

# SHAFTESBURY HALL

## WEEKLY BULLETIN.

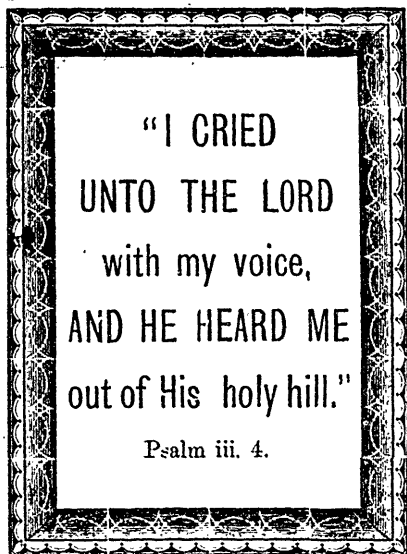
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TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

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TORONTO, NOVEMBER 3, 1883.

No. 45.



### BULLETIN FUND

W. O. L ..... 50

### OUR PARLOR LECTURES.

**T**HE Second Lecture of the course will be delivered in our Parlor on Tuesday evening Nov. 6th. by F. S. Spence, Esq. Subject, "The Science of Temperance." We invite all young men to be present. No charge for admission. The chair will be taken at eight o'clock by L. C. Peake, Esq., chairman of the Lecture Committee.

### OUR NEW COMMITTEES.

**A**T the first regular meeting of the recently elected Board the following committees were appointed:—Devotional—H. B. Gordon, R. Kilgour, C. S. Gzowski, Jr., J. O. Anderson, J. J. Gartshore, J. Adams, S. R. Briggs. Invitation—A. Saunders, R. Connors, J. Elton, J. Fishburne, H. F. Thomas, A. W. Mance, R. Burny, with power to add. Boarding House—J. J. Bolton, J. Stratton, P. Campbell, J. C. Willmott, H. J. Lothain, with power to add. Visiting—R. Anderson, R. Connors, A. E. Hines, C. S. Gzowski, Jr., J. Wood. Reception—J. J. Findlay, J. Booth, J. L. Keogh, S. Flint, R. Northey, H. P. Lindsay, with power to add. Employment—D. C. Forbes, J. D. Nasmith, J. O. Bennet, J. Harvie. Lecture and Classes—L. C. Peake, W. A. Douglas, F. S. Spence, R. Kilgour, W. F. Mountain. Boy's—J. W. Walker, C. Edwards, H. Lugsden, J. J. Findlay, J. Johnston, R. Johnston, J. Burns. Membership—Geo. T. Ferguson, J. J. Gartshore, John Macdonald, Jr., W. Garside, with a corresponding member in each Evangelical church. Deaf Mutes—J. D. Nasmith, F. S. Bridgen, C. Slater. Chinese—W. M. Morse. Bible and Tract—R. Baldwin, A. R. Saunders, Rev. J. Salmon, R. Sims, with power to add. Mr. J. F. Taylor was added to the Finance Committee. A special committee was appointed to consider the railway work, and the advisability of establishing branch associations.

The Lord is merciful and gracious,  
slow to anger, and plenteous in  
mercy.—Psalm ciii. 8.

"Do all in the name of the Lord."

Colossians iii. 17.

"Send out thy light and thy truth."  
Psalm xliii. 3.

### EVANGELISTIC.

**I**N our issue of Oct. 20th we announced our wish to hold a series of Special Meetings for Young Men only. Since that time the Union Committee has decided upon holding two weeks of Evangelistic Services in different parts of the city, and have selected 13 points at which meetings will be held simultaneously during the two weeks commencing November 15th. Our Hall has been selected for the central point. We shall therefore throw our efforts in with those of the Union committee, and trust that much blessing may result from these United services.

On Thursday 15th an "all day meeting" will be held in our Hall." Will our readers pray for these services.

### WEEK OF PRAYER.

**W**E publish in this number a list of churches in which special sermons will be preached to young men. We expect in our next issue to add to this list. We urge upon our young men to attend in full force at their respective churches, and also to invite their companions, and especially unconverted ones, to accompany them.

## YOUNG MEN'S BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.

## PARLOR LECTURE.

Tuesday, Nov. 6,

AT 8 P.M.,

IN THE MEMBERS' PARLOR

By F. S. SPENCE, ESQ.,

Editor "Canada Citizen."

SUBJECT: "SCIENCE OF TEMPERANCE."

ALL YOUNG MEN INVITED.

ADMISSION FREE.

### THE OLD WOMAN'S QUESTION.

**A**FTER an infidel had concluded a lecture in a village in England, he challenged those present to discussion. Who should accept the challenge but an old, bent woman, in antiquated attire, who went up to the lecturer and said:

"Sir, I have a question to put to you."

"Well, my good woman, what is it?"

"Ten years ago," she said, "I was left a widow, with eight children utterly unprovided for, and nothing to call my own but this Bible. By its direction, and looking to God for strength, I have been enabled to feed myself and family. I am now tottering to the grave; but I am perfectly happy, because I look forward to a life of immortality with Jesus. That's what my religion has done for me. What has *your* way of thinking done for you?"

"Well, my good lady," rejoined the lecturer, "I don't want to disturb your comfort; but—"

"Oh! that's not the question," said she; "keep to the point, sir. What has your way of thinking done for *you*?"

The infidel endeavored to shirk the matter again; the meeting gave vent to uproarious applause, and the champion had to go away discomfited by an old woman.

"The Lord taketh pleasure in his people."

Psalm clxix. 4.

# WEEK OF PRAYER:

## Sermons to Young Men.

SABBATH, NOV. 11th, 1883.

DENOMINATION.	CHURCH.	MINISTER.	HOOR OF SERVICE.
BAPTIST.....	Alexander Street.....	Rev. Joshua Denovan.....	7 P.M.
	Beverley Street.....	Rev. J. E. Trotter.....	7 P.M.
	Jarvis Street.....	Rev. B. D. Thomas, D.D.....	7 P.M.
	Yorkville.....	Rev. Elmore Harris.....	7 P.M.
BIBLE CHRISTIAN..	Agnes Street.....	Rev. E. Roberts.....	7 P.M.
CONGREGATIONAL.....	Hazelton Avenue.....	Rev. J. Salmon.....	7 P.M.
	Western.....	Rev. A. F. McGregor.....	7 P.M.
	Zion.....	Rev. H. D. Powis.....	7 P.M.
EPISCOPAL.....	All Saints.....	Rev. A. H. Baldwin, M.A..	7 P.M.
	Church of the Redeemer.	Rev. Septimus Jones, M.A.	7 P.M.
	St. Paul's.....	Very Rev. Dean Boddy, M.A.	7 P.M.
	St. Peter's.....	Rev. T. C. DesBarres.....	7 P.M.
METHODIST.....	Berkeley Street.....	Rev. I. Tovell.....	7 P.M.
	Bloor Street.....	Rev. R. N. Burns.....	7 P.M.
	Elm Street.....	Rev. W. H. Laird.....	7 P.M.
	Gerrard Street.....	Rev. J. Matheson.....	7 P.M.
	Metropolitan.....	Rev. Hugh Johnston, B.D..	7 P.M.
	Queen Street.....	Rev. T. W. Jeffery.....	7 P.M.
	Richmond Street.....	Rev. T. Cullen.....	7 P.M.
	Spadina Avenue.....	Rev. J. H. Locke.....	7 P.M.
	Yonge Street.....	Hon. S. H. Blake.....	7 P.M.
PRIMITIVE METHODIST.	Bathurst Street.....	Rev. W. B. Booth.....	7 P.M.
	Carleton Street.....	Rev. J. Cooper Antliff, B.D.	7 P.M.
	Queen Street.....	Rev. T. W. Jolliffe.....	7 P.M.
	Yorkville.....	Rev. C. O. Johnston.....	7 P.M.
PRESBYTERIAN.....	Central.....	Rev. P. McF. McLeod.....	7 P.M.
	College Street.....	Rev. A. Gilray.....	7 P.M.
	Cook's.....	Rev. J. Kirkpatrick.....	7 P.M.
	Denison Ave. (Western)	Rev. R. Wallace.....	7 P.M.
	Erskine.....	Rev. John Smith.....	7 P.M.
	Knox.....	Rev. Peter Wright.....	7 P.M.
REFORMED EPISCOPAL.	Christ Church.....	Rev. R. A. Bilkey.....	7 P.M.

SABBATH, NOV. 18.

CONGREGATIONAL.....	Bond Street.....	Rev. Dr. Wild.....	7 P.M.
METHODIST.....	Wesley.....	Rev. C. E. McIntyre.....	7 P.M.
PRESNYTERIAN.....	Old St. Andrews.....	Rev. G. M. Milligan.....	7 P.M.

## GOSPEL AND SONG SERVICE,

*Every Sunday Evening,*

AT 8.30.

**GOOD SINGING.**

**SHORT GOSPEL ADDRESSES**

**COME.**

## REMEMBER

—THE—

## YOUNG MEN'S MEETING

HELD

Every Saturday Evening,

AT 8 O'CLOCK, FOR ONE HOUR.

**COME.**

## Bulletin for Week Commencing Nov. 5, 1883.

MONDAY..	Nov. 5...	12.00 M.	PRaise & THANKSGIVING. The Secretary.
		7.30 P.M.	INVITATION COMMITTEE MEETS FOR PRAYER.
		8.00 P.M.	YOUNG MEN'S BIBLE CLASS, in Parlor "B." Conducted by the Secretary.
		9.00 P.M.	YOUNG MEN'S PRAYER AND TESTIMONY MEETING.
TUESDAY..	" 6	12.00 M.	NOONDAY PRAYER. W. Marks.
		8.00 P.M.	PARLOR LECTURE. F. S. Spence, Esq Subject, "The Science of Temperance."
WEDNESDAY.	" 7	12.00 M.	NOONDAY PRAYER. Rev. J. Salmon.
THURSDAY..	" 8	12.00 M.	NOONDAY PRAYER.
		8.00 P.M.	WORKERS' MEETING.
FRIDAY	" 9	12.00 M.	NOONDAY PRAYER. R. Merryfield.
		8.00 P.M.	BOYS' MEETING. J. W. Walker.
SATURDAY..	" 10	12.00 M.	NOONDAY PRAYER. Asst. Sec.
		4.50 P.M.	TEACHER'S BIBLE CLASS. Hon. S. H. Blake
		7.30 P.M.	INVITATION COMMITTEE MEETS FOR PRAYER.
SUNDAY	" 11	8.00 P.M.	YOUNG MEN'S MEETING. A. R. Saunders.
		3.00 P.M.	EVANGELISTIC BIBLE CLASS. H. B. Gordon
		" "	DEAF MUTE CLASS. F. Brigden.
		" "	CHINESE CLASS. Mr. Morse.
		8.30 P.M.	GOSPEL & SONG SERVICE. Followed by an Enquiry Meeting at 9.15.

*Requests for prayer may be addressed to the Secretary.*

## RAILROAD AND OTHER BRANCH MEETINGS.

SUNDAY, Nov. 11, 3.00 P.M.

GOSPEL MEETING at Union Station and at West End Branch (1020 Queen W.)  
Young Men's Meeting every Saturday at 8 p.m.; Bible Class every Tuesday at 8 p.m.; Workers' Prayer Meeting every Sunday at 7.30 a.m., in the West End Branch Rooms.  
Noon Meeting every Tuesday from 12.30 to 12.55, in the G. T. R. Roundhouse Reading Room, and every Wednesday at the same hour, in the Toronto, Grey and Bruce Workshops.