

SHAFTESBURY HALL

WEEKLY BULLETIN.

PUBLISHED BY THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. I.

TORONTO, JULY 3, 1880.

No. 2.

All have sinned and come short of the glory of God:—Romans iii. 23.

Editorial.

We call special attention to the Annual Report of our Railroad Secretary (Mr. W. E. Burford), which appears as a supplement to this week's number. It is well worth perusal, and the work cannot but commend itself to the Christian Public. One feature specially noticeable, is that the meetings referred to are regularly held *all the year round*. The winter's frost or summer's heat do not stop their onward course. That a good work is being performed must be admitted, and the committee look for, and feel assured that substantial aid will be afforded them in carrying on the work in the future, even more vigorously than their limited income has enabled them to do, in the past. In addition to financial aid, friends can materially assist by making up parcel of Magazines or other wholesome reading matter, and forwarding the same to Mr. Burford at Shaftesbury Hall.

Prior to the departure of our President, Vice-Chancellor Blake, the following resolution was adopted by the Executive of the Toronto Association.

"That during the visit of our esteemed President, Hon. Vice-Chancellor Blake to Great Britain, as a Representative of the 'Ontario Sabbath School Association, to the Raikes Centenary' he be requested at the same time to represent the 'Toronto Young Men's Christian Association,' and he is hereby affectionately commended to the Brethren of similar Associations, in such places, as he may visit."

Mr. Wilkie's many friends in Toronto will be pleased to hear, that his reception at Brooklyn has been most cordial; and pleasant associations are being formed by him. On the 24th of June a welcome reception was tendered him, at which over 400 members were present. Bro. Wilkie writes us that he is rapidly settling down to the

great work before him. Those who know how indefatigable he is, will readily understand that he will permit neither time nor opportunity to pass unemployed, towards securing the success of the Association with which he is now connected.

For the Map of Toronto which appears in this number, we are indebted to the courtesy of E. G. Hart, Esq., of Adelaide Street, Proprietor and publisher of the "*Shipping Gazette and Marine Record*."

Selections.

LOOK UP, AND LEND A HAND.

"Edward Everett Hale wrote some years ago a fanciful sketch of a club pervading the world whose members should be governed by two maxims: to look up and not down, and to lend a hand. This is precisely the aim of the Young Men's Christian Associations. They prompt every young man they reach to look up with faith to a Divine Helper, and then by precept and example inspire him to do all the good he can. The creed of the good Samaritan, who runs to the relief of his fellow and plies his wine and oil, is one which the whole world can understand."—*Harper's Weekly*.

God gives us gifts, graces, and natural talents, not for our own use, but that we may render them for Him.

A Christian is one that believes things he can not comprehend; he hopes for things which neither he or any man alive ever saw; yet in the issue his belief appears not to be false; his hope makes him not ashamed. The more injury his enemies do him, the more advantages he gains by them. The more he forsakes worldly things, the more he enjoys them.

Mine eyes SHALL BE upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.—Ps. ci. 6.

"More things are wrought in prayer
Than this world dreams of. Wherefore let thy
voice

Rise like a fountain for me night and day.
For what are men better than sheep or goats,
That nourish a blind life within the brain,
If, knowing God, they lift not hands of prayer,
Both for themselves and those who call them
friends."—

"Boys and young men sometimes start out
into life with the idea that success depends on
sharpness and chicanery. They imagine if a
man is able always to "get the best of a bar-
gain," no matter by what deceit and meanness
he carries his point, that his prosperity is
assured. This is a great mistake. Enduring
prosperity can not be founded on cunning and

dishonesty. The tricky and deceitful man is
sure to fall a victim, sooner or later, to the in-
fluences which are forever working against him.
His house is built upon the sand, and its founda-
tion will be certain to give way. Young men
can not give these truths too much weight. The
future of that young man is safe who eschews
every shape of double dealing, and lays the
foundation of his career in the enduring prin-
ciples of everlasting truth."—*St. Louis Stove and
Hardware Reporter.*

Sunday Afternoon Bible Class,

SHAFTESBURY HALL, 3 O'CLOCK.

YOU

ARE CORDIALLY INVITED.

Bulletin for Week Commencing July 5th, 1880.

DATE OF MEETING.	SUBJECT.	LEADER.
MONDAY, JULY 5.		
12.00 M. Praise Meeting.....	.....	J. Bennett Anderson.
8.00 P.M. Young Men's Bible Class....	.....	H. A. Bruton.
TUESDAY, JULY 6.		
12.00 M. Noonday Prayer.....	Childlikeness. Matt. xviii. 1-6.....	W. MacFarlane.
WEDNESDAY, JULY 7.		
12.00 M. Noonday Prayer.....	The Saviour and the Doubter. John xx. 24-29.....	E. C. Newberry.
THURSDAY, JULY 8.		
12.00 M. Bible Reading.....	.....	S. R. Briggs.
FRIDAY, JULY 9.		
12.00 M. Noonday Prayer....	Slaves of sin Emancipated. John viii. 31-36.....	Rev. Dr. Castle.
8.00 P.M. Boy's Meeting.....	.....	Chas. Edwards.
SATURDAY, JULY 10.		
12.00 M. Noonday Prayer.....	At Work even when at Rest. John iv. 5-26	W. E. Burford.
4.00 P.M. Teachers' Bible Class.....	International Lesson.....	Rev. H. M. Parsons.
8.00 P.M. Young Men's Meeting,	Lessons from Joseph's Life.....	Alf. Sandham.
SABBATH, JULY 11.		
9.30 A.M. Workers' Meeting for Prayer and Bible Study.....	A Sabbath in Christ's Ministry, Mark i. 21-38.....	H. A. Burton.
3.00 P.M. Evangelistic Bible Class.....	.....	S. R. Briggs.
8.30 P.M. Gospel and Song Service....	.....	S. R. Briggs.

OPEN TO ALL, with exception of the Monday and Saturday Evening meetings, which are exclusively for young men. A cordial invitation is extended. Requests for prayers may be addressed to the Secretary.

Railroad Men's Meetings.

SABBATH, JULY 11, 3.00 P.M.—At Union Station—Messrs. W. MARKS, P. H. BURTON.

" " " " —At Nipissing Station—Messrs. H. A. BRUTON, REV. JAS. MATHEWSON.

COTTAGE MEETINGS are also held every MONDAY 8 P.M.—30 Mercer St. Thursday 8 P.M.—6 Trefann St. Friday 8 P.M.—213 Niagara St

Noon Meeting every Wednesday. 12.30 to 1—Toronto Grey & Bruce Reading Rooms.

Toronto Young Men's Christ'n Association

RAILROAD



BRANCH.

Report from June 30. '79. to July 1. '80.

Sunday afternoon meetings, 104 attendance,	15,600
Cottage Meetings.....156	3,120
Noon Meetings, in Toronto	
Grey and Bruce Shops... 52	624
Visits to homes of R. R. Men where God's Word was read, and prayer offered 70	280
Visits to sick and injured.....	75
Visits to others not in Railroad employ..	24
Visits made by Mrs. Burford to R. R. Families.....	90
Cottage Meeting, (assisted by Mrs. B.)..	108
Home visits.....	420
Funerals attended.....	2
Visits to offices, shops, sheds, round houses, switch and flag boxes.....	225
Papers and Magazines distributed.....	2,500
Gospel slips and invitations "	11,000
Tracts.....	9,000
Bibles sold.....	60
" given.....	10

The interest in the study of the Bible has been such, that the Secretary has by request of the men supplied them with about 150 volumes of aids to the study of God's word. This in itself is evidence of religious life, and love for the recorded will of God.

Our sincere thanks are due to those who regularly furnish us with many things without which we could not proceed.

Your secretary cannot find words with which to adequately thank Mr. Jas. Leslie of Eglington for encouragement and aid constantly afforded him. The papers needed for distribution (such as "The Christian" "The Armoury" "Common People" and "The Little Christian") have been received from him, and he has also supplied pocket money to assist the poor and afflicted, who without his generosity could not have been aided by your Secretary, and God has used all these means toward opening many

otherwise closed doors, and hearts, for the entrance of the truth which maketh "wise unto salvation," and the result is that some, who a short time since were in the kingdom of darkness, are now effectually called into gospel light and joy.

In conclusion we return our thanks to all who have in any way aided us in our work, to the many kind and active friends, who whenever called upon have assisted in our Sabbath services at the "Union" and "Nipissing Stations," also to those who have freely given of their means. Our object in presenting this report is to advise all interested of what has been accomplished already, and also the work being carried on at the present, and to enlist sympathy from others who as yet have not enjoyed this means of grace, viz., of giving a little for the support of the cause of Christ among a class upon whom the public are so dependent, and who enjoy so few social and religious privileges.

Especially do we return our humble and most hearty thanks to Almighty God for the blessing with which He has crowned the year, and the guidance afforded at every step.

Respectfully submitted,

W. E. BURFORD,
Railroad Secretary.

RAILWAY COMMITTEE.

JOHN EARLS, *Chairman*.
W. H. Howland, W. Gooderham jr. J. Webster,
W. E. Burford, J. B. Griffiths, J. O. Bennett,
W. H. Holt, J. Murray.

"Let us not be weary in well doing; for in due season we shall reap, if we faint not."—Gal. vi. 9.

STATEMENT OF RECEIPTS AND EXPENDITURE IN CONNECTION WITH THE RAILWAY WORK.

OCTOBER, 1879, TO MAY, 1880.

DR.		CASH.		CONTRA.		CR.	
DATE.	ITEMS.	AMOUNT.	DATE.	ITEMS.	AMOUNT.		
1879, Oct. 21	To sundry sums collected by J. O. B.	\$14 00	1879, Oct. 29	By cash T. J. Wilkie	\$14 00		
Nov. 29	"	5 00	" 29	" W. E. Burford	50 00		
Dec. 29	Treasurer of Y. M. C. A.	50 00	Nov. 14	" (cheque)	15 00		
Jan. 7 1880.	John Gillespie, balance of subscription for 1879	1 50	1880, Feb. 2	" Willard Tract Depository	50 75		
Feb. 2	Proceeds of Y. M. C. A. re-union	42 70	Mar. 1	" " \$1.80 and \$3.12	6 40		
Feb. 24	Cheque from John Earls, including \$10 from E. Porteous	15 00	Mar. 12	" W. E. Burford, salary to 1st of May	4 92		
" 4	W. H. Howland, half-year's subscription	25 00	Apr. 31	" " 1st June	33 33		
" "	C. S. Gzowski, Jr.	10 00	May 6	" Balance on hand	33 33		
" "	J. O. Bennett	5 00			9 24		
" "	John Harvie	10 00					
" "	John Macdonald	10 00					
" "	Robert Kilgour, half-year's subscription	5 00					
" "	John Murray	10 00					
" "	Wm. Elliott	10 00					
" "	A Friend	4 00					
Feb. 14	E Leadley	2 00					
March 27	C. Clarke	1 00					
April 2	Cash \$1, and a Friend \$5	6 00					
	\$287 20				\$287 20		

Toronto, May 20th, 1880.

STRANGER'S GUIDE TO THE Y. M. C. A. ROOMS.

Arriving by Grand Trunk, Great Western, Northern, Toronto, Grey & Bruce, or Great Valley railways, at Union Station, (No. 11.) pass up Simcoe or York streets to Queen, thence eastward to the Rooms.

Arriving at Toronto & Nipissing Station, (No. 33) pass up Berkeley Street to Queen, thence westward to the Rooms.

Arriving at Northern R. R., Brock St., Station (No. 3) pass up Brock street to Queen, thence eastward to the Rooms. City Hall Station (No. 28) pass up West Market St. to King, westward to Yonge, thence to Queen, along which one block west to the Rooms.

Arriving at Great Western Station, (No. 27) pass up Yonge to Queen, and one block westward to the Rooms.

BOATS.

Nearly all the regular passenger boats arrive at the Yonge street wharves, (L. M. N.) Tourists pass up Yonge street to Queen, thence one block westward to the Rooms.

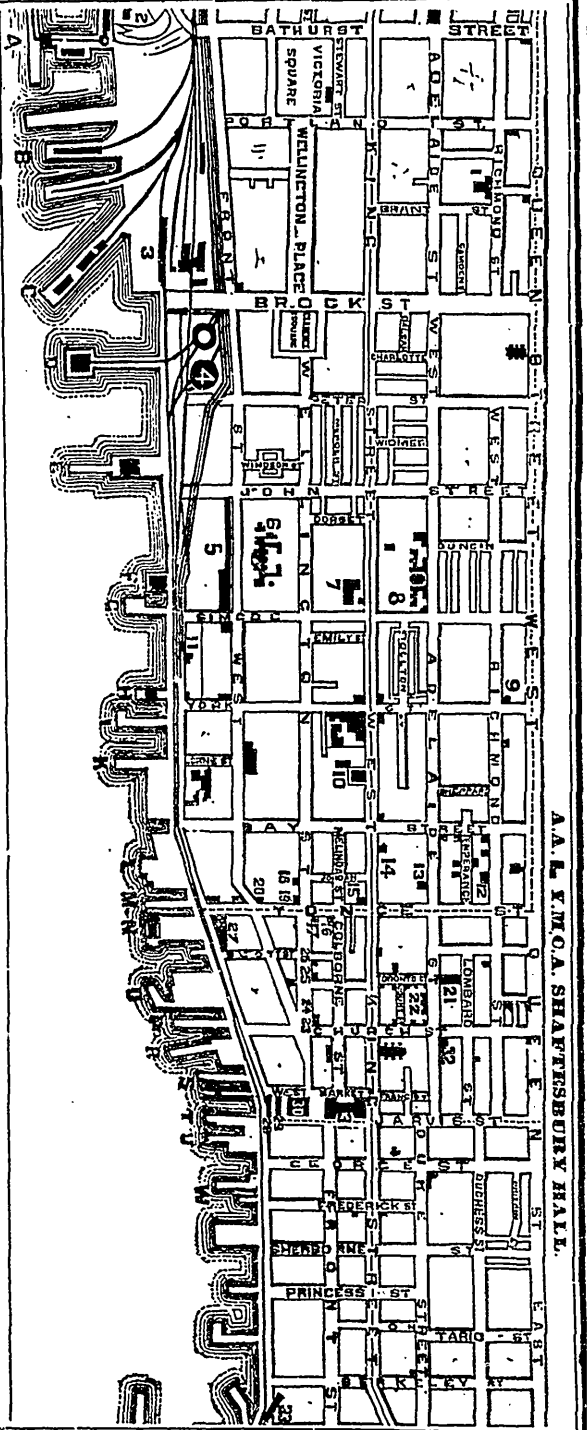
REFERENCES.

A.A. Shaftesbury Hall, Y.M.C.A. Rooms. No. 1 St. Andrews Market; 2 T. G. & B.R.R. Station; 3 Northern R. R. Passenger and Freight Station; 4 G.T.R. Locomotive Engine House; 5 Grand Trunk Railway Freight Depot; 6 Parliament Buildings; 7 Government House; 8 Upper Canada College; 9 Office of Board of Public Schools; 10 Royal Opera House; 11 Union Railway Station; 12 City Registry Office; 13 Grand Opera House; 14 Molson's Bank; 15 Dominion Bank; 16 Bank of Commerce; 17 Bank of British North America; 18 Merchants Bank; 19 Standard Bank; 20 Bank of Montreal; 21 Post Office; 22 Court House; 23 Bank of Toronto; 24 Quebec Bank; 25 Imperial Bank; 26 Ontario Bank; 27 Great Western R. R. Depot; 28 Northern Railway Passenger Station; 29 Drill Shed and Armoury; 30 City Hall; 31 St. Lawrence Hall; 32 Mechanics Institute; 33 Toronto & Nipissing R. R. Depot.

STREET CARS.

YONGE ST.—From King St. Market to Yorkville. QUEEN ST.—From King St. Market to Queen St. W. KING ST.—From Bridge to Strachan Ave. SPADINA AVE.—From King St. Market. SHERBOURNE ST.—From cor. York and Front Sts. to Bloor St. Branch at Carleton to Parliament St.

Tourists' Map of the Business Portion of the City of Toronto, with directions as to the most direct route from the railway stations and wharves to the Y. M. C. A. Rooms, Shaftesbury Hall, corner Queen and James streets.



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will be engaged IN THE FIGHT on Lord's Day.*

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