

SHAFTESBURY HALL

WEEKLY BULLETIN.

PUBLISHED BY THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. III.

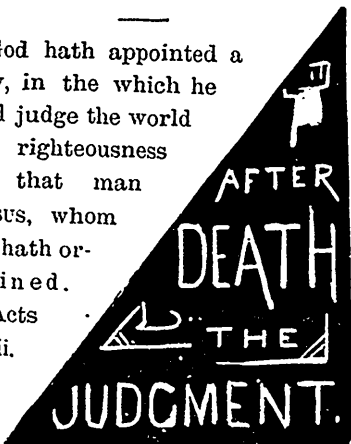
TORONTO, JULY 22, 1882.

No. 14.

REMEMBER

God hath appointed a day, in the which he will judge the world in righteousness by that man JESUS, whom he hath ordained.

—Acts xvii. 31.



BULLETIN FUND.

Amt. previously acknowledged	..\$38 25
"Born again" 5 00
A lady, per R. Kilgour 1 00
A friend 1 00

\$45 25

RECEPTION COMMITTEE.

MEMBERS of the Board of Directors who have volunteered to be on duty with the Reception Committee, will please note the appointments for the present week:—

- Monday, July 24, - W. Garside.
- Tuesday, " 25, - D. C. Forbes.
- Wednes'd'y, " 26, - J. O. Anderson.
- Thurs'day, " 27, - J. Harvie and J. O. Bennett.
- Friday, " 28, - R. Kilgour.

Please do not let other matters interfere with this most important appointment.

THANKSGIVING.

ROUGHKEEPSIE Association has just held a "thanksgiving meeting," the cause being the reduction of the debt to \$10,000. A few years ago it was \$23,000. The total value of their building is \$50,000. We congratulate them.

We hope that the time is fast drawing nigh when we in Toronto shall hold a similar service, with this addition, that we are free from debt. Our hearts are going out in prayer for this great deliverance.

WHAT IS A CHRISTIAN?

In faith, a believer in Christ. Mark xvi. 16.

In knowledge, a disciple. John viii. 31, 32.

In character, a saint. Rom. i. 7.

In influence, a light. Matt. v. 14.

In conflict, a soldier. 2 Tim. ii. 3.

In communion, a friend. John xv. 15.

In progress, a pilgrim. Heb. xi. 13.

In relationship, a child. Rom. viii. 16.

In expectation, an heir. Rom. viii. 17.

Faith makes the Christian, life shows, trial tests, death crowns.

The Lord Jesus Christ said:—

"Him that COMETH unto me I will in

NO

wise cast out."

TO THE UNEMPLOYED.

1. If you want work, spend ten full hours every day in looking for it. (If you had work you would expect to work ten hours a day. Can you expect to give less when you are depending upon others?)

2. Keep up courage. Expect to get work. Don't be troubled if ninety-nine refuse: the one hundredth may employ you. Tell every man that you must have work *now*.

3. Keep clean. Don't travel from city to city "looking for work."

4. Do not associate entirely with men who are destitute: it will drag you lower. Choose and have the society of men who are at work.

5. Choose the society of Christians. Go to one church regularly. Go to their prayer meetings. The church can get along better without you than you can without the church.

6. Read your Bible daily. It is God's word to you. Believe it. Read John, 3rd chapter, 1st to 16th verse; Luke 15th chapter, 11th to 25th verse; Revelation, 22nd chapter, 17th verse. Christ says, "Come unto me all ye that labor and are heavy laden, and I will give you rest."

7. Pray. God will pardon and save you if you ask Him, for Christ's sake, to do it. You mean to become a Christian sometime. God says, "Behold now is the accepted time." Now.—*Ex.*

LITTLE FOXES.



ONE little fox is "By-and-by." If you track him, you come to his hole—Never. Another little fox is "I can't." You had better set on him an active, plucky little thing, "I Can" by name. It does wonders. A third little fox is, "No Use in Trying." He has spoiled more vines, and hindered the growth of more fruit, than many a worse-looking enemy. A fourth little fox is, "I Forgot." He is very provoking. He is a great cheat. He slips through your fingers like time. He is seldom caught up with. Fifth little fox is "Don't Care." Oh, the mischief he has done! Sixth little fox is, "No Matter." It is matter whether your life is spoiled by small faults.

"THE WORD IS NIGH THEE."



READ in the newspapers the painful account of the retreat to Candahar after the battle of Maiwand, the dreadful fifty-two miles by day and night, and the terrible sufferings from the burning heat and want of water. Many, many valuable lives lost during that long night; men lying on the road dying of thirst. The following day a party were sent out from Candahar to try and help the wounded and suffering, and to find those who were unable to reach Candahar. One soldier found a well of water quite close to the road on which the poor fellows had travelled in the night. "Oh, sir," he said to an officer, "if we had only known of this in the night, it would have been life to many." I quote this word for word, as far as I remember, from the paper. Deeply touching the account; but what an illustration of the water of life! It is close to us, even on the road where we are travelling, brought to us to quench our thirst, to give us life: offered to us *freely*, waiting for our acceptance. "The gift of God is eternal life." Oh, do not pass by, do not reject this gift!—*Selected.*

EXAMPLES.

See the following men, what the Holy Spirit has written of them:

- Abraham . . . The friend of God.
- Enoch . . . Walked with, and pleased God.
- Israel . . . A prince that had power with God.
- Moses . . . My servant, meek above all men.
- Aaron . . . The saint of the Lord.
- David . . . The man of God. A man after mine own heart.
- Solomon . . . A man of rest, beloved of his God.
- Daniel . . . A man greatly beloved, an excellent spirit in him.
- Haggai . . . The Lord's messenger in the Lord's message.
- Barnabas . . . The son of consolation. A good man, full of the Holy Ghost and of faith.

Stephen . . Full of faith and the Holy Ghost. Full of faith and power.
 Appollos . . An eloquent man, mighty in the Scriptures, fervent in the Spirit.

There are many others; these are only a few out of the number.

**SEARCH THE SCRIPTURE
 FOR**

THE BIBLE

Explains to the unconverted man—
 How it is he is a sinner. The wages of sin death.

God's way of SALVATION. How it is to be had.

The results of accepting this salvation. The consequences of rejecting.

What CONVERSION is. OR,

1st. Man's ruined and lost condition.
 2nd. The salvation God has provided by the sacrifice of the Lord Jesus Christ, who bore the punishment in the sinner's place.

2rd. The way in which we obtain salvation—by faith.

4th. The changed life, the fruit and consequence of faith.

5th. The responsibility of all who hear or read this message.



EVERY Christian ought to be able to show that in every condition of life, he is in the possession and enjoyment of a real and solid happiness.

Pleasures that can only be enjoyed in the company of people of this world, are not consistent with the respect which a Christian owes to himself.

YOUNG MEN'S

BIBLE CLASS

EVERY MONDAY EVENING,

AT 8 O'CLOCK,

Conducted by the General Secretary.

ALL INVITED.

BE CAREFUL.



WE should never go in the way of temptation for the purpose of trying the strength of our virtue. If Achan handles the golden wedge, his next work will be to steal it.

"He was manifested to take away our sins" (1 John iii. 1). "Great Spirit, untie the load of our sins. If this load were bound round our shoulders, we could untie it for ourselves; but it is bound round our hearts, and we cannot untie it, but Thou canst, Lord; untie the burden now!" Such was the prayer of a converted Feejee Islander. Was ever the Christian's experience of sin more perfectly set forth?

PEACE IN CHRIST.

The peace which Jesus wishes His followers to enjoy is of a peculiar sort—"That in Me ye might have peace." It is not that of unconsciousness, it is not that of self-confidence, it is not that of ritual observances, it is not that of exemption from earthly trouble. It is peace from union with Himself. Not only peace from Him but peace *in* Him.

The manner in which we are to obtain this peace is attention to the *words* of Christ. Peace does not come in any mystic manner. It rests on the *words* of Christ. We must read them, seek to understand them, believe them, and obey them. When we are in Christ, we are in Him that is true. W.M.T.

JUSTIFICATION

is an act of God's free grace, wherein He pardoneth all our sins, and accepteth us as righteous in His sight, only for the righteousness imputed to us, and received by faith alone.

ADOPTION

is an act of God's free grace, whereby we are received into the number, and have a right to all the privileges, of the sons of God.

SANCTIFICATION

is the work of God's free grace, whereby we are renewed in the whole man after the image of God, and are enabled more and more to die unto sin, and live unto righteousness.

**THE FAITHFULNESS OF GOD'S
SERVANTS.**

- Abraham. Neh. ix. 8.
Joseph. Gen. xxxix. 5, 6, 22, 23.
Moses. Heb. iii. 2, 5.
Samuel. 1 Sam. iii. 20.
David. 1 Sam. xxii. 14.
Hananiah. Neh. vii. 2.
Treasurers. Neh. xiii. 13.
Those doing God's work. 2 Kings
xii. 15.
Hezekiah and his helpers. 2 Chron.
xxx. 12.
Workers under Josiah. 2 Chron.
xxxiv. 12.
Daniel. Daniel vi. 4.
Paul. Acts xx. 20, 27; 1 Tim. i. 12.
Timotheus. 1 Cor. xvi. 10.
Silvanus. 1 Peter v. 12.
Timothy. 1 Cor. iv. 17.
Epaphras. Col. i. 7.
Tychicus. Col. iv. 7.
Onesimus. Col. iv. 9.
Antiphas. Rev. ii. 13.
1 Tim. iv. 12.

Be thou an example of the believers,
in word, in conversation, in charity, in
spirit, in faith, in purity.

The Lord Jesus says:

"I am the door: by me if

ANY

**man enter in, he shall
be saved."**

Remember

THE
EVANGELISTIC BIBLE CLASS

HELD

Every Sunday Afternoon,

AT 3 O'CLOCK, FOR ONE HOUR.

All are invited.

**"IS NOT THIS THE CARPEN-
TER?"**

MARK VI. 3.



THOSE words of derision have
come down, as it were, along
the telephone of the ages, to
the ear of every working man
and working woman to whom the
Gospel has come, or ever shall come,
announcing Jesus to them as one whose
heart would ever sympathise with them
in their trials and in their rightful
triumphs. Thanks to the enraged and
contemptuous Nazarenes for this evi-
dence that *Jesus Christ, God manifest
in the flesh, was one of the working
classes, a mechanic, a carpenter!* They
could have uttered no words which
would have better told the working
classes of every age and clime, that the
Christianity which this despised and
rejected Nazarene came to found would
be a true friend to them.

YOUNG MAN !

BEAR IN MIND

THAT **YOU** ARE

INVITED

TO COME TO THE ROOMS OF THIS
ASSOCIATION,

Whenever you like, and that
you will be cordially wel-
comed, whether you are
a member or not.

EXCURSION TO CHAUTAUQUA

UNDER THE AUSPICES OF THE

TORONTO YOUNG MEN'S CHRISTIAN
ASSOCIATION,

August 8th to 15th, 1882.

Leaving Toronto at 7 a.m. on Tuesday,
August 8th, by Steamer *CHICORA*,
for Niagara, thence by Canada South-
ern and Lake Shore Railroads, arriv-
ing at Chautauqua at 4 p.m., the
same day.

Tickets for the Round Trip, good to
return up to and including the
15th August, **ONLY FOUR
DOLLARS.**

BY special arrangement our ex-
cursionists have the option
of leaving the cars at May-
ville, and taking the steamer
"Moulton" for Chautauqua, three
miles distant, with the privilege of con-
tinuing the trip quite around Lake
Chautauqua, via Jamestown, &c., either
the same day or any other, without
extra charge. This is a very special
favor, involving a delightful sail of 30
miles or more on this beautiful lake.
Persons desiring to take this route must
make application when purchasing the
tickets.

The excursion is timed so as to in-
clude the very best part of the great
Sunday School Assembly; among other
attractions of the week being the CHAU-
TAUQUA ALUMNI REUNION; the C. L. S.
C. COMMENCEMENT DAY, (the red letter
day of Chautauqua,) when the first
class of the Chautauqua Literary and
Scientific Circle will graduate and re-
ceive diplomas; lectures by J. B.
GOUGH, CHAPLAIN MCCABE, BISHOP
WARREN, FRANK BEARD, PROF. BOWNE,
DR. LYMAN ABBOTT, &c.; Normal Class
Exercises; C. L. S. C. Round Table
Conferences, Camp and Watch Fires;
Grand Concerts; Excursions upon the
Lake; Illuminations, Fireworks, &c.

Boating, fishing, bathing, driving,
&c., may be indulged in at pleasure.

Good board and lodging may be ob-
tained at cottages or boarding houses
at one dollar per day and upward, while
those who prefer hotel accommodation
will find the magnificent new HOTEL

ATHENÆUM first-class in every respect.
For tickets, programmes of the
Assembly, or any other information
not here given, apply to the undersigned
as early as possible, in order that suit-
able arrangements may be made for the
comfort of the party.

LEWIS C. PEAKE,
Chairman, Lecturo Committee.

SHAFTESBURY HALL,
July 15th, 1882.

CHAUTAUQUA.

THE BIRTHPLACE OF A GREAT IDEA.

IN the south-western corner of
the State of New York,
almost midway between Cin-
cinnati and New York City,
is a crystal lake. Though twenty miles
long, and navigated by twenty steam-
boats, it is set in the very top of a high
range of hills which marks the melting
away of the Allegheny Mountains into
the dividing ridge between the water-
sheds of the St. Lawrence and the
Allegheny River. Up there glitters
Chautauqua Lake, like a solitaire dia-
mond set in America's finger ring. The
great upper currents of air, untainted
by miasma or any of earth's exhal-
ations, in their grand sweeps from the
Sierras to the sea, give it the kiss of
health and comfort, and it dances in
laughter.

Chautauqua is a place of work and
study—it is also a place of rest and
recreation. Other summer resorts
undertake only to provide recreation,
and leave their visitors to provide the
occupation, which habitually busy men
must have. The result is that at most
summer resorts people who are not
willing to plunge into recreation to the
extent of *dissipation* are sure to be
bored; those places hold out the two
alternatives of *ennui* or *dissipation* to
all who have not learned the art of
"redeeming the time."

Chautauqua neither proposes to give
his satanic majesty any chance to fur-
nish occupation for idle hands, nor to
itself lay temptations in the way of its
guests. It undertakes to solve the
problem of combining rest and work in
such proportions that every nature
shall be satisfied, shall be kept employed
and be given healthful rest.

The Lake is the great gymnasium and sanitarium of those who want either sport or repose. To fish industriously or lazily; to put new life in the blood in the excitement of bagging a ten-pound pickerel, to row "a breather," or rocked in the cradle of the Lake, to drift while

"The joy intense,
The cooling sense
Steals o'er the drowsy inculence;"

to bathe, to swim, to sail, to explore the Lake on the steamers,—all these, with the ever-changing, ever-beautiful, ever-restful scenery of the Lake, which Edward Everett Hale compares with Lake Como, Switzerland, are the never failing relief of the busy and the wearied alike.

Then there are promenades, receptions, lectures, concerts (the best musical entertainment in the country, in fact), bon-fires, processions, illuminated fountains, illuminated fleets, fire-works, fine museums, &c.

THE GREAT DAY OF '82.

Saturday, August 12, is the reddest letter day in Chautauqua's calendar this year. It is the First Commencement of the Chautauqua Literary and Scientific Circle. A quadrennial circuit has been performed by the faithful students who began with the new movement. The graduation exercises therefore will have a memorial as well as an individual interest. It marks an Epoch, it chronicles a great work accomplished. The speakers and the observances of that day we may be sure will not fall short of the inspiration of so distinguished an event. Therefore, as well the general public as those specially interested in C. L. S. C. work will fix this as one of the carbon points of the intellectual illumination of the year.

ACCOMODATIONS.

Board can be obtained at Chautauqua at reasonable rates, at the hotel and at cottages on the ground. Tents or rooms in cottages may be rented. Day boarding may be secured at all prices. Good substantial table board can be had in many cottages at \$5 per week.

REDEEMING THE TIME.

The Lord Jesus Christ said:—

"**HIE**

**THAT BELIEVETH ON ME,
HATH EVERLASTING
LIFE."**

SECOND

DOMINION CONVENTION

OF THE

Young Men's Christian Associations.



THE Executive Committee have much pleasure in informing the various Associations and all interested in Y. M. C. A. work, that the Second Dominion Convention will be (D. V) held at Truro, Nova Scotia, on Thursday, the 10th of August next, and three following days.

It is earnestly hoped that all existing Associations will take a deep and lively interest in this very important convention, by making it a subject of faithful and persevering prayer, and by doing all in their power to create an interest in the minds of Pastors and Christian people, and thus secure their prayers for **GOD'S BLESSING** upon its proceedings.

As we anticipate great blessings from our Heavenly Father's hand at this Assembly, Associations are requested to send as many delegates as possible.

The Committee feel keenly that at no period in the history of our country has the need of active Christian work among young men been more urgent than at the present time, and they specially desire to have a large attendance, to prayerfully take into consideration the present wants of the age, and how best to grapple with the difficulties and dangers which are confronting the young men of our land, and a becoming daily more and more serious and perilous.

Pastors and members of Evangelical Churches in Cities and Towns where a Young Men's Christian Association has no existence, are cordially invited, and respectfully urged, to send delegates to sit as corresponding members, and take part in the deliberations of the Convention.

The Executive Committee would again call attention to the necessity of faithful prayer being offered, that this coming Convention may be eminently successful—that spiritual fervour, brotherly love, and practical usefulness may mark its sessions, and that a higher tone of Christian piety, more personal consecration to the service of our Lord and Saviour Jesus Christ, and more devoted zeal for the work which He has given us to do, may be among its blessed results.

The following subjects have been selected as topics for discussion:—

1. Association work in its peculiar adaptation to the wants and temptations of young men.
2. What special lines of work are best calculated to attain the primary object of our Associations.
 - (a). In Cities.
 - (b). In Towns and Villages.
3. Bible Study.
 - (a). The importance of Bible Classes.
 - (b). How shall I study the Bible for myself, and for the benefit of others?
4. Branch Work.
 - (a). Among Railway men.
 - (b). In Colleges.
 - (c). Among Commercial Travelers.
 - (d). For Boys.
5. Educational Classes and social work. To what extent, and how can these be utilized?
 - (a). Educational.
 - (b). Social.
6. (a). International Executive work: its importance.
- (b). District work and Conferences: their desirability.
7. The great need of a realization of our individual responsibility as Christians, and the imperative necessity of labouring for Christ.

These topics will be introduced by short papers, or brief addresses, by men of ability and experience, and will afterwards be thrown open for general discussion.

It is hoped that all who intend coming to the Convention will make these topics subjects of much thought and study, in order that they may be prepared to take an intelligent part in the discussion and thereby add to the interest and profit of the Convention.

Routes by which Truro, N. S., may be reached from Toronto.

1. By Steamer to Quebec, and thence by Intercolonial R. R.
2. By Steamer to Montreal—from Montreal to Quebec by North Shore R. R. or Grand Trunk R. R. and then by Intercolonial R. R.
3. By Grand Trunk R. R. to Quebec, and thence by Intercolonial R. R.
4. By Grand Trunk R. R., viz, Montreal to Portland, from Portland to St. John by Steamer, and from St. John to Truro by Intercolonial R. R., returning same way.
5. By Grand Trunk R. R., via, Montreal to Portland, from Portland to St. John by Steamer, and from St. John to Truro by Intercolonial R. R.; returning, via, Halifax, through the beautiful Annapolis Valley, by rail to Digby, and from Digby by Steamer to St. John, and thence back by Steamer to Portland.
6. By Steamer to Ogdensburg, thence to Portland, by rail through the heart of the White Mountains, and from Portland to St. John, by steamer, thence to Truro by Intercolonial, and return same way.
7. By Steamer or G. T. R. to Montreal, thence to Portland, by S. Eastern R. R. through the heart of the White Mountains, and from Portland to St. John by steamer, and thence to Truro by Intercolonial, and return to Portland same as route No. 5.

Excursion tickets to Portland or Boston and return can be secured at about same rates, via Suspension Bridge and Albany.

Arrangements have been made for reduced rates over all these routes. For full information, address W. P. Crombie, or the General Secretary Y. M. C. A. Toronto.

**GOSPEL AND SONG
SERVICE,**

Every Sunday Evening,

AT 8.30.

GOOD SINGING.

SHORT GOSPEL ADDRESSES.

COME!

REMEMBER

—THE—

Young Men's Meeting,

HELD

EVERY SATURDAY EVENING.

AT 8 O'CLOCK, FOR ONE HOUR.

COME!

Bulletin for Week Commencing July 24, 1882.

MONDAY.....	July 24....	12.00	M.	THANKSGIVING AND PRAISE MEETING. W. P. Crombie.
				8.00 P.M. WORKERS' BIBLE CLASS. Conducted by the Secretary.
TUESDAY.....	" 25....	12.00	M.	NOONDAY PRAYER. Blessings and purity promised in Christ. Eph. i. 3, 4; Titus ii. 11-14. Rev. J. Salmon.
WEDNESDAY	" 26...	12.00	M.	NOONDAY PRAYER. Worldly policy powerless against Divine favor. Acts xii.; Isa. liv. 17. Alf. Sandham.
THURSDAY...	" 27....	12.00	M.	NOONDAY PRAYER. Christ's tenderness in dealing with one who doubted. John xx. 24-29. Rev. H. Melville.
FRIDAY.....	" 28....	12.00	M.	NOONDAY PRAYER. Some results of ac- quaintance with God. Job. xxii: 21- 30. J. Nobbs.
				8.00 P.M. BOYS' MEETING.
SATURDAY ..	" 29....	12.00	M.	NOONDAY PRAYER. The spirit of Christ in the Prophets. 1 Pet. i. 10 12; Rev. xix. 10. W. E. Burford.
				4.50 P.M. TEACHERS' BIBLE CLASS. W. H. How- land.
				8.00 P.M. YOUNG MEN'S MEETING. A young man who trusted God. Gen. xli. 38-44. J. J. Gartshore.
SUNDAY	" 30....	3.00 P.M.		EVANGELISTIC BIBLE CLASS.
		8.30 P.M.		GOSPEL & SONG SERVICE.

Requests for prayer may be addressed to the Secretary.

RAILROAD MEETING.

SUNDAY, July 30, 3.00 P.M.—Gospel Meeting at Union Station.