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THE  
HOME & FOREIGN RECORD  
OF THE  
CANADA PRESBYTERIAN CHURCH.

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No. 8.

AUGUST, 1875.

Vol. XIV.

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APPEAL ON BEHALF OF THE AGED AND INFIRM  
MINISTERS' FUND.

The Committee in making their annual appeal to the Church on behalf of this Fund, would press it, on these considerations:—

1. This Fund, though nominally affecting only ministers, really concerns congregations still more,—the great object being to enable ministers to retire from pastoral work, when, through age or infirmity, incapable of discharging its duties, and to set congregations free to call more vigorous men.

2. The number of ministers wholly, or in large measure dependent on this Fund, is steadily on the increase,

3. The change in the value of money renders it necessary that the grants be largely increased. Even should that not be done, probably \$5,000 may be required for this year.

God, under the old dispensation, fixed the term of ministerial labour at from thirty to fifty, at which age the Levites retired from the more onerous duties of their office, not, however, without provision being still made for their support. And surely it is not wise, and cannot be the duty of the Church, to oblige the ministers to continue in charge when age and infirmity press on them. Yet some are painfully keeping their places, while feeling that they cannot overtake their work, because they have no provision to fall back on, and congregations and the cause of the Lord are thus suffering. This is peculiarly the case in some of the weaker congregations.

The Committee do not doubt that if these matters were fairly considered, the funds at their disposal would be much more ample; and I, in their name, and on behalf of God-fearing men who I know are patiently suffering, and for the Lord's sake, plead for a large income, and request of the ministers of the Church to read this notice to their congregations.

JOHN MACTAVISH, *Convener.*

WOODSTOCK, 26th July, 1875.

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MESSRS. MOODY AND SANKEY'S WORK IN LONDON.

The American Evangelists have now finished their labors in London. These were most abundant, and the results, according to the testimony of all impartial witnesses, are highly satisfactory, and such as should call forth heartfelt thanksgiving on the part of all who are seeking the glory of the Saviour, and who love the souls of their fellow-creatures.

A writer in an article in the *Messenger and Missionary Record* of the English Presbyterian Church, referring to the results of the labors of Messrs. Moody and Sankey in the metropolis, says: "The Churches have been greatly quickened: the presence, power, and love of the Saviour have been realized by His people in a marked degree; individual Christians, long members, have been enabled by grace to re-dedicate themselves to God, with a more correct and comprehensive idea of the meaning and value of true spiritual life and labor; the various sections of the Church of Christ have worked together with much harmony and love; misgivings and petty jealousies have been dying out; the one-accord of the brethren has been all but attained; and the consequence has been a wonderful demonstration, to all who are willing to look, of the power of earnest, heart-felt prayer." The same writer says: "It would be a mistake, however, to suppose that all the good effected by the labors of our American brethren has been the quickening of believers. This alone would have been a great result, and would have told powerfully on the religion of London for many years to come. But we rejoice to believe that multitudes, both of men and women, have been added to the Church, of such as shall be saved."

At the farewell meeting, held on the 12th July, there were many ministers present. All present were deeply affected; Mr. Moody was so overcome by emotion, that he was unable to finish his address.

During their stay in London, Messrs. Moody and Sankey held, during the past four months, 60 meetings, in Camberwell, attended by 480,000 people; 45 in Victoria Hall, attended by 400,000; in the Opera House, 60 meetings, attended by 600,000; and in the Agricultural Hall, 60 meetings, attended by 720,000—in all 225 meetings, attended by 2,200,000. The amount expended for building, printing, stewards, etc., was \$140,000. Messrs. Moody and Sankey decline to receive any compensation from the Committee.

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### DEATH OF REV. WILLIAM ARNOT.

The death of the Rev. William Arnot has called forth notices of greater or less length in all the religious periodicals of the day. The deceased was one of the most distinguished ministers of the Free Church, in Edinburgh. Previously he was minister of Free St. Peter's, in Glasgow. He was editor of the *Family Treasury*, and author of several popular works, including biographies of Dr. Hamilton and James Halley. His removal occasions a blank which will not be soon filled.

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### Missionary Intelligence.

#### INDIA.—LETTERS FROM MISS FAIRWEATHER.

RAKHA MISSION HOUSE, April 21st, 1875.

DEAR MR. REID,—Your second of exchange only came to hand this morning and I hasten to reply. Since last I wrote to you nothing new has happened here. We are all working away as usual. We are sleeping on the roofs now at nights, as that is the only endurable place after the hot

wind ceases at nightfall. Last Sabbath, or rather two Sabbaths ago, was our Communion here. The native pastor, Rev. Davis Perstad conducted the service, assisted by Rev. Mr. Lucas, from Berhpoor. You will be pleased to know that three of the village girls joined for the first time—two were from my school, the third was a blind girl, the daughter of a Bible-woman. Also a woman who was formerly a Mussulman, became by public profession a follower of Jesus. She was a poor deformed creature, and a short time since a very ignorant one. May we not hope that at last she has found that true knowledge which alone can make her wise, with the true knowledge of life, its aims, and its great end. In my last letter I think I did not mention Rev. Mr. Somerville's winter labours here. His services in Agra and Allahabad were largely attended, but I have heard of no special outpourings resulting from his preaching. That he did much good, especially in Agra, there can be no doubt, and time may show what seed fell on good ground, when it has had time to spring. The Orphanage is prospering, and I think the Girl's School is getting on fairly. I think one of my pleasantest hours is that just before retiring, when I go out into the Orphanage among my children and enter into their little plans, and get as it were into their inner life. They are not afraid to speak what they think, and it gives one opportunities of influencing so much more powerful than that of any other time. They have only two *great* meals per day, one about 11 o'clock, and the other just after dark. This is the native custom all over India. Do not think we starve them. While they eat I sit by, and we have all the day generally discussed, and lessons and work all in turn. Then I read a portion of Scripture, by the light of a chirag, or tiny oil lamp; they then sing a chadgam, or native hymn, and then Sarah, the matron, an old and tried Christian, prays. Of course all is in Hindostanee. And then, generally, they all come to the stairway with me, and then after saying salam, soon all is hushed in peaceful slumber. Such is our life in our Home or Orphanage. The early morning is devoted to study, from 6 a.m. till 10 o'clock. After this they breakfast, which is rather a tedious operation. After breakfast the things are cleared away, and all are ready to talk, or listen, as the case may be. Sewing and knitting follow in the afternoon, with *mending* and the preparation of the next day's lessons. The children among themselves are thoroughly good natured. I never have heard a loud or angry word among them since I came to Rakkha. I have before told you how our evenings are spent. Of course sometimes this order of things varies, but this is the custom. For example, the other week we got ready the ox-waggon and went for a ride to the Ganges, which is about a mile and-a-half from here. We went by way of the Raja Duleep Sing's palace, now the property of Major Derra. Major and Miss Derra received myself and the children very kindly, and after running about on the lawns for some time, we got a large boat and went for a little sail down the river and back. They enjoyed themselves wonderfully, and the great punishment for careless people is being left at home in charge of old Kala, an old woman at present residing in the Orphanage. Kind regards.

Believe me, yours very sincerely, M. FAIRWEATHER.

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RAKKHA MISSION, 30th April, 1875.

MY DEAR MR. REID:—I got your note following your "bill of exchange" by last mail. We made arrangements when we left Myn-

poorie to have all letters forwarded to us without delay, so everything came right. Since I last wrote to you, death has been among us, and taken a beautiful little child to the "home above." On Friday evening, Mrs. Lucas (wife of one of our missionaries at Barhpoor) was at Rakkha, and Charlie was then in perfect health—at noon on Sunday he died. We all miss him sadly, although we are glad for him, for he has passed from pain and sorrow forever to eternal joy. One of our little village girls some little time ago was seized with virulent cancer, the disease has progressed so rapidly that she is now beyond recovery. She suffers fearfully. She is about twelve years old. She is a Christian, however, and is quite ready to die. She knows she cannot live, and feels happy to think she will soon be free from pain and at rest with Jesus. How glad I feel for her. Her parents, too, though they grieve, are yet willing to let her go. We had a very different case in the village a few weeks ago. A poor, abused, neglected wife and mother of the same village went down to the grave *without a word* or *look* to indicate joy or sorrow, hope or fear. God is merciful, and in her heart, perhaps, there were thoughts which we knew not of, communings with the Great Teacher, more effectual than we could understand. But it was so hard to see a woman go to her grave without a tear; in fact, she was laid to rest rather with rejoicing. Her husband was the son of a Christian, but not himself a Christian, not even a respectable heathen. These are some of the lights and shadows of mission life, I suppose, and should teach us now, as it did of old, that the Spirit of God alone can reach such hearts. It is, indeed, almost a miracle, for they hear God's word faithfully preached, their associations are good, but they never seem happy unless they are getting somebody into trouble. My children are in perfect health. But oh, how hot it is! What would I not give for one good blast of *real* cold air from Lake Ontario, or a glass of decidedly *cold* water. To indulge in ice is rather an expensive operation; fourpence per pound is no trifle for it, and then it is difficult to obtain. With kindest regards, believe me, yours very sincerely,

MARION FAIRWEATHER.

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LETTER FROM REV. DR. FRASER.

TAMSUI, May 22nd, 1875.

EDITOR "HOME AND FOREIGN RECORD:"

— MY DEAR SIR:—It is more than two months since I wrote you. Before I came I promised myself to write frequently, but since my arrival I have had but little leisure for correspondence, and this afternoon—hourly expecting the arrival of the steamer which comes somewhat regularly every two weeks—it is only the conviction that many of your readers will be wondering how it fares with us, that constrains me to write. By the goodness of God we are all well. The change of climate, so far, affected us but little. The children and I are particularly well. Mrs. Fraser sometimes suffers from rheumatism, which is chargeable to the exceeding dampness of the climate no doubt, though Canadians are not altogether free from it even when at home. We have, however, every reason to be thankful for the measure of comfort and success we have already had. God grant us a continuance of His favour, which is life; and His loving kindness, which is better than life.

When I wrote you last I had only been six weeks here, and had scarcely settled down to work, and if I remember aright, barely made mention of the hospital. Now, however, you will be expecting to hear more about it. In all our medical work we keep three objects always in view:—First, to relieve the sufferings of those who are sick; second, to remove the prejudices which fill the people's minds—for they all think we have some ulterior object lying back of our preaching; and third, to preach the gospel to those whom our skill or medicine induces to come. In this way the *missionary* nature of our work is never lost sight of. Mr. McKay gives medicine with great skill and discretion, and has had much success in relieving and curing the sick. He is nearly always here or there in the country and towns round about, and sends us cases requiring more lengthened treatment, so that in this way a wider extent of country is reached. People come from long distances and stay sometimes for a few days or weeks and go away greatly bettered, or well, to send others. The house we have now, which is both chapel and hospital, is not very suitable for our growing work, but we have a few beds, and are able to do much good. We have a great many patients who come for medicine, and go to their homes miles away to use it. Our hospital "helper" *preaches* the gospel every morning and evening, and *talks* it at other times, so that in this way patients coming for medicine for their sick bodies, get what is much better—the "balm of Gilead" for their souls. Of results it is too soon to speak; time will tell. One has to proceed cautiously at first. To have a few patients die after having given them medicine, would be to defeat ourselves and insure a total failure, so that hitherto our cases have been principally those to whom we could safely promise an improvement after taking medicine or submitting to an operation. The most serious case I have had was the cutting out of a large cancerous tumor about the size of a man's fist, from a poor woman's face. She had suffered much, and the intolerably smell of the tumor rendered her very offensive to her family and friends. We gave her chloroform and removed the growth without her being conscious of it, greatly to the surprise of her friends and of herself too, when she awoke and found the operation finished. The great gap left in her cheek is now almost closed, and she is highly delighted. When she goes home she will not only tell about our medicine, but will make known to her friends and neighbours the *doctrines* she has heard during the last few weeks. Thus will the knowledge of the truth as it is in Jesus spread. *May it spread!* Mr. McKay is "in labours more abundant"—*far too abundant*. It is hard, however, to resist the temptation to work. On every hand there is an open door, and our hearts are sad that we have not two or three more to help us. There is WORK ENOUGH FOR SIX, and there are ONLY TWO. The field is *white*. We long for the coming of more reapers. The Lord of the harvest grant us the desire of our hearts.

Yours very sincerely,

J. B. FRASER.

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#### LETTER FROM REV. G. L. MCKAY.

FORMOSA, SIN-TIAM, *May 4th*, 1875.

REV. WM. MCLAREN:

MY DEAR BRO.:—April 23rd I went to Toa-liong-pong, where our converts are building a new chapel. After worship in the evening, I went

into the street where hundreds were assembled, looking at theatrical plays. I was immediately surrounded by an immense crowd, many of whom were angry and kept calling out "Black bearded Barbarian," others were well disposed. It being a fine moonlight night, I extracted thirty teeth at first, in order to remove prejudices, and then we sung and preached the gospel. When leaving, many seized my arm and wished me to stay longer. Saturday I went to our chapel at San-teng-po, and was joined there by H. M. Consul, H. J. Allan, who wished to go with me to the east side of the Island. Monday morning we started, and proceeded in an easterly direction across hills and valleys. The hills were covered with tea, and hundreds with baskets tied on their backs, were pulling the leaves. One stem with three leaves being the standard rule for picking. In the distance a tea-plantation looks like a field of potatoes, planted in hills and about a foot above ground.

Towards evening we learned that the only lodging-house on the road was destroyed by fire the previous night. There being no alternative, we proceeded to a little grass hut in a ravine, and were hospitably entertained by the owner. About midnight the rain descended in torrents, and the boards on which I slept were soon damp and wet. My friend fared better, as he slept in the main body of the house. In the morning he sat in a sedan-chair, but all the rest, including helpers, burden bearers, guide and myself, walked barefooted up and down the high ranges, and through the mountain torrents.

Apart from the Highlands of Scotland, I never saw scenery so grand and sublime. In the afternoon we passed the boundary of the tea-plantations, and entered the region where the large indigo plant is cultivated extensively. The leaves of this plant are somewhat similar to the beech in Canada, and it varies from six inches to one foot and-a-half in height. The stems are cut close to the ground, and then with the leaves thrown into kilns to steep. Lime is thrown in also, then cold water is allowed to run from one kiln to another. The result is beautiful indigo, about the consistency of mortar. Passing beyond the indigo region we came to charcoal kilns, and the smoke and sound of the axe, whilst walking through mist and rain, reminded me of "My own dear forest land in the west."

Proceeding on our way we came at length to a high ridge, and from its summit caught the first sight of the broad Pacific. I was glad to see its still waters once more; but more delighted to know that another hour's walk would take us to a city where the gospel was never proclaimed. It is called Thaw-sia, (first city). At dark I dispensed medicines, and in the morning an immense crowd assembled in front of our halting place. Standing on a bench in their midst, I told of the amazing love of Jesus to poor sinners. Our first convert in Northern Formosa also told of Christ's redeeming love. After singing "There is a Happy Land," we left and about noon arrived at another city called Sad-Kiet-a, where the highest Mandarin of the place resides. He sent presents of tea, fowl, etc., and in the evening an underling came from the Jamun for medicine.

The following day we travelled a muddy, slippery, winding path, and at midday arrived at So-o, on the Pacific coast. It is a beautiful harbour in the shape of a semicircle, and bounded by wooded ranges where the savages roam. A Chinese General from the mainland, was in a small fort on a hill top behind, and hundreds of soldiers at the little town at its base. They got word from the other towns before our arrival, so I was at once invited into a room to attend to sick soldiers. The large

temple was at our disposal for the night if we would remain. The officer in charge applied for medicine, and showed every hospitality in his power. After telling them about *Christian* missions and their *Noble Captain*, we left. Took a boat by night, and early next morning were again in Than-sian. The Chinese are jealous about their rights on the Island, and the General referred to is engaged keeping back the savages, whilst hundreds are employed making a road from So-o along the coast in a southerly direction. We returned by a different route, and were only two days crossing from the east side to San-teng-po. We had rain nearly every day, on account of the ocean current rolling not far from the east side, and the north-east monsoon blowing the vapours, now accumulating into dense clouds, over the Formosan hills. I intend to spend several months now training our helpers, going from station to station. They are studying the Bible, Astronomy, Geography, Anatomy and Physiology, all of which show the wisdom, power, holiness, justice, goodness and truth of the Living and True God.

I understand that there is a deeper interest taken in the Evangelization of the world by God's people in Canada, than formerly; if so there will be fruits to show it, fruits *in deed*, not words only.

There is a responsibility resting upon the young brethren, graduates in Knox and Montreal Colleges, which the judgment day will reveal. Did not God give a *command* to the newly created man in His presence? What was the result of disobedience! Did not the same Lord give a *command* when on earth? Is He not to-day looking down from His lofty throne upon Canada and her Christians—upon Formosa and her idolaters, and saying, "Go ye therefore and teach all nations?" I believe the excuses of hundreds will not stand the great day when millions of lost souls will be present. Would to God professed Christians would be willing to *leave all* for the sake of Jesus our Lord.

Dr. Fraser and family are well. The doctor is busy studying the language, Pray for us—pray God to make us *faithful* unto death. I mourn my *unfaithfulness* in the service of our Blessed Master. We are poor, miserable, hell deserving sinners. It becometh us to be very *humble*.

Remember me kindly to Mrs. McLaren and family, and those associated with you in the College, and all who love the heathen.

I am ever yours sincerely,

G. L. MCKAY.

## General Religious Intelligence.

### GENERAL ASSEMBLIES IN THE UNITED STATES.

THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES met at Cleveland, O. The Rev. Dr. Morris was elected Moderator. The subject of HOME MISSIONS AND SUSTENTATION occasioned no little discussion. For the last year these two branches of church work have been under the care of the same committee, and the result has not been satisfactory. It was agreed to continue the arrangement for another year, and appoint a committee of four ministers and three elders to consider thoroughly the whole subject and report to next Assembly. The



report on FOREIGN MISSIONS was presented by the Rev. Arthur Mitchell, the chairman. There are now 134 ordained American missionaries, with 77 ordained native missionaries and 34 licentiates. In the schools there are 167 American teachers, 160 of these being women, and 391 native teachers. These labourers are working at 240 different points in heathen and Papal lands. There are about 7,000 communicants and 12,000 pupils. The amount asked by the Board was \$545,000; but the actual receipts have been \$7,000 less than last year, or, including the special subscription for cancelling the debt last year, the shortcoming was \$165,000. The report was received, and resolutions were passed with a view to increasing the interest in Foreign Missions; one being that the Board should endeavour to find some one member in each Presbytery who would freely act as the special friend of the Foreign Mission cause within his Presbytery. There was much discussion on the subject of intercourse with the Southern Church. For the present the negotiations seem to be at an end. Among the delegates from other Churches Professor McLaren appeared as the representative of the Canadian Presbyterian Church.

THE UNITED PRESBYTERIAN ASSEMBLY met at Wooster, O. Rev. Dr. Barr, of Philadelphia, was Moderator. President Taylor, of Wooster University, appeared as the delegate of the Presbyterian Church in the United States. In replying to him, the Moderator referred to the deep interest which their Church had felt in the case conducted by Professor Patton at Chicago. The Assembly was harmonious, and the business was transacted in a satisfactory manner.

THE GENERAL ASSEMBLY OF THE SOUTHERN CHURCH met at St. Louis, Mo. The attendance was larger than usual, there being 68 ministers and 65 elders. The Foreign Mission Committee closed the year with a debt of \$15,000. The Foreign Mission Committee and the Sustentation Committee were removed from Columbia, S.C., to Baltimore, Md. The affairs of the Columbia Theological Seminary occupied the attention of the Assembly, and some changes were made in the staff. Dr. Hoge, Moderator of the Assembly, Dr. Levevre of Baltimore, and Dr. Stuart Robinson were appointed delegates to the Council of the Presbyterian Confederation to meet in London on 20th July.

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## GENERAL ASSEMBLY OF PRESBYTERIAN CHURCH IN IRELAND.

The General Assembly of the Presbyterian Church in Ireland met at the usual time in Londonderry. The Rev. Dr. Porter was unanimously elected Moderator. We note a few of the principal subjects which occupied the attention of the Assembly. SACRAMENTAL WINE QUESTION.—The question of the kind of wine which should be used at the communion was the subject of an earnest and somewhat keen discussion. Some congregations had been agitated on the subject, it being held by some that unfermented wine alone should be used, as being unintoxicating. A motion by Dr. Watts was carried, to the effect that the Assembly issue a pastoral letter on the subject, setting forth authoritatively the views of the Church on the question. Dr. Watts, in a long and exhaustive speech, discussed the subject, taking the ground that ordinary wine was to be used in the communion. Dr. Wallace seconded

the motion. On the other hand, Messrs. Shanks, Petticrew, and others, held that fermented wine was an unsuitable emblem, and that its use formed a link between the Church and the liquor traffic. Dr. Watts' motion was carried by a vote of 120 to 78. **SUSTENTATION FUND.**—The report on the sustentation Fund was given by T. Sinclair, Esq. The report stated, that this year—the fifth of the existence of the fund—was the first when there had been any check to its progress, there being a decrease in the receipts of £422 12s. 7d., the total receipts being £25,660 6s. 3d. The report made several recommendations, with a view to the increase of the fund. The report was received and adopted. **INSTRUMENTAL MUSIC.**—It was anticipated that there would be no little discussion on this point; but the report of the committee, brought in by Rev. W. Johnston, of Belfast, stating the result of conferences which had been held with congregations which used instruments, and recommending that the Presbyteries shall see that the settlement of 1873 be honestly carried out, was adopted, with little discussion. One congregation had declined the visit of the committee. **FOREIGN MISSIONS.**—For Foreign Missions, the receipts last year had been £8,128; the largest yet recorded. Mr. T. Sinclair, in a powerful speech, moved the reception of the report. **STATISTICS.**—The families belonging to the Church were reported as 78,298, and communicants 109,156. The amount received for all purposes was £142,459 15s. Od., being £6,810 in advance of last year. As to the spiritual life of the Church, it is stated that prayer-meetings, in which members of the Church take part, have continued for some years almost unchanged in number. In 1872, there were 838; in 1873, 824; in 1874, 842. This year 269 have been added; the total number being 1,111.

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## Home Ecclesiastical Intelligence.

### CALLS, ETC.

The following calls have been given:—To Rev. H. H. McPherson, M.A., by congregation of *Biddulph*; to Rev. G. Bruce, M.A., by congregation of *St. Catharines, 1st*; to Rev. W. P. Walker, by congregation of *Binbrook and Saltfleet*; to Rev. J. Donaldson, by congregation of *Wardsville*; to Rev. E. Vincent, by congregation of *Aylmer* (declined); to Rev. W. P. Walker, by congregation of *Eden Mills and Rockwood*; to Rev. Mr. Macdougall, of Cape Breton, by congregation of *Cambray and Islay*; to Rev. J. A. McAlmon, by congregation of *Markdale and Holland*; Rev. R. F. Gunn has accepted call to *Hanover and West Bentwick*; the Rev. J. Somerville, M.A., has accepted the call given by the congregation of *Division Street, Owen Sound*.

### INDUCTIONS.

The following inductions have taken place:—Rev. Dr. Mitchell, formerly of New York, as pastor of Central Church congregation, *Toronto*; Rev. J. Smith, formerly of Bowmanville, as pastor of Bay Street Church, *Toronto*; Rev. T. F. Fotheringham, M.A., as pastor of congregation of *Norwood and Hastings*. Rev. W. Martin, as pastor of the congregation of *Norwich and Windham*.

INTELLIGENCE FROM PRINCE ALBERT MISSION.—Just as we were going to press we received a letter from Mr. McKellar, Missionary at Prince Albert Mission. The letter is dated July 6th, and was received here on the 27th. Mr. McKellar writes most encouragingly. He says:—"A great and wide field is opening for us in the new territory. The climate is healthy and the country beautiful. The settlement is growing rapidly, and people are constantly coming in."

DEATH OF A MINISTER.—We regret to record the death of the Rev. Alexander Buchan, of Stirling, in the Presbytery of Kingston. The deceased minister died at an advanced age, and was minister of Stirling since 1856.

CHURCH OPENED—MOUNT FOREST.—The new Church recently erected at Mount Forest was opened for public worship on Sabbath, 18th ult. The Rev. Professor McLaren, and Rev. John Scott, of North Bruce, conducted the services. The building reflects the highest credit on the congregation.

PRESBYTERIAN CONFERENCE, LONDON.—The delegates from the Presbyterian Church in Canada, Rev. Drs. Topp, Snodgrass, and Willis, Rev. Messrs. Gordon and Gray, and Mr. H. B. Webster, elder, have all been able to attend the Conference in London, on 21st ult. The proceedings have been of interest. We shall refer to them in next issue.

KNOX COLLEGE NEW BUILDING.—The new buildings for Knox College are now completed; the grounds have been laid out; and the furnishing of the rooms is going rapidly forward, under the superintendence of an active committee. The class-rooms will be most commodious; and the rooms for the students large, airy, heated by steam, and in every respect most comfortable.

Another Committee has been appointed to make arrangements for the more formal opening of the College, on the 6th October, the day fixed by the Supreme Court for the opening of the College. Besides Ministers and others connected with our own Church, invitations have been extended to several from a distance, including Rev. Dr. Hodge, of Princeton, Rev. Dr. John Hall, of New York, Principal Dawson, of Macgill College. The formal opening of the College will take place on the afternoon of Wednesday, the 6th October, and in the evening a social gathering of the friends of the College will be held. Addresses will be delivered on both occasions. In our next issue we shall be able to publish a more full and definite programme.

We take this opportunity of urging subscribers to the Building Fund to pay up their instalments as promptly as possible. The furnishing of the College costs a large amount, and the Committee are desirous of keeping the interest for advances as low as possible. Will local Committees and Ministers kindly attend to this matter.

DEGREES CONFERRED.—We observe that Rev. John Gibson, M.A., of Chicago, has received the honorary degree of D.D.—a degree which he is well entitled to receive. The degree of D.D. has also been conferred on Rev. G. Patterson, of Greenhill, N.S. As a minister and a scholar, Dr. Patterson is highly esteemed.

MINUTES OF ASSEMBLY.—The Minutes of Assembly are passing through the press, and will in a few days be ready for distribution. The

Minutes of the General Assembly of the late Canada Presbyterian Church, with the various Reports, will also be soon ready. They will be forwarded, as usual, to the various congregations.

MEETING IN SEPTEMBER.—The large Committee appointed by the General Assembly, to consider various important matters connected with the operations of the Church, will meet in Montreal, in St. Paul's Church, on the 1st September. Circulars will be sent to all the members of Committee.

### Proceedings of Presbyteries.

PRESBYTERY OF MONTREAL.—This Presbytery met on 13th ult., thirty-six members being present. Dr. Taylor, as Moderator, after constituting the Presbytery in the usual way, made a few very appropriate remarks. Mr. James Paterson, of Hemmingford, was appointed clerk, and it was agreed that the salary of the clerk should be \$150 per annum. A memorial from Huntingdon was read, and a committee was appointed to visit that place and give counsel to the congregation in their altered circumstances, with the view of securing, as soon as possible, the practical benefits of the union. The induction of Mr. W. Mitchell, as pastor of Chalmers' Church, was appointed to take place on the 23rd September. A committee appointed to visit Arundel reported that they had fulfilled their commission and had organized a congregation, of which Mr. James Stewart, an ordained missionary, had charge at present. A committee was appointed with the view of taking measures for the erection of a church in the neighbourhood of Cote St. Antoine. It was agreed that the meetings of Presbytery be held quarterly, on the first Tuesdays of April and October, and the second Tuesdays of July and January. The Presbytery agreed to ordain Mr. J. L. Stewart, at present missionary in the east end of the city, the ordination to take place on the 23rd July.

PRESBYTERY OF OTTAWA —This Presbytery held its first meeting since the Union in Knox Church, Ottawa, on the 6th and 7th July, the Rev. Alexander Mann, A.M., Moderator. The roll of the Presbytery was made out, when it was found that it consisted of twenty-seven settled pastors, four ordained missionaries appointed to particular fields, and five receiving appointments from time to time for shorter periods; also four retired ministers. There are nine vacant congregations and seventeen mission stations. On the roll being called, nineteen ministers and eight elders answered their names. Mr. Carswell was appointed clerk at a salary of \$120 per annum, with postage and stationery. Mr. Mann was re-elected Moderator for the next term of office. It was agreed that the term of the Moderator's office be six months, and that they be appointed according to the order of the roll, from the ministers in charge, at the commencement of the meetings in February and August, the regular meetings being held quarterly on the Tuesday after the first Sabbath of August, November, February and May. A call was sustained from the congregation of North Gower, to the Rev. A. C. Stewart, probationer. A reply was read by the Rev. Edward Vincent, declining the call from Aylmer. A committee was appointed to confer with the Rev. F. Home, agent the union of Buckingham and Lochaber on the one side of the river, and Cumberland, Clarence and Navan on the other. The Rev. Mark Turnbull, missionary to the Upper Ottawa, was received as a missionary of the Lumber Committee, the salary which he receives from the Home Mission Committee and the settlers, to be supplemented by a grant from the Lumber Mission Fund. It was agreed that the remuneration of probationers in vacant charges, be at the rate of \$8 per Sabbath. The following draft was made of the territory which it was thought

desirable to be embraced by the Presbytery:—South of the Ottawa River, the townships of W. Hawksbury, Longueuil, Alfred and New Plantagenet, in the County of Prescott; the counties of Russell and Carlton; the townships of Beckwith, Ramsay, Pakenham and Darling in the County of Lanark; the county of Renfrew, including the country on the south of the Ottawa River west to Lake Nipissing; and north of the Ottawa River the counties of Ottawa and Pontiac. A committee was appointed to take into consideration all matters connected with a Presbytery fund, and to devise some means whereby the travelling expenses of the ministers and representative elders of the different charges to the regular meetings of the Presbytery, shall be met by an equitable assessment upon each congregation, according to its membership. The resignation of Mr. McEwen of the pastoral charge of Calvin Church, Pembroke, was taken up. The Rev. J. Crombie, who had been appointed to serve the edict and meet with the congregation and session, gave a very satisfactory report of the manner in which he had performed this duty, and handed in the copy of a minute passed by both the session and congregation, expressing strong attachment to Mr. McEwen as their pastor, and their sincere regret that he has intimated his intention to resign his pastoral charge, testifying that his ministrations had been greatly blessed, not only in the town congregation, but also in Alice, where he been building up a congregation which had lately been set off as a separate charge; stating that nevertheless they had resolved to offer no objection to the acceptance of the resignation, and expressing their best wishes for his future prosperity. Mr. McEwen stated that he still adhered to the demission handed in. The Presbytery then agreed to accept of the resignation and to dissolve the pastoral relation existing between Mr. McEwen and the congregation of Pembroke on and after the last Sabbath of July, and appointed Mr. Stewart to preach, and declare the charge vacant on the first Sabbath of August. Mr. John McMullen was appointed Treasurer of the Presbytery Fund. The next meeting of Presbytery was appointed to be held within Bank Street Church, Ottawa, on Tuesday the 3rd August, at 3 p.m.

**PRESBYTERY OF BROCKVILLE.**—The first meeting of the Presbytery of Brockville of the Presbyterian Church in Canada, was held in St. John's Church on Tuesday the 29th of June. There were thirteen ministers and two elders present. The Rev. Dr. Bain, of Perth, was appointed Moderator, and Mr. Crombie, of Smith's Falls, Clerk. The resignation of Mr. Taylor, of Spencerville, which he had tendered some time ago in order to the union of the Presbyterians in that place, was accepted, and Mr. Hastie was appointed to declare the pastoral charge vacant. Mr. Mullan, of Spencerville, gave notice of his resignation of his charge at Spencerville in order to the union of all Presbyterians of that place. His resignation was ordered to lie on the table, and a special meeting of Presbytery appointed to be held at Prescott on the 14th July in order to dispose of the same, and to take steps towards the union of the congregations there. Various deputations were present from the Eastern section of the Presbytery seeking the readjustment and rearrangement of the stations in that part, and the Presbytery ordered a general citation of the congregations affected, in order to place the whole field in that quarter on a more satisfactory footing as to ministerial labour. The work of Home Missions engaged the attention of the Presbytery, and a committee was appointed to take charge of that important department of the Church's work, and to make the best arrangement possible in the present circumstances of the field. A vote of sympathy with Mr. Traver, of Brockville, in his continued affliction, was proposed by Mr. McGillivrey, and unanimously adopted, prayer being offered on his behalf, and the Moderator and Mr. Hastie deputed to convey to Mr. Traver the expression of the Presbytery's sympathy with him in his affliction. Mr. Wm. J. Dey, M.A., student of Montreal College, having passed with approbation his public probationary trials, was licensed to preach the gospel. After dispatching other matters of routine, the Presbytery

closed a very pleasant session, to meet again in Brockville on the third Tuesday of September, at 3 p.m., and within St. John's Church there.

**PRESBYTERY OF KINGSTON.**—This Presbytery held its first meeting since the Union, in Chalmers' Church, Kingston, on the 13th and 14th days of July. There were present nineteen Ministers and nine Elders. Professor Mowat, Interim Moderator, was appointed Moderator for the ensuing twelve months. Mr. Thomas S. Chambers was appointed Clerk. A committee, consisting of Messrs. Burton, Maclean, Dr. Neill, Professor Mowat, and D. Wishart, was appointed to consider in what way the Mission work within the bounds should be carried on in the meantime. This committee subsequently reported that there were three Vacancies and ten Mission fields to be supplied, and that provision was made for all of them for the present summer. They recommended that application be made for certain grants from the Central Fund, for the several supplemented congregations and the Mission Stations. Mr. J. G. Smith was authorized to moderate in a call in St. John's Church, Pittsburgh, on the 22nd instant. It was decided to hold quarterly meetings alternately at Kingston and Belleville, on the second Tuesday of January, April, July, and October. Mr. Alexander McAlister, of Kingston, was appointed Treasurer of the Presbytery. The following tendered the resignation of their respective charges, namely:—Mr. Scott, of Napanee, and Mr. Coulthard, of Garanoque. Citations were ordered to be served on the Sessions and Congregations concerned, returnable at an adjourned meeting, to be held in St. Andrew's Hall, Kingston, on the 27th instant. A Committee, consisting of Messrs. Wilson, Smith, Burton, Maclean, and McMechan, ministers, and Messrs. McAlister and Guthrie, elders, was appointed to devise means for raising a Presbytery Fund. This Committee reported that about \$800 would be required for all purposes, and recommended that 25 cents per family be sought for from each Congregation. Messrs. Wilson, Burton, and Maclean were appointed a Committee to make arrangements for Missionary meetings. The Clerk was instructed to correspond with the Sessions of the several congregations, and the managers of the Mission Stations, within the bounds, and seek from them information in relation to the terms by which their Church property is held, a tabulated report of which to be presented at next meeting. A Home Mission Committee was appointed, consisting of Messrs. J. G. Smith (Convener), Burton, Maclean, Professor Mowat, and A. Wilson, ministers, and Mr. J. Duff, elder. Messrs. Wilson and Maclean, ministers, and Mr. J. Cook, Elder, were instructed to visit the Congregations of Melrose and Lonsdale, to secure increased liberality in the matter of Ministerial support. It was decided to supply Wilton in conjunction with Glenvale and Harrowsmith.

**P.S.**—On the evening of the 13th there was held a public meeting of the three city congregations in connection with the Church, at which appropriate addresses were delivered by the following Ministers:—Messrs. William Smart, Robert Neill, D.D., John Burton, M. W. Maclean, and Walter Coulthard. The general topic of consideration was Union—its advantages and responsibilities.

**THE PRESBYTERY OF PETERBORO'.**—This Presbytery met at Millbrook on the 6th of July. Mr. Roger was appointed Moderator, and Mr. Donald, clerk. The committee appointed to visit Haliburton gave in their report, which was received and adopted. The report stated that the congregation were preparing to build a church this season, and that the money collected from different congregations for this purpose some time ago, was safely deposited, and would be produced whenever required. The clerk was instructed to grant, in the name of the Presbytery, a recommendation to be used by the Rev. Mr. Reeve and Mr. Alex. Niven, in the congregations they might visit, in soliciting further subscriptions in aid of the new church at Haliburton. A large committee was appointed to consider the subject of Systematic Visitation of congregations by Presbyteries, Mr. Bennett, convener. Having heard the report of the committee appointed to visit Bobcaygeon and Dunsford, the Presbytery agreed to accept Mr. Paterson's resignation of the pastoral charge of these congregations; to appoint Mr. Lohead

to declare these churches vacant on the 11th inst.; to make application to the committee of the Aged and Infirm Minister's Fund, for a grant in favour of Mr. Paterson; to retain his name on the roll of Presbytery, and to appoint a committee to draw up a suitable minute in reference to his resignation. The Presbytery heard a portion of the discourses prescribed as trials for ordination to Mr. Thomas F. Fotheringham, now under call to Norwood and Hastings. It was agreed that the Presbytery should meet at Norwood on the 21st inst. to hear the remaining trial discourses, and if these were found satisfactory, to proceed with the ordination on that day. Mr. Andrew F. Tully, who had been transferred from the Presbytery of Montreal, was, after the usual trials, licensed as a preacher of the Gospel. The Presbytery proceeded to dispose of the call from Chalmers' Church, Montreal, to Mr. Mitchell. The Rev. John Scrimger appeared as commissioner from the Presbytery of Montreal, and Messrs. A. C. Clark and James Wilson from the Session and congregation of Chalmers' Church. Commissioners also appeared from the congregations of Millbrook and Centreville. Numerous signed petitions were handed in from the congregations last named, asking the Presbytery to retain Mr. Mitchell in his present charge. After the commissioners had been heard, Mr. Mitchell asked the advice of his brethren, which was freely given. Mr. Mitchell thereafter addressed the court, stating in effect that he considered it his duty to accept the call. The Presbytery thereupon agreed to release Mr. Mitchell from his present charge, and appointed Mr. Ewing to declare the churches of Millbrook and Centreville vacant on the fourth Sabbath of July. Mr. Ewing was also appointed Moderator of Sessions during the vacancy. Messrs. McLennan, Douglass and Donald were appointed a committee to superintend the Home Mission work of the Presbytery. Mr. Donald to be Convener.

**PRESBYTERY OF LINDSAY.**—The first meeting of the Presbytery of Lindsay took place at Lindsay on the 13th ult., Rev. A. Currie, Moderator. Nine ministers and eight elders were present. The Moderator, on taking the chair, read the extract minute of Synod constituting and defining the bounds of the Presbytery, and also the roll of the Presbytery. Mr. J. A. Murray was elected clerk, *ad interim*. Rev. A. Currie was elected Moderator for the ensuing year. A committee to superintend missions within the bounds of Presbytery was appointed, consisting of Messrs. J. L. Murray and McNabb, ministers, and D. McRae, and J. C. Gilchrist, elders. Application was made for admission to the Church by Rev. D. McGregor, of the Congregational Church at Manilla. A committee was appointed to confer with him and report at a subsequent sederunt. The report, when presented, recommended that the Presbytery receive the application, that the usual circular letters be written, and that Mr. McGregor be employed in the service of the Church. In the meantime a call from Cambray and Islay in favour of Mr. Macdougall of C. B., was laid on the table. The call was ordered to lie on the table in the meantime, till the members of the Glenarm congregation have an opportunity of joining in the call. Documents bearing on the amalgamation of the two congregations in Lindsay were taken into consideration, with the resignations of the two ministers, so that the united congregation might be free to elect a minister. Several members spoke of the high esteem in which both ministers were held, and of the sacrifice they were making in tendering their resignations. It was agreed that the congregations be summoned to appear for their interests at a meeting to be held at Lindsay on first Tuesday in August. Arrangements were made for the dispensation of the Lord's Supper at several mission stations.

**PRESBYTERY OF BARRIE.**—The first meeting of this Presbytery was held at Barrie, on Tuesday, 6th July. Present, seventeen ministers and twelve elders. The Rev. W. Cleland, the Moderator appointed by the Synod, took the chair, and led in the devotional exercises. Thereafter Mr. Cleland was elected moderator for the ensuing twelve months. Mr. R. Moodie was appointed Clerk, with salary of \$60 for first year, and Mr. D. McDonald was appointed Treasurer. Home Mission Committee was appointed as follows: Mr. R. Rodgers, Convener,

with salary of \$40 per annum; Messrs. Ferguson (Vice Convener); McKee, Gray, Cleland, Wm. McConnell, and Alex. McDonald, Ministers; Jas Wilson and John Brown, Elders. It was agreed to arrange the names on the roll according to the dates of ordination. On petition the following changes were made. The congregation of Honeywood was separated from Horning's Mills, and united to that of South Osprey, under the name of South line of Osprey and Honeywood, Singhampton being joined to these congregations. Dunedin was united to the congregation of East Nottawasaga and Purple Hill. Petitions were also received praying for separation of Angus from Alliston, and Burns Church to be united to New Lowell; and for the separation of Cookstown and Townline to be united to First Essa. The petitions were laid over to next meeting, and the clerk was directed to notify all sessions and congregations concerned to appear in their interest. Mr. Gray was appointed to organize congregations in North Mara, and to moderate in a call when requested. Mr. Fairbairn was appointed to moderate in a call at Guthrie Church. The Home Mission Committee was directed to present a scheme of holding missionary meetings next winter. The Presbytery after the usual trials, licensed Mr. R. Scott to preach the gospel, and with a view to greater efficiency in his field of labour, agreed to meet at Wye-bridge on Tuesday, 3rd August, at 7 p. m., for the purpose of ordaining him.

**PRESBYTERY OF OWEN SOUND.**—This Presbytery met at Owen Sound, in Knox Church, on the 13th ult., Rev. D. Morrison, Moderator. Mr. Morrison having read the minute constituting the Presbytery, constituted the court and addressed the Presbytery in very appropriate terms. Mr. Morrison was re-elected Moderator, and Mr. McInnes, clerk. The following are the principal items of business transacted. A call from Division Street Church to Rev. J. Somerville, M.A., was sustained. At a subsequent stage Mr. Somerville accepted the call. Subjects of trial were presented, with a view to his ordination. A petition from Derby was presented, asking the Presbytery to aid them in obtaining regular supplies of preaching. The petition was received and Rev. Mr. Rodgers was appointed to meet with them and dispense the ordinance of the Lord's Supper. A petition from the same place, signed by 19 persons, asking to be disjoined for the purpose of organizing a Congregational Church, was laid on the table till the communion roll of the congregation should be laid before the Presbytery. Rev. E. B. Rodgers was appointed Treasurer of the Presbytery, and Messrs. Whinster, McInnes, and P. Christie, elder, were appointed a Home Mission Committee. Mr. Dewar read a report of a committee appointed by the late Presbytery of Owen Sound, on the subject of eldership. The report was received and thanks given to the committee. Mr. D. B. McRae was, after the usual trials, licensed to preach the Gospel and ordained as a Missionary to the Parry Sound District. Messrs. Dewar, Morrison and Leslie, were appointed a Financial Committee to take cognizance of arrears of stipend, and contributions to the schemes of the Church.

**PRESBYTERY OF GUELPH.**—The Presbytery of Guelph held its first meeting in St. Andrew's Church, Guelph, on the 13th ult., when there was a large attendance of ministers and elders; Dr. Hogg, Moderator. Dr. Hogg addressed the court in appropriate terms. The minute of Synod defining the bounds of the Presbytery was read, and the roll was called. Dr. Hogg was elected Moderator for the ensuing year, and Mr. Torrance was elected Clerk. We briefly notice the principal items of business transacted.—A call from Eden Mills and Rockwood, in favour of Mr. W. P. Walker, of Ancaster east and west, was laid on the table by Mr. Torrance. The call was sustained, and Mr. Torrance was appointed to prosecute it before the Presbytery of Hamilton. A letter was read from Mr. Sheriff Davidson, of Berlin, accompanied by a protest to the Kirk-Session of St. Andrew's Church, there, with reference to certain irregularities which existed, and which it was thought desirable to have investigated. The Presbytery agreed to notify the Minister and Kirk Session of that congregation of the complaint made, and require them to appear at next meeting, when the matter would be considered. The Finance Committee of the Presbytery of



Guelph, in connection with the late Canada Presbyterian Church, reported, showing the state of the fund. The report was received, and the diligence of the committee, especially of the Convener, commended. Another committee on Finance was then appointed. Mr. David McCrea was chosen Treasurer of the Presbytery. Mr. W. F. Clarke, a minister of the Congregational Church, appeared, applying to be received into the Presbyterian Church in Canada. It was agreed to appoint a committee to meet with him and examine him, and report at next meeting, and the Clerk was instructed to give him such employment among vacant congregations in the meantime as he may be able. Rev. J. G. Macgregor stated his adherence, as a minister without charge residing within the bounds, to the newly formed church, and his readiness to be useful in her service. Mr. Ball reported from the German Mission Committee of the late Presbytery of Guelph, showing the state of that Mission, and of the funds for its support. The report was received and a new committee chosen, to whom was referred a petition from Preston, one of the centres of operation among the Germans, for aid to build a church. The auditors appointed to examine the Treasurer's books, gave in their report, which was received. Mr. Ball gave notice that at next meeting of Presbytery he would move for the consideration of the changes proposed to be effected by the Council of Public Instruction for Ontario on certain school books authorized to be used in our public schools; for a remonstrance to be addressed to that body on the subject, and that an appeal be made to other religious denominations throughout the Province to join in all lawful measures against such innovations.

**PRESBYTERY OF SAUGEEN.**—This Presbytery held its first meeting in Mount Forest, on 13th July. After reading an extract minute of the Synod of Toronto and Kingston, relating to the formation of the Presbytery, Mr. Park, Moderator, constituted the meeting. There were present fourteen ministers, the full number, and nine elders. Notice having been taken of the Presbytery's not being in possession of an extract minute of Assembly, relating to their formation as a Presbytery, a motion was submitted and carried, expressing regret at the want of such minute, and instructing the clerk to procure the same. Mr. McNeil was appointed Moderator for the ensuing year. Mr. Park was appointed clerk. Mr. A. C. Stewart, Licentiate of the Presbyterian Church, U. S., was received as a probationer of the Presbyterian Church in Canada. A call from Markdale and Holland, to Mr. J. A. McAlmon, probationer, with a promise of stipend of \$700 and free house, and of increase of stipend as circumstances shall permit, was presented and sustained. A petition was presented from Harriston for the formation of a new congregation there, consideration of which was deferred till an adjourned meeting, appointed to be held at Harriston on August 3rd at 4 o'clock. Mr. Robert F. Gunn, probationer, delivered his trial discourses with a view to his ordination to the charge of Huron and West Bentwick congregation to the satisfaction of the Presbytery, and his ordination was appointed to take place at Hanover on 27th July, at 11 o'clock. A Home Mission Committee was appointed, consisting of Messrs. Anderson, G. McLennan, Blain and Crosier, ministers; and Mr. Swan, elder. Mr. Anderson, convener. Mr. Anderson gave notice that at next ordinary meeting he would move an overture to the Synod of Toronto and Kingston, for the appointment of a Mission to the Jews. Next ordinary meeting to be held at Durham on the 3rd Tuesday of September, at 11 o'clock.

**PRESBYTERY OF HAMILTON.**—The Presbytery of Hamilton held its first meeting in St. Paul's Church. Mr. J. C. Smith was appointed Moderator, and Mr. Laing, Clerk. Calls from Binbrook and Saltfleet in favour of Rev. W. P. Walker, of Ancaster East and Alberton, and from the first congregation in St. Catharines in favour of Rev. G. Bruce, were sustained. A petition was received from St. Andrew's Church, Hamilton, asking advice and recognition as a vacant congregation within the bounds. The request was granted, and Mr. Laing was appointed moderator of session. A committee was appointed to consider questions concerning church property within the

bounds, in which the church has an interest. Rev. J. Porteous tendered the resignation of his charge in Beverly, and it was resolved to cite the congregation to appear for their interests. The Home Mission work of the Presbytery was carefully considered, and arrangements made for carrying it on. The rest of the time was occupied with routine business. The Presbytery contains thirty situated charges, eight vacancies, and five mission stations.

**PRESBYTERY OF PARIS.**—This Presbytery held its first meeting since the union, in Knox Church, Woodstock, on Tuesday 6th of July. The Rev. J. M. Aull, of Ratho, was elected Moderator for the current year, and Dr. Cochrane, of Brantford, clerk. The clerk read extract minutes of Assembly and Synod, constituting the Presbytery, with the same territorial boundaries, as those of the Paris Presbytery of the Canada Presbyterian Church. The Rev. Dr. A. H. Kemp, of Illinois; the Rev. Dr. James, of Albany; the Rev. G. M. Clark, and Rev. E. Vincent being present were asked to sit as corresponding members. A committee consisting of Revs. Messrs. Alexander, McTavish, Anderson, Thomson and Dr. Cochrane were appointed in terms of the Assembly's deliverance to superintend the studies of Mr. Rothwell, and report to the Presbytery from time to time. Mr. Alexander on behalf of the committee to visit Kelvin gave in a report. It was agreed that nothing further in the meantime be done, but that Mr. Thomson of East Oxford be requested to give such occasional service as he can to Kelvin, and that the clerk be instructed to correspond with the Hamilton Presbytery and enquire whether it can give any supply to the station. The following motion was agreed to in reference to the property belonging to the congregation formerly known as St. Andrew's Church, Woodstock. "Whereas the congregation known as St. Andrew's Church, Woodstock, in connection with the Presbyterian Church in Canada in connection with the Church of Scotland, has for some time been extinct, and whereas there is in this town a valuable property known as St. Andrew's Church property, Resolved that a committee be appointed to examine into the nature of the trust by which said property is held—the probable value of the land and the building thereon, and report at next meeting, that it may be ascertained whether any steps should be taken towards the application of said property in the interest of Presbyterianism in the town or of the church at large, said committee to consist of Messrs Dunbar, McQuarrie, Pullar and Cochrane, ministers, and Messrs. McKenzie, and Barr elders. A committee on the state of religion was appointed, consisting of Messrs. Lowry, Hume, and Anderson ministers, and Messrs. McVicar and Paterson, elders. Mr. Dunbar requested the Presbytery to appoint assessors to sit with his session in a case in which one of his elders was concerned, and Messrs. Lowry, Alexander, McTavish, McMillan and Inglis, ministers, and Mr. A. Marshall, elder, was appointed to sit with Glenmorris Kirk session. Rev. Wm. Martin, minister elect of Norwich and Windham, being present in court, the Moderator put into his hands the call from said congregations, of which he signified his acceptance. Mr. Martin then passed the ordination trials, and the Presbytery agreed that his ordination and induction take place at Norwich on the 21st day of July, at 11 a.m. The following were appointed an examining committee for the next year: in Theology, Mr. McMullen; in Church History, Mr. Grant; in Biblical Greek, Mr. Anderson; in Biblical Hebrew, Mr. W. Robertson; in Church Government, Mr. Martin. The Presbytery then adjourned to meet at Norwich on the 21st of July. It was also agreed to hold the next regular meeting of the Presbytery in Zion Church, Brantford, on Tuesday, the 21st of September at 2 p.m.

**PRESBYTERY OF STRATFORD.**—The first meeting of the newly-constituted Presbytery of "the Presbyterian Church in Canada," was held in Knox Church, Stratford, on the 6th ult. Mr. Wm. Thos. Wilkins, M.A., having been appointed by Synod its first Moderator, he was re-appointed for the year. Mr. Fotheringham was appointed Clerk, and Mr. Macpherson, Treasurer. The roll was made up of seventeen ministers, and the elders whose commissions were certified. The list of congregations consists of nineteen charges, including Biddulph and East

Zorra, now vacant; and the mission fields, two—Trowbridge, and Ellice and Logan—the latter being, at present, somewhat in abeyance. The old Home Mission Committee was re-appointed with the addition of Mr. Wilkins—Mr. Hamilton, Convener. The supply of Vacancies and Mission Stations during last quarter was, as usual, reported. Mr. Peter Murray appeared from East Zorra, and stated the progress of the new church building and other circumstances, affording the gratifying intelligence that they would soon be able to enter it, and the congregation be likely to enter upon a new and more prosperous career. A Committee was appointed to visit them, and consult and take action as they may deem prudent for the good of the cause. Mr. Hall reported that he had moderated in a call to a minister at Biddulph, according to appointment. The call, signed by 98 members and 75 adherents, was unanimously and heartily addressed to Mr. Helenus H. Macpherson, M.A., and was also unanimously sustained. A tender of the resignation of the pastorate of North Easthope, by Mr. Allan was read, and he was heard in relation thereto. After many expressions of kind feelings and sympathy in his increasing bodily infirmities, it was agreed to cite the congregation to appear at next ordinary meeting for its interests in this matter. It was also agreed to send a deputation to deal with the congregation as to a retiring allowance to Mr. Allan. The Clerk presented a summary report from the statistical and financial returns of the congregations, excepting St. Andrew's, North Easthope, and St. Andrew's, Stratford. It was agreed to receive the report, tender thanks to its compiler, and defer the consideration of it till next meeting. Session records, not produced this year, were ordered for examination at next meeting. Mr. Boyd asked leave of absence from his charge for three months, with a view to recruiting, and visiting his native land. Leave was granted with the good wishes of the brethren. The Home Mission Committee was instructed to make special inquest into the religious necessities of Trowbridge and neighboring parts, and report at next meeting.

LONDON PRESBYTERY.—The Presbytery of London, in connection with the Presbyterian Church in Canada, met in St. Andrew's Church, London, and was constituted. Mr. Gordon, of Dorchester, Moderator, in the chair. There was a good attendance of ministers and elders. Mr. Gordon was appointed Moderator for the next six months, it being understood that the appointment thereafter will be in order of induction. Mr. Cutlibertson was appointed clerk. Dr. Proudfoot, Messrs. Simpson and Gordon, were appointed members of Presbytery Home Mission Committee: Dr. Proudfoot, convener. A call was presented from the congregation of Wardsville, to Mr. Donaldson. The call was sustained. Mr. Donaldson having intimated his acceptance of it, his induction was appointed to take place at Wardsville, on 9th August, at 11 a.m. In terms of a petition from Hyde Park and neighbourhood, it was agreed to encourage the Presbyterians there to build a church. A deputation was appointed to visit that section, to organize them, and give them counsel and encouragement, it being understood that the sessions of the various Churches in London be notified of the Presbytery's action. In terms of a petition from South Plympton, to be disjoined from North Plympton, it was agreed to cite parties to appear for their interests; and further, to appoint Messrs. Thompson, Rennie, Simpson, Abraham, ministers, and Hon. A. Vidal, elder, to visit Wyoming, North and South Plympton, and Forest, with a view to re-arrange the whole field, if desirable or necessary. Mr. Rennie was appointed Treasurer of Presbytery.

## Obituary.

### THE LATE REV. JAMES CAIRNS, M.D.

On the 18th of February last, the above named minister passed away at the age of nearly seventy-seven years. Many of the readers of the

*Record* were well acquainted with Dr. Cairns, as he was commonly called. Deceased was a native of Jedburgh, Scotland, the place where "the seraphic Rutherford" received his first education. The family consisted of five, of which he was the only son. The kindness of an uncle enabled him to study medicine in Paris. For a while he was professionally engaged on board a ship, during which time he visited India. He was a Christian doctor. Scoffers often made sport of his praying by the bedside of his patients. At length he exchanged the practice of medicine for the gospel ministry. For a short time he was pastor of a congregation in Ontario. The writer is not aware that he ever had another charge. For thirty years he was a missionary, first of the Presbyterian Church of Canada, and latterly of the United Church. He laboured with great zeal and activity. In very many places, he was the first minister ever seen there. One who was well acquainted with him says, "he did an amount of walking that few of our young men would, or could have done." About a year before his death, he had a stroke of palsy which affected his mind as well as his body, so that he wrote most bitter things against himself. Towards the end his body became utterly paralyzed, but his mind became more composed. Among his last words were "Jesus is my Saviour." The departed was not without his faults. Who is? often his zeal was not tempered with prudence. His heart however, we doubt not, was right. We believe that he is now free from imperfections. His labours in Christ's service have not altogether been in vain.

Many years ago he laboured as a missionary in Mctis, Que. The older part of the church there was built with money, the most of which was raised by his efforts. A sermon with reference to his death was therefore preached on Sabbath, April 4th, by the pastor—a native of the same place as the deceased. The text was Job xix, 25-7. The pulpit was for a month draped in mourning as a mark of respect to his memory. A minute relating to the event has been inserted in the Session Record. It may here be stated that a church near Bracebridge, Ontario, is named after the deceased. May the removal of the subject of this notice stir up his surviving fellow-labourers to greater activity in doing their Master's work while it is day!

### Book Notice.

MEMOIR OF ROBERT PATERSON, D.D., KIRKWALL, by his Brother, the Rev. John Paterson, Dollar. Crown 8vo, 492 pp. Sold by W. Drysdale & Co., 232 St. James' Street, Montreal.

A sketch of the subject of this memoir was given in our pages fifteen months ago, and now we call attention to the fact that it can be obtained from the booksellers named above. The volume is in all respects well got up. The biographer has acquitted himself more than creditably, and the publishers have quite sustained their good reputation. We advise our readers to procure the volume; and they will find that, having commenced to read it, they must read it on and on till they reach the close. "The Bishop of all the Orkneys," as Dr. Paterson was often called, maintained an excellent character from first to last, laboured for nearly fifty years to one of the largest congregations in Scotland, and succeeded in planting eight churches in the group of islands which lay around him, where previously ignorance and sin had much abounded. His letters alone will amply repay a careful perusal. They are never prosy; they always exhibit fine feeling; and the whole memoir will be found valuable and interesting.

## Monies Received up to 22nd July.

### HOME MISSION.

Amount rec'd. to 22nd June, \$1349	18
Moorewood .....	5 60
West Winchester.....	6 40
Nairn Church .....	3 00
Huron .....	5 00
Florence and Dawn.....	6 65
Vaughan .....	15 00
Albion .....	6 00
Streetsville .....	10 00
Columbus.....	2 50
Wroxeter .....	14 14
Fordwich .....	3 60
McIntosh Station .....	4 00
Smith's Falls .....	10 00
Delhi and Windham Centre..	4 08
Saint George .....	9 00
Beamsville .....	4 00
Widder .....	9 33
Metis.....	3 50
Chatsworth .....	5 00
Lobo and North Carradoc...	21 24
South Plympton.....	5 00
Port Robinson .....	5 75
North Pelham .....	5 25
West Church, Toronto .....	4 00
Mosa .....	6 00
Colborne .....	8 00
Avonbank.....	10 00
Fularton .....	12 00
Ekfrid .....	18 31
Egmondville.....	32 00
Westwood .....	4 50
Presbyterian Ch. of Ireland..	200 00
Hibbert.....	20 00
Utica .....	3 00
Whitby .....	25 50
"    Sabbath School.....	5 47
Glenvale and Harrowsmith..	20 00
West Williams.....	22 00

### FOREIGN MISSION.

Amount received to 22nd June, \$311	45
Friend Hullett, China.....	2 00
"    "    India .....	1 00
"    "    Saskatchewan ..	1 00
Oshawa S. School, China....	15 00
"    "    Saskatchewan ..	15 00
Colborne .....	4 00
Fularton .....	10 00
Avonbank Sabbath School....	10 00
Ekfrid .....	8 17
Osgoode .....	40 00
Whitby Sabbath School.....	5 67

East Williams .....	\$77 10
Legacy of the late Miss Geor- gina Forbes, of Williams, China .....	50 00

### ORPHANS OF THE LATE REV. J. NISBET.

Saint Mary's.....	25 00
Scarboro, Knox Church.....	25 00
A. McAlister, Kingston.....	5 00

### ASSEMBLY FUND.

Amount received to 22nd June, \$128	27
Columbus .....	14 00
Brooklin .....	7 00
Welland Station .....	2 00
Colborne .....	8 40
Mitchell, Knox Church.....	15 00
Beverly .....	8 14
Lachute, Henry's Church....	4 38

### KNOX COLLEGE.

Amount received to 22nd June \$346	79
Colborne .....	4 00
Whitby .....	18 50
Glenvale and Harrowsmith..	10 00

### FRENCH EVANGELIZATION.

Amount received to 22nd June, \$56	66
Miss Smith's Bible Class, Brus- sels.....	6 00
Friend Hullett.....	2 00
Ekfrid .....	9 31
Bradford .....	5 00
Carlisle .....	5 87
Ailsa Craig .....	5 80
Nairn.....	2 38
Harwich .....	6 00

### AGED AND INFIRM MINISTERS' FUND.

Amount received to 22nd June, \$39	00
Colborne .....	4 00

### WIDOWS' FUND.

Amount received to 22nd June, \$8	86
Beverly .....	8 86
With Rates from Rev. J Por- teous, Rev. R.N. Grant, \$24. Rev. J. Aull, \$24, Rev. D. McIntosh.	

### NEW COLLEGE BUILDING FUND.

Amount rec. to 22nd June \$2,382	86
Stratford, per A. L. Argo..	2 00
Mosa, per Rev. A Stewart..	3 00

Toronto.....	\$295 00	Thamesford, per Mr. Gilbert	
Indiana, per D. Thompson,		Teifer.....	\$1 50
Esq., M. P.....	60 00	Proodline, per Jno. Carmichael	71 00
Orillia, per A. J. Alport....	145 50	Saint Mary's, per R. Harstone	26 00
Forest, per Mr. D. McBean..	92 68	London, per Mr. A. Davidson	30 00
Innisfel, per Thos. McConkey	14 50		
Avonton, per Rev. R. Hamilton	5 00	REV. J. G. CARRUTHERS' FUND.	
Southampton, per Rev. Prof.		Amount received to 22nd June	33 50
Gregg, M.A.....	8 00	J. C. Ross, Quebec.....	5 00
Scarboro' per Wm. Clark, Sen.	20 00	Mrs. W. B. Clark, ".....	5 00
Hullett, per A Friend.....	4 00	Rev. W. B. Clark, ".....	2 00

## RECEIVED BY MR. WARDEN KING, MONTREAL.

FOR BUILDING FUND.		ENDOWMENT FUND.	
Robert Anderson, Montreal..	\$250 00	Robert Anderson, Montreal..	\$250 00
Allan Brown, Montreal.....	25 00		
		FRENCH EVANGELIZATION.	
		James Aitken, Montreal.....	10 00
		Orange Lodges of Montreal,	
		being collection taken up at	
		the Anniversary Sermon in	
		Cote Street Church.....	27 01
ORDINARY REVENUE.			
Kennebec Road Congregation	5 00		
Ramsay, Ontario.....	3 00		

## KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

The following additional sums of money have been received by the Treasurer of the above Society :—

Per A. A. Scott, B.A., from	Caledon West.....	\$ 14 15
" F. R. Beattie, "	Puslinch East.....	\$ 21 00
" " "	Doon.....	4 00
" " "	Hespeler.....	6 25
		31 25
" J. Johnson, "	Mount Albert.....	8 70
" J. G. Gilchrist, B.A., "	Carlow, &c.....	38 00
" " "	Ayton.....	5 03
		43 03
" A. Stewart, B.A., "	Bothwell.....	4 00
" W. Amos, "	Peabody.....	2 89
" " "	Keady.....	5 13
" " "	Desboro'.....	4 00
		12 02
" P. Strath, M.A., "	Clinton.....	10 55
" " "	McKillop.....	8 00
		18 55
" J. McQueen "	Mara.....	7 48
" A. M. Hamilton, M.A., "	Rosseau.....	26 80
" " "	Port Carling &c.....	21 05
" " "	Guelph.....	11 50
" " "	Brantford.....	50
" " "	Onondaga.....	2 50
		62 35
" D. C. McKenzie, "	Manitoulin Islands.....	7 00
" " "	Puslinch East.....	3 00
" " "	Nassagayewa.....	3 10
" " "	Flamboro' East.....	3 00
		16 10

Per Stuart Acheson	from Tay and Madonte.....	\$36 00
" D. Beattie	" Parry Sound.....	5 75
" Rev. H. Currie,	for Rev. H. McKellar, from Palestine, Manitoba...	24 00
" A. Leslie,	from Chalmers' Church, Elora.....	11 00
" W. M. Henry,	" Mono Mills.....	9 33
" J. Ross,	" Manitoulin Island.....	22 00
" R. Henderson,	" Goderich.....	15 00
" Rev P. Nicol,	" Vaughan.....	13 92
" "	" Albion.....	10 80
		24 72
" Rev. S. W. Fisher,	" Waterdown.....	10 00
" "	" Wellington Square.....	10 00
		20 00
" Rev. A. Gilray,	" College Street Church, Toronto.....	11 00
From Bay Street Church,	Toronto.....	15 00
" Lady, Bay Street Church,	".....	20 00
" Charles Street Church	".....	30 00
" East End Pres. Church,	".....	7 45
" Gould Street Church	".....	20 00
" Bible Class, Knox Church,	".....	36 54
" Duchess Street S. S.	".....	20 00
" Miss McCulloch,	".....	10 00
" Simcoe Presbytery.....		6 00
" Owen Sound.....		9 45
" Rev. Principal Caven, D.D.....		12 00
" Alex. Nichol.....		10 00
" Mrs. McLean, Puslinch.....		1 00
" R. A. Lyon, from Manitoulin Island.....		78 50

The receipts of the Society up to date are \$2,405.05.

F. R. BEATTIE, *Treasurer.*

*Knox College, July, 1875.*

#### RECEIPTS FOR RECORD, TO 22ND JULY, 1875.

J. L. Adelaide, Rev. A. S., Kilmartin, \$7.00; G. M., Tavistock, Rev. J. M., Elora, for year 1873, \$22.00; W. W., Toronto, \$2.00; J. S., Fitzroy Harbour, \$2.00; R. B. Esq., Oakville, J. B., Rockwood, \$2.00; Rev. Dr. T., Toronto, \$2.00; Rev. J. D., Alma, \$5.00; S. W., Springbank, \$2.00; S. R., Nicolston, \$2.00; W. R., Esq., London, J. McG., Widder Station, Rev. A. A. D., Shakespear, T. McK., Toronto, \$3.00; G. T., Thamesford, \$2.50; J. O., Toronto, \$2.00; W. K., Kemptville, G. P. D., Esq., Toronto, \$1.00; J. T. McR., Moosecreek, \$1.50; D. G. Broughton, W. P. Ramsay, Mrs. J. H., Lowville, \$1.00; Rev. A. S., Preston, J. Y., Toronto, Mrs. A. P., Brantford, J. G., Wexford, Miss B., Brighton, \$1.00; Rev. P. D., Brighton, A. M., Saint Anns, Rev. G. C., Hillsdale, \$12.50; J. R., Esq., Durdas, W. W., Wisconsin, U.S., \$11.20; D. M., Mount Forest, \$12.50; A. W., Gananoque, \$3.25; W. C., Harley, Rev. J. B., Caledonia, \$5.00; J. McL., Edwardsburgh, G. M., Dalhousie Mills, P. S., Rev. A. S., Fingal, H. C., Mannilla, T. L. S., Princeton, \$4.20; Mrs. G., Yorkville, \$1.00.

## METTINGS OF PRESBYTERIES IN QUEBEC AND ONTARIO.

### SYNOD OF MONTREAL.

- Presbytery of QUEBEC.....meets in Québec, in St. Andrew's Church, on 2nd  
Wed. of Sept., at 12 noon.
- “ MONTREAL.....meets in Montreal, in St. Paul's Church, on 1st  
Tues. of Oct., at 11 a.m.
- “ GLENGARRY ...meets in Cornwall, in St. John's Church, on 1st  
Wed. of Aug., at 12 noon.
- “ BROCKVILLE ...meets in Brockville, in St. John's Church, on 3rd  
Tues. of Sept., at 3 p.m.
- “ OTTAWA.....meets at Ottawa, in Bank Street Church, on 1st  
Tuesday of August, at 3 p.m.

### SYNOD OF TORONTO AND KINGSTON.

- Presbytery of KINGSTON.....meets in Belleville, in St. Andrew's Church, on 2nd  
Tues. of Oct., at 7.30 p.m.
- “ PETERBORO'.....meets at Port Hope, in the 1st Church, on last  
Tuesday of Sept., at 2 p.m.
- “ WHITBY.....meets in Whitby, on 1st Tuesday of September,  
at 11 a.m.
- “ LINDSAY.....meets in Lindsay, on 1st Tues. of Aug., at 11 a.m.
- “ TORONTO .....meets in Toronto, in Knox's Church, on 1st Tues.  
of Aug., at 11 a.m.
- “ BARRIE.....meets in Barrie, in Church there, on 28th Sept.,  
at 11 a.m.
- “ OWEN SOUND...meets in Owen Sound, in Division Street Church,  
on 3rd Tuesday of September, at 10 a.m.
- “ GUELPH .....meets in Guelph, in St. Andrew's Church, on 2nd  
Tues. of Aug., at 10 a.m.
- “ SAUGEEN .....meets at Durham, on 3rd Tuesday of Sept., at  
11 a.m.

### SYNOD OF HAMILTON AND LONDON.

- Presbytery of HAMILTON.....meets in Hamilton, in St. Paul's Church, on  
2nd Tuesday of Oct., at 11 a.m.
- “ PARIS.....meets in Brantford, in Zion Church, on Tues.,  
21st of Sept., at 2 p.m.
- “ LONDON.....meets in London, in 1st Church, on 3rd Tues.  
of Sept., at 3 p.m.
- “ STRATFORD .....meets in Stratford, in St. Andrew's Church, on  
last Tues. of Sept., at 11 a.m.
- “ BRUCE.....meets at Paisley, on last Tuesday of September,  
at 2 p.m.



*Accounts of the Church, 1874-75.**As audited for presentation to the Assembly.*

## KNOX COLLEGE—ORDINARY FUND, 1874-5.

## RECEIPTS.

Received from all sources.....	\$8123 55
Balance at Dr. 1st May, 1875 .....	3770 86

## PAYMENTS.

Balance at Dr. at beginning of year. ....	1802 88
Salaries including proportion of Dr. Willis' retiring salary..	8425 00
Library.....	96 25
Printing, advertising, &c.....	95 85
Sundry repairs.....	145 49
Fuel, attendance, &c.....	300 00
Mr. Taverner, Teacher of Elocution,.....	175 00
City Improvement Rate.....	30 13
Insurance .....	172 40
Interest on mortgages and for advances.....	276 41
Proportion of general expenses and salary of agent .....	375 00

## ENDOWMENT FUND.

## RECEIPTS.

Balance at beginning of year.....	6192 10
Received.....	100 00
Interest.....	433 44

## PAYMENTS.

Interest credited to College Ordinary Fund.....	433 44
Balance .....	6292 10

## KNOX COLLEGE—BURSARY FUND, 1874-5.

## RECEIPTS.

Balance 1st May, 1874.....	53 12
Received from all sources.....	2702 00

## PAYMENTS.

Bursaries and scholarships paid .....	1250 00
Invested.....	1003 75
Paid on account of Mr. Taverner.....	50 00
Proportion of General Expenses.....	50 00
Balance .....	401 37

KNOX COLLEGE—NEW BUILDING.

RECEIPTS.

Subscriptions received from 1st May, 1874, till 1st May, 1875.	\$24482 72
Loan from Canada Landed Credit Company	20000 00
Interest, less charges on loan	69 83
Notes discounted	12000 00

\$56552 55

PAYMENTS.

Balance 1st May, 1874	882 04
W. J. Hughes, brickwork	16300 00
J. Plenderleith, carpenter	11068 75
John Esson, stone work, &c	6906 75
J. Farrall, plasterer	5400 00
Messrs. Wheeler & Bain, iron work	967 00
J. Rennie, slater	2700 00
J. McCausland, painting and glazing	2000 00
Messrs. Keith & Co., steam fitters	3350 00
H. Follis, on account of laying out grounds	200 00
C. Shipway, locksmith	40 00
Messrs. Smith & Gemmell, architects	900 00
Insurance, Western	\$164 80
" British America	140 00
" Isolated Risk	70 00
" Scottish Commercial	160 00
	534 80
Interest on mortgage for lot	630 00
" loans and advances	3056 72

3686 72

Printing, advertising, &c.	106 75
Sundry charges, including conveyancing, copying deeds, &c.	217 55
Expenses connected with canvassing congregations	916 22
Proportion of general expenses, office work, &c.	200 00
Balance	175 97

\$56552 55

HOME MISSION FUND, 1874-5.

RECEIPTS.

Received from all sources	21997 97
Balance at Dr. 1st May, 1875	2050 92

\$24048 89

PAYMENTS.

Balance at Dr. 1st May, 1874	200 86
On account of Presbytery of Montreal	2617 00
" " " Ottawa	1526 75
" " " Brockville	1031 91
" " " Kingston	1026 00
" " " Cobourg	853 50
" " " Ontario	823 50
" " " Toronto	837 50
" " " Simcoe	973 83
" " " Owen Sound	372 00
" " " Hamilton	865 50
" " " Paris	175 00
" " " Guelph	212 00
" " " Durham	305 55
" " " Bruce	312 50
" " " London	1471 00

\$11894 41

\$11894 41

\$6725 54

\$6725 54

\$2755 12

\$2755 12

On account of Presbytery of Stratford.....	\$239 50	
“ “ “ Chatham .....	797 70	
“ “ “ Manitoba .....	4800 38	
“ “ “ Huron .....	400 50	
“ “ “ British Columbia.....	1286 75	
“ “ “ Lake Superior.....	1395 00	
Rev. W. Cochrane, Convener.....	200 00	
Rev. R. Torrance, Convener of Distribution.....	50 00	
Expenses of Committee .....	328 83	
“ “ Distribution Committee.....	44 00	
Printing, advertising, &c.....	185 35	
Mission Deputations.....	16 98	
Interest on Moneys advanced.....	175 00	
Proportion of General Expenses.....	225 00	
“ “ Salary of Agent.....	300 00	
		<u>\$24048 89</u>

## FOREIGN MISSION FUND, 1874-5.

RECEIPTS.		
Balance at beginning of year.....	8431 25	
Congregational Contributions.....	11521 84	
Special contributions for Dr. Fraser's outfit and passage....	886 56	
Proportion of interest on deposits, &c.....	150 00	
		<u>\$20989 65</u>

PAYMENTS.		
On account of Saskatchewan Mission.....	3189 47	
China, including Dr. Fraser's outfit, passage money, medicines, &c .....	6537 77	
On account of India, Misses Fairweather and Rogers.....	1721 02	
“ “ Expenses of Committee.....	204 81	
“ “ General Expenses.....	275 00	
“ “ Salary of agent .....	300 00	
Balance .....	8761 58	
		<u>\$20989 65</u>

## FRENCH EVANGELIZATION FUND, 1874-5.

RECEIPTS.		
Balance on 1st May, 1874 .....	\$419 10	
“ at credit of Ste. Ann's Mission .....	211 45	
Contributions received .....	3741 40	
		<u>\$4371 95</u>

PAYMENTS.		
On account of Rev. C. Chiniqy .....	1273 17	
“ Rev. C. Lefontaine and other teachers .....	1058 67	
“ Expenses of Committee and Presbytery of Chatham .....	51 00	
“ Remittances to Montreal .....	1250 00	
“ General expenses .....	150 00	
“ Salary of Agent.....	150 00	
Balance .....	439 11	
		<u>\$4371 95</u>

## GENERAL ASSEMBLY FUND, 1874-5.

RECEIPTS.		
Amount received .....	\$3177 87	
Balance at Dr., 1st May, 1875 .....	762 62	
		<u>\$3940 49</u>

PAYMENTS.

Balance at Dr., 1st May, 1874 .....	\$597 30
Expenses of Assembly in Ottawa .....	345 27
"    "    Toronto, November, 1874. ....	75 48
Accounts for printing Minutes of both meetings, and Statistics, charges for forwarding, &c. ....	1209 79
Rev. W. Fraser, salary .....	150 00
Rev. R. Torrance, convener of Committee on Statistics .....	75 00
Deputations to Halifax, &c .....	192 35
Sundry expenses connected with Legislation .....	47 48
Proportion of Dr. Willis's salary .....	800 00
"    Agents' salary. ....	400 00
"    General expenses. ....	47 82

\$3940 49.

WIDOWS' FUND, 1874-5.

RECEIPTS.

Balance, 1st May, 1874 .....	1404 24
Sundry collections and donations .....	941 57
Ministers' rates .....	1516 00
Interest .....	5152 39
Investments falling due and paid .....	7356 53

\$16370 73

PAYMENTS.

Annuities paid .....	3755 41
Rates repaid .....	28 00
Sundry payments, legal services, &c. ....	52 31
Invested .....	9796 41
Proportion of General expenses .....	275 00
"    Agent's salary .....	450 00
Balance .....	2023 60

\$16370 73

The following is the present state of the Fund :

Invested in Debentures .....	54600 00
"    Mortgages .....	24228 39
Cash .....	2023 60

\$80851 99

FUND FOR AGED AND INFIRM MINISTERS, 1874-5.

RECEIPTS.

Balance, 1st May, 1874 .....	1584 36
Received Contributions, Donations and Interest .....	5237 63

\$6821 99

PAYMENTS.

Annuities paid .....	2656 67
Invested .....	1999 12
Expenses of Convener .....	10 00
Proportion of General Expenses .....	150 00
"    Salary of Agent .....	200 00
Balance .....	1806 20

\$6821 99

Amount now Invested .....

\$6000 00

HOME AND FOREIGN RECORD.

RECEIPTS.

Balance at beginning of year .....	\$12 18
Received from Subscriptions and Advertisements .....	3303 97

\$3316 15

## EXPENDITURE.

Printing .....	\$1324 12	
Buntin Bros. & Co., on account of Paper.....	1300 00	
Express Charges and Postage .....	564 14	
Sundry Charges .....	40 00	
Balance .....	87 83	
	<hr/>	\$3316 15

## MISSIONS OF FREE CHURCH.

Amount received.....	\$35 00
“ remitted .....	35 00

## MISSIONS OF UNITED PRESBYTERIAN CHURCH.

Amount received.....	\$33 00
“ remitted.....	33 00

## MISSIONS OF PRESBYTERIAN CHURCH OF LOWER PROVINCES.

Amount received.....	\$72 50
“ remitted .....	72 50

## FUND FOR REV. J. CARRUTHERS.

Amount in hand .....	\$351 87	
Sundry contributions collected .....	124 50	
Interest .....	25 00	
	<hr/>	\$601 37
Amount paid Mr. C.....	\$41 37	
Balance in hand .....	560 00	
	<hr/>	\$601 37

## MONTREAL COLLEGE.

Amount received in Toronto.....	\$251 39
Paid to W. King, Esq., Montreal.....	251 39

## MANITOBA COLLEGE.

Balance in hand .....	\$3033 15	
Amount received .....	110 00	
Interest .....	201 25	
	<hr/>	\$3344 40
By Amount paid Rev. G. Bryce .....	120 00	
Remitted to Mr. McArthur, Treasurer, Winnipeg.....	1500 00	
Balance .....	1724 40	
	<hr/>	\$3344 40

## FRENCH CANADIAN MISSIONARY SOCIETY.

Amount received.....	\$233 36
“ remitted to Montreal.....	233 36

We hereby certify that we have audited the Books of the General Agent of the Church, the Rev. W. Reid, comparing the disbursements with the vouchers, and find all correct.

(Signed) J. McMURRICH.  
 (Signed) J. L. BLAIRIE.