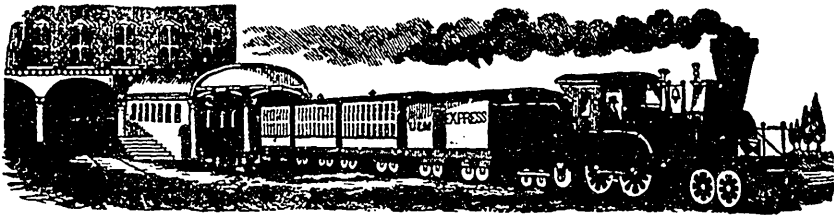


OUR "SPECIAL."



PUBLISHED BY THE RAILWAY COMMITTEE
OF THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

No. 9.

MARCH, 1882.

THE WORD OF GOD.

Dost thou believe on the Son of
God? John ix. 35.

Believe on the Lord Jesus Christ,
and thou shalt be saved. Acts xvi. 31.

He that believeth on the Son
hath everlasting life. John iii. 36.

He that believeth not is con-
demned already. John iii. 18.

SONG SERVICE.

SERVICE OF SONG AND TESTIMONY

AT THREE P.M.,

Lord's Day, March 5th,

AT UNION DEPOT.

Come, and bring your friends.

Statistical Report for February.

Gospel meetings held on Lord's Day	8
Total attendance	510
Cottage meetings held.....	18
Total attendance	244
Noon meetings.....	1
Attendance	17
Bulletins, tracts, invitations, &c., distributed	1500
Visits to the Homes.....	60
" Injured and sick	25
Men visited at Hospital	6
Account has not been kept of visits to shops, round-houses, offices, sheds, yards, &c.	

Jesus Christ the same YESTERDAY, and TO-DAY and FOREVER.

JESUS CHRIST.

I. What He has done for you.

- (1.) *He left the bosom of God with all its felicity, came to earth and suffered all its misery in order that you might be partakers of all He sacrificed.* "Ye know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich." 2 Cor. 8 : 9.
- (2.) *He brought these heavenly riches and laid them at your door.* "For the grace of God hath appeared, bringing salvation to all men." Titus 2 : 11.
- (3.) *To secure these blessings for you He gave Himself a ransom.* "Who gave Himself a ransom for all." 1 Tim. 2 : 6. "Who loved me and gave Himself for me." Gal. 2 : 20. "Him that loved us, and washed us from our sins in His own blood." Rev. 1 : 5.
- (4.) *Not only has he cleansed you from sin, but clothed you in a glorious righteousness.* "Therefore being justified by faith." Rom. 5 : 1. "I will greatly rejoice in the Lord ; my soul shall be joyful in my God, for he hath clothed me . . . with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels." Isa. 61 : 10 ; Rev. 7 : 14.

II. What He is doing for you.

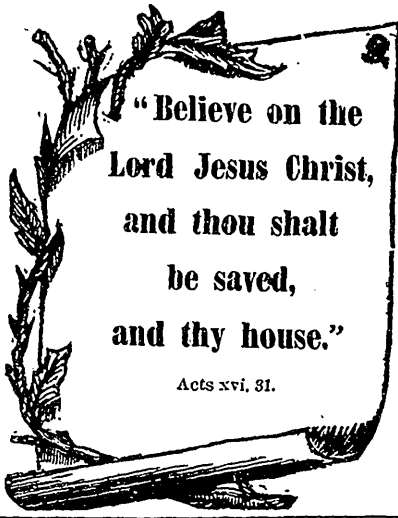
- | | | |
|------------------------|--------------------|---|
| (1.) <i>Seeking</i> | } you to be Saved. | {"For the Son of Man is come to seek and save that which is lost." Luke 19 : 10.
"Come unto Me all ye that labor . . . and I will give you rest." Matt. 11 : 28-30.
"We pray you in Christ's stead be ye reconciled to God." 2 Cor. 5 : 20. |
| (2.) <i>Inviting</i> | | |
| (3.) <i>Entreating</i> | | |

III. What you should do.

- (1.) *Attend to what He says.* "Hearken unto me every one of you." Mark 7 : 14.
- (2.) *Believe in Him.* "This is His commandment that we should believe on the name of Jesus Christ." 1 John 3 : 23. "Believe on the Lord Jesus Christ." Acts 16 : 31.
- (3.) *Come unto Him.* "Come unto Me." John 7 : 47 ; Matt. 11 : 28.
- (4.) *Look to Him.* "Look unto Me and be ye saved." Isa. 45 : 22. "They looked unto Him and their faces were lightened." Ps. 34 : 5. "Looking unto Jesus." Heb. 12 : 2.
- (5.) *Look for Him.* "Looking for that blessed hope . . . our Saviour Jesus Christ." Titus 2 : 13.
- (6.) *Consider Him.* "Consider . . . Jesus Christ." Heb. 13 : 1.
- (7.) *Follow and imitate Him.* "Follow thou Me." John 21 : 22. "Be ye imitators of God." Eph. 5 : 1. (Rev. Ver.)
- (8.) *Obey Him.* "If ye love Me keep my commandments." John 14 : 15 ; 15 : 14.

IV. What He will do for you.

- (1.) *Pardon.* "In whom we have forgiveness." Eph. 1 : 7.
- (2.) *Adopt.* "We are the children of God." Rom. 8 : 16.
- (3.) *Inherit.* "Joint heirs with Christ." Rom. 8 : 17.



**"Believe on the
Lord Jesus Christ,
and thou shalt
be saved,
and thy house."**

Acts xvi. 31.

CHRIST.

What the Rev. Philip Henry (father of Matthew Henry, the popular commentator,) found in Christ.



AVING gone through a course of lectures on the real types, in conclusion, he said,

"What have we need of that is not to be had in Christ?"

"In Him we have an ark against a deluge.

A ram to be slain for us.

A ladder to get to heaven by.

A lamb to take away our sins.

Manna to feed us.

Water out of the rock to refresh us.

A brazen serpent to heal us.

Purification to cleanse us.

A scape goat to carry our sins into a land of forgetfulness.

A city of refuge to fly to.

A temple to pray to.

An altar to sanctify all our gifts.

So, Christ is all this and infinitely more, therefore we need look to no other."

Those who attend our cottage meetings have found Christ to be "all this and infinitely more."

Won't you come with us ?

ST. THOMAS ITEMS.



IT has been decided to hold a conference of Christian Railway men in St. Thomas from April 27 to 30th, for the purpose of furthering the cause of Christ and planting the "seed of the kingdom" in every heart wherein sin has got a hold. Let every one besiege the throne of Grace perpetually for a mighty work of Grace to be carried on throughout our land among all Railway employees.

A beautiful suite of Rooms has been secured, fitted up for, and presented to the Railway men of St. Thomas by the Railway Y.M.C.A. Committee in that City, and sufficient funds are in hand to secure an excellent Library.

A. F. Howland, Esq., Chairman of the Association, has secured (in addition to the C. S. Ry. grant of \$600.) \$2,000 for the support of the work at that point. Mr. Ingersoll says, no such progress has been made in such short time anywhere.

PERSONALS.



MR. Alex. Munro, G. W. R. Ticket Agent at the Union Depot, is absent on a holiday trip on which we wish him every pleasure and profit with a safe return. He is accompanied by our esteemed friend and supporter Mr. Robert Kilgour, ex-treasurer of our general Y. M. C. A. The extent of their trip is the Pacific Coast taking in the city of San Francisco.

Mr. Orr, the R'y Secretary at St. Thomas, paid us a visit early last month. It was thoroughly appreciated by us.

Fireman J. Lea has returned to duty perfectly recovered from his injuries.

Alex. Gilmour (T. G. & B. R'y.) who has been sick some weeks, is convalescent.

PROGRAMME FOR MARCH.

Toronto, Grey & Bruce Shops. Noon meeting in Reading Room from 12.30 to 12.55 every Wednesday.

SUNDAY GOSPEL AND SONG SERVICE. 3. P. M.

UNION DEPOT.

- March 5. —Testimony and Song Service conducted by the Railway Secretary.
 " 12.—Wm. Gooderham (Gen. Manager T. & N. Ry.)—Wm. Blight.
 " 19.—John Harvie (late of N. Ry.)—James Nobbs (Evangelist.)
 " 26.—W. H. Howland, Esq., Chairman Railway Committee, and Hon. S. H. Blake, President Y. M. C. A.

NIPISSING STATION.

- March 5.—Railway Secretary.—James Nobbs (Evangelist.)
 " 12.—J. B. Griffith (G. W. Ry.) and Mr. Aston (Evangelist.)
 " 19.—Mr. Glover—Wm. Anderson.
 " 26.—Railway Secretary—Jos. Greene. (N. & N. W. Railway.)

Time, Places, and Topics for the Cottage Meetings during March, 1882.

The Secretary will attend each of these as far as possible. The following subjects will be taken at each, during the week as indicated below.

EVERY MONDAY	8 P.M.	-	-	-	-	22 or 24 LEONARD AVE.
"	TUESDAY	-	-	-	-	11 HIGH ST.
"	THURSDAY	-	-	-	-	80 STAFFORD ST.
"	FRIDAY	-	-	-	-	15 PORTLAND ST.

For week commencing February 27th. Mark 4: 35-41.

CHRIST STILLING THE TEMPEST. Ps. 107: 29. Topic.—CHRIST'S POWER OVER NATURE

Ascertain and define other instances of Christ's power over nature. John 2: 1-12; Matt. 14: 15-21; John 6: 5-14; Mark 8: 1-10; Matt. 14: 22-26; John 6: 16-21; Luke 5: 1-16; Matt. 17: 24-27; Matt. 21: 19-21.

In what respects are the unconverted like the storm-tossed sea? Isa. 57: 20-21.

What is the only cure for such a state? Matt. 11: 28-30; Rom. 5: 1; Eph. 2: 13-22.

For week commencing March 6th. Mark 5: 1-20.

THE DEMONIAK OF GADARA. 1 John 3: 8, Topic.—CHRIST'S POWER OVER THE DEVIL

To what purpose did Jesus Christ leave heaven and come to earth? 1 John 3: 8; Heb. 2: 14; 1 Cor. 15: 54.

Of what was this man's condition a symbol? vs. 2-5; John 8: 44.

What is the future lot of the Devil and his children? Rev. 20: 1-3, 10, 14, 15; Matt. 25: 41.

For week commencing March 13th. Mark 5: 21-24, 35-43.

RAISING JAIRUS' DAUGHTER. John 11: 25, Topic.—CHRIST'S POWER OVER DEATH.

Read up other instances of the dead being restored to life. Luke 7: 11-18; John 11. 1 Kings 17: 17-24; 2 Kings 4: 32-37; Acts 9: 36-43; 20: 7-12.

How do the unsaved and the physically dead harmonize? Eph. 2: 1-6.

What and who is the only source of life temporal or spiritual? Deut. 32: 39; 2 Kings 5: 7; John 1: 4; 5: 21, 26; 11: 25; 14: 16; 2 Tim. 1: 10.

What is the only means of obtaining this life? John 3: 14-18, 36; 5: 24; 6: 40, 47, 50, 54, 57; Ezek. 16: 6.

For week commencing March 20th. Mark 5: 25-34.

THE HEALING OF THE BLOODY ISSUE. Mark 5: 34, Topic.—CHRIST'S POWER OVER DISEASE.

What does God's word say about health and the way to obtain it? (1.) Pictured. Exod. 15: 23-26. (2.) Predicted. Isa. 35: 4, 6; 61: 1. (3.) Obtained. See Lesson. (4.) Enjoyed. Psalm 103: 3. (5.) Experienced. Luke 5: 12-26. (6.) Promised to all seekers. James 5: 13-16.

Observe the advantages of being touched by Christ, and of touching Him by faith. Mark 5: 26-29; Luke 6: 19; Matt. 8: 3; Mark 1: 51; Matt. 8: 15; 9: 29; 14: 36; Mark 7: 33. Luke 7: 14.

Please read up the lesson, "Search the scripture," references and answers to questions, and bear in mind that you and your friends will be as welcome to the meetings as the flowers in May. We make them as free and as social as family gatherings at Christmas.

COME AND BRING YOUR FRIENDS.