

Shaftesbury Hall

WEEKLY

BULLETIN

PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



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BULLETIN FUND.

Workers..... 1 90

A REQUEST.

Will our Christian friends please remember in their prayers the work of this Association. Arrangements are being made for special services for Young Men, to be held about October. We need wisdom and guidance. Please pray for us.

A NEW PAPER.

FOR nearly two years a number of Christian men and women have been praying in regard to the establishment of a City Mission, and the erection of a Hall in which the Gospel might be preached to the poor, every night. The answer has been received. The Toronto Mission Union has been established, and "Our Mission Union Hall" erected, and will be opened on the 24th inst. In connection with the Union, a fortnightly paper has been established. A copy of the first number will be sent to all our exchanges, and if it meets the approval of Christian friends, we trust they may be led to subscribe for it.

We may say that the Y. M. C. A. is in no way officially connected with the Union or the paper, but its principal workers are fully in sympathy with, and heartily work in, the new Mission.

YOUNG MEN'S MEETING

Every Saturday Evening,
AT 8 O'CLOCK, FOR ONE HOUR.

COME

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee.—Isaiah xli. 10.

Yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.—Isaiah xli: 10.

THE WORK.

NOTWITHSTANDING the extremely hot weather that has prevailed during the past week, our meetings have been well sustained. There were sixty-five young men at the meeting on Saturday evening, and we had a warm time in more than one sense of the word. There was the greatest personal liberty experienced, and the time was fully occupied. We were cheered by the presence of Bro. A. Munro, Railway Secretary, at Troy, N.Y., and Mr. Marsh, an Evangelist, labouring with the Canadian Evangelistic Society.

The attendance at the Young Men's Bible Class on Monday last, was not quite as large as usual, but this is easily accounted for in the fact that it was the Civic Holiday, and many of our Young Men improved the opportunity for a few day's pleasure on the lake, or some of the Parks. There were twenty present.

The Training Class still attracts the workers. Five weeks have been spent in a general study of the Bible, and last Thursday this line was reviewed and illustrated by diagrams and models, prepared for the purpose. In this way the teaching of past weeks has been impressed upon the members of the class.

The Boys' Meeting is well attended. The committee in charge is indefatigable in its efforts, and these labors are being rewarded.

The Devotional Committee is making arrangements for special work during the coming fall. We expect to secure the services of Mr. John Currie, and of Mr. J. Schiverai. The meetings will be exclusively for Young Men, with exception of the Sunday evening services, which as usual will be open. In view of these services we ask our friends to bear in mind the request made in the first page of this issue.

STRANGERS PLEASE TAKE NOTICE

That the Rooms of the
**TORONTO YOUNG MEN'S CHRISTIAN
ASSOCIATION,**

ARE IN ITS BUILDING,

SHAFTESBURY HALL

Corner Queen and James Sts.,

ONE BLOCK WEST OF YONGE STREET.

Rooms open daily from 8 a.m. till 10 p.m.

You will be cordially welcomed.

NOT WANTED.

DID you ever have a period in your life when you felt as if no one wanted you? I had that experience for about two days, and it nearly broke my heart. I wanted to die. It was a terrible thought that no one wanted me. I was a stranger in a strange city, looking for work. I went from place to place, and got only a gruff answer: "No, sir;" "No, sir." No one wanted me.

It seems as if the Son of God must have had something of that feeling down here; no one wanted Him. The world did not want Him; it took Him and put Him to death. If He should come into this audience and go from seat to seat, would you say, "No, Jesus, I do not want you; go thy way this time?" or would you open your heart and let Him in? Oh, may God help every unsaved soul here to receive the Son of God! He has gone up on high to make room there for us. We are told in one place that He looked towards heaven and sighed. He saw sickness and disease and death all around Him, and no one wanted him, so He looked toward home. I can imagine He was homesick. There He was loved by all. O sinner, won't you have this rejected King? Won't you do as Martha and Mary did—receive him into your heart and home this very hour?—D. L. Moody.

The Lord God is a sun and shield: the Lord will give grace and glory.
Psalm lxxxiv. 11.

No good thing will He withhold from them that walk uprightly.
Psalm lxxxiv. 11.

"THEY TESTIMONIES ARE WONDERFUL"

Psalms 119-139.

THESE words remain the same from David's day till this. Yea, heaven and earth shall pass away, but their wonder will remain. Let us look at some of the wonders of these testimonies.

1st *Their authority.* They come demanding us to believe them—"Thus saith the Lord" is their burden.

2nd. *Their unity.* Written by all kinds of men, extending over two thousand years, they tell all the one story—sin and a Saviour.

3rd. *Their preservation.* They have challenged humanity all down the line; they have been assailed by all kinds of men, and science, falsely so called, and badly defended by ignorant friends, but they stand to-day as perfect as ever.

4th. *Their light,* more strong, serene, and steady than any lighthouse of ancient or modern days, penetrating through dust and cloud and fog.

5th. *Their power.* Power of God to salvation, raising beggars to thrones, quickening dead men, and pardoning guilty ones.

6th. *Their depth.* Their subjects have exhausted all men, but they have never been exhausted, and never can be, by the sin of the greatest sinners, or fathomed by the greatest created intellect.

7th. *Their suitability* to all kinds and kindreds of men in all ages of the world. Princes and beggars, nobles and paupers, are all met in these wonderful testimonies.

—Dr. MacKay.

EVERY WORD OF GOD
IS PURE.

EVANGELISTIC BIBLE CLASS

Every Sunday Afternoon,

AT 3 O'CLOCK.

All Welcome.

NOTICE.

WHOSOEVER TRAMPLES
ON THESE BEDS WILL BE
PROSECUTED.

TWO gentlemen, walking in a public park, were talking about Conversion—one said he could not see that "Whosoever" meant him. "You may go and trample on those beds and do what you like." "Oh no, I may not, don't you see the notice?" "Oh yes, I see the notice, but you said just now that you did not see that 'Whosoever' meant you. I cannot go, for 'Whosoever' means me; but you, you can go." "Ah! I see it all now," was the reply, "'Whosoever' does mean me." "Whosoever will, let him take the water of life freely." It does mean me, and is a free, open invitation for everyone to come to Christ.

TRUTH, like heaven and God is glorious and eternal

TRAINING CLASS

For Christian Workers,

EVERY THURSDAY, at 8 P.M.

Conducted by the Secretary.

All Christian Workers Invited.

The Lord will give strength unto His people; the Lord will bless His people with peace.—Psalm xxix. 11.

GOSPEL AND SONG SERVICE,

Every Sunday Evening, at 8.30.

GOOD SINGING. SHORT GOSPEL ADDRESSES

COMF.



THE BIBLE.

IN the course of its seventy-nine years' existence, the British and Foreign Bible Society has issued 97,000,000 copies of the Scriptures, in whole or in part, in two hundred and fifty languages and dialects. It is believed that altogether about two hundred and twenty millions of Bibles; or Bible portions, have been provided in printed form for the fourteen hundred million inhabitants of our globe, and at least three-fourths of these have been prepared and circulated by the Bible Society and kindred institutions. But, if we take into account that of this supply (little more be it observed, than one Bible to six persons) *Protestant nations have received more than one-half* we realize something of the world's remaining need of the written word of God. Among the one thousand millions of heathen, Jews, and Mohammedans, not more than ten million copies of the Scriptures in whole or in part have been circulated.

But this work, like all other great movements in these last days, is going forward with ever-increasing energy and speed, and never were there more openings for it than now. During the past year progress is reported in sixty translations.

BULLETIN FOR THE WEEK.

SUNDAY, AUGUST 24.

Bible Class at 3 p.m., and Gospel and Song Service at 8.30, followed by an enquiry meeting at 9.15. All invited.

MONDAY, AUGUST 25.

12 noon.—Thanksgiving and Praise Meeting. The Secretary.

8 p.m.—YOUNG MEN'S BIBLE CLASS. Conducted by the Secretary.

9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, AUGUST 26.

12 to 12.45 noon.—What Doth the Lord Require? Micah vi 6-8. R. Merryfield.

6.30.—WORKER'S MONTHLY SOCIAL.

WEDNESDAY, AUGUST 27.

12 to 12.45 noon—No Hope for the Unbelieving Beyond this Life. Luke xvi. 19-31. Rev. J Salmon

THURSDAY, AUGUST 28.

12 to 12.45 noon.—God Honors the Fearless Confession of Himself. Dan vi S. R. Briggs.

8.00 p.m.—WORKERS' TRAINING CLASS. Rev. J. McEwan.

FRIDAY, AUGUST 29.

12 to 12.45 noon.—The Blessed Lot of the Righteous. Psalm xxxiv. J. J. Gartshore.
7.30 p.m.—BOY'S MEETING.

SATURDAY, AUGUST 30.

12 to 12.45 noon.—Fearless of Opposition in Seeking Christ for Healing. Luke xviii. 35-43. Assistant Secretary.

7.15 p.m.—Invitation Committee Meets for Prayer.
8.00 p.m.—YOUNG MEN'S MEETING.
G. T. Fergusson.

SUNDAY, AUGUST 31.

3.00 p.m.—Evangelistic Bible Class. H. B. Gordon.

“ Deaf Mute Class. F. S. Bridgen.

“ Chinese Class. W. M. Morse.

“ Italian's Class.

8.30 p.m.—Gospel and Song Service. R. Kilgour.
Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meetings.

W. C. JEX, Railway Secretary.

SUNDAY, AUGUST 31.

3 p.m.—Union Station. R. Connors and W. C. Jex.

3 p.m.—Y. M. C. A. Tent, York.

YOUNG MEN'S BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.