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THE HOME & FOREIGN RECORD

OF THE

CANADA PRESBYTERIAN CHURCH.

No. 8.

AUGUST, 1873.

Vol. XII.

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Missionary Intelligence.

INTELLIGENCE FROM REV. G. L. MCKAY.

We are in receipt of another letter from Mr. McKay, our missionary in Formosa, it is dated 5th May. Mr. McKay says: "An English doctor has arrived, and wishes to help me in this great work; therefore I have rented another house for \$2.50 a month. It will make a good hospital for this year, and is connected with my house in which I live, and which I use as a chapel. The foreign community have contributed to help on the work, and without drawing on the Church (save for the house-rent and perhaps a few dollars for incidental expenses), we have enough to carry on the work till the close of the year. I cannot tell you how much good the work I have been carrying on myself has done. Scarcely a day passes without some one applying for my assistance, and, thank God, I have been able to cure scores of poor suffering ones. The doctor comes once every day to assist me. It is all for the sake of the Lord's work, therefore He will bless feeble efforts. I will let you know, from time to time, about the work. Would that the whole Church would pray the Lord of the harvest for a great blessing. I do hope that this will not keep back a doctor from Canada. This man is in the employment of the foreign community, and is employed for a limited time. He cannot attend to work away from here. His sympathies cannot be like those of a medical missionary. In the meantime I am thankful for the assistance; but I hope a doctor will come from Canada before long. It is altogether best for him to take a course in theology. I expect to go into the interior in a week or two. Yesterday I preached in Chinese to a house crowded, and many standing outside. Yours sincerely, G. L. MCKAY."

MISSIONS OF UNITED PRESBYTERIAN CHURCH.

OLD CALABAR.—Rev. Mr. Anderson, at Old Calabar, communicates the gratifying intelligence that, by authority, all Sabbath trading has been stopped, as also the sale of strong drink. The missionary adds: "While the proclamation is only of a negative character, it implies much that is positive. It implies rest from worldly toil; it implies time for the great body of the population to attend the services of the sanctuary and other means of improvement, such as Sabbath schools and Bible classes. It would be difficult to over-estimate its value. I rejoice in it as one that hath found great spoil." He adds that on the following Sabbath the attendance was much more numerous than before, being fully 600.

CAFFRELAND.—At Umgwali, six candidates for the catechumen classes were admitted into fellowship with the Church. Some of them were young. One was an old man upwards of 70. He had been for some considerable time under convictions, and at last he could withstand them no more. The missionary says him: "He is a joy to his family, a wonder to many, and though tottering on the brink of the grave, he can, I trust, say, with Simeon of old, 'Lord now lettest thou thy servant depart in peace, for mine eyes have seen thy salvation.'"

FREE CHURCH MISSIONS.

Mr. Tomory, the missionary at Constantinople, announces the baptism of Mordecai Silberstein. He had been for many months assistant teacher in the German school. He is described as a simple, honest man, of quiet and meek disposition, very zealous for the good cause, and very anxious to bring Jews to the hearing of the gospel. Seldom a day passes that he does not seek an opportunity of speaking to Jews. On the occasion of his baptism he was deeply affected.

Another case is under the consideration of the missionaries, that of the son of a Rabbi, in Galicia, well acquainted with Hebrew and German. The evening class is full.

Home Ecclesiastical Intelligence.

CALLS, &c.

Rev. R. Scobie has received and accepted a call addressed to him by the congregation of *Strathroy*; Rev. D. McNaughton has been called by the congregations of N. East and South *Adelaide*; Rev. G. Munro has received a call from the congregation of *Embro, Zorra*; Rev. P. Currie has accepted a call from the congregation of *Culross*; Rev. J. Douglas, having been received as a Minister of this Church, has accepted a call from the congregations of *Kemptville* and *Oxford Mills*; Rev. D. Stewart, of Lancaster, has been called by the congregations of *Enniskillen* and *Williamsburg*; Rev. J. Scrimger, M.A., has been called by the congregation of *St. Joseph Street Church, Montreal*; Rev. A. McKay, of Elmira, Illinois, has been called by the congregation of *East Puslinch*; Rev. K. McDonald, of Thamesford, has been called by the congregation of *Alexandria*; Rev. J. M. Boyd has been called by the congregation of *Demorestville*; Rev. D.B. Whimster M.A., has been called by the congregation of *Meaford*; Rev. J. R. Hay has been ordained

and inducted as Pastor of the congregation of *Delaware*; Rev. D. F. Sage has been ordained and inducted as Pastor of the congregation of *Parkhill*; Rev. J. Douglas has been inducted as Pastor of the congregation of *Kemptville* and *Oxford Mills*; Rev. A. Glendinning has been ordained as Pastor of the congregations of *North Augusta* and *Fairfield*; Rev. J. M. Boyd has been inducted as Pastor of the congregation of *Demorestville*; Rev. D. J. McInnes has been called by the congregation of *Thornbury*; Rev. A. Urquhart has been called by the congregation of *Latona*; Mr. Urquhart has also received a call from the congregations of *Keady* and *Desboro*; Rev. A. Carrick has been called by the congregation of *Orangeville*.

Proceedings of Presbyteries.

PRESBYTERY OF MONTREAL.—This Presbytery held a quarterly meeting at Montreal, and in Knox Church there, on the ninth and tenth days of July, 1873; the Rev. D. Paterson, A. M., Moderator *pro tempore*.

A call from St. Joseph Street Church, Montreal, to Mr. John Scrimger, A. M. having been sustained and presented, was accepted, and steps were taken for his transference from Toronto, and speedy settlement. The Revd. James Hally having declined the call from Simcoe, in the Presbytery of Hamilton, his translation was not granted. A call to the Reverend Donald Stewart, having been transmitted by the Presbytery of Ontario from the Congregation of Enniskillen and Cartwright, steps were taken to dispose of it at a special meeting of Court to be held at Valleyfield on the 31st July, 1873.

Moderations in calls were granted in behalf of Cote des Neiges, St. Louis and Valleyfield.

A call from Alexandria to the Revd. Kenneth McDonald, Thamesford, to be Minister to the Congregation there and Missionary to the Roman Catholics of Glengarry, was sustained and orders to be transmitted to the Presbytery of London.

The resignation of the Revd. W. B. Clark, minister of Chalmers' Church, Quebec, was received, and his name retained on the Presbytery Roll; the Church to be declared vacant by Mr. Thornton.

The Quarterly Home Mission Report was read and considered, and the Home Mission Committee of Presbytery appointed to draw up, and forward to the General Home Mission Committee, the annual revised list of grants to Congregations and Mission Stations.

A Committee was appointed to erect Nazareth Street Mission Station into a Congregation.

Messrs. R. Douglas Frazer, A. M.; D. H. McLellan, B. A.; James Wellwood; John McIntyre; J. McKay, and Hugh McGregor were licensed to preach the Gospel.

It was resolved that the Induction of the Reverend John Campbell, A. M., as Professor of Apologetics and Church History in the Presbyterian College of Montreal, take place there in Erskine Church, on the evening of Wednesday, the first day of October next, at half past seven o'clock. Dr. Taylor, to preach and preside, Principal MacVicar to address Professor Campbell.—JAMES WATSON, Clerk of Presbytery.

PRESBYTERY OF OTTAWA.—This Presbytery held a *pro re nata* meeting within Knox Church, Ottawa on Tuesday the 8th July, to carry out the instructions of the General Assembly to release the Rev. W. McLaren of his charge.

After reading the extract minute of Assembly conveying these instructions, Commissioners from the Session and Knox Church were heard. The latter

handed in the following statement prepared by the instructions of the congregation:—

“On the fourteenth day of July, 1870, the Rev. Wm. McLaren was inducted Pastor of Knox Church, Ottawa, and since that time has, with marked ability and great acceptance to the congregation labored faithfully, zealously and successfully in the discharge of his duties, the Great Head of the Church blessing and crowning with success the labors of his servant by adding many to the Church of such as shall be saved. The membership of the congregation being now larger than at any time in its previous history. The congregation, while deeply regretting the loss of their esteemed Pastor to whom they are knit by the strongest ties of christian love and attachment, nevertheless, in view of the important position to which he has been called by the Church at large, feel constrained to acquiesce in the decision of the General Assembly. We earnestly pray that God will as abundantly bless his labors in the important field to which he has now been called, as He has graciously done in the past.”

Respectfully submitted on behalf of the congregation.

ROBT. BLACKBURN, }
ALEX. MUTCHMOR, } COMMISSIONERS.

KNOX CHURCH, Ottawa, 8th July, 1873.

After hearing Mr. McLaren, the following motion was agreed to:—

“That having heard the acquiescence of the Commissioners from the Session and congregation of Knox Church in the appointment of their Pastor, Mr. William McLaren, to the chair of Systematic Theology, in Knox College, Toronto, and also Mr. McLaren's continued adherence to his acceptance of said office, the Presbytery resolve, as they hereby do, that the pastoral tie between the said Mr. William McLaren and the congregation of Knox Church, Ottawa, be and is hereby dissolved on and after the 20th day of this present month of July, and that Mr. McLaren be and is hereby transferred from said date to the care of the Presbytery of Toronto, in order to his induction by them into the chair of Systematic Theology, in Knox College, at the time fixed by the Assembly. Further, that a Committee consisting of Messrs. McKenzie, James, Whyte, Crombie and Burns, be appointed to draft a suitable minute to be entered on the Records of the Presbytery, and communicated to the congregation of Knox Church, Ottawa.” Mr. McDermid was appointed to preach and declare the church vacant on Sabbath the 27th inst., the supply of the pulpit thereafter to be left in the hands of the Session.—J. CARSWELL, *Clerk*.

PRESBYTERY OF BROOKVILLE.—This Presbytery met at Prescott, on 24th June. Mr. Lohead's resignation of North Gower and Gloucester, was accepted. Thanks were tendered to Rev. A. Gillies, for his earnest and very successful labors at Lyn. Permission having been granted by the Assembly, the Presbytery received as ministers of this Church, Messrs. Joseph Elliot, James Douglas, J. M. Boyd and A. Dowsly, B. A. Mr. Douglas having accepted a call to Kemptville and Oxford Mills, his induction was appointed to take place on 9th July. Mr. Glendinning's ordination was appointed to take place at N. Augusta, on 10th, provided all the preliminary matters are satisfactory. R. Binnie was appointed Moderator of Presbytery for the next twelve months. An adjourned meeting of Presbytery was appointed to be held at Dunbar, 12th August, with reference to arrangement of fields.—J. HASTIE, *Clerk*.

PRESBYTERY OF KINGSTON.—The quarterly meeting of this Presbytery was held at Picton, on the 8th and 9th days of July. Mr. Burton was appointed Moderator for twelve months. A call from Demorestville to the Rev. James M. Boyd, which had been presented at a former meeting, was sustained. The amount of annual stipend promised by the congregation is \$400. Mr. Hugh Gray, a Licentiate of the Presbyterian Church in Ireland, made application to be received; but in the absence of certain documents no action was taken.

Mr. E. D. McLaren, M. A., after due examination, was licensed to preach the Gospel.

On the revision of the supplements to weak congregations, it was agreed to recommend that the list remain as before with the addition of Demorestville, at the rate of \$200 for a year, and an increase to Glenvale, &c., of \$50 for the same period. Committees were appointed to make arrangements for Missionary meetings within the bounds, namely: Messrs. Coulthard, Wilson, Gray, Gallaher and Chambers, for the eastern district, and Messrs. Burton, McMechan, Watt and Wishart, for the western. Mr. Boyd having intimated his acceptance of the call from Demorestville, it was decided to adjourn to meet in that place on Wednesday, the 9th, for the purpose of inducting him into that pastoral charge. Accordingly he was inducted, Mr. Wilson preaching and presiding, Mr. McMechan addressing the Minister and Mr. Burton to the people. The appearance of things in this old field, after such a protracted vacancy, is very hopeful and encouraging.

A debt due the Rev. J. Stewart, for services rendered in the North Hastings Mission Field, was referred to the Assembly's Home Mission Committee for payment.—THOS. S. CHAMBERS, *Presbytery Clerk*.

PRESBYTERY OF COBourg.—This Presbytery met at Millbrook, on the 1st of July. The more important items of business transacted were the following:—

The Presbytery adopted unanimously the following minute in reference to Mr. W. C. Young, late Minister of Norwood and Hastings:—"The Presbytery, in parting with their brother, Mr. W. C. Young, desire to express their high esteem and affection for him, and their sympathy with him in the long-continued affliction which has at length rendered his resignation necessary. Sensible of his high qualities both of mind and heart, they record their deep regret at the removal from their bounds, of a brother so greatly beloved, of a co-worker so diligent and obliging, and of a preacher and pastor of such earnestness and fidelity. They unite in expressing their sincere hope that his health may ere long be so far restored, that he may be able to resume the loved work to which he has consecrated his life; that a suitable sphere of labor may soon be opened for him; and that the Spirit who quickeneth whom He will, may give him many who shall be a crown of joy and rejoicing in the day of Christ's appearing."

The Commission appointed to visit Campbellford, reported that they had met with the congregation there, and after hearing parties, had recommended that a new election of office-bearers take place at an early date, and that a Communion roll be prepared and a Session minute-book procured without delay. The report was received and adopted.

Mr. Mitchell reported that he and Mr. Ewing had visited the congregation of Kendal, and had conferred with them about their desire to be disjoined from Perrytown. The Committee found that about 93 persons were in favor of a separation, and 23 against it. A petition signed by fifty communicants and forty-three adherents, praying for separation from Perrytown, was also read. Parties having been heard, it was moved by Mr. Bennett, seconded by Mr. Andrews, that the prayer of the petition be *not* granted. It was moved by Mr. Donald, seconded by Mr. Mitchell, that the connection between the congregations of Perrytown and Kendal be dissolved, and that the latter be transferred to the jurisdiction of the Presbytery of Ontario. The motion of Mr. Bennett was carried; and notice given on behalf of the congregation of Kendal, of an appeal to the superior Courts.

The Clerk read a letter from the Rev. Wm. Reid, anent the assessment of congregations for the Assembly Fund. Messrs. Douglas and Donald were appointed a Committee to regulate the said assessment in an equitable manner and to collect the same.

Mr. Windell tendered the resignation of the Ballyduff portion of his charge.

It was decided that the congregations of Cartwright and Ballyduff be cited to appear at next meeting of Presbytery.

Mr. Douglas was appointed to dispense the Lord's Supper at Minden and Brown's Station; Mr. Paterson at Kinmount, and Mr. Mitchell at Chandos and Burleigh.

Mr. Ewing was appointed to visit the congregation of Fenelon Falls, and to confer with the people as to the possibility of having the Supplement from the Home Mission Committee reduced.—WM. DONALD, *Presbytery Clerk*.

PRESBYTERY OF ONTARIO.—This Presbytery met at Columbus, on 2nd ult. The following are the principal matters which engaged the attention of the Presbytery:—The state of the congregation of Lindsay was considered. After full consideration, Messrs. Dawson and Murray were appointed to visit Lindsay, with the view of consulting and encouraging the congregation, and arranging, if possible, for a period of stated supply.

Mr. Dawson was appointed to dispense the "Sacrament of the Lord's Supper," at Sunderland, and to make up a Communion roll; Mr. Panton, student, at present supplying Sunderland and Vrocmanon, to take Mr. Dawson's pulpit for that day.

Mr. Gustavus Munro, was, after having gone through the usual trials, licensed to preach the Gospel.

A call from the congregation of Enniskillen and Williamsburg, in favor of Rev. Donald Stewart, of Lancaster, was sustained, and Dr. Thornton appointed to prosecute the call before the Presbytery of Montreal.

Rev. Mr. Hodnett, formerly of the "Bible Christian Body," was (leave having been obtained from the General Assembly), received as a Minister of this Church.

A letter from Rev. A. Kennedy, of Dunbarton, pressing the acceptance by the Presbytery, of his resignation previously tendered, was read. After mature consideration, and hearing strong testimony from the Elder from Dunbarton, as to the very strong attachment to Mr. Kennedy, on the part of the congregation, the Presbytery agreed that the matter be taken up at the next meeting, which was appointed to take place at Prince Albert, on the 1st Tuesday of Sept. at 10 a.m. The Presbytery arranged for the supply of Mr. Kennedy's pulpit in the meantime.—R. H. THORNTON, *Clerk*.

PRESBYTERY OF TORONTO.—This Presbytery met on the 1st ult. Rev. W. M. Christie was elected Moderator; in his absence Mr. Meikle was asked to occupy the chair. The delegates to the General Assembly reported diligence. The Presbytery in accordance with the instructions of the Assembly, dissolved the connection between the Charles Street Congregation and Rev. John Campbell, M. A., who has been appointed Professor of Church History, &c., in the Montreal College. Deputations from the Session and congregation appeared, and expressed the feelings of strong attachment which had grown up between pastor and people, their regret at parting with him, and their best wishes for his success in the important sphere to which he has been appointed. Mr. Campbell made a brief statement expressive of his feelings in parting with the congregation. Several members of Presbytery spoke, expressing feelings of high appreciation of Mr. Campbell and earnest wishes for his future success. The following minute was entered on the Presbytery's Record:—

"In taking leave of Mr. Campbell, the Presbytery desires to put on record an expression of the high estimate which it has formed of his character, ability, and eminent qualifications for the work to which the Assembly has called him, and of the deep sense which it entertains of the ability and success with which he has labored as the first pastor of the Charles Street Church, of his uniform courtesy and kindness as a member of this Court, and of the active and useful inter-

est he has taken in the various operations of the Presbytery. The Presbytery, at the same time, while regretting Mr. Campbell's severance from it, congratulates him in his unanimous appointment, at so early an age, to a position of great honor and usefulness, and follows him with its cordial wishes for his comfort and success therein. Rev. Mr. Reid was appointed interim Moderator of the Session of Charles Street, and the supply of the pulpit was left to the H. M. Committee."

Messrs. Archd. Stevenson, D. Sutherland, and J. B. Scott, in presenting commissions from the Colonial Committee of the Free Church of Scotland, were received as Probationers of this Church. Rev. A. McFaul was appointed to moderate in a call at Orangeville. With reference to Caledon West, formerly connected with Erin, after hearing a report from R. W. Pringle, the Presbytery agreed that after 1st October, they would undertake the supply of it conjointly with Alton. Messrs. J. Scrimger, M. A., A. Gilray and D. J. Caswell, after passing the usual trials, were licensed to preach the Gospel.

PRESBYTERY OF OWEN SOUND.—This Presbytery met at Owen Sound on the 1st inst. The resignations of the Rev. Messrs. Brown and McInnes, which had been laid on the table at the previous meeting of the Presbytery, after hearing the several parties interested, were accepted, and the usual steps were ordered to be taken for dissolving the pastoral tie between these gentlemen and their respective charges. A Committee was appointed to draft a minute expressive of the regret with which the Presbytery parted with Messrs. Brown and McInnes and also of the high estimation in which they were held as pastors and co-presbyters. The congregations of Clarksburg and Williamstown having applied for a moderation in a call to a Minister, the Presbytery, after hearing their Commissioners, agreed to grant them the moderation asked for. A moderation in a call was also granted to the congregation of Big Bay. Latona, formerly a part of Rev. Mr. Cameron's charge, also had a moderation granted. A Commissioner from the congregation at Meaford appeared and asked that the congregation be separated from that of Griersville, and that the former be granted a moderation in a call. The application for separation prevented the Presbytery from granting the moderation sought; and accordingly the Presbytery ordered that both congregations be cited to appear for their interests at an adjourned meeting to be held on the 22nd inst., with certification that if Griersville do not then appear, they will be held as consenting to the change sought by Meaford. Mr. Whimster, student of Divinity, was, after the usual trials, licensed to preach the Gospel.

THE PRESBYTERY OF HAMILTON.—This Presbytery met on the 8th of July. There were in attendance fourteen Ministers and two Elders. The Rev. Thomas Wilson, Caledonia, was appointed Moderator for the next twelve months.

The deputation appointed to visit the congregation of Vittoria, in consequence of Mr. Fenton, their pastor, having at a previous meeting tabled the resignation of his charge, gave in their report. They had a lengthened and satisfactory conference with the congregation, advised Mr. Fenton to withdraw his resignation, and had now the pleasure of informing the Presbytery that he had consented to do so. The Report was received and adopted, and the satisfaction of the Court was recorded.

In connection with the resignation of Mr. Steven, the Presbytery recorded their unabated confidence in their young brother, and although he was only fifteen months within the bounds, learned to estimate his worth as an amiable and studious fellow laborer, in the work of the Ministry.

The Presbytery, on leave granted by the General Assembly, admitted the Rev. Alexander Burr, lately of the United Presbyterian Church of Scotland, as a Minister of the Canada Presbyterian Church. Mr. Burr and Mr. Edmonson of the Presbytery of Ontario, were invited to sit as corresponding Members. Mr. W. H. Simpson, of Kilbride, and Mr. Milne, of Waterdown and Wellington Square,

laid their resignations on the table of the Presbytery: the former on account of discouragement arising from emigration, which his limited field of labour can ill afford, and the latter solely from the state of his health. The Presbytery ordered that all parties interested, be cited to attend an adjourned meeting to be held in this place on the 23rd inst. at 11 a.m. A deputation was also appointed to visit Kilbride with a view to obtain information, especially with respect to the prospects which may exist, of obtaining a connection between that congregation and some other Station, and to report on the 23rd.

Mr. McCall gave in his quarterly report of the Presbytery's Home Mission work. The report shewed several things of an encouraging nature, along with others, chiefly relating to finance that were not so satisfactory, but which the Presbytery took means to remedy. It should be mentioned that the Presbytery is in great want of labourers, and feels itself much crippled in carrying on its home work.

The Presbytery adjourned to meet in the same place on Wednesday the 23rd instant.—JOHN PORTEOUS, *Clerk*.

PRESBYTERY OF GUELPH.—This Presbytery met at Guelph on the 1st ult. The following are the principal matters engaging the attention of the Presbytery. Rev. A. D. McDonald was appointed Moderator for the ensuing year. A Committee was appointed, Mr. Middlemiss Convener, to arrange for the annual missionary meetings and sermons. Reports were received from Commissioners to the General Assembly. The list of vacancies, supplemented congregations and mission stations was revised. Mr. Cameron was appointed Convener of a Committee to arrange for the annual Presbyterian Sabbath School Conference, which was appointed to be held at Acton. Mr. Torrance reported that he had moderated in a call in Duff's Church, East Puslinch, was in favor of Rev. A. McKay, Elmira, Ill. The Presbytery sustained the call, and appointed Mr. Torrance Commissioner to prosecute the same before the Presbytery of Chatham. Sundry reports were given by members who had been appointed to fulfil special duties. A minute was read from the Presbytery of Toronto expressing their willingness to accept the charge of Caledon West after the first of October, the Presbytery of Guelph to supply it in connection with Alton till that date. A Committee, Mr. McCrae Convener, was appointed to take further steps for increasing all salaries of Ministers within the bounds to a minimum of \$600. A communication was read from Chalmers' Church, Winterbourne, to the effect that the congregation there was not in circumstances to pay the amount of stipend promised to their minister. Delegates were heard, after which it was resolved that a Presbyterian visitation of the congregation be made on the 22nd inst., to enquire into all the circumstances. The clerk was instructed to allocate to each congregation the amount to be paid to the General Assembly's Fund on receipt of the necessary information. Replies, some written and some verbal, were received from those Sessions whose congregations had not contributed to all the schemes of the Church. After the transaction of Home Mission business, letters were read reporting the destruction by fire of a new church—North Luther—when it was agreed to recommend that a collection be taken up on an early day in all the congregations for the rebuilding of the edifice. A Committee was appointed to make arrangements for holding a Conference on the State of Religion at next meeting, which was fixed to be held in Chalmers' Church, Guelph, on the second Tuesday in October, at nine o'clock a.m.—R. TORRANCE, *Clerk*.

PRESBYTERY OF LONDON.—This Presbytery met on 7th July, in St. Andrews Church, London.

It was resolved to disjoin Napier from Brooke, and unite Brooke, Euphemia and Alveston into one charge.

Mr. Hay, and Mr. Sage probationers, passed most satisfactory trials for ordination.

Mr. Hay's ordination was appointed to take place at Delaware, on 22nd inst. at 11 a. m. And Mr. Sage's ordination to take place at Park Hill, on 23rd inst. at 2 p. m.

Mr. Robt. Seobie, probationer, accepted a call addressed to him from Strathroy, and declined a call from the Congregation of Point Edward.

Mr. McNaughton, probationer, accepted a call from North East and South Adelaide.

Mr. Munro accepted a call from Embro, Zorra, signed by 447 persons.

Trial subjects for ordination were appointed, to be given in at a meeting to be held in London St. Andrew's Church on 5th August next, at 2 p. m.

Mr. Currie accepted a call from Culross Congregation in the Presbytery of Bruce, and the Presbytery agreed to translate him from his present charge of New Glasgow and Kintyre.

The Presbytery further agreed on terms of petitions from both Congregations, to separate New Glasgow from Kintyre, and erected them into separate self-sustaining Congregations.

Leave of absence was granted to Mr. Chesnut of Mandaumin, for 6 months in order to improve the state of his health.

Trials for License were appointed to Mr. Johnston, student, to be heard in August next.

It was agreed to designate the Melbourne portion of Melbourne and Caradoc Congregation "Guthrie's Church Ekfrid."

The next ordinary meeting was appointed to be held in St. Andrews Church, London, on Tuesday 23rd Sept. next at 11 a. m.

Messrs. Reunie, Clark and Thos. Robson, were appointed to apportion the sums required from Congregations for the Assembly Fund.—GEORGE CUTHBERTSON, Clerk.

PRESBYTERY OF STRATFORD.—This Presbytery met at St. Mary's on the 8th July. Eight Ministers out of 16 being present, and 5 Elders. Rev. Peter Musgrave, Milverton, was elected Moderator for the year. On motion of Mr. Drummond, seconded by Mr. McPherson, it was agreed that Mr. Fotheringham be a corresponding member of Presbytery while its Clerk. The Clerk was instructed to notify the Sessions who had failed to submit their records that they were enjoined to do so at next meeting. It was reported that Mr. A. Y. Hartley had been appointed to labor in East Zorra till October next. The deputation to Wartburg and Logan reported, and upon their recommendation, these names were left upon the list of Mission Stations, but without supply in the meantime. The Treasurer's Accounts were ordered to be audited, and Congregations that might be found defaulters to the Presbytery Fund, to be notified. It was agreed to consider the basis of Union at next meeting, which was appointed to take place at 11 o'clock, a. m., on the 23rd Sept. next, at Mitchell.—JOHN FOTHERINGHAM, Clerk.

PRESBYTERY OF HURON.—This Presbytery met at Seaforth on the 8th of April. Mr. Leask was appointed Moderator for the ensuing six months.

The Commissioners to the Assembly gave a report of their attendance at the Supreme Court. The resignation of Mr. McDiarmid of his pastoral charge was accepted, and the pulpit of Duff's Church, McKillop, is to be declared vacant on the 20th inst., by Mr. Barr. Mr. Goldsmith was appointed Moderator of the Session *ad interim*. A Committee consisting of Messrs. McLean, Ross and Young was appointed to prescribe a course of study for Mr. Thomson, student; who, by consent of Assembly, is to complete his theological studies under the supervision of the Presbytery.

Messrs. Gray and Logie were appointed a Committee to consider the financial returns of congregations for the past year, and to report at next meeting. Some

time having been spent deliberating on the arrears of stipend due Mr. Graham, it was at length agreed to appoint a Committee consisting of Messrs. McCuaig, Gracy, Ross, Ferguson Ministers; with Strachan and Gardner Elders, to take the whole matter into consideration, and take steps to remove the arrears.

Mr. McLean was appointed to dispense the Sacrament of the Lord's Supper at Ethel, and take steps to ordain Elders there.

Mr. Leask was appointed to moderate in a call at Dunganon, &c., on the 21st, the congregation promising to raise the sum of \$475, and expecting to receive a supplement of \$100 at least, from the Central Committee. A special meeting of Presbytery was appointed to be held at Dunganon on the 24th inst., to sustain the call. Mr. McCuaig gave a report on the Home Mission work of the Presbytery. In connection with this report it was agreed to apply to the Assembly's Home Mission Committee, for an increase to the grant already given to Bethany, in order that said grant may be raised to \$2 per Sabbath.

The evening sederunt was chiefly devoted to a Conference on Sabbath Schools, Mr. Gracy introducing the subject. It was agreed to devote the evening sederunt of the next regular meeting, to a conference on the same subject. Messrs. Ross and Graham were appointed to draft a suitable minute anent Mr. McDiarmid's resignation. The Moderator and Clerk were appointed to apportion the Assembly's expenses to the several congregations of the Presbytery.—A. McLEAN, *Presbytery Clerk*.

PRESBYTERY OF CHATHAM.—This Presbytery met in Windsor on Tuesday, 8th July. Among other items of business transacted were the following:—

Mr. J. Becket was elected Moderator for the ensuing six months. The grants to the various supplemented charges and Mission Stations were revised. Messrs. Walker and Bartlett were appointed a Committee to visit Buxton, and Messrs. Warden, Bates, K. Urquhart and W. Coulthard to visit Harwich to explain the new law adopted by the Assembly as to supplemented congregations and to endeavor to get the people to take practical action thereanent. Steps were taken to further the settlement of a Minister in Amherstburg. Interesting reports were given as to the encouraging prospects of the station recently opened in Dresden, and Messrs. Warden and Gray were appointed a Committee to organize a congregation there during the present month, and to take steps to secure if possible, the erection of a church building this season. The same gentlemen were instructed to organize a congregation on the 7th concession of Dawn and to visit Wallaceburg and Dover for the purpose of effecting a separation between these congregations, and the union of Wallaceburg with Dresden—if this can be done without injury to any of the congregations interested. Mr. P. Nicol, the Missionary laboring in Sombra, addressed the Presbytery; he gave a most cheering account of the state of this field; eighteen new members were received last month, and two new churches are about to be built, and in addition, the people have subscribed over \$350 per annum towards the support of a Missionary, besides contributing liberally to the schemes of the Church.

The Rev. F. Smith, for many years a respected minister of the Methodist Episcopal Church and at present a member of the Presbyterian congregation, Bothwell, appeared before the Presbytery and applied to be received as a Minister of the Church. The Presbytery unanimously resolved to make application in the usual form to the next General Assembly for leave to receive Mr. Smith as a Minister of the Church.

Messrs. Warden and Gray were appointed a Committee to allocate among the congregations of the bounds the Presbytery's share of the Assembly Fund. Messrs. Waddell (Convener), Becket and Warden were appointed a Committee to draft a plan of Missionary meetings to report at next meeting.

It was agreed to hold the next regular meeting of Presbytery in Bothwell, on Tuesday, 23rd day of September next, at 11 a. m. To this meeting the clerk was

instructed to invite as many of the elders and managers of the vacant congregations of the Presbytery as can find it convenient to be present, to confer concerning the best method of securing settled pastors for these congregations as early as possible. It was also agreed to hold a Sabbath School Conference in connection with the meeting of Presbytery in Bothwell, and Messrs. Warden (Convener), Gray and Bartlett were appointed a Committee to make all necessary arrangements therefor, so as to secure a large attendance of Sabbath School Superintendents and Teachers and render the conference interesting and profitable.—R. H. WARDEN, *Pres. Clerk*.

PREBYTERY OF DURHAM.—This Presbytery held an ordinary meeting at Durham on July 8th. Mr. Charles Cameron was appointed Moderator for the ensuing year.

A report was given in by Mr. Crozier, as Convener of the Home Mission Committee, which was received. Arrangements were made for the dispensation of the Lord's Supper in each of the Stations in which its dispensation may be desired at this time. It was agreed that in each case the Minister appointed having ascertained that the dispensation of the ordinance is desired, make arrangements with the people as to the day, and give due notice thereof.

There was read a letter from Mr. Straith, Paisley, in which he represented the desirableness of Chesley being united with Salem Station, the pastoral charge of which he has just resigned; also an extract minute of the Presbytery of Bruce, relating to the same subject. The Presbytery, understanding that the matter will be brought up by Chesley Station at an early meeting, agreed that said papers meanwhile lie on the table.

The Presbytery having been made aware that by appointment of Assembly the amount required for Assembly expenses is to be apportioned among the Presbyteries of the Church, which are in their turn to apportion the amount required of them among their congregations, the Clerk was authorized, on receipt from the Finance Committee of a statement of the sum that may be required of this Presbytery, to make the further apportionment of the same among the several congregations according to membership.

A Committee, consisting of Messrs. Blain, MacMillan and Park, Mr. Park, Convener, was appointed for examination of Students; and the Clerk was instructed to notify the Students within the bounds to appear for examination at next ordinary meeting, the Presbytery expecting that those also will appear who intend entering College for the first time.

The following Committee was appointed to prepare a scheme for the holding of Missionary Meetings, to be submitted at next ordinary meeting, namely, Messrs. Blain, Moffat and Duff, together with an Elder from each of those Minister's congregations, Mr. Blain, Convener.

Mr. Crozier gave notice that he would move at next meeting, that the Presbytery take steps to the end that the stipend of all its Ministers be raised to the sum of \$600 per annum.

Mr. Grieg gave notice that he would move that the Presbytery's Home Mission Committee be appointed annually, and that the appointment take place at the last meeting held before the meeting of Assembly.

Mr. Duff having introduced, in a very interesting manner, the subject of conference, namely, "Our duty to the children of the Church," the conference was adjourned till next meeting.—W. M. PARK, *Presbytery Clerk*.

Communications.

ATTACK ON REV. C. CHINIQUY AT ANTIGONISH.

NEW GLASGOW, NOVA SCOTIA, 14th July, 1873.

Rev. Editor of the Record:—

MY DEAR BROTHER IN CHRIST:—Thinking that our christian friends of Canada will like to know all about the grave events which occurred on the 10th, at Antigonish, I address you the following details:—

The day before, when I was to take the coach, a gentleman, unknown to me, took me apart, and said: "Mr. Chiniquy, if you want to live a little longer, do not go to Antigonish; for the Romanists of the place will surely "kill you."

I thanked my unknown friend, and answered him: "There is no better place than the battle-field, where an old soldier likes to die. If it is the will of my God that I should seal with my blood, my testimony against the awful apostacy of Rome, let His will be done."

I found the amiable Mr. Goodfellow full of esteem for the priests of Antigonish, and full of admiration for their liberality. I told him: "You do not know the priests of Rome, it is just when they speak more in favor of liberty that they are preparing their darkest plots against it." And I gave him to read my condemnation to death, with the sentence of death of all the Protestants in the theology of St. Thomas Aquinas. Telling him that every priest and bishop of Rome were bound, once a year, under the pain of eternal damnation, to say, in the presence of God, that this sentence of death was such a just and holy sentence that the Holy Ghost had evidently inspired every word of it.

The Rev. Mr. Goodfellow found that the sentence of the wholesale extermination of heretics such an extraordinary thing, that he copied it; and I became soon convinced that he had found good reason to modify his former views about the liberality of the priests.

A walk of a couple of hours through the village of Antigonish convinced me that we were soon to have a most interesting time. I had never seen such threatening faces as those of the Romanists, who were rapidly gathering from every corner of the country.

We opened our religious meeting in the Pres'byterian church, at half past seven o'clock p. m. There was a very respectable number of Protestants inside the church; but there were more Romanists outside.

The subject of my address was, "The errors of Rome; and the duties of Protestants towards the Roman Catholics," and I had not spoken ten minutes before the Roman Catholics began to walk in and sit in the pews. But soon after, at a signal, they left the church with as much noise as possible. They repeated this a second time. But they made such noise and cries—mixed with the ringing of their bell—that it was sometimes difficult to be heard in the church. It became evident that the priests had schooled their people to do some mischief.

When the meeting was over, I gave my left arm to Rev. Mr. Goodfellow, and my right one to brave Elder Trotter; and, recommending myself to God, I walked out of the church. But we had not gone ten feet before

a real hail of mud, sand, small stones and eggs fell upon me and the kind friends who tried to protect me. Soon after stones weighing more than five and six pounds began to strike me with such a force that sometimes I lost my breath, and that I would have fallen down if my noble friends had not supported me with their arms.

It was then that a big stone, which had missed me, struck the dear Mr. Goodfellow so cruelly on the head, and with such a noise, that I thought he was killed. He staggered; and would have fallen on the ground, had not some friend helped him to stand up. He cried "Oh! my God, they have broken my head!" The blood soon began to flow on his face, and he put his two hands on the wound so as to prevent it.

Though I was myself much bruised and enfeebled by the many stones which had already hit me, I felt so indignant when I saw the blood of my martyred friend flowing, that I turned towards the furious mob, and told them in their teeth: "You are a band of cowards! Ah! if I had here a dozen of my brave Orangemen!"

I had not finished the last word, before a hail of stones struck my breast, and nearly threw me down on my back. About ten seconds later, two stones struck my shoulders and one the neck. I staggered again, then two other stones struck the back of my head with such a terrible force, that I felt unable to walk any longer. My bodily strength was rapidly giving way, and it seemed then that it was my last hour. I repeated the words of our dying Saviour: "Father receive my soul into thy hands."

It is then that I heard a friendly voice crying: "Walk in! quick! walk in!" I cried to Mr. Goodfellow: "Let us walk into that house;" and we stepped in without losing a moment.

The murderers seeing that we were escaping from their hands with our lives, became, if possible, more furious; they cried out "kill him! kill him!" and threw a volley of stones; but they missed me—the stones lost themselves through the windows which they broke.

When safe in the house of Mr. Cameron, who exposed his life and the life of his family to save ours, the few Elders who had tried to protect us, and the brave and admirable sisters who had walked with us, washed the blood which was covering the face and the head of Mr. Goodfellow—and after they had rendered me the same service, they did all in their power to prevent inflammation of the brain, by washing my head and my shoulders with cold water and vinegar.

I then said: "Brethren and sisters, this is a most solemn hour for us—all—the dear Saviour is evidently with us—He has saved our lives in a most miraculous way. Let us now hear His sweet and saving words—let us read the xv. Chap. of John." But, as I was too weak, as well as Mr. Goodfellow, to read, we requested one of the Elders to do it for us.

It was a solemn hour, indeed, when bruised, wounded and bleeding for our Saviour's sake, we heard that Dear Saviour, who had also been bruised and wounded—who had bled and died for us, whispering into our ears: "Abide in me and I in you." "I am the true vine: Ye are the branches." "As the Father has loved me—so I have loved you. Continue ye in my love. Greater love hath no man than this, that a man lay down his life for his friend. Henceforth, I call you not servants, but friends."

"Ye have not chosen me—but I have chosen you, that ye should go and bear forth fruit."

“If the world hate you ; ye know that it hated me before it hated you. “The servant is not greater than his Lord. If they have persecuted me ; “they will also persecute you.”

These words were flowing into our souls as rivers of light and life, and joy, which no human words can express, filled our hearts.

We fell on our knees to thank our merciful Heavenly Father, for having chosen us to suffer for Jesus' sake, we asked Him not to punish, but to convert our murderers ; and we requested Him to accept the offering of our bruised bodies, of our souls and our lives for His service and His glory. We asked our Dear Saviour to unite our sufferings, our wounds and our blood with His, and to make us as perfectly *one* with Him, as the branch is *one* with the vine.

At one o'clock at night, the Rev. Mr. Goodfellow had sufficiently recuperated his strength to allow him to go home. I remained alone with the Christian family of the fearless Mr. Cameron. But that night was to be a sleepless night to me. There were too many, and too strong emotions of joy and gratitude to God in my heart to allow me to shut my eyes.

Besides that, the Romanists had remained around the house, till the first dawn of day, trying to find how to enter and lay their hands on me, just as the people of Sodom did around the house of Lot, and they had filled the air with their threatening cries and blasphemies.

All this was done just at the door of the priests of Antigonish. From their windows they could see and count the stones ; they could even hear the noise they made on our bruised bodies, when they hit us ! yes, during more than five hours, that the Romish murderers tried to take away my life, their priests were there, present ! With a sign of their little finger, a single word from their lips, they could have stopped the riot, and driven the rioters away ! But the sign of the finger did not come, the word was not pronounced ! For that work was, positively, the priests' work.

I do not say this to raise the bad feelings of the Protestants against the blind slaves of the priests in Canada ; but I say it to awaken them from their criminal and disgraceful slumber ; to prevent them from continuing to support the diabolical system of Popery, by giving their sons and daughters to the Jesuits and the nuns, the manufacturers of the wafer-gods ! I say those things to show to the disciples of the Gospel, that the time is come to put a stop to the threatening and formidable increase of Popish power and audacity, not by persecuting its slaves, but by enlightening and converting them, by supporting the different schemes of the Church for that object.

Dear brethren and sisters : Have I not, more than ever, the right to tell you that it is your duty to support your soldiers, when bruised and bleeding, they fight for you, the great battles against the implacable enemy of your souls, your Bibles and your liberties ! Have I not the right, when thanking you for what you have done in the past, to tell you : “Do not forget, in your fervent prayers, those who are there, exposing day and night, their life for our dear Gospel cause ! Is it not your duty, as your privilege to strengthen their arms and cheer up their hearts, till the last victory is gained, and the walls of Babylon fallen ? Truly yours,

C. CHINIQUY.

MONEYS RECEIVED UP TO THE 21st JULY.

| ASSEMBLY FUND. | | KNOX COLLEGE, NEW BUILDINGS. | |
|-----------------------------------|---------|-----------------------------------|--------|
| Kankakee, St. Ann's..... | \$10 0 | Rev. Robt. Torrance, Guelph... | 100 00 |
| McKillop..... | 4 00 | John Thom, Esq., Toronto..... | 100 00 |
| Guelph, Chalmer's Church..... | 12 00 | Tithe, London..... | 12 00 |
| Beverley..... | 7 00 | W. Currie, Saint Marys..... | 25 00 |
| Markham, Melville Church..... | 4 25 | W. Laughton, "..... | 5 00 |
| Whitby..... | 5 00 | P. Nichol, "..... | 5 00 |
| HOME MISSION. | | J. Armstrong, "..... | 2 00 |
| Walkerton..... | \$20 00 | D. Henderson, "..... | 5 00 |
| Templeton..... | 9 10 | R. Willis, "..... | 5 00 |
| Egmondville..... | 27 00 | H. Galbraith, "..... | 2 00 |
| Brucefield..... | 110 30 | M. Wilson, "..... | 1 00 |
| FOREIGN MISSION. | | James Jardine, "..... | 2 00 |
| Erskine Church, Pickering..... | \$4 00 | John Laing, Paris..... | 5 00 |
| Longwood, Guthrie Church..... | 8 00 | J. Chambers, "..... | 5 00 |
| Friend, Richmond Hill, China..... | 10 00 | James Smith, "..... | 5 00 |
| Rev. Wm. Moore, Buffalo, Re. be | | Thos. Martin, "..... | 5 00 |
| Sold..... | 8 00 | John Deas, "..... | 5 00 |
| Mary Kellie, China..... | 4 00 | M. Folsetter, "..... | 10 00 |
| Forest Sabbath School, China... | 4 14 | Miss C. Turnbull, "..... | 4 00 |
| Friend, Hullett, do..... | 2 00 | Mrs. Telfer, "..... | 3 00 |
| do. do. Saskatchewan..... | 2 00 | W. Paterson, "..... | 1 00 |
| Member of Prescott Cong., do. | 5 00 | James Maltus, "..... | 1 00 |
| Dunwich, Chalmer's Church do. | 8 00 | J. M. Dickson, "..... | 5 00 |
| North Caradoc..... | 17 78 | W. H. Taylor, "..... | 1 00 |
| Proof Line..... | 18 60 | Mrs. E. Downes, Brantford... .. | 5 00 |
| KNOX COLLEGE ORDINARY FUND. | | R. Turnbull, "..... | 5 00 |
| McKillop..... | \$16 00 | W. M. Miller, Esq., "..... | 5 00 |
| Walkerton..... | \$12 00 | Mr. Russell, "..... | 2 00 |
| Friend at Richmond Hill..... | 7 00 | Miss Annie Partington on ac., | |
| Columbus and Brooklin..... | 28 50 | Drummondville..... | 25 00 |
| English Settlement..... | 26 05 | Miss Walker, Guelph..... | 10 00 |
| Whitby..... | 12 00 | Capt. W. Wylie, Mount Forest. | 15 00 |
| Florence & Dawn..... | 6 50 | W. Winfield, "..... | 2 00 |
| FOR SCHEMES OF CHURCH. | | John Kennedy, "..... | 2 00 |
| Westwood..... | \$2 90 | Wm. Griar, "..... | 5 00 |
| KANKAKEE MISSION. | | Arch. McKechnie, "..... | 1 00 |
| Wm. Fraser, Lancaster..... | \$2 00 | Thomas Orr, Stratford..... | 5 00 |
| Mrs. Wm. Fraser "..... | 1 00 | Mrs. Kate Brydon, Stratford... | 50 |
| " Widow Fraser "..... | 9 00 | G. Johnston, Balaklava, on ac. | 7 50 |
| Friend, Hullett.. .. | 1 00 | J. Johnston, "..... | 7 50 |
| FRENCH EVANGELIZATION. | | W. Campbell "..... | 4 00 |
| Friend Hullett..... | 2 00 | W. Allan, McIntosh's Station on | |
| WIDOWS' FUND. | | account..... | 5 00 |
| Guelph, Chalmer's Church..... | \$12 00 | Robt. Haig, Harriston..... | 2 00 |
| Walkerton..... | 10 00 | W. T. Watson, "..... | 1 00 |
| Whitby..... | 15 00 | A. Montgomery, "..... | 5 00 |
| Walkerton, A. & I. Ministers' | | A. Walker, Alma..... | 4 00 |
| Fund..... | 10 00 | D. Cowan, Toronto..... | 250 00 |
| With Rates from Revs. John | | W. Kent, London..... | 40 00 |
| Irvine, Jno. King, Dr. Taylor, | | J. McCaller, St. Catharines... .. | 100 00 |
| K. McDonald, W. M. Christie. | | Capt. J. C. Graham, "..... | 100 00 |
| | | Capt. A. Muir, Port Dalhousie | 100 00 |
| | | R. Paterson, "..... | 10 00 |
| | | Friend, Drummondville..... | 10 00 |
| | | W. Cadow, Toronto, on ac..... | 20 00 |

RECEIVED BY WARDEN KING, MONTREAL.

COLLEGE BUILDING FUND.

| | | | |
|------------------------------|----------|------------------------------|----------|
| Wm. Burnet..... | \$ 50 00 | Mrs. McKay, South Finch...\$ | 10 00 |
| Edward Maxwell..... | 25 00 | Friend, Am. Currency ".... | 2 00 |
| Wm. Drysdale..... | 10 00 | Ewen Munro, Roxboro'..... | 10 00 |
| Wm. Rutherford..... | 100 00 | Allan Morrison... "..... | 20 00 |
| W. D. MacLaren..... | 100 00 | Mrs. A. Morrison "..... | 5 00 |
| Mrs. Clarke, Quebec..... | 100 00 | James Blair..... "..... | 1 00 |
| Wm. Leitch..... | 100 00 | Donald McRae..... "..... | 5 00 |
| Wm. Brown..... | 20 00 | Richardson and Sons, Quebec | 200 00 |
| John Thompson..... | 50 00 | Jas. Hossack and Co., " . | 100 00 |
| Robt. McKay..... | 84 00 | John Hossack..... "..... | 20 00 |
| Robt. Anderson..... | 250 00 | R. Neil..... "..... | 50 00 |
| Thos. Irving..... | 50 00 | D. Robertson..... "..... | 50 00 |
| Geo. Rogers..... | 666 00 | John Fraser..... "..... | 10 00 |
| R. Kilgour..... | 50 00 | Dr. Richardson..... "..... | 10 00 |
| J. C. Wilson..... | 50 00 | Jas. Gibb..... "..... | 200 00 |
| James Gill..... | 33 00 | A. Waters..... "..... | 50 00 |
| James Phymister..... | 25 00 | F. Ross..... "..... | 200 00 |
| Geo. Munro, South Finch..... | 5 00 | John Ross..... | 1,000 00 |

ORDINARY REVENUE.

| | |
|-----------------------------|---------|
| Prescott, Congregation..... | \$15 00 |
| Kennebec "..... | 6 50 |

ENDOWMENT FUND.

| | |
|----------------------|----------|
| Robert Anderson..... | \$250 00 |
|----------------------|----------|

RECEIPTS FOR RECORD UP TO JULY.

Mrs. R., Dalkeith; Rev. W. C., Junction City, Kansas, U.S.; H. K., Ingersoll, \$6.53; S. J. F. Cartwright, \$1.70; M. C., Lucknow, \$18.65; S. K., Morrisburgh, \$1.25; J. K., Paisley; W. C., Amberley, \$2.40; W. M., Mr. M. Scarboro'; J. W. R., Vanneck; J. C. R., Napier, \$4.75; R. G. C., Craigvale; D. McK., Kleinburgh, \$1.80; J. C. Mountain, \$1.25; A. McT., Dundas; H. H., Cookstown, \$6.60; Rev. J. G. McG., Elora, \$1.80; J. S., Acmaston; J. D. C., Forest, \$28.00; W. R., Linwood, \$1.20; J. B. R., Bell Ewart; J. C. S., Delaware; C. F., Grafton; Rev. A. McL., Blyth; Jas. A. Kendall, \$2.20; J. S., Coleraine; R. T., Strathroy, \$1.80; W. H., L'Amourcux; J. McL., Unionville, \$2.00; J. M., Madoc; Rev. J. B. W.; Mr. K., Trenton; Rev. J. D., Alma, \$7.40; R. F., Mrs. J. F., J. F., D. McF., R. D., R. A., W. S., Thamesville; T. F. Toronto; W. A. A., Dunbarton.

STATED COLLECTIONS FOR SCHEMES OF THE CHURCH.

ASSEMBLY FUND.—The amount to be apportioned among the several Presbyteries and Congregations, and to be remitted by end of October.

WIDOWS' FUND AND FUND FOR AGED AND INFIRM MINISTERS.—3rd Sabbath of September.

FRENCH EVANGELIZATION.—2nd Sabbath of October.

KANKAKEE MISSION.—1st Sabbath of November.

HOME MISSION.—3rd Sabbath of December.

COLLEGES.—Not later than 31st January.

FOREIGN MISSIONS.—3rd Sabbath of March.

It is at the same time strongly urged by the General Assembly, that Missionary Associations or similar organizations be established in all the Congregations of the Church.