“I heard a voice from heaven, saying unto me, write from henceforth blessed are the dead which die in the Lord, even so saith the spirit, for they rest from their labours and their works do follow them”

At the close of Dr. Townley's remarks, after one of the very beautiful funeral collects, our old friend, Mr. Geo. H. M. Johnson, gave an earnest and fluent address in Indian, which we understood to be a *resume* of the Rev. Doctor's.—*Brantford Paper.*

LIST OF THE CLERGY IN THE DIOCESE OF TORONTO.

	Hon. and Right Rev. John Strachan, D.D., LL.D., <i>Lord Bishop of Toronto.</i>	
	Ven. Alex. N. Bethune, D.D., D.C.L., <i>Archdeacon of Toronto.</i>	
	Ven. A. N. Bethune, D.D., D.C.L.	} <i>Bishop's Chaplains.</i>
	Rev. H. J. Grasett, B.D.	
	Rev. H. Scadding, D.D.	
	Rev. S. Givins, R.D.	
	Rev. Geo. C. Williams, M.A., <i>Chaplain to Her Majesty's Forces at Toronto.</i>	
1848	Alexander, J. Lynne	Stoney Creek.
48	Allen, T. W., M.A. (<i>Rector</i>).....	Cavan, Milbrooke, P.O.
57	Ambery, J., M.A. (<i>Prof. Trin. Coll.</i>)..	Toronto.
	Arnold, R., A.B.....	Brampton.

1842	Rev. Ardagh, S. B., B.A. (Rector)	Barrie.
35	Atkinson, A. F., D.C.L., (Rector)	St. Catharines.
49	Baldwin, E., M.A. (Assistant St. James')	Toronto.
	Beaven, James, D.D.,	University College, Toronto.
50	Belt, William, M.A.	Highland Creek, Scarboro'.
51	Beck, J. W., M.A. (Rector)	Peterboro'.
28	Bethune, A. N. D.D., D.C.L., (Rector)	Cobourg.
56	Birtch, R. S., (Miss.)	County of Durham, Perrytown.
	Boddy, S. J., M.A.	Toronto.
46	Brent, Henry, M.A. (Rector)	Newcastle.
57	Broughall, A. J., M.A. (St. Stephens')	Toronto.
58	Briggs, S., M.A.	Jarvis, Walpole.
29	Burnham, M., A.B.	Peterboro'.
51	Bull, G. A., B.A.	Barton, Ryckman's Corners.
61	Bethune, C. J. S., M.A. (Assistant)	Cobourg.
57	Carry, J., B.D.	Tullamoc.
41	Cooper, H. C., B.A. (Rector)	Etobicoke, Islington, P. O.
58	Cooper, W. E., M. A. (Grammar School)	Grantham, St. Catharines P. O.
61	Cooper, H. D., B.A. (Missionary)	Beverley, Rockton P. O.
56	Chance, James, (Indian Missionary)	Garden River.
57	Checkley, W., B.A.	Toronto.
61	Carruthers, G. T., B.A. (Assistant, Holy Trinity)	Toronto.
63	Cartwright, C., M.A., (Assistant St. James')	Toronto.
61	Creighton, J. (Assistant)	Orrillia.
26	Creen, Thomas (Retired)	Niagara.
42	Darling, W. S. (Assistant Holy Trinity Church)	Toronto.
59	Davidson, J., M.A.	Woodbridge.
63	Davies, E. R. (Assistant)	Cavan.
48	Dixon, Alexander, B.A. (Rector)	Port Dalhousie.
60	Disbrow, N.	Omemeo.
56	Drinkwater, C. H., M.A. (St. Thomas')	Hamilton.
63	Farrar, M.	Norwood.
60	Fidler, A. J., B.A.	Cookstown.
47	Fletcher, John, M.A.	Oakville and Palermo, Oakville P. O.
40	Flood, John, (Rector)	Dunnville.
33	Fuller, T. Brock, D.D., D.C.L. (Rural Dean) (St. George's)	Toronto.
34	Geddes, J. G., M.A. (Rector)	Hamilton.
63	Gibson, J. (Missionary)	Penetanguishene.
31	Givins, Saltern, (Rural Dean) (St. Pauls')	Toronto.
60	Grant, W.	Port Perry.
35	Grasett, H. J., B.D. (Rector) (St. James')	Toronto.
43	Greene, Thomas, LL.D.	Wellington Square, Port Nelson P. O.
63	Greenham, Henry (Assistant)	Cobourg.
51	Groves, F. J. S.	Seymour.
63	Haines, S. C.	Streetsville.
60	Harris, R. H., B.A.,	Cannington, Brock Township, Vroomanton P. O.
	Haensell, C. L. F. (Assistant Ascension Church)	Hamilton.
59	Hebden, John, A.M. (Ascension Church)	Hamilton.
58	Higginson, G. N., M.A.	Waterdown.
52	Hill, Bold Cudmore, A.M.	Grand River, York.
43	Hill, G. S. J., M.A. (Rector)	Markham, Unionville, P. O.
53	Hilton, John	Brockton, Toronto.
	Hodge, T. P.	Springfield, Credit.
54	Holland, H., M.A. (Rector)	Fort Erie.
59	Houston, S., B.A.	Arthur.
40	Hallen, G., B.A.	Penetanguishene.
61	Henderson, Alex., B.A.	Mono Mission, Orangeville P. O.
47	Ingles, C. Leicester, M.A.	Drummondville.
51	Johnson, W. A.	Weston.
63	Johnson, Samuel, M.A., (Assistant)	Barrie.
56	Jacobs, P. (Indian Missionary)	Manitoulin Island.
55	Langtry, John, M.A.	Collingwood.

1810	Rev. Leoming, R. (<i>Retired</i>).....	Dundas.
50	Lett, Stephen, LL.D.....	Ayr.
50	Logan, William, M.A.....	Cartwright.
46	Lundy, F. J., D.C.L. (<i>Rector</i>).....	Grimsbv.
88	MacMurray, W., D.D., D.C.L. (<i>Rector</i>).....	Niagara.
50	MacNab, Alexander, D.D. (<i>Rector</i>).....	Bowmanville.
	McCaul, J., LL.D., (<i>President University College</i>).....	Toronto.
	McCollum, J. H., M.A.....	Aurora.
45	MacKenzie, J. G. D., M.A.....	Hamilton.
61	MacLeod, D. J. F., M.A. (<i>Travelling Missionary</i>).....	Chippewa.
62	McLeary, J.....	Mulmur.
60	McNeilly, J., M.A., (<i>Grammar School</i>).....	Thorold.
50	Mitchell, Richard, LL.D., (<i>Rector</i>).....	York Mills.
68	Middleton, J., B.A.....	Brighton.
56	Morgan, E. (<i>Assistant</i>).....	Barrio.
61	Nesbitt, G., B.A. (<i>Travelling Missionary</i>).....	Glenallan.
37	O'Meara, F. A., LL.D.....	Georgetown.
37	Osler, Featherston, L., M.A. (<i>R. D. and Rector</i>).....	Dundas.
48	Osler, H. Bath.....	Lloydtown.
82	Palmer, Arthur, M.A. (<i>R. D. and Rector</i>).....	Guelph.
41	Pentland, John, A.B.....	Whitby.
55	Phillipps, H. N.....	Grantham, Niagara.
58	Phillipps, T. D., M.A.....	St. Catharines.
49	Preston, W. Clarke.....	Gore Landing, Rice Lake.
63	Plowman, J. H., M.A. (<i>St. John's the Evangelist</i>).....	Toronto.
48	Ramsay, F. Sep., M.A.....	Newmarket.
42	Read, Thomas Bolton, D.D.....	Thorold.
43	Ritchie, William, M.A.....	Georgina.
56	Robarts, T. T., M.A. (<i>Assistant</i>).....	St. Catharines.
	Ruttan, Charles.....	Bradford.
59	Ross, W. M., M.A.....	Greenwood.
42	Sanson, Alexander.....	Trinity Church, Toronto.
36	Scadding, Henry, D.D. (<i>Holy Trinity</i>).....	Toronto.
45	Shanklin, Robert, (<i>Rector</i>).....	Thornhill.
33	Snortt, Jonathan, D.D. (<i>Rector</i>).....	Port Hope.
47	Stennett, Walter, M.A.....	Keswick.
56	Stewart, A., M.A.....	Orillia.
37	Strong, Samuel S., D.D.....	Tecumseth.
52	Smithurst, J.....	Minto.
52	Tremayne, F., M.A.....	Milton.
56	Thomson, C. E., M.A.....	Efara.
58	Vanlinge, J.....	Queenston and St. Davids.
58	Vicars John, B.A.....	Lindsay.
63	Wall, J. B. A., (<i>Assistant</i>).....	Guelph.
59	Warren, P. S., B.A.....	Douro.
59	Williams, A., B.A., (<i>Assistant</i>).....	Yorkville.
43	Wilson, John, M.A.....	Grafton.
52	Whittaker, G., M.A. (<i>Provost Trinity College</i>).....	Toronto.

SUBSCRIPTIONS RECEIVED FOR THE CHRONICLE.

Rev. W. E. C., St. Catharines; Bishop of O., Kingston; Rev. J. G. A., Hawkesbury; M. R., Maple; J. C., York Mills; Rev. W. L., Chippewa; Mr. T. Holland Landing; J. C. H., Sharon; Mr. B., Oakville.

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