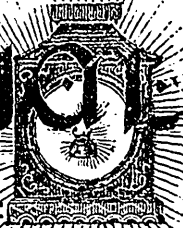




THY  
WORD  
IS A  
LAMP UNTO  
MY FEET.

# OUR SPECIAL

PUBLISHED BY THE  
RAILWAY COMMITTEE  
OF THE  
TORONTO Y. M. C. A.



TRY  
WORD  
IS A  
LIGHT UNTO  
MY PATH.



G. SANDHAM, DEL. SC.

Vol. 3.

DECEMBER, 1883

No. 12

"To him that worketh  
NOT,  
But believeth on  
HIM  
That justifieth the  
UNGODLY,  
His faith is counted for  
righteousness."

Romans iv. 5.

### BEAR IT IN MIND,

THAT the Railway Reading Rooms on Queen Street West, No. 1020, directly opposite the new factory, just east of the railway crossing, is open from 8 in the morning till 10 at night, and is

FREE TO ALL.

Call and see them, and do not leave without going up stairs to see parlor, bath room, etc., etc. There is hardly any desirable paper, or magazine of interest, the latest copies of which are not on file. Very convenient for any who are waiting for street cars. "A refreshing picture of cosy comfort."—*Evening News*.

## THE WAGES OF SIN IS DEATH.

THE GAME IS NOT WORTH THE  
CANDLE.

PLEASURE WON BY SIN IS PEACE LOST.

**I**T is not only a *crime* that men commit when they do wrong but a *blunder*. "The game is not worth the candle" Sin is like a great forest-tree that we sometimes see standing up green in its leafy beauty, and spreading a broad shadow over half a field; but when we get round on the other side, there is a great dark hollow in the *very heart of it*, and corruption is at work there. Sin is like the magician's rod we read about in old books. There it lies, and if tempted by its glitter, or fascinated by the power that it proffers you, you take it in your hand, the thing starts into a serpent with erected crest and sparkling eye, and plunges its quick barb into the hand that holds it, and sends poison through all the veins. Do not touch it my brother! Every sin buys pleasure at the price of peace.—*Selected*.

Elijah is always waiting for Ahab, when he comes to take possession of Naboth's vineyard.

## NOTES.

### WEST END DIVISION.



MORE gratifying sight we could not wish than the one granted every Tuesday, at eight p.m., by about forty assembling in our parlor to study the Word of God. There is still room, so come along, "our Father" is full of love, and has loaded his table with the outcome of it, and the only way to ascertain what is His will to us is by consulting His Word—the record of His will—in which we engage at "Our Bible Class." Several have found out that our Kinsman Redeemer is a "Mighty Man of wealth," and that by grace we are "joint heirs" with Him who though He was rich, for our sake became poor, that we through His poverty might be rich. Come along and make a fortune, obtain in Him an *inheritance incorruptible, undefiled, that fadeth not away.*

Our workers' prayer meeting on each Lord's Day at 7. a.m., is a season of rich blessing to those who attend, while individuals which we have made the special subjects of prayer, have recently professed faith in Jesus Christ, others are anxious and more to follow. All Christians in the neighborhood are invited to join us to besiege the throne of grace for a mighty blessing upon this neighborhood. 7 am. each Lord's Day, in Parlor upstairs, 1020 Queen St. West.

The C. L. S. C. meets at 7 p.m. on Tuesday. An Inner Circle meets for the purpose of reading chosen subjects on Monday at 8 p.m.

The choir practices on Thursday at 8 p.m. All desirous of assisting are invited to come.

The week of prayer for young men was duly observed by this branch, as requested by the International Committee, by special services every day from Nov. 11th to 18th inclusive. We had three excellent services on each Lord's Day, and one each evening during the week in the Reading Room, and God blessed the testimony of

Jesus, to the salvation of several men. We have every reason to thank God for the grace given us, for these meetings were conducted and addressed by none but our West End workers. (Except the afternoon meeting of Sunday 18th, which was addressed by our faithful helpers Messrs. Gooderham and Blight).

There was not a vacant spot in the room on Sunday afternoon the 18th and 25th *ult.*, and the deepest religious interest prevailed, the exclamation of all who attend is "*God is doing a great work here.*"

We have by the help of God determined to continue the Sunday evening meeting at 8.30 p.m., in the Reading Room, those already held have been most encouraging. We hope our friends will pray constantly with us and our Great Intersessor for a great blessing on this meeting, and do all in their power to make it a success.

Our tract distributors worked with a will, in fact the clause "For the people had a mind to work," may be applied to them as truly as to those who were builders of the walls of Jerusalem in Nehemiah's days.

The rooms have been well patronized now lately, but we would like *all* to call and see us. One of the city papers in referring to the rooms said that "they present to the visitor a *refreshing picture of cosy comfort.*"

### MONTHLY WORKERS SOCIALS



HAT held on November 1st, was a success in every respect. At that meeting we resolved to observe the week of prayer in fellowship with all other Young Men's Christian Associations in the world, and all our workers did their duty nobly.

Tea was served by the ladies at 6. 30, and the evening conference conducted by Bro. H. J. Brine.

The next will be held on Thursday, Dec. 6. Tea at 6.30 p.m. and workers meeting at 7.30 in Parlor. We hope to have a good attendance. To cover expenses 15 cents each will be collected for tea.

## G. T. RY. READING ROOM NOTES.

THE Ladies Auxiliary have decorated the walls of the reading room, it now presents a most cheery appearance.

Rev. H. M. Parsons addressed the meeting every Tuesday during the past month, and it was good to be there. The truth as it is in Jesus was faithfully presented; attendance good.

## TORONTO, GREY & BRUCE READING ROOM NOTES.

THE reading rooms in these shops were closed for some time, but are again in regular use. The Wednesday meeting has been well and regularly sustained, and the men by their presence and interest say that the Weekly meeting for Bible Reading is thoroughly appreciated.

## ACKNOWLEDGMENTS.

Thanks are hereby tendered to foreman Mr. John Roney for staining our tyle frames on Thanksgiving Day. It was an offering to God.

Also to Edgar and "Bert" Briggs for an excellent copy of Cruden's Complete Concordance.

To Engineer C. Clark for 4 volumes of Books for our reference Library.

To J. J. Hunt for an excellently framed Motto for G. T. R. Reading rooms.

And to God for all things. "Thanks be to God for His unspeakable gift." Who giveth us the victory through our Lord Jesus Christ.

## ALL RAILWAY MEN

Are invited to attend the

## Sabbath Afternoon Meeting

At Three o'clock in the

G. T. R.

GENERAL WAITING ROOM

Union Station.



YOUNG Man, take care! You stand upon the beetling edge of a great precipice, when you look over from your fancied security, at a wrong thing; and to strain too far, and to look too fixedly, leads to a perilous danger of toppling over and being lost! If you know that a thing cannot be won without transgression, do not tamper with hankerings for it. "Keep away from the edge," and "shut your eyes from beholding vanity." *Weak dallying with forbidden desires is sure to end in wretched clutching at them.* —Selected,

## A LOST LOCOMOTIVE.



A LOCOMOTIVE ran through a broken bridge on the Kansas Pacific Railway, across Kiowa Creek, several years ago, sinking into the mud at the bottom, and has never since been heard of, though repeated efforts have been made by digging and boring to recover so valuable a piece of property. The bottom is quicksand, but even quicksands have limits, and it seems very singular that the longest boring-rod has failed to find any trace of the sunken engine.

By and by, the silent, mysterious operation may drain the quicksands and harden it into rock, and then, long after the Kansas Pacific Railway has been forgotten, and the Kiowa Creek has vanished from the map, some future scientist will discover a curious piece of mechanism, undoubtedly the work of human hands, lying under so many hundred feet of sandstone, and will use the fact as a basis for calculating how many million years old the human race must be.—*Boston Transcript.*

## COME TO

SATURDAY NIGHT MEETING, .. 8.00 P.M.  
SUNDAY AFTERNOON " .. 3.00 P.M.  
SUNDAY NIGHT " .. 8.30 P.M.

At 1020 Queen Street West.

# PROGRAMME for DECEMBER.

## MEETINGS

### IN ROOMS 1020 QUEEN STREET WEST.

SUNDAY 7.00 A.M. WORKERS PRAYER MEETING. Chairman for December, Mr. A. Howe.

### SUNDAY GOSPEL AND SONG SERVICES.

Afternoon Service, 3 p.m.

SPEAKERS.

2nd.—D. McFARLANE and REV. Chas. Duff.  
 9th.—M. E. HEYWOOD and MR. FRENCH.  
 16th.—JOHN RONEY and LUKE GREY.  
 23rd.—ABEL SQUIRRELL and W. J. McCLURE.  
 30th.—JCS. GREENE and REV. E. CLEMENTS.

Evening Service, 8.30 p.m.

CHAIRMAN.

W. E. BURFORD.  
 JOHN RONEY.  
 ABEL SQUIRRELL.  
 MR. FRENCH.  
 H. J. BRINE.

Prayer and Inquirers Meeting for 10 minutes in Parlor at close of this services.

EVERY TUESDAY, in Parlor at 8 P.M., SECRETARY'S BIBLE CLASS, *Subject* International Sunday School Lesson for following Sunday.

*First and third* Tuesday of each month, Devotional Committee meets for prayer and conference at close of Bible Class.

EVERY SATURDAY 8 P.M., YOUNG MEN'S MEETING,

CHAIRMAN,	December 1	...	W. E. BURFORD.
"	"	8.	S. J. HUNTER.
"	"	15.	E. V. BATSTONE.
"	"	22.	A. WILLS.
"	"	29.	A. S. SHELLEY.

THURSDAY December 6th, 4.30 P.M. Ladies' Auxiliary Society Meeting. Tea at 6.30. At 8 P.M. Workers Meeting, for friendly conference, and meetings of the several committees.

### MEETINGS AT OTHER PLACES.

#### UNION STATION GOSPEL MEETINGS.

SUNDAY,	December 2	...	3 P.M.	...	JOS. GREENE and REV. THOS. CULLEN.
"	"	9	....	"	A. HINES, and MR. FRENCH.
"	"	16	....	"	D. McFARLANE and S. CALDECOTT.
"	"	23	....	"	J. T. RICHARDSON and R. FIELDING.
"	"	30	....	"	WM. GOODERHAM and WM. BLIGHT.

#### G. T. RY. (LOCO. DEPT.) READING ROOM.

Every Tuesday, 12.25, BIBLE READING.

TUESDAY,	December 4	....	J. EARLS and REV. CHAS. DUFF.
"	"	11	.... J. J. GARTSHORE and REV. THOS CULLEN.
"	"	18	.... W. E. BURFORD and REV. ELMORE HARRIS.
"	"	25	.... HOLIDAY.

#### TORONTO, GREY AND BRUCE WORK-SHOPS.

Every Wednesday at 12.30, BIBLE READING.