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THE HOME & FOREIGN RECORD

OF THE

CANADA PRESBYTERIAN CHURCH.

No. 10.

AUGUST, 1869.

Vol. VIII.

CONTENTS:

Missionary Required for Red River..... 289 HOME ECCLESIASTICAL INTELLIGENCE. Calls, &c..... 290 Churches Opened, &c..... 290 Presbytery of Durham, — Kingston, — Stratford..... 291, 292 GENERAL RELIGIOUS INTELLIGENCE. General Assembly of Irish Pres. Church. 292 The Bible in Spain, &c..... 293	CORRESPONDENCE. Early Labourers in the Field..... 293 Synod of the Presbyterian Church in the Lower Provinces..... 294 The late Mr. John Sanderson, of West Flamboro'..... 296 RECEIPTS. Moneys Received 298 Receipts for Record..... 298
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MISSIONARY REQUIRED FOR RED RIVER.

At its recent meeting the Synod instructed the Foreign Mission Committee to send another Missionary forthwith to Red River. Thus far the Committee have failed to hear of any labourer whom they can send on this most interesting Mission.

There are certainly men in the Church qualified for this work who are willing to undertake it. If any of the brethren are prepared to look upon the subject favourably, the undersigned will be delighted to hear from them, and to give them all the information in his power. And if any of the Ministers or members of the Church know of a Minister or Probationer, who is likely to entertain favorably a proposal to embark in this mission, the Convener trusts they will write to him at their earliest convenience. Letters addressed to the undersigned at Belleville, Ontario, will receive immediate attention.

There is no time to be lost. In order that a Minister may reach Red River comfortably before winter sets in, he should leave Canada not later than the 20th September. Other Churches are fully alive to the importance of being well represented in the North West at this most important point in its history. Shall the Canada Presbyterian Church neglect its opportunities, and throw away the advantages of its present position? The response given to this appeal will largely decide.

Wm. McLAREN,

14th July, 1869.

Convener of Foreign Mission Committee.

Home Ecclesiastical Intelligence.

CALLS AND INDUCTIONS.

GUELPH, CHALMERS' CHURCH.—We understand that the congregation of Chalmers' Church, Guelph, have called as their Pastor the Rev. T. Wardrope, of Ottawa.

ELORA, KNOX'S CHURCH.—The Rev. A. D. McDonald has been called by the congregation of Knox's Church, Elora. The call has been accepted.

NEWTON AND NEWCASTLE.—The Rev. A. Cross, formerly of Erskine Church, Ingersoll, has been inducted as Pastor of the congregations of Newton and Newcastle.

CHURCHES OPENED, &c.

ST. MARY'S.—The Church at St. Mary's, after being enlarged so as to accommodate 130 additional persons, and otherwise improved, was re-opened on Sabbath, 18th ult. The Rev. D. Inglis preached in the morning and evening, and Rev. D. Waters, the Pastor, in the afternoon. The congregations were large, and the collections liberal.

KENYON.—The Rev. A. McQueen, when about to leave on a visit to Europe, was lately waited on by the ladies of the congregation and presented with a purse, well filled, for his expenses on his trip, together with other handsome and valuable articles for himself and Mrs. McQueen. This is not the first visit of the kind which Mr. McQueen has had from the members of his congregation.

REV. DONALD FRASER.—The Rev. Donald Fraser, who supplied Côte Street Church for a short time, and was present at the late meeting of Synod in Hamilton as a Delegate from the Free Church of Scotland, has again returned to Scotland. It was hoped by many that Mr. Fraser might feel it to be his duty again to accept of a pastoral charge in Canada.

REV. DR. BURNS.—The Rev. Dr. Burns was to sail by the steamer of the 24th ult., so that he may be looked for in the course of a few days.

We are gratified to observe that at Paisley, at a soiree held in Free St. George's Church, the scene of the former labours of Dr. Burns, a handsome testimonial was presented to him, consisting of a purse and about £250 stg.

STREETSVILLE.—The Rev. A. W. McKay has sent the statistical and financial returns of his congregation for last year, which he was unable to do sooner in consequence of absence, caused by the illness and death of his father-in-law, the Rev. Dr. Forrester, of Nova Scotia. The following are the particulars:—Families, 72; Communicants, 170; Additions, 13; Diminution by death, &c., 16; in Sabbath School, 40; in Bible Class, 25; Elders, 4; Deacons, 3; Sabbath School teachers, 8; Miss. Collectors, 8; No. of Sittings in Church, 450; Church built during Year. Stipend, Promised, and Paid, \$600; Expended in Church Building, \$6,500; Total for Congregational purposes, \$7,100; For Knox College, \$25 76; Home Mission Fund, \$10; Foreign Mission Fund, \$26 31; Synod Fund, \$7 93; Total for all objects, \$7,170.

ADDRESS TO HIS EXCELLENCY THE GOVERNOR GENERAL.—The address of the Synod was presented by a Deputation, consisting of Principal Willis, Messrs. Wardrope and Moore, of Ottawa, and some other members of the Presbytery of Ottawa. His Excellency replied in the following terms :

“GENTLEMEN,—I accept the tender of your congratulations with much satisfaction.

“I have all my life been well acquainted with members of your persuasion. I feel pride in having reckoned some of them among my most valued friends ; and I have learned to estimate at their true worth their steady, industrious habits, their attachment to their religious tenets, and their loyal assertion of constitutional rights and privileges.

“I wish that I could flatter myself with the hope that any effort or advice of mine could ultimately contribute to the welfare of Canada ; but its advancement, and the development of the resources in which it is so rich must, under Providence, depend upon the skill and industry of its people, and the matured counsels of the statesmen of its choice. I cordially join in your prayer that both the one and the other may be largely blessed.

“In return for the good wishes which you express for Lady Young's health and happiness, and my own, I can only assure you of our earnest hope that your labours for the maintenance and diffusion of pure morality and Christian knowledge may find acceptance, and be crowned with an ample measure of success.”

(Signed),

JOHN YOUNG.

GOVERNMENT HOUSE, OTTAWA, 29th June, 1869.

DEATH OF A MINISTER.—We regret to announce the death of the Rev. H. Campbell, M. A., of Manilla. It took place on the 23rd ult.

Proceedings of Presbyteries.

PRESBYTERY OF DURHAM.—This recently formed Presbytery held its first meeting at Durham on July 13th. There were present nine Ministers and five Elders.

Mr. Greig was appointed Moderator for the ensuing year. Mr. Park was appointed Clerk.

Mr. Robert Knowles, Minister at Osprey, presented an extract Minute of Synod disjoining Mr. Knowles and the congregation under his charge from the Presbytery of Simcoe, and uniting them to this Presbytery, which was read, and Mr. Knowles' name was added to the roll.

A letter was read from Mr. Hay, tendering the resignation of his charge of Carrick congregation. It was agreed that the letter lie on the table, and that a meeting of Presbytery be held in the Church at Balaclava, Carrick, on the first Tuesday of August, at 12 o'clock, noon, when said resignation shall be taken up, and that parties be cited then and there to appear for their interests in the matter.

Mr. McMillan was appointed to take charge of the Mission Stations.

WM. PARK,

Presbytery Clerk.

PRESBYTERY OF KINGSTON.—This Presbytery met at Picton on the 13th day of July. The attendance of members was very small. The following are the principle items of public interest :

Mr. Wilson reported that the Committee on the Aged and Infirm Ministers' fund had agreed to grant to the Rev. Mr. Gordon, of Gananoque, the sum of two hundred dollars (\$200) per annum.

All congregations within the bounds that have not taken up the collection appointed for the Presbytery fund were enjoined to give immediate attention to the matter.

The Rev. John Turnbull was appointed a corresponding member of the Foreign Mission Committee.

The Rev. Archibald Lees, who has for some time past been laboring as an ordained Missionary in the townships bordering on the North Hastings Road, was deposed, and declared to be no longer a Minister and member of the Canada Presbyterian Church.

Arrangements were made for the dispensation of the Sacrament of the Lord's Supper in all the Mission Stations under the care of the Presbytery.

A Presbyterial visitation of the Picton congregation was held in pursuance of a plan to examine all the congregations within the bounds.

THOMAS S. CHAMBERS, *Presbytery Clerk*.

PRESBYTERY OF STRATFORD.—The Presbytery of Stratford met at Stratford on the 6th July. The Rev. David Waters, LL.B., Moderator. There were ten Ministers and eight Elders present. The business was chiefly relating to matters not of public interest. There was a conference on the state of religion, from which it appeared that there were favourable symptoms of an increased and growing interest in religious services, especially in connection with prayer meetings and the diets of worship on the Sabbath. The Presbytery recommended that Ministers and Elders should endeavour to impress more deeply upon the people the duty of family worship, and that greater attention be given to prayer meetings, and when the pastoral address from the Synod is read from the pulpit, that Ministers preach on a subject in connection with the address.

Steps were taken to revise the grants from the Home Mission fund to weak congregations and Mission Stations, and the Rev. R. Hamilton was appointed corresponding member of the Foreign Missions Committee.

WILLIAM DOAK, *Presbytery Clerk*.

General Religious Intelligence.

GENERAL ASSEMBLY OF THE IRISH PRESBYTERIAN CHURCH.—The attendance at the General Assembly in Belfast was the largest ever recorded; the business was interesting, and general harmony prevailed. The Rev. Professor Smyth was elected Moderator. In the course of the Sessions of Assembly two Professors were appointed, Mr. Shaw, without a vote, to the Magee College, and Mr. Rogers, of Comber, by a majority of ten over Rev. Dr. Morgan, to the chair of Sacred Rhetoric in Belfast, the chair formerly filled by Dr. Cooke. The Mission Reports were encouraging, and it was stated that the contributions to them all had increased, the total increase being over £4,000. The following are some of the statistics for the year:—Families connected with the Church, 85,125; Communicants, 126,858; Elders, 2,316; Children in Sabbath School, 60,000; Average Stipend, including Regium Donum, £150, in many cases supplemented by manse, of which there are 262. Three congregations give over £400 of stipend, while from 259 the pastor receives less than £50. The total contributions of the Church were £90,620, showing a decrease on last year, the decrease, however, being only in building, all the other funds having increased. Considerable discussion took place in connection with the Report of the Government Committee, but it was unanimously adopted; and a fresh instructive Committee was given to the Committee, intended to guard against any levelling-up policy, if it should be

proposed. The Rev. W. Cochrane addressed the Assembly as Delegate from the Canada Presbyterian Church.

THE BIBLE IN SPAIN.—By the new constitution of Spain, recently promulgated, religious liberty is guaranteed, and already many zealous friends of the Bible are taking advantage of the change for circulating the Word of God. At the great annual fair at San Isidro, about a mile and a half from Madrid, which was attended by about 300,000 persons, 22 Bibles, 70 Testaments, and 5,000 Gospels, were sold, and 16,000 Tracts were distributed. The Rev. A. N. Somerville, of the Free Church, Glasgow, was one of the active distributors of the Scriptures. It is cheering to know that in various parts of Spain movements in favor of evangelical religion are going on.

NAPLES.—At a Bible meeting recently held in Naples, it was stated that the British and Foreign Bible Society had sold nearly 350,000 copies of the Scriptures, valued at \$250,000. Most of them had been taken by Catholics.

CHRISTIAN PROGRESS AND PROSPECTS IN JAPAN.—Although the laws of the Japanese are still adverse, converts are beginning to come into the Church. Two men, of high intelligence, were baptized by the American Presbyterian Missionaries in February, and the first female convert was received at the same time. The Presbyterian Mission has now six Church members in Yokohama, while over sixty have applied to enter the school.

LAY REPRESENTATION IN THE METHODIST CHURCH, U. S.—The question of Lay Delegation, which has been before the Church for some time, is now virtually decided in the affirmative, the great majority of returns from the circuits being decidedly in favor of the lay element.

Correspondence.

EARLY LABOURERS IN THE FIELD.

MR. EDITOR.—In the short, and generally accurate sketch of the late Rev. George Murray, of Blenheim, given in your last issue, there are some *historical notes* regarding other early labourers which are not quite correct, and which, as being of some importance to the future historian of the Canada Presbyterian Church, are worthy of a brief notice in the way of explanation. First of all, the writer of the sketch is mistaken when he says that Messrs. "Proudfoot, Christie, and Robertson came out together." Messrs. Proudfoot and Robertson did come out together; but Mr. Christie was several weeks later; and often has the writer heard Mr. Christie state how he was appalled and cast down when, on his arrival in Montreal, and on calling at the lodgings of Mr. Robertson, he found that he had just died. Thus, instead of being welcomed by one or both of the brethren, as he had expected, he had to wend his way westward solitary and sorrowful, Mr. Proudfoot having already reached the London District. Secondly, a reader would naturally infer that the writer of the notice states the *order* of subsequent arrivals, when he says, "these brethren" (*viz.*, those above mentioned, and also Mr. Murray and Dr. Taylor, of Montreal), "were speedily followed to this country by Rev. Jas. Skinner, late of London Township, Rev. Jas. Cassie, of Port Hope, Rev. R. H. Thornton, now D.D., Whitby," &c.; whereas, the *actual order* was, that Dr. Thornton, entering by way of New York, was in the country as early as Dr. Taylor and Mr.

Murray; and had laboured several weeks in the country, and as far west as the Gore District, before Mr. Murray came west of Kingston. Next, in the summer of the following year, viz., 1834, Mr. Skinner arrived, and in November Mr. Cassie. In connection with these remarks, it may be added that the next in order of arrival were two brethren from Nova Scotia, the late Rev. Alexander McKenzie, of Goderich, and Rev. W. Fraser, now of Bondhead, and one of the respected clerks of Synod. These were all in the country at the formation of the "Missionary Presbytery" on the 25th of December, 1834. * * *

SYNOD OF THE PRESBYTERIAN CHURCH IN THE LOWER PROVINCES.

To the Editor of the Record.

By appointment of Synod, I appeared before the Synod of the Presbyterian Church of the Lower Provinces. It met at Pictou, in the Church of Dr. Bayne. The attendance was good, and the proceedings lively and interesting. The usual subjects which engage the attention of the supreme assembly of a Presbyterian Church occupied much attention. Home and Foreign Missions, Collegiate Education, and the State of Religion, were the chief and most engrossing topics of consideration.

The Church seems to be in a flourishing condition. It is striving to overtake the Home destitution which exists along the coasts, and inlets, and remote inland portions of the country, with commendable zeal.

The Foreign Mission of New Hebrides, which has been so much blessed of God, and which has had its seasons of adversity, as well as prosperity, is sustained liberally by the Church, and engaged the deep attention and solicitude of the Synod. Their chief want was suitable men for the work.

The resignation of Dr. King, who has so long and ably presided over the Theological College at Halifax, gave unusual prominence to the affairs of the College. The venerable Dr. pleaded age and growing ailments as reasons for retiring from the professorship. Much sympathy and affection were shown for him. Yet the Dr. seemed hale and vigorous, and took an active part in all the proceedings of the Synod. The Synod seemed not unwilling to listen to the Dr.'s request, and to grant him a retiring allowance beyond what he himself wished, but how to fill his place seemed a difficulty. Not that the Church had not men competent enough to take the chair, but rather it had a wealth of material out of which it was not easy to choose one who would command general approbation. It was finally decided to postpone the matter for a year, and to request Dr. King to continue his work for that time.

The Synod very kindly devoted the best part of an evening Sederunt to the reception of the delegate from the C. P. Church. There was a full meeting, and a considerable audience of the people of Pictou. His commission being read, he was kindly introduced by Dr. Bayne. As a matter of course he conveyed the fraternal greetings of the C. P. Church to the Synod; which he could not but do in terms most cordial and sincere. To their fraternal letter to us, read at our Synod, he replied in suitable terms. He referred to the fact that the Church of the Lower Provinces had preceded us in the matter of Union and Foreign Missions, and had set us a good example.

The chief part of his statement had, however, reference to the work of the C. P. Church, both Home and Foreign, and especially to such aspects of it as were practically interesting. On these topics the delegate enlarged, stating such facts and incidents as might give a just impression of our

operations, our progress, and our prospects. More especially was it gratifying to him: to speak of the Missionary work among the French Romanists of Lower Canada and the West, in which their sister Church takes a deep interest. They are themselves commencing work among the Acadians in their own land, and trust to us for agents and counsel in the matter. It was, therefore, pleasing to tell this Synod that the Lord was apparently, in a way not devised by us, leading the C. P. Church to take a deeper interest and more active part in the work of the French Mission than it had ever done, and that the way was opening up to us in a manner cheering and hopeful. Ere concluding, the delegate did not fail to tell the Synod of the work of revival with which the Lord had been blessing several portions of the Church. He was listened to throughout with the deepest attention, and with frequent marks of approbation. He was careful not to allude to any political question, or to anything with which, as a representative of the C. P. Church, he had no business to meddle with.

Many of the fathers and brethren in the Synod spoke in response to his remarks, and every one expressed the deepest affection and regard for the C. P. Church, avowing that they were cheered and encouraged by what they had heard of her work and progress.

Although the delegate had said nothing about Union yet was it spoken freely about by members of the Synod, and the hope seemingly entertained that the time was coming when it might be both possible and right for the Churches to form themselves into one Church. A motion expressing this hope was made by Dr. Bayne, carried by acclamation, and added to the decision come to, which is as follows:—

“At Pictou, Nova Scotia, and in Prince Street Church, June 28th, 1869.

“The Synod of the Presbyterian Church of the Lower Provinces having met, and having been constituted by Rev. John Turnbull, the Moderator;

Inter alia,

“Rev. Mr. Kemp, of Windsor, Ontario, the Deputy of the Canada Presbyterian Church, addressed the Synod, and having assured the Synod of the personal satisfaction which he felt in meeting the Brethren of this body, and of the warm affections of the Canada Church toward the Church of the Lower Provinces, spoke at length, and with great fervour and power, on the evangelistic and missionary work to which the Canada Church was called, and in which she was heartily engaged,—a work prosecuted alike in the Home field, among the Indian tribes of the North, and among the French Canadians, through the Mission at Point aux Trembles, in the Province of Quebec, but especially through the Missionary agency of Rev. Mr. Chiniquy, in Illinois.

“This address drew forth responses from Rev. Messrs. Christie, Salmon, R. S. Patterson, Roy, Drs. Bayne and King, and Mr. R. McGregor, and also from Rev. Mr. Thompson, of the Synod of Nova Scotia and New Brunswick in connection with the Church of Scotland, when the following resolution passed by acclamation:—

“This Synod having received the Christian salutations of the Canada Presbyterian Church through their honoured Deputy, Rev. Alexander F. Kemp, would cordially reciprocate their fraternal greetings, and record the delight with which they have this evening heard of the evangelistic and missionary movements and efforts of their brethren, evincing glowing zeal for the glory of the Saviour, and the salvation of men; and while wishing them God speed in their great work, would express the hope that the thrilling address now delivered and the facts stated may provoke all the mem-

bers of this Court, and our people generally, to a great increase of zeal and effort in the Lord's work.

"And this Synod would now, as on some former occasions, reiterate the expression of their hope that the time may not be far distant when Churches so thoroughly *one* in doctrine, discipline, and evangelistic zeal and pursuit, as the Canada Church and the Church of the Lower Provinces evidently are, will be altogether one in counsel and in government.

"This resolution, thus unanimously adopted, was communicated to the Deputy in a suitable address from the chair.

"Extracted from the Minutes of the Synod of the Presbyterian Church of the Lower Provinces.

P. GORDON MACGREGOR,
Synod Clerk."

The Synod having thus opened the way for action on the question of Union, it may be proper for us to take it up, and appoint a Committee at our first meeting of the General Assembly, to confer with any Committee the Synod of the Lower Provinces may appoint. It would at least be two years before we could bring such negotiations to an issue, and by that time there will be way and access from Nova Scotia and New Brunswick to Quebec and Ontario, either by the Intercolonial or the Western extension Railways. Whether or not we entertain this matter, we must all continue to feel that no two Churches in the world are so thoroughly identical as are the Canada Presbyterian Church and the Church of the Lower Provinces, or should entertain for each other a more sincere affection.

A. F. K.

THE LATE MR. JOHN SANDERSON,

ELDER OF NAIRN CHURCH, WEST FLAMBOROUGH, WHO FELL ASLEEP IN JESUS, APRIL 1, 1869, IN HIS 95TH YEAR.

He was born at Galashells, in Scotland. When a child he and his little brother locked arms and rolled down the brae of Gala-Water, but the impetus was so great, that they rolled into the water just above the great moving mill-wheel. They were, however, most mercifully saved, snatched by a providential hand from yawning death, at the last moment. Apprenticed to a carpenter at the age of fifteen, the minister admiring his aptitude, and his genial love of books, taught him in many branches closely connected with his business—especially arithmetic; so that at the close of his indenture, he was expert in plans and estimates. He was a most willing learner, and a most earnest and conscientious worker.

In 1800 he went to "Conhead." In 1804 he married Elizabeth French, and resided in Moffat. In 1834 he came to Canada. His voyage was a remembered delight as affording him ample scope and time for reading good books. After employment for some time with the late Mr. Crooks, of Crooks' Hollow, Mr. S. came to West Flamborough, and there was in his abode truly the "church in the house," for thither came lovers of the Lord Jesus of every name to hear the Word, and pray, and sing praise together before there were any ministers to preach to them. From the nucleus in the house grew the meeting in the school-house, and that again expanded into a congregation at Nairn, a village founded by the late Mr. Fraser, on the 8th concession. But before the congregation was organized, (which took place in 1847,) Mr. Sanderson, with others of like mind, undertook to build a church. The people being very few in number, and Mr. Fraser, who not only gave the ground for the church, but was also an earnest helper of the cause, unexpectedly died. The building of the church

came to a stand-still for want of means. Mr. S. early and late, and often alone, wrought on, until, with the aid of a few others, he finished the building. He then took a deep interest in the attainment of the regular means of grace. He, with the congregation, invited the Rev. Mr. Wardrope, who has given two worthy sons to the ministry of the Word, to become their first pastor. The Presbytery of Hamilton, also, advised him to be ordained over the charge, but he declined the honour, although for a long time he did the work of a minister. He found, as well as the present pastor, a cordial helper in Mr. Sanderson. He was such a listener to the Word of Life, as to inspire the preacher with his wrapt attention, tear-filled eye, and shining face, so that it was a joy to declare before him the grace of God in redemption. The death of his daughter Elizabeth, in 1847, in her early prime, and in peace, became the occasion of a deeper experience than ever before of the boundless bliss of "believing *fully* in the Lord Jesus Christ." His faith was the most simple, implicit, humble, active, loving, cloudless, constant, and radiant. He was a Nathaniel in heart, a living epistle, a speaking monument of grace,—not merely grace, as he was wont to say, but *free grace*. His sunshine of soul was so constant that it made his face glow with gladness. His cheerfulness recommended his adorable Master to all around him, and especially to the youth who, in him saw what was *true* and *lovely* in life and manners. Mr. S. studied every doctrine of salvation in his adorable Lord; hence his clear faith and radiant hope. His mind was stored with the wonders of grace; hence his views were not distorted, but symmetrical. Next to the eager-loving study of God's Word, he loved to trace the history of the grace of God in mission-work for Jesus. He was a model in this respect, and in his support of the gospel, and in his loving encouragement of ministers, and in the joy which he manifested when others showed them kindness for Christ's sake. Thus taking hold on God in Christ, and living on Him, his was a green old age, and fruitful to the last; thus he escaped the blank of dotage, the imbecility of second childhood. Indeed, like Moses, his sight was undimmed, until near the end, with tears of joy. At the name of Jesus, when he lay on his death-bed, his whole frame was thrilled; even when memory had ceased to be true on other themes, he would say with a soul full of earnestness,—"*I know Him.*" He was heard in soliloquy between his soul and his Saviour,—thus,—"*I am a great sinner—most vile and unworthy—and should perish, but no—He will not—no—He will not cast me out.*" He prayed much that in old age, in pain, or unconsciousness, he might be kept from saying or doing what would grieve his Lord. He said, when suffering from severe pain, "*Oh, but it is just putting in the time.*" His judicious, devoted, systematic and decided, but loving partner had gone to her rest in 1857. He said "*I would like to have our dust laid by Gala-Water, but it matters not, the faithful Watchman will know where to find our dust.*" He prayed much and laboured much for his minister, and for the reviving of the work of the Holy Spirit everywhere. He spoke of the kindness of all about him, and wondered why it was that they should be so kind to him. The guileless believer did not see that the reason was in himself. He was much beloved by all the ministers who knew him. Those worthy ministers, who had early fostered the little congregation, he remembered with thankfulness. His own pastor felt that in him he had one to uphold his hands and encourage his heart. The last time his pastor was with him ere he was gathered to his rest, after quoting,—"*If I go and prepare a place for you I will come again and receive you unto myself;*" and also Bonar's hymn:—

"I heard the voice of Jesus say
Come unto me and rest,—
Lay down, thou weary one, lay down
Thy head upon my breast;
I came to Jesus as I was,
Weary, and worn, and sad:
In Him I found a resting place,
And He has made me glad;"

the aged Saint, panting for the unseen glory, lifted up his arms in an emphatic manner, and cried out,—“Oh to be at home with Him this night! It would be grand to hear His chariot coming for me. Glad would I be to hear Him say, ‘Come up hither!’ Oh to be with Him this very night! But I must wait His time!” And thus it was when his time came. His Master took him up to the “Hill of Delights” without a groan, or a struggle, or a sigh, or a twinge of a muscle; he glided into glory with His Lord, and we saw him no more; his place is vacant, his memory is precious, his influence still fragrant.

“In peace let me resign my breath,
And Thy salvation see;
My sins deserve eternal death,
But Jesus died for me.”

M.

MONEYS RECEIVED UP TO 20th JULY.

SYNOD FUND.

Whitby for 1868.....	\$ 4 00
Egmondville.....	20 00
{ Adelaide East.....	2 66
“ West.....	2 90
Kingston, Chalmers' Ch.....	10 00
{ W. Gwillimbury 1st.....	6 12
} Essa 1st.....	5 00
Dranmondville.....	6 00
Sarnia.....	12 00
Lake Shore.....	5 45
Warrensville, &c.....	9 36
Eden Mills.....	3 00
S. Plympton.....	5 00

HOME MISSION.

Whitby, for 1868.....	30 00
Mono West (less dis.).....	9 74
Thamesford.....	34 14

FOREIGN MISSION.

Egmondville S. S., for Mr. Nisbet	12 00
Rev. J. C.	5 00
Mono West (less dis.).....	96
Wroxeter.....	10 00
McKillop.....	32 00
Bequest of late Rev. W. M. Mackey	40 00

Box of clothing from ladies of
Erskine Church, Montreal,
for Saskatchewan Mission,
valued at..... 170 00

WIDOWS' FUND.

Rev. J. C., donation.....	5 07
Bothwell and Florence.....	5 78
With rates from Rev. D. McDiarmid, Rev. D. Inglis, Rev. W. Scott, Rev. M. Barr.	

KNOX COLLEGE.

Whitby, for 1868	15 00
Rev. J. C., donation.....	5 00
Legacy of late Rev. W. M. Mackey	40 00

SALARY OF REV. G. P. YOUNG.

Claude.....	8 00
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BURSARY FUND.

James and John Bradley, per Rev. D. Allan.....	150 00
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FRENCH CANADIAN MISSION.

Mono West (less dis.).....	1 30
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KANKAKEE MISSION.

Mrs. Brandon, Cannington.....	50
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RECEIPTS FOR THE RECORD UP TO 20th JULY.

W. E., Iroquois; Rev. D. W., Madoc; J. R., Ormond, \$1 50; G. F., J. L., C. C., Smithville; Rev. D. J., Hamilton; R. C., Apsley; A. McJ., J. F., Avon; Rev. A. C., Belmont; J. F., Waterdown, \$1 10; J. McJ., Paisley, \$1 25; T. B., West Arran; Rev. S. J., Dingle; J. P., Brampton; A. F., Belleville, \$2 00; J. McC., A. McK., Tavistock; R. J., Cambray, \$5 60; A. McK., Bradford; J. McC., C. G., A. P., R. C., G. M., Mitchell, \$1 00; P. McT., Erin; Dr. P., Kirkwall, \$1 25; Per G. O., Toronto, \$16 87; A. W., Stayner; A. T., Lloydtown; Rev. D. McJ., Alvanley.