



TRY
WORD
IS A
LAMP UNTO
MY FEET.

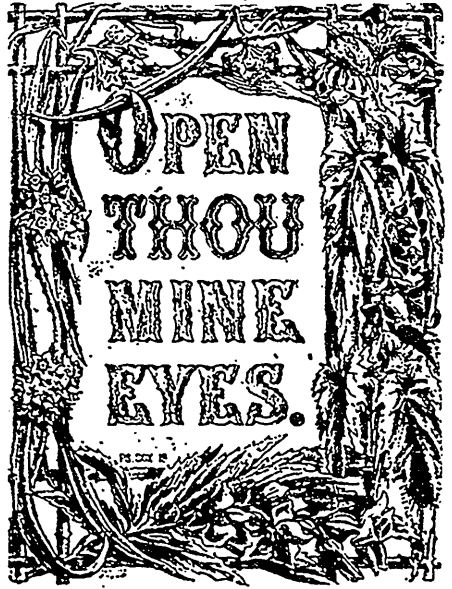
TRY
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IS A
LIGHT UNTO
MY PATH.

G. SANDMAN, DEL. SC.

Vol. 4.

AUGUST, 1884.

No. 8.



REPORT FOR JULY.

Visits to Engines.....	71
“ Roundhouses.....	11
“ Offices.....	34
“ Cabooses.....	41
“ Switch Houses.....	20
“ Yards.....	6
“ Injured and Sick R. R. Men.....	6
“ Reading Room G. T. R.....	10
	199
	No. of Meetings. Attendance.
Union Depot..... 4.....	140
York Roundhouse. 4.....	305
	8 445
Papers distributed.....	573
R. R. SPECIAL distributed.....	1000

YORK.

THE work at York has opened out under favorable circumstances. It is true that we feel the need of a permanent building wherein to hold our meetings and to use as a reading room; but failing this, we have erected a large tent for the summer season, and with the hearty co-operation of the officials, a good work is being done.

PLEASE take note of meetings for this month, and be sure and attend. Always bring another with you.

Other foundation can no man lay than that is laid... Jesus Christ.
1 Cor. iii. 11.

The blood of Jesus Christ His Son cleanseth us from all sin.

1 John i. 7.

York is situated about six miles from Toronto, but the company has kindly provided for conveying our workers to and from York each Sunday afternoon. Our first trip was made on June 29th, and the train was in charge of the following, to whom our sincere thanks are due for every courtesy in their power to bestow:—J. Curran, engineman; J. Parker, fireman; conductor McCormick and brakeman Geo. May.

We feel grateful to God for His goodness to us, as manifested in the interest taken in the work; and our thanks are also due to Mr. E. Wragge, Local Manager; Mr. A. H. Smith, Asst. Mech'l Supt.; Mr. A. A. Maver, Loco. Foreman; and especially to Mr. C. Pickering, Ass't Loco. Foreman, at York, who takes every pains to make the meetings successful, by having all necessary arrangements perfected. The first two meetings were held in the Roundhouse, and the subsequent ones in our Tent.

PERSONAL.

PHILIP GAYNE, brakeman, Mid. Div. G. T. R., had his face and hands severely burnt.

A. GATES, fireman of Engine No. 471, fell from the running board of his engine at Belleville.

ENGINEER MOSES, G. W. Div., also fell from his engine some time ago, and was laid up for a few days.

WM. MCGRAW, brakeman, had his fingers badly hurt while coupling cars at Acton Lime Works. Mr. McGraw will lose two of his fingers.

WE regret very much to learn of a sad bereavement which has befallen Mr. F. Warren, Driver of Engine No. 84, in the loss of his little child. Mr. Warren is very popular among his associates, and has their heartfelt sympathy.

THOMAS PICKERING, of the Pumping Engine at York, was found in an unconscious condition, and was taken to the General Hospital, where he is in a fair way of recovery. It is believed he received a paralytic stroke.

DON'T FORGET
THE

GOSPEL SERVICE

For Railway Men,
EVERY SUNDAY AFTERNOON,

AT 3 O'CLOCK, IN THE

UNION STATION.

LONDON TRAINS.—No fewer than two thousand two hundred trains leave the stations of London every twenty-four hours. Of these trains, which are despatched daily, one thousand seven hundred and fifty serve the suburbs and a suburban region of thirty miles round the city. Fifteen leave for Scotland and Ireland, and sixteen for the continent. Three hundred and twelve trains start from Victoria Station, three hundred and twenty-one from Liverpool street, and three hundred and ninety-five from Broad street. Between ten in the morning and eleven at night, sixteen hundred trains start from the various railway termini in London, that is, at the rate of a hundred and twenty and more every hour, or two a minute all day long, not including the trains on the Metropolitan District. Such is the published calculation of a statistician.

Is there a thought in this wide world so sweet
As that God hath so cared for us, bad as we are,
That he thinks of us, plans for us, stoops to entreat,
And follows us, wander we ever so far,

Christ Jesus came into the world to save sinners.

1 Tim. i. 15.

Christ also hath once suffered for sins, the Just for the unjust.

1 Peter iii. 18.

THE GREAT TRIP.

THE Lake Shore and Michigan Southern, and the Pittsburg, Fort Wayne, and Chicago railroads, for a distance of several miles from Chicago, lie side by side. There are stations common to both roads. Travelers upon either line may leave the train of the one and be transferred to the other. But after a time the tracks diverge, one to the right, the other to the left, and a change is thenceforth impossible.

It is so with the Great Trip. There are two trunk-lines from this world to the next. For a time they also lie side by side, and one may be left for the other.

But they, too, at last diverge, and a change from one to the other is then impossible.

One of these roads is broad, and crowded with passengers; the other is narrow, and travelled by few.

The Saviour thus speaks of them in Matt. vi. 13, 14: "Broad is the way that leadeth to destruction, and many there be that go in thereat. . . . Narrow is the way which leadeth unto life, and few there be that find it."

Which road are you travelling? You have already taken passage on one or the other, and may be even now far on your way.

But if you have made an evil choice, God still invites you to transfer to the right way. He says "As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live; turn ye, turn ye from your evil ways; for **WEY WILL YE DIE?**" Ezek. xxxiii. 11.

As it is of the utmost importance that you turn from the wrong to the right road, you should bear in mind some features of the Great Trip.

1. *The trip is never made but once.* It is not a round-trip. This is no "excursion," with tickets to "go and return." If you have made a mistake, and con-

tinue on the wrong road, you will go wrong for ever.

2. *There are but two roads.* They may each run different trains; they may each be known by different names; they may each have branch lines. And there are only two termini—one, Heaven; the other, Hell.

3. *You must choose your own road.* You will not be forced to take the right road. There is a guide-book in which it is described, and directions given to its travellers. Its officers are instructed to assist all who may desire to journey over it; yet no one is obliged to take it. Your selection is entirely a matter of free choice. If you go astray, it will only be because you choose to do so.

4. *You will find it easier to take the wrong road.* It is the most accessible; it has the more agents and solicitors; it carries the more passengers; it holds out the most enticing promises. All that you need to do, indeed, to take passage upon it, is to *neglect* the right road. Heb. ii. 3. To find and keep the right way, however, you must be serious, patient, and energetic to the end.

LOOK at yon powerful locomotive, capable of drawing hundreds of tons weight, yet regulated by a very small lever. It moves backwards or forwards, fast or slow, or stands still, at the will of the engineer. A true likeness of how a Christian should be under the control of the Divine mind. When you are commanded to do anything, do it; when to sit still or keep silent, do so; whatsoever you are bidden to do, do it, answering not again, then there will be no mistake.

LEARN to entwine with your prayers the small cares, the trifling sorrows, and the little wants of daily life. Whatever affects you, turn it into prayer, and send it up to God. Men may be too little for your great matters, but God is not too great for your small ones. Only give yourself to prayer, whatever be the occasion that calls for it.

Christ hath redeemed us from the curse of the law.

Galatians iii. 13.

While we were yet sinners, Christ died for us.
Romans v. 8.

THERE'LL BE NO PARTING.

I've booked for home in the glory bright,
Where heavenly mansions rise,
Where shines the Lamb's efulgent light,
And pleasure never dies.

There'll be, &c.

Now, who will start for the glory bright?
While angels hover round,
To bear the tidings up to light,
A lost one Christ has found.

There'll be, &c.

Come just as you are; nor stay to mend,
Jesus the work has done;
And God to all, strong help will send,
Whose trust is in His Son.

There'll be, &c.

Come Clerks and conductors, with the brakemen, too.
And porters you may come;
Yes, wives and lads there's room for you,
And the children all may come.

There'll be, &c.

Switchmen and cleaners come "hurry on."
And trackmen young and old;
Drivers and firemen—everyone.
Come get your names enrolled.

There'll be, &c.

Then how we'll sing when we meet above,
No more by cares oppress'd,
On th' platform of Eternal love.
At the terminus of rest.

There'll be, &c.

THE breezes of trouble are not meant
to sink us, but to waft us on towards
our desired haven.

GOSPEL SERVICE

IN THE

Y. M. C. A. TENT

AT YORK,

EVERY SUNDAY AT 3 P.M.

Workers leave the Union Station at
2.30 p.m.

REMEMBER ALL RAILWAY MEN

ARE

CORDIALLY INVITED TO VISIT

And make themselves perfectly
at home in

THE READING ROOM

OF THE

TORONTO YOUNG MEN'S

Christian Association, SHAFTESBURY HALL.

Don't be at all bashful. Come, whether
you are a member of the Association
or not.

ALL WELCOME.

PROGRAMME OF MEETINGS.

Sunday Gospel & Song Services.

Union Station.

AT 3 P.M.

AUGUST 3.—Jos. Green and W. C. Jex.

" 10.—Rev. H. Melville and P.
A. Hertz.

" 17.—W. Marks and A. R.
Saunders.

" 24.—H. Walton and J. John-
ston.

" 31.—R. Connors and W. C.
Jex.

ALSO AT

Y. M. C. A. Tent, York,

AT 3 P.M.

Addressed by ministers and other
workers.

Redeemed with the precious blood of Christ.
1 Peter i. 18.