

Shaftesbury Mail

WEEKLY
BULLETIN

PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



Vol. V.

TORONTO, OCTOBER 18, 1884.

No. 43.



ADJOURNED ANNUAL MEETING AND SOCIAL.

THE attendance at this meeting (held on Tuesday evening, 14th inst.) was very satisfactory. Tea was served in the Upper Reading-room at 6.30, and at 7.30 the Chair was taken by S. Caldecott, Esq. After devotional exercises and a brief address by the Chairman, upon "St. Paul as an example to Christian workers," the Chairman of the following Committees presented their Annual Reports:—Reception—Waterside—Visiting—Railway—Employment—Boys, and Deaf Mute. The Treasurers of the Building and General Fund and the Librarian also presented their reports. The reports were of great interest, and represented an unusually large amount of work performed, and, above all, of much blessing experienced.

The reports in full will be published in pamphlet form, so that we shall speak no further at present as to their contents. After the adoption of the reports, the election of officers was proceeded with, and resulted as follows:—

President—Hon. S. H. Blake, unanimously elected by a standing vote, and amid much applause.

BULLETIN FUND.

A. G.....	\$ 50
Mrs. M. E. B.....	1 00
Miss M. A. C.....	1 00
Workers.....	1 75

I, even I, am the Lord; and beside me there is no Saviour.
Isaiah xliiii. 11.

Thou shalt call His name Jesus; for He shall save His people from their sins.—Matt. i. 21.

Hon. Vice Presidents—John Macdonald, Daniel Wilson, LL D., Robert Baldwin, B. Homer Dixon, K.N.L.

Vice Presidents S Caldecott, J. J. Gartshore, L. C. Peake, H. B. Gordon, C. S. Gzowski, Jr., J. D. Nasmith, C. Massey, J. O. Anderson.

Treasurer—R. Kilgour.

General Secretary—Alf Sandham.

Librarian—W. A. Douglas.

Directors—J. O. Bennett, J. Harvie, J. Earls, Elias Rogers, Ambrose Kent, Chas. Joselin, John J. MacLaren, Wm. Blackley, W. Garside, D. C. Forbes, H. O'Brien, S. R. Briggs.


During the evening the Chairman read a telegram received from Mr. Blake, our President, in which Mr. John Macdonald and himself offer \$100 for new carpet for our parlor, if the meeting that evening would make up \$200. A subscription list was opened, and \$102 subscribed in a few minutes. The balance will no doubt be forthcoming within a few days.

Before the close of the meeting, Mr. Peake presented the work of the C. L. S. C., and urged the young men to continue the studies commenced by our Circle last season.

On the whole, a very pleasant and profitable evening was spent, and we could only wish that our space were such as to admit some of the addresses and remarks of our young men.


We have now entered upon another year's labors. May the good hand of our Lord be upon us, and may the present year be marked by less imperfection and greater spiritual victories than the past.

CONVENTION.


OUR Association will, D.V., be represented at the approaching Provincial Convention (to be held at Peterboro,) by Messrs. R. Kilgour, J. J. Gartshore, J. D. Nasmith, W. H. Howland, S. R. Briggs, H. B. Gordon, C. Edwards, J. Johnston, John

Wood, A. Saunders, Assistant Secretary, and W. C. Jex, Railway Secretary. We shall be pleased to give certificates to any of our Active Members who may feel led to attend. The meetings open on the 23rd inst., and continue until the 26th.


MEMBERS, ATTENTION!

EAR in mind that the membership fee for 1834-85 is now due. By handing in the amount (\$2), a great deal of trouble would be spared us, and a favor conferred upon the Treasurer. We hope that the suggestion made at the Annual Meeting will also be acted upon. That is—let each secure one or two new members for the present year. It can be done.

C. L. S. C.

MEMBERS desiring to connect themselves with the Shaftesbury Hall C. L. S. C. will please hand in their names to the Assistant Secretary, at the Rooms, as early as possible.

TRAINING CLASS.

HEN the General Secretary took charge of this class, he did so merely to organize the work, and retain the position until one better qualified for the position should be secured. It is with pleasure he now reports that Rev. H. M. Parsons has consented to take up a course, commencing Thursday, 23rd inst., and continue six weeks. We expect to see our Room filled with Young Men. If they are wise they will avail themselves of this privilege.

While we were yet sinners, Christ died for us.—Rom. v. 8.

Christ Jesus came into the world to save sinners.

1 Timothy i. 15.

He was wounded for our transgressions, He was bruised for our iniquities.—Isaiah liii. 5.

TRAINING CLASS

For Christian Workers,
EVERY THURSDAY, AT 8 P.M.

MONEY MISSPENT.

“**W**AR NEWS” gives the following statement as to what Canada’s drink money would buy: The money usually expended for strong drink in the Dominion of Canada averages about \$5,000,000. This sum would furnish real and personal property to each of three thousand one hundred and twenty five families as follows:—

1 Cleared farm of 100 acres, with dwelling house, barn, stabling, etc,.....	\$5,000 00
1 Team of horses.....	200 00
6 Cows, at \$50 each.....	300 00
25 Sheep at \$5 each.....	125 00
8 Pigs, at \$5 each.....	40 00
1 Waggon.....	100 00
1 Sleigh.....	50 00
1 Scotch Cart.....	40 00
1 Scotch Plough.....	40 00
1 Set Harrows.....	20 00
1 Set Team Harness.....	40 00
1 Set Plough.....	20 00
1 Set Cart.....	20 00
1 Cooking Stove, furnished.....	40 00
1 Self-feeding Coal Heater.....	30 00
1 Carpet.....	50 00
1 “.....	40 00
1 “.....	25 00
1 Bedroom Set.....	50 00
1 “.....	40 00
1 “.....	30 00
1 Parlour Set.....	125 00
1 Book Case.....	15 00
100 Volumes Standard Works, at \$1 each.....	100 00
A working capital for each family.....	1,460 00
Total for each family.....	\$8,000 00

“BITING LIKE AN ADDER.”



“**A** FRENCH medical writer states that the practice in the Hotel Dieu, when leeches refuse to suck blood is to wrap them for a few moments in a linen cloth wrung out of undiluted wine. This renders the most sluggish of them so fierce and carnivorous, that they will pierce the skin instantly, and gorge their blood-thirsty bodies till they can drink in no more.

A great many men who are amiable and unpredacious naturally, become as blood-loving as leeches, and manifest an irresistible propensity to bite, after being steeped in wine, either undiluted or mixed.

Wine is a mocker; strong drink is raging.

YOUNG MEN'S MEETING

Every Saturday Evening,
AT 8 O'CLOCK, FOR ONE HOUR.

COME

The chastisement of our peace was upon Him; and with His stripes we are healed.—Isaiah liii. 5.

"I CAN'T AFFORD IT."

"JUST come and give me a hand's turn at my garden, Jem, of a Sunday morning, will you?" said a working man with a pick-axe over his shoulder, to an old hedger who was trimming a quickset hedge.

Jem took off his cap and scratched his head a bit, in his own country way, and then said—

"No master I can't afford it."

"Oh I don't want you to do it for nothing; I'm willing to pay you!"

"I can't afford it."

"Why, man, it will put something in your pocket, and I'm sure you're not too well off."

"That's it; I can't afford it."

"Can't afford it? What do you mean? You don't understand me!"

"Yes, I do, but I ain't quick of speech, do you see? Howsomever, don't ye snap me up and I'll tell ye I ain't too well off; that's as true a word as you ever spoke. Times be mostly hard wi' me, and if I ain't well off d'ye see, in this world, I've a hope—a blessed hope my missus calls it—of being better off in the next. My Lord and Saviour said these words with his own lips. 'I go to prepare a place for you. . . that where I am, there ye may be also.' I learned that text twenty years ago, and I've said it over hundreds of times, when things went cross, and me and my wife wanted comfort."

"Well, well! What's that got to do with your saying in answer to my offer, 'I can't afford it'?"

"Why, no offence to you, but, it's got all to do with it. I can't afford to lose my hope of a better lot in a better land. If my Lord be gone to prepare a place for me, the best I can do is to ask Him to prepare me for the place. And, you see, Sunday is the only day that I can give all my thoughts to all these holy things. Besides, I read this promise in Isaiah lviii. 13 14:—'If thou turn away thy foot from the Sabbath, from doing pleasure on My holy day; and call the Sabbath a delight, the holy of the Lord, honourable; and shalt honour Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord.'"

BULLETIN FOR THE WEEK.

SUNDAY, OCTOBER 19.

Bible Class at 3 p.m., and Go-pel and Song Service at 8.30, followed by an Enquiry Meeting at 9.15. All invited.

MONDAY, OCTOBER 20.

12 noon.—Thanksgiving and Praise Meeting. The Secretary.

8 p.m.—YOUNG MEN'S BIBLE CLASS. Conducted by the Secretary.

9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, OCTOBER 21.

12 to 12.45 noon.—God's Charge to a Faithful Servant. Joshua i. 1-8. Rev. J. Salmon.

WEDNESDAY, OCTOBER 22.

12 to 12.45 noon.—The Despised Friend. Isa. liii.; Ps. xxii. 6. J. J. Gartshore

THURSDAY, OCTOBER 23.

12 to 12.45 noon.—Which Master Have You Chosen? Matt. vi. 24; Ex. xx 4-6. S. R. Briggs.

8 p.m.—WORKER'S TRAINING CLASS. Rev. H. M. Parsons.

FRIDAY, OCTOBER 24.

12 to 12.45 noon.—Disobedience to God Swiftly Punished. 1 Kings xiii 11-26. R. Merryfield.

7.30 p.m.—BOY'S MEETING.

SATURDAY, OCTOBER 25.

12 to 12.45 noon.—One of God's Purposes in Affliction. Amos iv. 6-13. Assistant Secretary.

7.15 p.m.—Invitation Committee Meets for Prayer.

8 p.m.—YOUNG MEN'S MEETING.

C. S. Gzowski, Jr.

SUNDAY, OCTOBER 26

3.00 p.m.—Evangelistic Bible Class H. B. Gordon

" Deaf Mute Class. F. S. Bridgen.

" Chinese Class. W. M. Morse.

" Italian Class.

8.30 p.m.—Gospel and Song Service H. O'Brien. Followed by an Enquiry Meeting at 9.15

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meeting.

SUNDAY, OCTOBER 19.

3 p.m.—Union Station. W. Marks and A. R. Saunders.

YOUNG MEN'S BIBLE CLASS

EVERY MONDAY EVENING,

AT 8 O'CLOCK.

ALL INVITED.