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THE HOME & FOREIGN RECORD

OF THE
CANADA PRESBYTERIAN CHURCH.

No. 9.

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Vol. IX.

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THE FIRST GENERAL ASSEMBLY OF THE CANADA PRESBY- TERIAN CHURCH.

The meeting of this newly constituted Supreme Court of our Church, last month, is an event to be remembered, not only on account of the importance of the change from Synod to General Assembly, and the progress which the change denotes, but also on account of the many interesting incidents which marked its somewhat prolonged session. The principal matters in the minutes to which attention may be directed are:—

The unanimous election of the venerable Principal of Knox College to the Moderatorship of the Assembly; the reception of a large number of delegates from British, American, and Canadian Churches, among whom are worthy of special mention, Mr. Arnot and Dr. Blaikie of the Free Church of Scotland, Drs. Edmond and McLeod of the United Presbyterian Church, Dr. Watts and Mr. Sinclair (elder) of the Irish Presbyterian Church, and Mr. Tully and Dr. Elliott of the Presbyterian Church of the United States; overtures in favour of union with the Presbyterian Church of the Lower Provinces, and the appointment of committees to confer on the subject of union by the Assembly and the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland; and finally, the recognition by the whole Church of the loss sustained by it in the death of the late Dr. Burns, and the resignation of the Principalship of Knox College by the Moderator.

In connection with the meeting of the Assembly must be mentioned the two breakfasts, given on successive mornings, by the branch of the Evangelical Alliance in Toronto, to the delegates from abroad to the Presbyterian, Methodist and Congregational Churches, and by the Presbyterian laymen of the city to the Presbyterian deputies. Most of the members of Assembly were present on both occasions, and enjoyed what it is hoped may be but the first of an annual series of pleasant meetings, for promoting kindly relations between our own and other Presbyterian Churches.

Another event which has, perhaps, not obtained a prominence in the minds of members of the Church, which it deserves, is the inauguration of a genuine French Canadian Mission in Montreal, with Professor Coussirat as normal teacher, and Father Chiniquy, as he is still called, for pioneer.

The resignation of Principal Willis is a cause of great regret to many. The task of filling the position which he has so long occupied will devolve upon the General Assembly of 1871, and will be found to be one of no common difficulty.

Coincident with the union of the Red River country to the Dominion of Canada will be the formation of the new Presbytery of Manitoba, which the Assembly authorized, and which will make the operations in that country a part of the Home Mission work of the Church.

PROCEEDINGS OF THE GENERAL ASSEMBLY.

The General Assembly of the Canada Presbyterian Church held its first meeting in Knox's Church, Toronto, on the evening of Tuesday, 7th June. In the absence of the Rev. Dr. Ormiston, who was unable to be present on account of indisposition, the Rev. Dr. Topp, the moderator of the previous year, opened the Assembly with a very suitable and impressive sermon from Ephesians v., 25: "Christ also loved the Church and gave Himself for it," &c. At a subsequent stage, the Assembly rendered thanks to Dr. Ormiston for the manner in which he had discharged the duties of the chair last year, and expressed their sympathy with him in his present affliction, and also tendered thanks to Dr. Topp for the impressive and appropriate discourse with which he opened the proceedings of Assembly. It may be mentioned that Dr. Ormiston was enabled to come to Toronto, and attend the Assembly for a few days in the course of its sessions. From the first the attendance of commissioners was large, and continued large until towards the close of the sittings of Assembly. All the Ministers commissioned to attend the Assembly were present, and the number of elders who were absent was comparatively small.

The Assembly will be long remembered, not only as being the first meeting under our new organization, but also from the pleasing circumstance that so many deputies from other Churches were present. Their addresses were listened to with great pleasure, and, we believe, produced an impression both on the members of Assembly, and others who were present, which will be permanently beneficial.

We give a synopsis of the proceedings of Assembly, with the results arrived at on the various subjects which engaged its attention.

APPOINTMENT OF MODERATOR.

When the Assembly proceeded to hear the nominations of Presbyteries, it was found that, with almost absolute unanimity, they had nominated Principal Willis. The Rev. W. Gregg, M. A., who had been nominated

by one Presbytery, having asked leave to have his name withdrawn, Principal Willis was elected Moderator by acclamation, and took the chair accordingly.

DEATH OF MINISTERS, &C.

From the detailed statement of the changes affecting the rolls of Synods and Presbyteries since last meeting of Synod, it appeared that five ministers had been removed by death, viz., Rev. Hugh Campbell, minister at Manilla; Dr. Robert Burns, Emeritus Professor in Knox College; Rev. W. T. Murdoch, of Melville Church, Galt; Rev. James Douglass, a retired minister in the Presbytery of Cobourg; and Rev. John McLachlan, a retired minister in the Presbytery of Ontario. The number of ordinations, exclusive of inductions of ministers previously ordained, was six; ministers received from other Churches, three; students licensed, six.

DEVOTIONAL EXERCISES.

As usual, the first hour of the second sederunt was spent, in devotional exercises, several members of the Assembly engaging in prayer, at the call of the Moderator, with praise, and reading of the scriptures in the intervals. Each sederunt was opened with similar exercises, sometimes a shorter and sometimes a longer time being spent in these.

BUSINESS OF THE ASSEMBLY—COMMITTEES.

At the first and second sederunts, various committees were appointed for revising Synod Records, examining returns of Presbyteries to remits of last year, considering and reporting upon applications from ministers for admission into the Church. These all in due time presented reports which were disposed of by the Assembly.

STUDENTS TO BE LICENSED.

On applications duly made, the Assembly granted leave to the Presbytery of Toronto, to take on trials for license the following students: Messrs. T. Ritchie, J. Breckenridge, John Gray, H. J. McDiarmid, P. Wright, J. Baikie, W. A. McKay, and George Burnfield; and to the Presbytery of Montreal, to take on trial for license, Mr. A. Thomson, Catechist.

APPLICATIONS FROM MINISTERS FOR ADMISSION.

Applications from Presbyteries on behalf of various ministers, seeking admission into the Church, were before the Assembly and were referred to a committee. At a subsequent diet the Committee reported, and in accordance with the report, leave was granted to Presbyteries for the reception of the following ministers, viz.: Mr. D. Coussirat, M.A., B.D.; Mr. James Stewart, formerly minister of this Church, and more recently of the Free Church of Scotland; Mr. W. Hancock and Mr. W. D. Ballantyne, from the Presbyterian Church of the United States; Mr. J. B. Watt, of the Presbyterian Church of the Lower Provinces; Mr. T. Goldsmith, formerly of the Methodist New Connection Church; Mr. George Haigh, formerly of the Primitive Methodist Church; Mr. S. Fenton, formerly of the Congregational Church. The papers of Dr. Freeland, applying for admission through the Presbytery of Ottawa, were withdrawn. An application in behalf of Mr. R. Kennedy was not granted.

SABBATH SCHOOL REPORT.

The Report on Sabbath Schools was called for in the afternoon of Wednesday, 8th. It was given in and read by Mr. Cochrane, Convener of the Committee. There was read also an overture from the Synod of

Toronto, and a memorial from Mr. W. N. Hossie, of Brampton, on the same subject. The Report was received, and the thanks of the Assembly were given to the Convener for his diligence, and for the admirable report which he had submitted. The Report, with all other documents on the subject, were referred to a small committee to prepare a deliverance. Before the rising of the Assembly the Committee reported. The following motions were adopted: 1. That the Sabbath School Committee's Report be printed in the appendix to the minutes of the Assembly. 2. That the preaching of occasional sermons to the young be strongly recommended. 3. That ministers and Kirk Sessions, in all their dealings with the young, keep prominently in view that the children of professing believers are members of the visible church.

HOME MISSION REPORT.

On the evening of Wednesday, 8th, the Assembly called for the Report of the Home Mission Committee, which was given in and read by Mr. John Laing, Convener of the Committee. From the Report it appeared that, connected with the Committee, or otherwise cultivated in connection with the Church, there are, mission fields, 90; preaching stations, 165; families, 2791; communicants, 2657. In connection with the operations of the committee there are also supplemented congregations 64, with 82 churches, 3,378 families, 4500 communicants. Making allowance for stations whose statistics are not given, it may be safely stated that in connection with the Home Mission work of the Church, more than 20,000 souls on an average hear the Gospel, while more than 6000 families receive pastoral oversight. These stations and congregations received from the Home Mission fund about \$9,586, while they contributed, besides the board of missionaries, \$27,828. During the year there has been an increase of 13 mission fields. The balance for the operation of the year recently entered upon, with the amount received during the month of May, may be stated as \$1,199.01.

The Report was received, the thanks of the Assembly given to the Committee, and especially to the Convener, and the recommendations in the Report referred to a Committee, to report at a future sederunt. This Committee presented their report on Monday, 13th. The Report was considered, and a deliverance embracing the following resolutions was adopted:—

1. That the students be requested to report to the Home Mission Committee the operations of their Missionary Society—the several localities in which they carry on missionary work, that the information they furnish may be incorporated in the Annual Report of the Assembly.

2. That the Assembly instruct Presbyteries promptly and faithfully to deal with congregations and mission stations that have not sent in their contributions by the close of each year.

3. That Presbyteries be enjoined to make quarterly returns of all the vacancies within their bounds that are ready to call, so that each may receive its fair proportion of supply from the list of Probationers, and to take all means to secure remuneration from vacant congregations, in proportion to their ability, to those who occasionally minister among them.

4. That the liberality of the Presbyterian Church in Ireland in the grant of £100 stg., during the past year, be gratefully and cordially acknowledged.

5. That the Assembly renew the recommendation of the General Synod last year, that Presbyteries take action to have missionary organizations, or what may be regarded as equivalent thereto, at once instituted in all the congregations within their bounds in which they do not exist.

6. That the Assembly adopt such measures, as in their wisdom they may judge best, for having a full statement made to all the congregations of the Church, whether settled or vacant, of the extent of our Home Mission field, the degree in which it is calling forth the interest of our people, and the necessity of increased liberality, that its increasing demands may be met.

7. That Manitoba be transferred to the oversight and management of the Home Mission Committee, but that British Columbia be continued, for the present, under the supervision of the Foreign Mission Committee.

Another recommendation contained in the Report of the Committee was discussed at some length, and was ultimately laid on the table. It was in the following terms: "Your Committee are persuaded that the appointment of a missionary agent and secretary would be conducive to the increased prosperity of the Church, and that the period has come when such an appointment should engage the careful consideration, if not the decisive action, of the Assembly."

BUXTON MISSION.

The Report of the Committee on the Buxton Mission was given in and read by Mr. J. Scott, Convener. From the Report, it appeared that the new church had been erected at Buxton, at a total cost of \$2,789.92, and that there now remained for an endowment for the mission the sum of \$3,397.92, that the Committee had paid Mr. King \$452 as arrears of salary, and \$200 as a portion of his salary for last year, in all, \$652. The Report recommended that the amount in hand should be invested, the interest to go towards the support of the mission, and that the mission itself be now placed on the list of aid-receiving congregations, to be supplemented to the extent which may be thought necessary.

The report was received and its recommendations were adopted, and the thanks of the Assembly tendered to the Committee, and especially to the Convener.

At the request of the Assembly, Mr. King addressed the house on the history, progress and results of the mission at Buxton. The following motion was unanimously adopted: The Assembly having heard Mr. King make a full statement regarding the past history and present position of the mission, resolve to record their high appreciation of the devoted, self-denying and earnest labours of Mr. King in connection with the Buxton mission, extending over a period of more than 20 years, their gratification with the results of his labours so far as now apparent, and their hope that still further and more abundant fruits will appear in time to come, and their satisfaction with the present position of the mission, and the discharge of all obligations, both on account of the property and the salary of Mr. King.

FOREIGN MISSION.

The Report of the Foreign Mission Committee was called for, and was given in on the evening of Wednesday, 8th, and read by Mr. McLaren, Convener. There was read also an overture from the Synod of London, praying the Assembly, in view of the change in the North-West, and several special circumstances in connection with the Indians in that territory, to send a much larger mission to the aborigines of the North-West.

The Report of the Foreign Mission Committee was received, and it was agreed to refer the whole subject to a committee to prepare a deliverance, to be submitted at an early sederunt.

The Report expressed the regret that so little had been done in the work of missionary effort among the heathen. It referred to the fact that

a very large proportion of the work in the charge of the Committee was more directly of the nature of Home Mission work. It stated that Mr. Jamieson had tendered his resignation to the Committee, but had agreed to remain for a time still in British Columbia, where it was considered as essential to the prosperity of the work that two missionaries should continue to labour in that field.

With reference to Red River, it was stated that Mr. John McNabb had been sent out as an additional labourer, and that Mr. Whimster had also been sent out with the view of taking charge of a seminary, for whose support the people at Red River promised to give \$400, the Church here to give \$200 additional. Mr. Whimster has been in charge of the seminary since last fall, the number of scholars being now about 90. The higher branches of English are taught, together with classics.

In the Saskatchewan Mission Mr. Nisbet and his assistants have been prosecuting the work begun. Although the results may not be regarded as very great, the labour bestowed has not been in vain. Six adult Indians have been baptized, and thirty-six children; five Indians have been admitted to the table of the Lord, while several others formerly connected with the Church of England are on Mr. Nisbet's communion roll, which now contains 23 names, 8 being Indians, 10 partly Indian, and 5 Scotch. Mr. Nisbet pleads earnestly for a second missionary.

The receipts from all sources for the year were \$6513.17, and the expenditure, including British Columbia, Red River and the Saskatchewan, with all incidental expenses, amounted to \$8097.70, being a balance against the fund of \$1,584.53.

The Committee to whom was referred the Report of the Committee, reported on Tuesday, 14th. The Assembly, after full discussion, adopted the following recommendations:—

1. That the Foreign Mission Report generally be adopted, and the thanks of the Assembly tendered to the Committee, and especially to the Convener.
2. That a Presbytery be established at Red River, to be called the Presbytery of Manitoba, and that a committee be appointed to prepare an Act to carry out this resolution.
3. That the Assembly record its satisfaction with the establishment of the school at Red River, and with the progress made in educational matters, and remit to the Presbytery of Manitoba, about to be established, to consider the propriety of taking additional steps to promote higher education, and, in connection with this subject, to put themselves in correspondence with the Home Mission Committee, who shall have power to take such action, in the meantime, as they may see fit, and report to next Assembly.
4. That it be remitted to Presbyteries to send down to sessions to consider (1) by what means the missionary revenue of the Church may be best increased, so that the Church may be in a position to engage more exclusively in the work of Foreign Missions; and (2) to consider what field, or fields, should be first entered on, in connection with this work, and to report to next Assembly.
5. That it be remitted to the Foreign Mission Committee to consider the subject of making additional efforts for the evangelization of the Red Indians, with instructions to report to next Assembly.
6. That the Convener of the Committee on Foreign Missions be requested, at his convenience, to address the students in the Theological College, on the subject of Foreign Missions.

KANKAKEE MISSION.

The Report on the Kankakee Mission was called for and read on the afternoon of Friday, 10th. There was read an overture from the Synod of Hamilton, and a petition from the Presbytery of Montreal, setting forth the expediency and propriety of transferring the Kankakee Mission to the oversight and management of the Presbyterian Church in the United States. There was also read a petition from the Presbytery of Montreal applying for a sufficient grant of money from the Home Mission Fund, or any other source they may think proper, to carry on the work of evangelizing French Roman Catholics. The Report of the Committee set forth what had been done in connection with the mission during the past year. The Report was received, and thanks tendered to the Committee, and especially the Convener, for their diligence and painstaking. Mr. Chiniquy, who was present, was heard by the Assembly. It was agreed to refer all the documents to a select committee for careful consideration, with the view of reporting a deliverance to the Assembly at an early sederunt.

The Committee appointed in the case reported at a subsequent sederunt, and the Assembly agreed to the following resolutions:—

1. That the mission at St. Anne's, Kankakee, be transferred to the Presbyterian Church of the United States with as little delay as possible, if this can be accomplished on terms satisfactory to all parties concerned; and that a Committee be appointed to effect said transfer, and meanwhile to attend to the interests of the mission generally; the Committee to consist of Dr. Jennings, Convener, Dr. Topp, Messrs. Inglis, T. McPherson, Proudfoot, Thompson, Milligan, Mitchell, Chiniquy, Drummond, ministers; with Messrs. A. Smith, A. Bartlett, H. Young, and Hon. A. Vidal, elders.

2. That in the event of such transfer being effected, the Presbytery of Montreal be authorized to employ Mr. Chiniquy among the French Roman Catholic population in the Province of Quebec, as they may see fit, and that the salary of Mr. Chiniquy, to the amount of \$1000, be a charge upon the collections for the Kankakee Mission; and that, at the date of the transfer, the Presbytery of Montreal be authorized to place Mr. Chiniquy's name upon its roll.

3. That a collection be taken, as heretofore, to defray expenses, until the mission has been transferred.

4. That a special committee be appointed to conduct mission work by students or others among French Roman Catholics in the Provinces of Quebec and Ontario, and to correspond as may be necessary with the French Canadian Missionary Society, and that a collection be taken throughout the Church to defray expenses of training French and English speaking students at the Presbyterian College, Montreal; the balance, if any, after such expenses have been paid, to be given to the French Canadian Mission; this Committee to consist of Dr. Burns, Convener; Drs. Taylor, McVicar, Irvine, Messrs. Gibson, Young, Watson, D. Patterson, A. Wilson, W. McLaren, W. B. Clarke, W. Moore, ministers; with Messrs. J. Sterling, J. Court and A. Rose, elders.

DELEGATES FROM CHURCHES IN THE MOTHER COUNTRY AND THE UNIFIED STATES.

As has been already mentioned, the first Assembly was signalized by the large number of delegates from other Churches who were present, and whose addresses delighted, and, we believe, edified all who listened to them. On the evening of Thursday, 9th, the Rev. D. Tully, delegate from

the Presbyterian Church in the United States, addressed the Assembly, and after him the Rev. Mr. Arnot and the Rev. Dr. Blaikie, deputies from the Free Church of Scotland. The following brief report of their addresses, we condense from the *Globe*. Mr. Tully referred to the circumstance of his early connection with Canada, where he had been acquainted with not a few of the ministers still in the Church. He dwelt upon the fact, that the Presbyterian Church in the United States and the Canada Presbyterian Church were both descended from the same grand old mother. He stated that the Church which he represented had grown to be the largest of the descendants of the mother Church. They numbered now in the united—or rather the re-united Church, as they loved to call themselves—4,240 ordained ministers. (Applause.) They had 2,500 organized churches, and numbers of academies of a very high order, colleges and theological seminaries not a few. The Presbyterian Church in the United States had seven schemes of benevolence, and had raised the year before last between \$300,000 to \$400,000 for Foreign Missions, and the same sum for Home Missions, a like sum for the Board of Education, and a correspondingly large sum for the Board of Church Erection. There was also a fund for disabled and aged ministers—a fund which was swelling from year to year. They had also a district organization, since the war, for the purpose of carrying the Gospel amongst the freedmen. The Indians and Chinese belonged to their foreign missions, and they had missions at Brazil, the south west coast of Africa—all over India. In conclusion, Mr. Tully said it was with feelings of the greatest pleasure that he bore to the Assembly the salutations and Christian greetings of the Church on the other side.

Dr. Blaikie, who afterwards addressed the Assembly, referred to the first "General Assembly" which was held in Edinburgh on the 20th Dec., 1560, and to the progress of Presbyterianism since, and to the General Assemblies now held not only in Scotland but in the United States of America, in Canada and in Australia. He said: "It seemed as if the star of Presbyterianism were in the ascendant, if members of the Church had the ability to see their portion, and the grace to do their duty. John Knox was a man who had lain for a long time under obloquy, but had at last received historical justice, and Carlyle had shown to the world that he was one of the greatest heroes of modern times. And Froude declares that John Knox was not only the reformer of his Church, but the founder of his nation—who gave worth to the Scottish people, and gave them that spirit of self-reliance, and energy, and perseverance, which they manifested in every country as well as at home. (Applause.) He might refer to another instance of historical justice to Presbyterianism. If he spoke of the Free Church, he hoped he would not be accused of egotism, for he represented that Church. He remembered when its members were denounced as non-intrusion rebels. He detailed at some length the trials of the Free Church at the time of the separation. Lord Aberdeen, one of its greatest enemies, changed his opinion, and told John Bright that it had become one of the most powerful agents in the spread of the Gospel. He (Dr. Blaikie) believed that the success of the Free Church and the manner in which their Ministers were supported, had no small effect in bringing about the disestablishment of the Irish Church. He hoped this first meeting of this Assembly would be looked back to by those who were to come after them, many generations hence, as those he now addressed looked

back upon the meeting, somewhat similar to this, in Magdalen Chapel, in 1560. He concluded by hoping that this was but the commencement of a series of hallowed meetings, full of pure love and blessed fellowship.

The Rev. W. Arnot, of Edinburgh, afterwards addressed the Assembly. In introducing his remarks he said that the remarks of the Rev. Mr. Blaikie as to the influence of Knox would lead one almost to change the words in the ballad about John Brown, and say "John Knox's body is mouldering in the grave, but his soul is marching on."

Mr. Arnot made some happy remarks on the present position of affairs in Canada, and the relation of the Dominion to the Mother country, and to the United States. Mr. Arnot then said, that, having made his little political speech, he would return to the subject of Presbyterianism, with which he was more familiar. He referred to the means of Church Government and supporting the Church. He did not believe in seeking State aid to support the Church of Christ. He believed in appealing to the hearts of Christians instead. It was with great delight he spoke of the success of this system in the Church which he represented. The Church of England, though it possessed many earnest and zealous members, stood in danger of dissolution, not from foes without, but from dangers within. The Church of Rome had made more converts from it, of late years, than from all other Protestant Churches combined. Instead of turning to the laity for support, she turned within, and found none. He spoke of the necessity of making the preaching of the Word interesting to all. Presbyterianism might be a very good thing, and Presbyterians might be staunch and true enough to their Church, but they would nevertheless slip into the Church where they heard the most eloquent preaching. He would conclude by saying that this Assembly had a great responsibility upon it. To whom much was given, from them much would be required. If he were younger, he would like to emigrate to this country, and help to build up a Church in a nation which was destined to outgrow its parent State.

On motion of Rev. Dr. Topp, a cordial vote of thanks was proposed to the delegates, and to the Churches represented by them. The motion was seconded by Prof. Caven, and was carried by acclamation. The Moderator, in very appropriate terms, conveyed to the delegates the sentiments already expressed as the mind of the Assembly.

On the following evening, Friday, 10th, the Assembly received the delegates from the Presbyterian Church of Ireland, Rev. Dr. Watts and T. Sinclair, Esq., and from the United Presbyterian Church of Scotland, Rev. Dr. McLeod and Rev. Dr. Edmond.

Dr. Watts spoke of his kind reception in Hamilton and other Canadian cities. He referred to the state of the Presbyterian Church in Ireland, and to the progress of union among the various branches of the Presbyterian Church. The Presbyterian Church wanted union; but union on any other principles than those of the Gospel would be treachery to the doctrines of the Lord Jesus. (Applause.) He thought there was a growing desire for the extension of Church organization, as was evidenced by the presence of so many delegates on the platform. He trusted the day was not far distant when there should be but one delegation from Scotland, England and Ireland, and that a union would be formed which would embrace Australia, India, China and the United States. (Applause.) He had great pleasure in conveying the fraternal greetings and congratulations of the Presbyterian Church in Ireland to the Church in Canada.

T. Sinclair, Esq., said he could only repeat the great satisfaction which it gave him to convey to this Assembly the cordial salutations of the Church in Ireland. On arriving in this country he was pleased to find that British institutions flourished under the fostering care of the old flag. (Applause.) There was one impression which he would carry back with him to his home. If he wanted to find real loyalty and attachment to the Mother Country, it was to a Colony like Canada he must turn. (Applause.) The delegates from the other side of the ocean were rejoiced at the progress of the Canadian Church, and it was their wish that the Church here might be found in the vanguard of colonization, and belt this continent with a zone of living, burning and fervent Christianity. (Applause.) Mr. Sinclair proceeded to relate the circumstances connected with the disestablishment of the Irish Episcopal Church, and the contemporaneous abolition of the *Regium Donum*, and to speak of the efforts now being put forth by the elders and members of the Presbyterian Church to establish a Fund for the more liberal support of the Ministry.

Rev. Dr. McLeod, of the United Presbyterian Church, spoke of the Lord's doing in the increase of Christian liberality in the Church life at home. The Free Church during the 20 years of its existence, had raised for all purposes the sum of £8,838,398. What was a still more impressive fact was, that taking the average of each year, the sum was about £326,000; but last year the increase rose above the average by the sum of £95,343. While it was their duty at home to spread the Gospel through the inhabitants of the low and filthy slums, it was the duty of the Canadian Church to work among the outlying thinly-settled districts of the Dominion. The mode of sustaining the Church was a matter which had engaged the attention of the Church in the mother country. He considered the stipend to be a fair indication of the Christianity of a congregation. (Laughter.) He spoke of the necessity of liberally sustaining the ministry, if the cause of Christ were to be advanced. But there was something else besides money gifts needed. There was a necessity to aid in the work of the Church, against the Church of Rome on one side, and the dry rot of rationalism and infidelity on the other side. But he would advise them to bear in mind this fact—that the truth of Christ is ever more terrible to error than error is to truth. The one is substance, the other shadow. The one is immortal with the immortality of God, the other conceals beneath its show of strong continuance a mortal wound.

Rev. Dr. Edmond followed, and said he was among this Assembly a dreamer. He could hardly realize the fact that he was among old school-mates, and it taught him that he was "no so young as he used to be." It brought upon him a perfect whirlpool of reminiscences. The question might be asked would the Presbyterian Church become the national Church of England? He would say it was not for them, coming from the North, to presbyterianize England. Some years ago he thought there was an excellent opportunity to have the claims of the Presbyterian Church set before the English people. But the opportunity had passed, and he could not help regretting that the Presbyterians of Britain had not seized it. He concluded with an eloquent exhortation, enjoining the necessity of carrying out the principles of their faith in all future circumstances which might arrive in the development of the country,

Cordial votes of thanks to the delegates were moved and adopted; and the Moderator addressed them in very eloquent and happy terms.

DEPUTATION FROM THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

On the afternoon of Monday, 13th, the Assembly received a deputation from the Presbyterian Church of Canada in connection with the Church of Scotland. The deputation, consisting of Mr. J. C. Smith, Minister at Belleville, and Mr. Craig, was introduced by Mr. W. B. Clark, of Quebec, who reported that he had as the delegate of the Church waited on the Synod lately held in Montreal and that he had been very graciously received.

Messrs. Smith and Craig severally addressed the Assembly, conveying in forcible and eloquent terms the brotherly and christian salutations of the Church whose commission they bore, and referring to the identity of principles held by the Churches, the objects in which they were both interested, and the events which seemed to indicate their nearer approach to each other than in former years.

The Assembly, on motion made and seconded, expressed its gratification in having received such a deputation, its wish to reciprocate the sentiments expressed by the deputies, and its hope that the time is not far distant when the two Churches shall be one. The Moderator, in accordance with the resolution of the Assembly, addressed the deputies in appropriate terms.

OTHER DEPUTATIONS.

In the course of the Assembly's sittings, deputations were received and heard from the Primitive Methodist Church, the Congregational Union, and the Wesleyan Methodist Church. The several deputations offered their hearty christian salutations to the Assembly, and spoke of the tendency towards greater union, and unity among those who are still under different organizations. Appropriate resolutions were adopted by the Assembly in reply, and the Moderator, in the name of the Assembly, addressed them severally in a peculiarly happy and appropriate style.

REPORT OF BOARD OF KNOX COLLEGE.

The Assembly called for the Report of the Board of Management of Knox College, on the evening of Wednesday, 8th. It was given in and read by Mr. D. Inglis, in absence of Dr. Ormiston, chairman of the Board. The Report of the Senate was also read. These reports were of a favourable and gratifying nature. The attendance had been encouraging, embracing in the Theological department 29, and in the Preparatory 39. The Ordinary Income Fund has been increased, amounting, in all, to \$6636.53, and the debt, which last year was \$2009.25, had been reduced to \$998.79. The Endowment Fund now amounted to \$5040, the interest of which would now be available for the ordinary revenue of the College. The sum of two thousand dollars had been received for establishing permanent bursaries, in addition to those already in the possession of the College. A subsequent report was presented, conveying a letter from Principal Willis expressive of his wish to retire from his office on account of his advanced age, and tendering his resignation of his office as Principal and Professor in the College; also communicating the information that Mr. Ure had tendered his resignation of his Lectureship in the College.

After a very general expression on the part of members of Assembly of the high estimation in which Principal Willis was held for his many and varied qualifications, and his extensive and mature acquirements as a sound Theologian and a mature scholar, the following motion was unanimously

adopted: That in view of the decided terms in which the resignation has been tendered, and the lengthened services and advanced years of the venerable Principal, the resignation now laid before the Assembly be accepted, said resignation to take effect on the 1st August next, and that a Committee be appointed to draft a suitable minute in reference thereto. It was also agreed, on motion of Dr. Topp, seconded by Mr. Ure, that a retiring allowance be granted to Dr. Willis, and that the amount be \$1,200 per annum.

It was also agreed that the College Report and all relative papers be referred to a Committee, to report at a subsequent sederunt.

The Committee appointed reported on the 14th, and, in accordance with the report, the Assembly agreed to the following resolutions:—

1. That, in accordance with the Report of the Board, Mr. Young be appointed a regular Professor in Knox College; and that he be appointed to teach Mental and Moral Philosophy, and to superintend the preparatory training of the students in Classics.
2. That the General Assembly make provision for the teaching of Systematic Theology in the meantime, and take such steps as may be deemed necessary to appoint a Professor next year.
3. That with a view to the appointment of a Professor of Systematic Theology at next Assembly, Presbyteries be instructed to take the subject into consideration, and to nominate such minister or ministers as they may deem suitable and qualified for the chair.
4. That the Assembly record its appreciation of the valuable service rendered by Mr. Ure as Lecturer in Knox College, and regret that he has felt it his duty to resign his office as appointed at last Synod, but, considering the decided terms in which Mr. Ure's decision has been expressed, recommend that the resignation be accepted.
5. That Mr. Proudfoot be requested to continue his services in the Lectureship on Homiletics for next year.
6. That Messrs. Inglis, of Hamilton, and Gregg, of Toronto, be appointed to lecture on Systematic Theology and Apologetics for three months each, during the coming session of the College.
7. That Professor Caven be appointed Chairman of the Senate.
8. That the Lecturers be ex-officio Members of the Senate of Knox College.
9. That the salary of Professor Young shall be \$1,600, and that of each Lecturer, \$500.
10. That the Boarding House be continued, and that it be remitted to the Board to make such arrangements as may be deemed best.
11. That while the Committee do not meanwhile recommend any general endowment of the College, they have learned with satisfaction that a movement is contemplated for the endowment of a chair in Knox College, in connection with the memory of the late Rev. Dr. Burns, and recommend that that movement receive the approval of the Assembly, and cordial co-operation of all the ministers and other office-bearers of the Church.

MONTREAL COLLEGE.

The Report of the Board of Management of the Montreal College was presented to the Synod on the afternoon of Monday, 13th, together with the Report of the Senate and Treasurer's Balance Sheet. The Report was of a highly favourable and encouraging nature. The amount now paid and invested for the Endowment Fund is \$19,326.07, and for the Scholarship Endowment Fund, \$925.24. The ordinary annual revenue for last year

was \$2,692.51; the Annual Scholarship Fund, \$700; the Annual Bursary Fund, \$444; the Library Fund, \$160; and the French Canadian Fund, \$1,879.64. The balance in favour of the Ordinary Revenue Fund at the close of the year was \$607.79. Dr. McVicar was aided by Rev. J. M. Gibson, M. A., who lectured in Exegetics. Rev. D. Coussirat, M. A., B. D., directed the studies in French Literature and Theology, and Rev. Dr. De Sola lectured in Hebrew and Oriental Literature. There were in Theology 14 students, and in Preparatory Studies 7, exclusive of 6 French-speaking students.

The Report contained several recommendations submitted for the consideration of the Assembly, the first being in the following terms: That the Rev. J. M. Gibson, M. A., be appointed Lecturer in Exegetics, at a salary of \$400 per annum. This was adopted.

The Report with relative papers and remaining recommendations were referred to the Committee already appointed in regard to the Report of the Board of Management of Knox College.

The Committee presented their Report on the evening of Tuesday, 14th. The Report was adopted, embracing the following recommendations:—

1. That the Rev. Mr. Coussirat be appointed Lecturer in French Literature and Theology, as proposed, with a salary of not less than \$1200.

2. That the College Board be empowered to engage a Lecturer in Church History, should the services of such be required next Session.

3. That the salary of Mr. Coussirat, and such funds as may be required to aid the French students, shall be made a first charge upon the fund realized from the annual collections made in the congregations of the Church for the French Canadian Missionary Society.

4. That the Senate be instructed to encourage the attendance of the French students, referred to in the report, in the classes of the College, or receive them as regular students, as they may deem best, and afford such aid as the funds at their disposal may permit.

In connection with the Colleges it may be stated that the Assembly recommended that on the first Sabbath of October special prayer be offered up in all the congregations of the Church on behalf of our Theological Colleges.

FRENCH CANADIAN MISSIONARY SOCIETY.

Lieut.-Col. Haultain, who bore a commission from the French Canadian Missionary Society, was present, and addressed the Assembly on the work of the Society, speaking specially of the very remarkable results of Rev. C. Chiniquy's preaching. Mr. Chiniquy also addressed the Assembly, giving several very interesting details of the missionary work. The Assembly recorded thanks to Col. Haultain for his address, and authorized him to convey to the Society which he represented the assurance of the deep interest which this Assembly feels in the work, and further, that the Assembly commend the French Canadian Missionary Society to the sympathy and support of the Church.

STATE OF RELIGION.

The Report of the Committee on the State of Religion was called for at an early sederunt, and was given in and read by Mr. McTavish, Convener of the Committee. The Report was received, and the thanks of the Assembly tendered to the Committee, and especially to the Convener, for their diligence.

Several members of the Assembly having expressed their minds on the

matters brought up in the Report, the Assembly adopted the recommendations contained in the Report, viz. :—

1. That family worship be strongly insisted on.
2. That each Presbytery be enjoined to examine carefully into the State of Religion within its bounds, and report thereupon each year to the Synod, and the Synods to report to such Committee as the Assembly may appoint.
3. It was further resolved that, in addition to the recommendations of the Report already adopted, the Report be approved of as a whole, and that the Moderator, together with Prof. Caven, Messrs. Gregg, Reid and McTavish, be a Committee to draw up a pastoral letter, to be circulated throughout the Church, on the subject of family and social religion, and especially of family worship.

UNION WITH OTHER PRESBYTERIAN CHURCHES.

The question of Union was brought before the Assembly by several overtures on the subject, viz., from the Presbytery of Chatham and the Synod of Montreal, both overtures setting forth the expediency of union between the Canada Presbyterian Church and the Presbyterian Church of the Lower Provinces. Mr. Wilson and Dr. McVicar were heard in support of the overture from the Synod of Montreal.

There was read also an extract minute from the proceedings of the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland, embodying a letter from Dr. Ormiston to Dr. Jenkins, late Moderator of said Synod, on the subject of the union, in one Assembly, of all the Presbyterian Churches in the Dominion of Canada, and suggesting the appointment by said Synod of a Committee to meet with similar Committees of the sister Presbyterian Churches, should they be appointed, to confer on the subject of the union of the Churches represented by them; and the extract minute stated at the same time that Dr. Cook, Dr. Barclay, Dr. Snodgrass, Hon. A. Morris, Mr. Croil and Sheriff McDougall had been appointed by the Synod a Committee in terms of Dr. Ormiston's letter.

The Assembly adopted the following deliverance on the subject :—The Assembly having heard the overtures, and the communication from the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, receive the same, and, in accordance with the action of the latter Church, appoint a committee of six to meet with the committees appointed by the other churches, the committee to consist of Dr. Taylor, Dr. Topp, Mr. Ure, ministers; with Mr. D. McKay, Hon. J. McMurrich, and Mr. T. McCrae, elders; Dr. Topp, Convener.

STATISTICAL AND FINANCIAL RETURNS.

The Assembly called for the Report on Statistics on the evening of Wednesday, 15th. The same was given in and read by Dr. Waters, Convener of the Committee. The returns and report will appear in the RECORD at full length, and we shall, therefore, not attempt to give any synopsis of the results. We may only say that the report, both from the results brought out, and the very able and complete form in which they were presented, gave the highest satisfaction to the Assembly.

There was read in connection with this report an overture from the Synod of London, praying, for reasons stated, that the financial year be changed so as to run from 1st January to 31st December, and that an additional column be added to the tables, showing the total contributions of each congregation to the Schemes of the Church.

Mr. Proudfoot and Mr. T. McPherson were heard in support of the overture.

The recommendations of the Report as adopted are as follows :—

1. That Presbyteries take order that congregations send in their Reports in good season, so that the Report of the Committee may be prepared in time for the Assembly.

2. That Presbyteries be enjoined to take such action as may be instrumental in leading congregations to the exercise greater liberality, and especially to deal with those congregations who contribute nothing, or very little, to the various Schemes of the Church.

3. That Presbyteries be earnestly recommended to deal with those congregations which are falling into arrears.

The recommendations of the Report delayed and remitted to Presbyteries are as follows :—

4. That the statistical and financial year run from January 1st to December 31st, so that the returns for next year be made up in this way.

5. That in connection with the change in our ecclesiastical organization the Presbytery clerks transmit their returns to the clerks of their respective Synods on or before the 1st of February of each year; that the Synod clerks compile therefrom a general synodical return, which they shall transmit to the Convener of the Committee of the General Assembly on Statistics on or before the 1st of April of each year, and that said committee compile from such synodical returns the report on statistics for the General Assembly.

There was added to the recommendations of the report the following resolution, moved by Dr. Topp, duly seconded and agreed to :—

That Presbyteries be enjoined to see that regular organizations for the collection of funds for the Schemes of the Church be formed and in working order in every congregation.

On motion made and duly seconded, the Report on Statistics was adopted as a whole, and was ordered to be printed in the appendix to the Synod's Minutes and in the HOME AND FOREIGN RECORD.

MARRIAGE WITH A DECEASED WIFE'S SISTER.

The Assembly had brought before it an overture signed by Mr. John Laing and others, and transmitted by the Presbytery of Cobourg, on the subject of marriage with a deceased wife's sister. Objection was taken to the introduction of the overture and the discussion of the subject; but the Assembly did not sustain the objection, and agreed to hear Mr. Laing in support of the overture. Mr. Laing was heard, and the Assembly discussed the subject at some length. Several motions were submitted. That which was adopted by the Assembly was in the following terms :—

That, having regard to the importance of the subject brought before the General Assembly—one in which the Confession of Faith gives no uncertain sound—declaring, on scriptural grounds there referred to, that marriages within certain degrees of affinity, including the relation of a man to the sister of his deceased wife, are forbidden by the divine law, and can never be made lawful by any law of man or consent of parties, the Assembly sees no sufficient ground for modifying the ecclesiastical rule of its communion in this particular, which is also in harmony with the civil law of Great Britain. But, willing to treat with respect the difficulties of some, among whom questions have arisen as to the relevancy or sufficiency of the scriptural grounds, on which the prohibition of marriage within the specific degree of affinity brought under notice is held to rest, agrees to appoint a Committee, to give its consideration to the subject, with the view of

elucidating the scriptural basis of said law, and showing, as far as may be, to parties aggrieved by our rules of discipline, that these do not rest on slight or arbitrary grounds, and to report to next Assembly. The Committee was appointed as follows: Mr. Gregg, Convener; Dr. Topp, Messrs. D. Inglis, W. McLaren, J. Ross, Prof. Caven.

APPEALS, &C.

It is pleasing to have to state that the Assembly had fewer cases of appeal, &c., than have been brought before the Supreme Court on some former occasions.

The first case engaging the attention of the Assembly was a protest and appeal of Mr. W. C. Windell, of Cartwright, against action of the Presbytery of Ontario, with assessors appointed by the Synod of Toronto, in granting supply of preaching to Williamsburg, a station within the bounds of the congregation of Cartwright. The case was referred to a committee, and, in accordance with the report of the committee submitted at a subsequent sederunt, the Assembly agreed to dismiss the protest and appeal.

A reference from the Presbytery of Paris, transmitted by the Synod of Hamilton, anent the removal of the sentence of deposition passed some time ago on Mr. John Gillespie, formerly minister at Blenheim, was brought before the Assembly. Mr. Cochrane was heard at length on the subject of the reference. Mr. McDiarmid, of Woodstock, was also heard in explanation of his position in relation to the reference. The subject was referred to a committee, who reported at a subsequent sederunt. After full discussion of the subject, and after several motions had been submitted, the Assembly agreed to remit the matter to the Presbytery of Paris to deal with the case according to the laws of the Church, and dispose of it if they see fit, appointing the following commissioners to sit with the Presbytery as assessors, viz.:—Dr. Topp, Messrs. J. Scott, D. McKenzie, W. McLaren, Prof. Caven, Dr. Thornton, Mr. J. Wardrope, Mr. John Smith, Mr. W. Reid, ministers; Hon. J. McMurrich, Mr. D. Cameron, Mr. J. Brown, elders.

There was also brought before the Assembly a Protest and Appeal of Mr. John Scott, of Napanee, from a decision of the Synod of Montreal in the matter of the employment of an instrument of music, in conducting the service of praise in the church at Napanee. It was found that one important paper had not been forwarded, and that others had no official attestation, and the Assembly accordingly agreed to stay further proceedings in the matter.

RETURNS OF PRESBYTERIES TO REMITS OF LAST YEAR.

Returns were received from several Presbyteries on remits of last year on the subjects of the Act for reception of ministers and a Board of Examiners.

On the subject of the Reception Act it appeared that six Presbyteries approved *simpliciter*, while four approved with slight alterations, two disapproved, suggesting several changes. The Assembly remitted the Act to a small committee, with a view to have it amended and again sent down to Presbyteries.

With reference to Boards of Examiners it appeared that three Presbyteries approved of the Act *simpliciter*; four approved with alterations, and five disapproved, one recommending that the Act be remitted to a special committee for careful revision.

In connection with this subject, an overture from the Presbytery of Chatham, approved of and transmitted by the Synod of London, was read and supported by Mr. J. Ross. The following was the decision of the Assembly in this matter: Enact *ad interim* the act remitted to Presbyteries last year, and remit the whole matter to a committee to prepare an amended act, after examining the reports of Presbyteries on the subject, and report to next meeting of Assembly.

MINUTE REGARDING RESIGNATION OF PRINCIPAL WILLIS.

The following minute was adopted by the Assembly with reference to the retirement of the Rev. Principal Willis:—

In accepting the resignation of the Rev. Dr. Willis, Professor of Systematic Theology and Principal of Knox College, the Assembly of the Canada Presbyterian Church agree to place on record their high estimate of his personal, ministerial and professorial worth. During a period of twenty-three years, his eminent talents have been faithfully and assiduously devoted to the teaching and training of candidates for the christian ministry. In the discharge of these duties, Dr. Willis has displayed a very comprehensive acquaintance with Theological Literature and the History of Scripture Doctrine, and also a profound apprehension of Divine truth, and a deep research into all subjects connected with the proper ministrations of the Gospel. A large number of the present ministers of the Church have been trained by him, and the fact, that many of these occupy very prominent positions in the Church, is conclusive evidence that their training has been entrusted to one who has efficiently discharged his duty, and that in those ministers there is a living testimonial of the value of his instructions. In the discharge of his duties as Professor, Dr. Willis has faithfully carried out the wishes of the Supreme Court of the Church, while at the same time his labours as a minister of the Gospel have been very abundant. Many of the ministers of the Church, as well as the Christian people belonging to our vacant congregations and mission stations, can certify to the readiness and efficiency with which he has applied himself to that part of his Master's work, and to the edification which has followed his elucidation of Gospel truth. In the more private walks of life, Dr. Willis has been known as a Christian gentleman, marked by his courtesy and high sense of honour, while those who enjoyed his private friendship have been satisfied that in him much of his Divine Master is reflected. Further, the Assembly, in agreeing to the termination of Dr. Willis' connection with them so far as the discharge of the active duties of a Professor is concerned, would express their sincere wishes for his future welfare, and the unfeigned hope that he may be long spared to give to the cause of his Lord and Master the amount of service that at his advanced period of life he may be entitled to render, and that, finally, he may, in the great day of the Lord Jesus Christ, receive the approving testimony, "Well done, good and faithful servant; enter thou into the joy of thy Lord."

SABBATH OBSERVANCE.

The Report of the Committee on Sabbath Observance was given in, giving a brief statement of the operations of the Committee during the year, with special reference to the running of railway trains on the Sabbath, and recommending that another effort be made, and expressing the hope that, with the voice of the Assembly in its favour, it will become a gratifying measure of success. The motion was received, and the thanks of the Assembly tendered to the Committee.

WIDOWS' FUND.

From the Report of the Widows' Fund Committee given in, it appeared that there were on the fund 22 annuitants, and that two ministers had recently died whose families would be added to the list. The receipts had

been, exclusive of balance from last year and investments falling due, \$7230.23; and the expenditure, \$4728.39. The total amount of the Fund is \$64,301.32. The Report was received, and the thanks of the Assembly recorded to the Committee.

FUND FOR AGED AND INFIRM MINISTERS.

The Report of the Committee on the Fund for Aged and Infirm Ministers was given in and read by Dr. Thornton. It stated the number and names of the ministers on the Fund during the past year—seven in all, of whom two have recently died. It referred to the case of Mr. Duff, formerly minister of Knox's Church, Elora, and to the case of Mr. Fayette. It stated the receipts for the Fund as \$4,445.89, including balance from last year; and the expenditure, \$1,245; leaving a balance at credit of \$3,200.89. The Assembly agreed to record satisfaction with the state of the Fund and its management, and instruct the Committee to deal with the case of Mr. Fayette according to the regulations adopted by the Church, to put the name of Mr. Duff on the list, and pay him for the last six months, and give permission to make the grant \$300 in cases of pressing necessity.

HOME AND FOREIGN RECORD.

The Report on the *Home and Foreign Record* was given in and read by Mr. Gregg. It stated that the Rev. J. Campbell had been appointed Joint-Editor, with a salary of \$200, that the circulation had increased between 200 and 300, and that the receipts had been \$2514.70, the expenditure having been \$2508.90. The Report was received and adopted.

COMMITTEE ON FINANCES.

There was handed in and read the Report of the Committee on Finance giving a statement of the accounts of the Church, and expressing satisfaction with the increase in the contributions of the congregations for the Schemes of the Church during the year. There was appended to the Report the report of the auditors, stating that they had carefully gone over the books of the agent, and found them kept with great care and correctness. The Assembly, on motion made and seconded, agreed that the Report be received and adopted, that thanks be given to the agent for the care and accuracy with which the accounts are kept, and to the Committee and Auditors for their attention.

STANDING ORDERS AND BOOK OF FORMS.

In accordance with an overture on the subject, a Committee was appointed to consider the standing orders, and also to revise the Book of Forms, and, if they see fit, to publish a new edition; the Committee to consist of the Clerks of Assembly, the Clerks of Synods and the Clerks of Presbyteries, with Dr. Topp, Prof. Caven, Mr. Gregg, Mr. Lowry, Hon. J. McMurrich, Hon. A. Vidal and Mr. D. McKay, the Clerks of Assembly, to be Joint-Conveners.

OVERTURES DISPOSED OF.

An overture from the Elders in attendance on the General Assembly on the subject of Systematic Giving for the cause of Christ was before the Assembly. It was agreed to receive the overture and appoint a small committee to consider the subject, take such steps as they may think best to attain the object contemplated, and particularly to prepare a pastoral letter on the subject, to be read from the pulpits of the Church.

An overture on the subject of Evangelistic deputations to preach in destitute places with a view of awakening a deeper interest in the minds of

the people in regard to their spiritual welfare, and giving information in regard to the Home and Foreign Missions of the Church, was referred to the Home Mission Committee for their consideration.

An overture from the Synod of Montreal, on the subject of the Employment of Missionaries was referred also to the Home Mission Committee.

Overtures on the following subjects were delayed till next Assembly: From the Presbytery of Kingston on the subject of Sacred Music; an overture anent the preparation of a Hymn Book; from the Synod of Toronto, anent Aged and Infirm Ministers' Fund; from the Presbytery of Paris anent Manse; from the Synod of Montreal anent Female Education; from the same Synod anent a Sustentation Fund. An overture from the Presbytery of Stratford on the preparation of a summary of principles, and one from the Synod of London anent the representation of Presbyteries in the General Assembly, were laid on the table.

MEMORIALS.

A memorial from Mr. J. Gault, with reference to arrears alleged to be due by the congregation of Morse, was dismissed.

A Memorial from Mr. J. G. Carruthers was referred to a committee consisting of Dr. Ormiston, Messrs. Reid, Gregg, Dewar and Jas. Cameron.

A Memorial from the Presbytery of Montreal on the subject of Intemperance, and a communication from a Temperance Organization called the Grand Lodge of British Templars, were before the Assembly. The Assembly agreed to express approval of the object brought before them in these papers, and earnestly to call attention to former deliverances on the subject.

DEPUTATIONS TO OTHER CHURCHES.

The Assembly made the following appointments of delegates to other Churches:—

To the Presbyterian Church, of the Lower Provinces, Mr. W. McLaren of Belleville.

To the Presbyterian Church in the United States and other Churches there with which we maintain fraternal relations, Dr. McVicar of Montreal.

To the Presbyterian Church of Canada in connection with the Church of Scotland, Dr. Jennings.

Dr. Willis was requested to act as the Deputy from this Assembly to the Churches with which we are in correspondence in Great Britain and Ireland.

The following Committee was appointed to nominate and commission deputations from this Church to other Churches when the same may appear to the Committee to be seasonable and expedient:—The Moderator, Dr. Topp, Messrs. Reid, W. Fraser, Gregg, Prof. Caven, Dr. Jennings, and the Hon. John McMurrich.

ADDRESS TO GOVERNOR GENERAL.

The Moderator, with Dr. Topp, Dr. Jennings and Mr. Gregg, were appointed to draw up a loyal and dutiful address to His Excellency the Governor General.

THANKSGIVING.

The Assembly left in the hands of the Moderator to name a day at such time as may be most convenient, in the autumn, to be observed as a day of Thanksgiving by the Congregations of the Church, or in concert with others to take such steps as may lead to the naming of a day by the Government, which may be observed throughout the country.

STATED COLLECTIONS.

The Assembly ordered that in all the congregations in which there is no organized plan, or association for raising funds for the Schemes of the Church, collections be taken up for the several objects, and on the days mentioned below.

1. For the Assembly Fund, on the 3rd Sabbath of July.
2. For the Widows' Fund, on the 3rd Sabbath of September.
3. For the Kankakee Mission Fund, on the 1st Sabbath of November.
4. For the Home Mission Fund, on the 3rd Sabbath of December.
5. Contributions for Knox College, not later than the 31st of January.
6. For Foreign Missions, on the 3rd Sabbath of March.
7. For the French Canadian Missionary Society, at such time as may be found most convenient.

THANKS.

On motion of Rev. T. McPherson, the Assembly agreed to record thanks—

1. To the Committee of Accommodation, and to the members of the Church and other citizens of Toronto, for their kind and liberal hospitality.
2. To the Trustees of Knox's Church, Toronto, for the use of their building during the meeting of the Assembly.
3. To the Managers and Directors of the Grand Trunk, Great Western, and Northern, and Midland Railways, for their kindness in granting a reduction of fares to members of Assembly while travelling over their respective lines.

CLOSE.

The business being disposed of, the Moderator announced that the next General Assembly would meet at the City of Quebec, and within Chalmers' Church there, on the first Wednesday of June, in the year one thousand eight hundred and seventy-one, at half past seven o'clock in the evening. The Moderator then briefly addressed the Assembly, and gave out for praise the last two verses of the one hundred and sixteenth Psalm, which being sung, he closed the session with the Apostolic Benediction.

Missionary Intelligence.

FREE CHURCH MISSIONS.

While at Madras, in his progress through India, Prince Alfred received a deputation of native Christians, headed by the Rev. P. Rajahgopaul of the Free Church, and containing representatives of the Church of England Missionary Societies and the London Mission. Mr. Miller continues his description of school and college work in connection with the Madras Mission in the June number of the *F. C. M. Record*. Mr. Stothert tells of an interesting little body of the Beni-Israel, the descendants of Jews who came from Arabia some twelve hundred years ago to Bombay, one of whom is teacher of a school in connection with the Free Church Mission there. Mr. Cooper, of Nagpore, has been itinerating with much success, living in tents, and preaching in bazaars and similar places to Brahmins and other heathen.

In Africa the work is going on quietly. Mr. Laing, of Burnhill, records the restoration of a penitent, the admission of two young persons

to full communion, and baptism of eleven adults, most of whom are Fingoes.

The Presbyterian Church of Victoria sends a short account of its recent work among the Chinese and aborigines. Mr. Mackie, Convener of the Mission Committee of the Church in Victoria, states that "within the first three weeks of this year eight heathen men and women have been brought to Christ, and received into the Christian Church."

The case of Eliezer, mentioned in the January, February and May numbers of the RECORD, is again before us in a more pleasing form. Mr. Tomory writes, giving tidings of the liberation of the persecuted convert, who is to spend some time in Basle for the purpose of learning German. Count Zuylen, the Dutch Ambassador at St. Petersburg, and Pastor Dalton, brought his case before the Emperor, who ordered an investigation that resulted in his liberty.

The Free Church, in addition to her great educational institutions in India, has in South Africa a most important establishment in connection with the local mission; and in Pesth, on the banks of the Danube, one for the Jews of Hungary and Bohemia. The latter contains from 450 to 500 pupils, who are taught by a staff of thoroughly trained teachers from Germany and Switzerland.

The Rev. A. Moody Stuart continues his papers on "The cup and the book in the land of Huss." The paper in the June number of the RECORD is one of the most interesting, since it deals with Scotland's debt to Bohemia. A physician, named Paul Craw, in the early part of the 15th century left Bohemia for Scotland, that he might, as one of the earliest medical missionaries, find a way for the gospel, by his skill, to the minds and hearts of the sick. In 1432 he was apprehended. "His was the first martyr fire lighted in St. Andrews." His blood was the seed that sprang up in later years in these noble witnesses for the truth, Patrick Hamilton and George Wishart.

UNITED PRESBYTERIAN MISSIONS.

The *Record* of the United Presbyterian Church is wholly taken up with an admirable report of the doings of the past year. It appears that the Church has seven foreign missions—that of Jamaica, Trinidad, Old Calabar, Caffraria, Rajpootana in India, Ningpo and Cheefoo in China, and Cadiz in Spain. In these are forty ordained European Missionaries, seven ordained native missionaries, one native licentiate, eight European native missionaries, six European male teachers, seven European female teachers, twenty-six native catechists or evangelists, forty-eight stations, 5,740 communicants, 770 enquirers, 113 week day schools having 113 native male teachers and eleven female teachers, with 6,903 pupils. The whole educated staff of the foreign mission is 214 persons.

The following is well put:—"A recent incident seems almost to put in an allegory the relation of the mission to the people of Old Calabar. King Archibong, of Duke Town, who belongs much more to the old heathen than to the young Christian community, and who is a man far from being free from the murderous stain of blood, seems yet to have some reason and conscience left. Having lately swallowed an old grudge against Mr. Anderson, arising from a missionary grievance, he resumed his attendance at Church. The missionary, whose great theme is Christ crucified, yet teaches the people to repeat aloud the creed and the ten Command-

ments. King Archibong, not keeping time, walks in late one Sabbath into Church with some of his attendants. But his subjects are keeping time, for they are in the act of slowly and solemnly pronouncing the decalogue, each person striking each syllable at the same instant, so that every word comes forth with the concentrated force of two or three hundred voices. They are ending the fifth commandment as the King enters the church door; and, as he is in the act of walking to his seat, his ear, let us hope his heart, is struck with this clear utterance from Mount Sinai, 'Thou shalt not KILL,' rung out aloud from a multitude of tongues; and so young Calabar is making itself heard and felt in the drowsy conscience and heart of old Calabar."

ENGLISH PRESBYTERIAN MISSIONS.

The Mission of the English Presbyterian Church employs 12 European missionaries, 3 of whom are medical men. There are 17 native evangelists at Amoy, 10 at Swatow and 5 at Formosa, while there are 6 students at Amoy. In the district of Amoy there are 7 stations, where the members are organized as churches. The past year has been one of continued favor and increase. The additions are 48 in the Amoy district, and 72 in the island of Formosa. The total membership of the churches in China has risen from 552 to about 730. Besides this China mission, there is also a station in India, under the charge of a native missionary.

The Rev. Carstairs Douglas, of Amoy, writes that he had baptized in February eight converts, and the Rev. H. L. Mackenzie, of Swatow, tells of nine candidates for baptism examined by him recently, and of large crowds of people coming to hear the gospel at Chang Yang. Mr. and Mrs. Masson have been compelled to leave on account of continued ill-health. Mr. Smith, also of Swatow, records the conversion of two men and three women at Kit Je. Dr. Maxwell and Mr. Ritchie, of Formosa, have been extending their missionary influence to the hill tribes of that interesting island with much success.

MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES.

The June number of the *Record* of this Church contains the news of the death of two missionaries: the Rev. H. W. Ellis, of Liberia, who was at one time a slave in Alabama, and the Rev. John Lilley, who laboured for thirteen years among the Seminoles. The Chinese mission seems to be prospering; at Tungchow alone ten converts having been added to the Church since October. From Rio de Janeiro, the Seminole country, from distant Liberia, and from Futtehguh in still more distant India, glad tidings of conversion and upbuilding come.

The extracts given from the journals of native colporteurs in China are very interesting in showing the readiness of the Chinese to listen to the truth, and as exhibiting the missionary power and zeal of the native Christian.

The mission in Laos, a country which lies between Siam and Cochin China, has suffered much from the changeable and even adverse policy of the king. Mr. McGilvary writes from Chieng Mai more hopefully than on former occasions, and believing that the death of the present monarch will end the greater troubles of the mission, the chiefs and people being favourable to it.

General Religious Intelligence.

GENERAL ASSEMBLY OF PRESBYTERIAN CHURCH IN THE UNITED STATES.

This Assembly, the Supreme Court of the largest Presbyterian Church in the world, met at Philadelphia, on the 3rd Thursday of May, and continued in session for about two weeks. The greatest harmony prevailed. The reconstruction of Synods, Presbyteries, Mission Boards, and Theological Seminaries, was the principal work of the Assembly. A Synod has been established under the name of the Synod of China, to embrace all the Churches of the Assembly in China, Siam and Japan. The reconstruction of Presbyteries is left with the Synods. Deputations from many Churches, both in Europe, and on this side the Atlantic, were present, all congratulating the Assembly on the reunion of the Churches. A deputation was appointed to wait upon the Assembly of the Southern Presbyterian Assembly, with the olive branch of peace. They were received with courtesy; but the reply of the Southern Assembly was not such as to encourage further overtures in the meantime. The Rev. Dr. Backus, of Schenectady, was unanimously chosen Moderator.

FREE CHURCH OF SCOTLAND GENERAL ASSEMBLY.

The Assembly met on the 19th of May. The Rev. Dr. Wilson, of Bombay, was elected Moderator, and in his address paid a tribute of respect and affection to the recently deceased members of the Free Church, beginning with Dr. Burns, of Toronto. After receiving certain deputations and hearing the reports of various Committees having charge of the Schemes of the Church, the question of Union was taken up by the Assembly. The following is the motion of Dr. Candlish, which was carried by 379 against 144.

"The General Assembly having taken up the report of the Union Committee, laid on the table of last Assembly, and also the supplementary report now submitted, with relative overtures, did and hereby do resolve to send down said reports to the Presbyteries, with a view to their deliberating on the whole subject to which they relate, unfettered by the resolutions of any former Assemblies, and sending up to next Assembly the results of their deliberations. In particular, and without prejudice to the right of Presbyteries to mature and express their views on the whole subject, or any branch thereof, the General Assembly instruct them to give their special attention to the following point, with a view to send up their opinion thereon to next General Assembly, namely, whether, apart from other considerations bearing upon the present movement, there is any objection in principle to the formation of an incorporating union among the negotiating Churches, on the footing or basis of the Westminster Confession of Faith, as at present accepted by the said Churches.

"Further, the General Assembly declare that, apart from the consideration of principle, the entire question of the propriety or expediency of the union contemplated, as well as the time and manner of effecting it, is and must be held to be reserved; inasmuch as the character and amount of agreement or disagreement in the Church upon the subject cannot be ascer-

tained and estimated in an orderly and constitutional way until the results of this remit to Presbyteries are known; inasmuch, also, as the Church is bound to keep herself always free to be guided by the leadings of God's providence, as well as by the teaching of His Word and Spirit, in whatever steps she may have to take from time to time in so important a matter.

"The Assembly reappoint the committee, with instructions to watch over the matter, and to confer, if they see cause, with the committees appointed by the other negotiating Churches.

"Finally, the Assembly renew the exhortation of last Assembly to office-bearers and people, that they should abound in prayer to Almighty God for His guidance and blessing in connection with this important matter."

The Committee on revision of paraphrases and hymns reported, and the matter of authorizing a collection of 75 hymns and paraphrases selected was sent down to Presbyteries. The voice of the Committee on Psalmody was lifted up against the impending danger of the introduction of instrumental music. Increased attention to cultivation of vocal music of congregations was urged. Dr. Begg moved that it would be necessary to reconsider the relationship existing with the English Presbyterian Church, in the event of their not rescinding their resolution to permit the use of instrumental music in public worship. The Assembly was dissolved, to meet on Monday, 18th May, 1871.

UNITED PRESBYTERIAN CHURCH GENERAL SYNOD.

The Synod met on the 11th of May, Mr. McDowall, Moderator. The question of Union was taken up, and able speeches made by Drs. Harper and Cairns. Mr. Hutton's motion "that the Synod remit to Presbyteries the whole question of Union on the basis of the common standards, reserving and protecting the qualifications with which the Church received those standards," was on division lost, while that of Dr. McEwan of Glasgow, to the effect "that the Synod accept with satisfaction the unanimous proposal of the joint committee to send down to Presbyteries the question whether the amount of agreement ascertained to exist among the negotiating Churches is such as to warrant union on the basis of the common standards, with the explanations whereby the churches respectively qualify their adhesion to their standards, and that the committee on union be re-appointed," was carried by an overwhelming majority. Mr. Spurgeon was present on two occasions at the meetings of Assembly, and delivered speeches in his characteristic style.

The Rev. H. C. Guinness has been making a tour among the French National Churches, and has been welcomed by pastors and people.

Many Frenchmen have been stirred up to hold religious meetings after the pattern set by Mr. Radcliffe at Paris, whose work was greatly blessed. Romanists and Infidels are exerting themselves against the truth by means of so-called religious periodicals and other publications. The ministry of the Reformed Church of Paris has decided that "in future every elector maintained or added to the parish register will have to declare that he recognizes and accepts as a basis of the Reformed Church, of which he says he is a member, the divine authority of the Holy Scriptures in matters of faith, and the reality of the miraculous facts commemorated in the great Christian festivals, and affirmed in the Apostles' Creed." This has brought out again the most virulent opposition from the Rationalists.

The whole sum expended for missionary purposes in Britain amounts to over a million and a half, sterling, or about 8,000,000 dollars.

The two great missionary societies of the Church of England are the Society for the Propagation of the Gospel in Foreign Parts, which is ruled by the High Church party, and the Church Missionary Society, which is evangelical. Both of them pay special attention to the colonies, and have done much for the extension of the Gospel in this country.

The Madagascar Mission of the London Missionary Society numbers fully 153,000 adherents, and between 10,000 and 11,000 members. The London Missionary Society employs 167 English missionaries.

All good Christians are grieved that Messrs. Newman, Martineau and others of Anti-Christian stripe, should have gained so much influence over the Hindoo reformer Chunder Sen.

An appeal is being made for two hundred sets of vessels for the communion, to be sent to the Madagascar churches. In multitudes of the villages of that island no drinking cup of any kind exists. The natives use a twisted leaf for this purpose.

The Rev. Robert Moffat, one of the oldest Christian missionaries, is about to return from South Africa. Mr. Moffat is one of the heroes of missionary enterprise, and is now labouring under the infirmities of age.

The first Protestant missionary to China was Dr. Morrison, who arrived in September, 1807. Since that time 338 missionaries have laboured in that country. Their literary labours can be judged from the fact that they have printed 490 works in Chinese, 232 in English, 9 in Malay, 8 in German, 6 in Dutch, 2 in Japanese, and 1 each in Mongolian and Siamese; total 749. Among them are 28 translations of the Bible or of portions of it. Dr. Medhurst published 63 works in Chinese, 29 in English, and 7 in Malay; and 10 others have published more than 200 volumes each.

The Baptist Bible Union has prepared a Spanish version of the Scriptures, which is said to be much superior to any other. It asks aid to introduce it to Mexico and Spain. Mr. Westrup, lately ordained as a Baptist minister, reports six Baptist Churches lately organized by himself in Mexico, and others will soon follow.

The Roman Catholics have been exaggerating greatly in stating their influence and numbers in China. The converts can only be counted at 360,000 by counting all the children and many of the lapsed. The Cathedral at Canton, instead of costing 3,000,000 dollars, cost between \$800,000 and \$1,000,000, nearly all of which came from France, the Emperor contributing largely.

Home Ecclesiastical Intelligence.

GALLS. &c.

The Rev. Dr. Ormiston has been invited to take the pastoral charge of one of the leading congregations in New York, in connection with the Reformed (Dutch) Church.

The Rev. W. D. Ballantyne, B. A., has been called by the congregation of *Whitby*; Rev. W. Caven, of *Ridgetown*, has been called by the congregations at *Avon Church and Downie*; Rev. H. Thomson has received a call from the congregation at *Winterbourne*, and has declined the call from *King and Laskey*; Rev. A. J. Traver, M. A., of *Berlin*, has been called by

the congregation at *Brockville*; Rev. T. Goldsmith has been called by the congregation of *Seaforth*; Rev. D. Stewart has been called, we understand, by the congregation at Lancaster.

The induction of Rev. W. McLaren, as Pastor of Knox's Church, Ottawa, is to take place on the 14th inst. Rev. A. McDiarmid has been translated from Amherstburgh to McKillop 2nd.

WINDSOR.—The Rev. A. F. Kemp, M. A., has resigned the pastoral charge of Windsor, and has entered upon his duties as Professor of Mental Philosophy, &c., in Oliver College, Michigan. Mr. Kemp has, in various ways, rendered very valuable service to the Church in Canada, and the best wishes, of those with whom he was associated in this land, will follow him to the new sphere to which he has in providence been called.

CHALMERS' CHURCH, GUELPH.—The corner stone of the edifice in course of erection by the congregation of Chalmers' Church, Guelph, was laid on the 16th ult. Rev. Dr. Blaikie and other ministers were present, and the occasion was one of great interest. The congregation hope before long to be able to make use of the new edifice for public worship.

THE STATISTICS OF THE CHURCH.—The Statistical and Financial Returns will be given in the August number of the RECORD, which will be issued with a supplement. Sessions or Ministers requiring additional copies are requested to send orders before the 15th inst. They will be sent at the rate of 75c. a dozen; single copies 8c., postage included.

MINUTES OF ASSEMBLY.—The minutes of Assembly will be issued as soon as possible, and will be distributed as the Synod Minutes formerly were, as nearly as possible, giving one for each member of Session. Parcels for the different congregations will be sent to Presbytery Clerks, who will oblige by forwarding them as soon as possible after receipt. Parties requiring additional copies will please send in their orders as soon as possible. The price will be, if sent in parcels by express, 10 cents, if sent by mail, 13 cents.

COLLECTION FOR ASSEMBLY FUND.

The collection on behalf of the Assembly Fund will be taken up in all the congregations of the Church, on the 3rd Sabbath of July. This fund is for the payment of all expenses connected with the Supreme Court, printing of minutes and reports, payment of salaries of clerks, expenses of delegations to other Churches, expenses connected with meeting of Assembly, and the accommodation quarters while in attendance. Most of these expenses have to be met at once, and hence it is desirable that the collection should be promptly taken up, and remitted. All the congregations should contribute to this fund, as all are interested in sustaining our Presbyterian congregation in all its completeness. The collections should be remitted to Rev. W. Reid, office of the Canada Presbyterian Church, Toronto.

Proceedings of Synods and Presbyteries.

PRESBYTERY OF TORONTO.—A special meeting of this Presbytery was held in the afternoon of the 7th ult. The resignation of Mr. McKay, of Streetsville, as laid over from last meeting, was finally disposed of after hearing Mr. McKay, and, no commissioners appearing, the Presbytery accepted with regret his

resignation, and expressed sympathy with him in the circumstances which have compelled him to take this step. They also agreed to put on record their sense of the fidelity and ability with which he has discharged the duties of the ministry while forming one of their number. They also recommend unanimously to the congregation of Streetsville to deal generously with their late pastor in his present state of health." Mr. Meikle was then appointed to preach at Streetsville on the following Sabbath and to declare the charge vacant. Mr. Pringle was appointed Moderator of Session *ad interim*.

A letter was read from Mr. Hugh Thomson, declining acceptance of the call addressed to him by the congregations of Laskey and King. The call was accordingly set aside, and the clerk was instructed to intimate the same to the congregations. Professor Young was also appointed to preach to the congregations on the 19th of the month, to express the sympathy of the Presbytery with them in their recent disappointments, and to give them such encouragement and direction as in his wisdom he may see fit.

A petition was read from parties connected with the Don Station, in the east end of the city of Toronto, praying the Presbytery to organize them as a regular congregation of the Church. The petition was signed by sixty-four persons, twenty-seven of them members, and thirty-seven of them adherents. On motion made by Mr. Dick, it was agreed that the Sessions of the several congregations in the city be notified of this application, and that they be requested to appear in regard to the same at next meeting of Presbytery.

The case was brought up of Mr. Wm. D. Ballantyne, a minister without charge from the American Presbyterian Church, who wishes to be received as a minister of this Church. Also the case of Mr. J. A. McDonald, licentiate of the American Presbyterian Church, who wishes to be received as a Probationer in connection with our Church. Satisfactory credentials were produced in regard to said brethren, and it was agreed to sustain their expressed wishes by appealing in their behalf to the General Assembly.

There was brought up the case of Mr. Joseph Brown, formerly a preacher in connection with the Methodist Episcopal Church, who wishes to prosecute a course of study with a view to ministerial connection with our Church. A Committee was appointed to confer with Mr. Brown. And, in terms of a recommendation brought up afterwards by said Committee, the Presbytery agreed to encourage him in his purpose, to recommend him for appointments in the mission field during the present summer, and to direct him for those ends to the Presbytery of London, in whose bounds he more particularly resides.

R. MONTEATH, *Presbytery Clerk*.

PRESBYTERY OF OWEN SOUND.--This Presbytery held its regular meeting at Owen Sound on the 17th and 18th days of May. The following are the principal items of business:—

Circular letters were read from several Presbyteries, when it was agreed that the Presbytery recommend great caution in receiving ministers from other Churches.

An extract minute of the Synod of Toronto was read, containing the Report of the Synod Finance Committee, from which it appeared that the Presbytery of Owen Sound is rated at \$15.00 for the Synod Clerk's salary and the expenses of Synod, &c. There was also read a letter from Mr. James Brown, Treasurer, regarding the same matter. It was agreed that each congregation contribute \$1.50 towards this Fund.

There was read a petition from Mr. William Kennedy, addressed to the General Assembly, anent his appeal from the decision of the Synod of Toronto, in his case of marriage with his deceased wife's sister, setting forth that the appeal had fallen, through ignorance, on his part, in not sending in his reasons in due time, and praying that the General Assembly would either receive his reasons as-

given in, within ten days, or otherwise bring his case before the court for adjudication. There was also read an extract minute of the session records of Port Elgin congregation, in which the case originated, transmitting the petition to the Presbytery. After consideration, it was resolved as follows: Although the Presbytery is fully aware of the irregularities connected with this document, yet in view of all the circumstances of the case, it is agreed to transmit the petition.

Mr. Dewar, minister, and Mr. Ross, elder, were appointed members of the General Assembly Committee on Bills and Overtures.

Mr. Gauld stated that there were a number of families settled on the 9th and 11th lines of St. Vincent who were destitute of ordinances in connection with our Church. Mr. Gould was appointed to visit those people, preach to them on some Sabbath, and report at next meeting.

Mr. Bremner, having left the chair, which was taken by Mr. Gauld, tendered his resignation of the pastoral charge of Paisley and the 10th line Elderslie congregation, and requested a Presbyterial visitation of the congregation at an early day. Having heard Mr. Bremner, it was agreed that his resignation lie on the table, and that the next regular meeting of Presbytery be held at Paisley on the last Tuesday of June, at eleven o'clock, a.m., and that the congregation be cited to appear for their interests in the matter of the resignation, and also for Presbyterial visitation.

A petition was read from the Rev. John Gauld, addressed to the General Assembly, anent arrears of salary claimed by him, as due from the congregation of Moore, his former charge, with the request that said petition be transmitted to the General Assembly. It was agreed that the petition be transmitted, noting the irregularity in passing by the Synod.

Mr. Gauld brought before the Presbytery the case of Mr. James Bole, an elder in Griersville Station, who has been acting in an irregular manner. After hearing Mr. Gauld the Presbytery appointed Messrs. Dewar and Cameron, assessors, with the Session, in disposing of this case.

The Remit of Synod, on the Act for the reception of ministers, &c., was read and approved, with the change of the term Synod into General Assembly in the 2nd and 3rd articles. The Remit on Board of Examiners was read, and its articles considered in order, when it was agreed that the remit, as now read and considered, be approved.

ALEX. FRAZER, *Clerk.*

THE PRESBYTERY OF SIMCOE held its regular meeting within the Barrie Presbyterian Church, on the second May, at eleven o'clock, A. M.

The meeting was opened with devotional exercises. Ten Ministers and three Elders were present.

The Records of the Sessions of Bradford, Second West Gwillimbury, and Barrie, were examined, and duly attested.

The Rev. W. Ormiston, D., being present, was invited to sit as a corresponding member.

The demission, by Mr. G. Greenfield, of the charge of Bowmore and Stayner, was considered, and the following deliverance agreed to:—

That Mr. Greenfield's resignation of Stayner be accepted, that Bowman's Settlement be joined to Bowmore, that the demission of the charge of Bowmore by Mr. Greenfield, lie on the Table, till next regular meeting of Presbytery; that, in the meantime further inquiry be made into the position of the field, at and around Bowmore, by a deputation of Presbytery; that Messrs. R. Rodgers, and D. B. Cameron, constitute said deputation, and that the Home Mission Committee of Presbytery, be charged with the duty of declaring the pulpit of Stayner Congregation vacant, and of providing it with the means of grace.

The resignation of Guthrie Church, Oro, by Mr. M. Fraser, of Barrie, was taken up, and the following resolution adopted: Accept of the resignation, by Mr. Fraser, of Guthrie Church, confine his services to Barrie Congregation,

appoint him to declare the former congregation vacant, on next Lord's day, and commit the supply of ordinances therefor to the Home Mission Committee of Presbytery.

The petitions from Carluke and First Essa Congregations to be formed into one pastoral charge were considered and a decision given in the following terms: Grant the prayer of the petitioners, disjoin Carluke from Ivy, Town Line, and Cookstown Congregations, form it and First Essa Congregation into one pastoral charge, and entrust the supply of ordinances therefor to the Home Mission Committee of Presbytery.

Mr. R. Moodie was appointed to dispense the Lord's Supper in the First Essa, and Mr. M. Fraser in the Town Line Church.

A letter was received from Mr. W. Wright, minister without charge, in Muskoka, resigning his connection with the Canada Presbyterian Church, and asking for a certificate. The application was laid on the table, and he was notified to appear at next Quarterly Meeting of Presbytery.

The Remits from the General Synod anent the reception of ministers from other Churches, and the examination of Students, were deliberated on and approved of.

A communication was submitted from Mr. James Brown, Treasurer of the Synod of Toronto, in regard to its expenses. The Clerk was instructed to assess the congregations *pro rata* for said expenses.

Mr. J. Greenfield was appointed to dispense the Communion at Horning's Mills.

The deliverance of the Synod of Toronto anent the Muskoka Mission was ordered to be printed, along with a statement of the claims of the mission, and sent as a circular to the Sabbath Schools within the bounds of the Synod, and the Clerk and Convener of the Home Mission Committee of Presbytery were appointed to correspond with the Convener of the Home Mission Committee of the Church in regard to the employment of an ordained missionary.

The next meeting was appointed to be held within the Barrie Presbyterian Church, on the first Tuesday of August, at eleven o'clock, a.m.

The meeting was closed with the benediction.

JOHN GRAY, *Pres. Clerk.*

PRESBYTERY OF PARIS.—An adjourned meeting of this Presbytery was held in River Street Church, Paris, on Tuesday, the 22nd March.

The call from Clinton Presbyterian Church to the Rev. Finlay McCuaig, of Ratho and Innerkip, was the first business before the court. After parties had been fully heard, Mr. McCuaig intimated his acceptance of the call. The Presbytery then, by a unanimous vote, agreed to the translation, while at the same time regretting the loss of so faithful a member of Presbytery.

Mr. Robertson, of Chesterfield, intimated his desire to be relieved of the charge of the New Hamburg Station, which for several years has been under the care of this Presbytery. The Presbytery agreed to accept Mr. Robertson's resignation of the future charge of New Hamburg, and instructed the clerk to intimate to the Guelph Presbytery, that on and after the second Sabbath of April supply must be provided otherwise than by this Presbytery.

WM. COCHRANE, *Presbytery Clerk.*

Communications.

THE LATE MR. JOHN McCULLOCH, OF NIAGARA.

The late John McCulloch was born in Kirk Maidentown, Scotland, in the year 1814. He emigrated to Canada about 1837. Without any definite object but that of bettering his condition, he turned his attention to

mercantile pursuits, the details of which he completely mastered. And when an opportunity offered of commencing on his own account, he was in a position, both by his knowledge of business, and steady habits, to succeed.

Mr. McCulloch, under a very unassuming exterior, possessed a very generous nature, and was ever ready to do as God had prospered him. During the early struggles of his apprenticeship, he seems to have recognized the divine command to give one tenth of his income, as the writer has reason to know. And during his career as a merchant, he was ever ready to assist in every object that had for its end the good of man, or the glory of God.

Strong in his convictions of the truth as professed by the Free Church, he was ever a staunch supporter of her principles, and gave liberally to her Schemes during his life-time; and in his will bequeathed to Knox College the sum of five thousand dollars (\$5,000), the interest of which is to be enjoyed by a sister during her life-time. He also willed that in addition one tenth of his whole estate should be given to Bible and Missionary Societies. One third of the last bequest is to be under the control of Dr. Ormiston, and his late pastor the Rev. F. McCuaig, to be proportioned as they think best. Firm in his convictions, he always carried into active life what he believed, and has left a good example of what steadfastness of purpose, and purity of aim can accomplish.

Although retiring in his habits, he has left a bright testimony of his faith in God, and his hope of a glorious immortality.

Helmhurst, May, 29.

R. N. B.

THE LATE MR. JAMES FORBES OF WATERDOWN.

Mr. Forbes was a native of Aberdeen, Scotland, and came to this country in 1834. Soon after his arrival he took up his abode in Hamilton, and remained there until 1857, when he removed to his late residence at Waterdown, where he died on the 9th of March in the present year.

Mr. Forbes was intimately connected with Presbyterianism in Hamilton at a very early date. From the early records of St. Andrew's Church, now in possession of Knox Church, we learn that he was one of the Trustees of that Congregation during the pastorate of the Rev. Mr. Gale, immediately before the Disruption. During the summer of 1844, Mr. Gale along with a large majority of his Congregation left the Established Church. Mr. Forbes followed his Minister, and entered heartily into the work of the Free Church. At a meeting of Session held soon after Mr. Gale's return from Kingston, it was resolved that deacons should be appointed, and a meeting for that purpose was called. This meeting was held on December 26th, 1844, and Messrs. Walker, Davidson, McLellan, Stuart, Mirrillies, Arms and Forbes, were elected, and ordained on the 5th of January following. From this time forward Mr. Forbes was intimately associated with Knox Church, which soon became a large and influential congregation. In 1854 he was appointed to the office of the eldership, and on the 27th August of that year was ordained. Owing to failing health he was obliged to leave Hamilton in 1857, and took up his residence at Waterdown, in the hope that relaxation from business might relieve his strength. In April of the following year, he was elected to the office of the Eldership in Knox Church, Waterdown, and continued to discharge the duties of that office with zeal and success until his death.

Mr. Forbes was a man of sterling character and marked piety. Naturally of a modest and retiring disposition, he shrank from everything like

unnecessary display in matters of religion, but those who knew him best, knew him to be a man of solid worth, thoroughly reliable in an emergency. Of a kind and genial disposition, he treated all with uniform courtesy, and never unnecessarily obtruded his opinions; but if occasion required, none could stand up more firmly for truth or defend the right with more earnestness. His long experience in the Church Courts made him familiar with Presbyterian procedure. He knew well the principles of his Church, and was devotedly attached to Presbyterian doctrine and polity. But whilst a Presbyterian of the sturdier stamp, he cherished the most friendly feelings towards all Evangelical denominations. His life was a standing refutation of that spurious liberalism in religion which teaches that all Churches are alike, ridicules Catechisms and Catechisms, and call men right who believe them. Few men loved Presbyterianism more than Mr. Forbes, and yet none had more respect for other denominations, or was more willing to assist in any good work.

His piety was of the genial kind. It shone everywhere, but more particularly in his own home. He possessed in a very high degree the happy faculty of looking on the bright side of everything, both in his Church and private relations. Though he often suffered from ill health, he never complained. He was cheerful even when suffering from diseases which have a strong tendency to make men irritable. "His latter end was peace." He died as he had lived—a humble, devoted child of God. His funeral was attended by a large number of sorrowing friends, many of whom came from a distance. Every one seemed to feel that a good citizen, a kind neighbour, an honourable man and a devoted christian, had been called away. His loss will be severely felt by the congregation to which he belonged, and the Session of which he was a judicious member. May the Head of the Church raise up and qualify many to take the places of the large number of devoted and venerable fathers who are year by year being brought home to their reward.

THE LATE MR. ROBERT MENZIES OF BINBROOK.

Robert Menzies died at Binbrook, on the 17th of April last, in the 85th year of his age. He was born a few miles from Glasgow, Scotland, and emigrated to this country thirty-three years ago, where he soon settled on the farm on which he spent the remainder of his days. He was very successful in clearing and cultivating his land, and the blessing of God crowned his industry with a comfortable competency. In his native place he was known for his consistent and quiet piety, and about half a century ago, he was appointed a ruling elder in the Reformed Presbyterian Church, in Glasgow—the Church of his fathers. He continued to adhere to that communion through the greater part of his life, which he spent in the country of his adoption; but of late years he was led to think of joining the Fellowship of the Canada Presbyterian Church, which he did under the ministry of our estimable friend, the Rev. James Black, of Caledonia. When a good man ripens for the better world above, whether consciously or unconsciously, he feels more strongly the constrainings of Christian love and brotherly unity. It is understood that the late Mr. Menzies left directions to a member of his family to hand over the sum of \$100 to the Funds of Knox College, Toronto. The deceased was a maternal uncle of Dr. Binnie, D. D., the author of a very able and valuable Book on the Psalms, lately published.

MONEYS RECEIVED UP TO 21st JUNE.

HOME MISSION.		Amherst Island, (for A. & J. Fund).....	2 00
Detroit, less dis.....	\$20 70	Norval, less dis.....	6 47
Amherst Island	2 00	Elora, Chalmers'.....	15 00
Elora, Chalmers'.....	45 00	Grimsby.....	11 00
Spencerville.....	12 00	Goderich.....	9 10
Ayr, Knox's, adl.....	20 00	with rates from Rev. A. McColl; Rev. W. Forrest, 3 years; Rev. John Irvine; Rev. D. McRuer; Rev. J. M. King; Rev. R. Ure.	
Goderich.....	20 00		
KNOX COLLEGE.		KANKAKEE.	
Ashfield and Huron, less dis.....	63 55	Ashfield and Huron, less dis.....	14 74
Amherst Island.....	2 00		
Petrola.....	29 00	ASSEMBLY FUND.	
Goderich.....	20 00	Rockwood and Eden Mills.....	3 50
FRENCH CANADIAN MISSION.		Amherst Island.....	2 00
{ Newton.....	7 00	Tarbolton and Fitzroy Harbour.	7 00
{ Newcastle.....	8 00	Norval, less dis.....	5 35
W. Heron.....	2 00	Elora, Chalmers'.....	8 00
PROF. YOUNG'S CHAIR.		Goderich.....	8 00
Columbus and Brooklin.....	12 25	REV. J. G. CARRUTHERS.	
Elora, Chalmers'.....	10 00	Columbus and Brooklin.....	9 55
Wardsville.....	10 00	Manchester and Hullett.....	9 00
FOREIGN MISSION.		BURSARY FUND.	
Detroit, less dis.....	20 70	J. Loghrin, Esq.....	50 00
P. Anderson, Esq., Montreal, for Mr. Nisbet.....	4 00	MISSION IN MADAGASCAR.	
Rev. H. Gordon, for Mr. Nisbet.....	4 00	J. Inglis, Carrick.....	6 00
Amherst Island.....	2 00	Wroxeter.....	10 00
Dumbarton and Canton.....	24 00	RECEIVED BY THE TREASURER OF THE MONTREAL COLLEGE, W. KING, ESQ.	
Oakville, adl—\$15 before.....	2 35	Montreal, Cote St., for Ordinary Revenue.....	40 00
Petrola, (Saskatchewan).....	29 00	Quebec, Chalmers' Church, do.....	127 00
Norval, less dis.....	14 47	Kennebec Road and Stations, do.....	9 00
Toronto West Church S. S., for Mr. Nisbet.....	25 00	Hon. Justice Torrance, for Endowment Fund.....	25 00
WIDOWS' FUND, &C.		A. Foster, Smith's Falls, for Educating French Students.....	2 00
Cote St., Montreal.....	60 32		

RECEIPTS FOR RECORD UP TO 21st JUNE.

W. J. D., Kingston, \$2.00; J. B., Lobo, on acct., \$6.14; D. R. McP., Embro, \$10.00; D. C., Osgoode; R. C., Russel; Rev. J. D., Richmond Hill, \$2.75; A. A., Mrs. K., Saugeen; J. McA., J. McC., A. T., M. McQ., \$2.60, Durham; J. McN., R. K., Ashton; J. G. S., Napier; Rev. W. F., Valetta; J. B. R., Belle Ewart; A. McL., J. F., Avon; A. C., Dewittville, \$1.25; Miss S., \$2.10; Mrs. K., \$2.10, Belleville; Per T. D., Tilsonburg, \$8.05; Per W. B., London, \$6.50; W. S., Richmond; A. T. A., Alport, \$1.25; A. M., West Flamboro, \$1.00; J. S., Oneida; J. R., Rev. A. G., Dufferin; A. S., Shakespeare, \$12.00; J. B., Coventry, \$1.20; T. D., Acton, \$1.10; Mrs. S., Galt; Mrs. C., Welland; W. G., Wilmur; J. M., Baltimore, 60c.; W. R., Fenelon, \$1.00; Rev. D. J. McL., Allenford; Rev. J. B., Prescott; A. K. N., Bruce; W. M., Mount Albert; Rev. J. D., Elora, \$1.00; W. Y., Markham; Rev. R. A., \$1.00; Mr. McT., Toronto; G. T., Rugby; A. McK.; M. J., Atherly; Rev. W. McC., 25c.; A. W., D. McL., Scarboro; Mr. T., Dumbarton; Mr. C., Bigersoll, \$1.25.

Financial and Statistical Statements,

1870.

FINANCIAL STATEMENT,
PRESBYTERY OF MONTREAL.

FROM 1st APRIL, 1869, TO 31st MARCH, 1870, AS MADE UP FROM CONGREGATIONAL RETURNS.

No.	Congregation.	Minister.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears actually due.	Amount expended on Church or Manse during year.	All other Con. and incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows' and Orphans' and Aged Ministers' Fund.	Synod Fund.	French Canadian Mission.	Kanakee Mission.	Sabbath School contributions for Missions.	Other benevolent objects not otherwise specified.	Total for Congregational, Synodical and Benevolent purposes.	Is there a Manse?
			\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	
1	St. Andrew's	A. Henderson, A.M.	600 00	460 14	387 00	836 10	2465 00	5902 10	803 45	302 00	201 00	31 00	18 00	398 80	55 00	91 64	2317 07	10210 06	1
2	Ersk. Ch., Montl'	D. Paterson, A.M. Wm. Taylor, D.D. J.M. Gibson, A.M.}	2600 00	2000 00	.....	538 00	505 20	2443 29	166 60	200 00	60 00	60 00	25 00	.....	.....	36 00	.....	2990 20	1
3	Chalmers' Ch., Quebec	Wm. B. Clark	1400 00	1400 00	.....	788 52	958 80	8347 82	201 30	70 00	57 00	41 00	10 00	20 75	13 30	60 79	764 35	4681 51	1
4	Knox Ch., Montl'	R. Irvine, D.D.	400 00	252 02	196 18	.....	11 62	263 64	2 30	5 85	.....	.....	2 00	.....	2 15	.....	.....	275 64	1
5	Mile Isles	John Irvine	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
6	Huntingdon and Athelstane	Jas. Watson, A.M.	500 00	557 00	.....	.....	86 65	643 65	25 00	25 00	28 00	8 00	6 25	12 80	13 00	3 00	2 00	766 40	1
7	Indian Lands	Donald Gordon	500 00	500 00	150 00	202 00	220 00	982 00	15 00	12 00	12 00	12 00	3 00	3 00	3 00	.....	60 00	1184 00	1
8	New Carlisle, &c.	William Scott	500 00	300 00	49 20	60 00	.....	360 00	10 00	32 00	4 00	4 00	4 00	4 00	12 50	.....	.....	430 50	1
9	Leeds	Jas. McConcey	500 00	495 45	.....	404 50	110 00	1012 95	6 38	9 08	.....	6 00	10 75	.....	.....	.....	36 00	1081 16	1
10	St. Joseph Street Montreal	Alex. Young	1000 00	1000 00	.....	.....	514 29	1514 29	39 67	.....	12 80	10 00	8 00	.....	.....	38 24	100 00	1723 00	1
11	Kenyon	Adam F. McQueen	480 00	463 00	14 00	.....	100 00	566 00	8 30	7 45	.....	.....	5 02	.....	.....	.....	.....	606 86	1
12	Lingwick	John Milroy	260 00	160 00	100 00	50 00	4 60	244 60	4 60	.....	.....	.....	.....	.....	.....	.....	.....	240 20	1
13	1st Ch., Lachine	John Mackie	440 00	440 00	.....	220 00	11 60	671 00	.....	10 00	.....	.....	.....	.....	.....	.....	.....	681 00	1
14	Richmond	John Mackay	500 00	374 00	.....	140 00	.....	514 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	514 00	1
15	Martintown & Williamstown.	Nathaniel Paterson	450 00	190 42	117 48	.....	127 00	567 42	70 85	8 10	8 00	6 94	2 57	7 33	40 00	.....	35 00	746 21	1
16	St. Louis & Val. Joyfield	Walter Coulthard.	.....	735 00	.....	.....	209 00	944 00	22 61	28 23	.....	.....	14 10	17 80	36 40	.....	50 00	1113 14	1

APPENDIX.

Table with 12 columns: Congregation Name, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12. Rows include 17 St. Sylvestre, 18 English River, 19 Henry's Ch., etc. Total row at bottom: 16675 00 17058 23 1360 21 5385 96 872 0 41 31565 604 5072 361 1347 711 648 66 219 21 226 95 791 84 501 81 361 95 5978 531 46714 66 18

PRESBYTERY OF OTTAWA.

Table with 12 columns: Congregation Name, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12. Rows include 1 Mrs. Brit. Colum Wm. Aitkin, 2 Smith's Falls, 3 Ramsey, 4 Osgoode, etc. Total row at bottom: 6600 650 00 600 00 600 00 600 00 800 00 600 00 1200 00 600 00 600 00 600 00 600 00 378 50 1817 09 50 90 1872 84 50 6 1 75 27 13 29 57 00 20 00 9 50 8 00 15 00 30 00 22 00 80 15 1858 00 1110 45 11815 29 20 00 715 50 1 1562 34 2144 71 35 15

PRESBYTERY OF OTTAWA.—(Continued.)

No.	Congregation.	Minister.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears actually due.	Amount expended on Church or manse during year.	All other Con. and incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows' and Orphans' Fund.	Synod Fund.	French Canadian Mission.	Kanakee Mission.	Sabbath School Contributions for Missions.	Other Benevolent objects not otherwise specified.	Total for Congregational, Synodical and Benevolent purposes.	Is there a Manse?
			\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
11	Bristol	Andrew M. Tait	600 00	500 00	787 15	435 83	1629 07	30 00	30 00	28 57	20 00	10 00	10 00	20 00	56 60	72 85	58 81	1764 75	1
12	Knox Ch. Ottawa	Vacant	1000 00	1000 00	.....	1811 30	3411 90	100 00	100 00	100 00	43 00	64 12	22 00	.....	33 70	.....	60 00	3387 06	1
13	McNab	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14	Aylmer	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	Nepewan	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		Total	5770 00	3383 53	.....	13206 30	4183 05	25783 08	452 48	544 44	4236 93	187 93	87 54	225 80	582 63	111 45	557 70	28720 93	7
PRESBYTERY OF BROCKVILLE.																			
1	Waddington, N.Y.	John Morrison	.....	700 00	.....	290 00	103 00	1183 00	27 00	48 55	24 05	22 35	10 00	20 25	45 15	20 00	50 00	1450 35	1
2	North Gower & Church St.	Wm. Lochead	490 00	430 00	.....	.....	30 00	460 00	20 00	.....	.....	7 00	8 00	8 00	10 00	.....	40 00	619 00	.....
3	Corral	W. Hew de Bourck	343 00	743 00	.....	.....	292 63	1035 63	25 20	50 00	.....	.....	5 00	14 00	34 00	.....	229 25	1360 08	.....
4	South G.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	Monkton & Osnabruck	Robert McKenzie	450 00	320 50	1409 00	38 00	325 60	8 00	8 00	8 00	4 00	2 00	2 00	4 00	10 00	.....	6 00	370 50	1
6	Colborne St.	Alex. Matheson	400 00	150 00	1458 00	143 35	1844 74	10 00	10 00	10 00	12 52	6 00	3 00	6 00	5 00	.....	4 00	1801 26	1
7	Preston	John Burton	700 00	700 00	1000 00	225 00	460 35	5 00	.....	.....	.....	2 50	2 50	.....	.....	.....	.....	470 35	.....
8	Brockville	Wm. Bennett	1000 00	680 00	.....	1440 00	2120 00	15 00	8 00	19 00	9 50	8 00	8 00	9 50	.....	.....	.....	1987 00	1
9	Spencerville, &c.	Vacant	500 00	.....	250 00	.....	250 00	5 00	15 00	4 00	4 00	4 00	4 00	7 50	45 00	.....	.....	334 50	.....
10	Yonge, L'ep. and Fairfield	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11	Winchester	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12	Newboro & Westport.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		Total	4575 00	4075 64	100 00	3167 67	2361 98	9005 22	120 20	170 53	62 07	51 85	53 50	69 25	149 15	20 00	333 25	10640 04	4

PRESBYTERY OF COBURG. — (Continued.)

No.	Congregation.	Minister.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears actually due.	Amount expended on Church or Manse during year.	All other Con. and incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows' and Orphans' and Aged Ministers' Fund.	Synod Fund.	French Canadian Mission.	Kanakee Mission.	Sabbath School contributions for Missions.	Other Benevolent objects not otherwise specified.	Total for Congregational, Synodical and Benevolent purposes.	Is there a Manse?	
			\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
12	Fencion Falls..	Wm. Lochead ..	500 00	230 00	15 00	232 10	74 50	585 60	2 50	12 00	2 50	8 00	2 50	2 50	2 50	2 50	.....	608 00	c
13	Somerville..	Wm. Donald ..	1000 00	70 00	28 00	98 00	482 31	2661 70	17 50	46 00	12 00	3 00	8 00	.....	.....	25 00	.....	33 00	c
14	Port Hope....	W. Macmillan, A.M.	950 00	1000 00	1379 45	106 00	300 00	400 00	13 25	20 00	12 13	4 37	3 00	4 25	2 25	.....	.....	514 25	c
15	Ainwick.....	J. L. Murray ..	200 00	200 00	8 00	35 00	295 00	8 00	8 00	11 25	7 00	2 00	1 00	3 00	2 00	.....	.....	329 25	c
16	Baltimore....	W. Mitchell, B. A.	800 00	805 00	45 00	45 00	845 00	845 00	17 00	131 00	18 00	19 00	13 00	.....	17 00	4 00	10 00	1077 00	c
17	Centreville ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18	Lakosfield ..	Vacant ..	.....	300 00	.....	123 00	423 00	423 00	.....	.....	.....	.....	2 00	.....	.....	.....	.....	425 00	c
19	North Smith..	Vacant ..	.....	139 00	27 34	27 34	166 34	166 34	.....	.....	1 34	.....	1 50	.....	.....	.....	.....	169 18	c
20	Oakhill.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21	Kendal.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22	Mission Station	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23	Warsaw.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24	Minden Miss'n District.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25	Kimnont.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26	Burleigh.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27	Chandos.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28	Anstruther ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total		8630 00	7994 00	92 33	7005 26	2718 20	17717 55	262 25	522 06	170 97	102 38	87 75	1118 92	169 15	153 00	316 85	13610 88	c

PRESBYTERY OF TORONTO.—(Continued.)

25 Charl's St. Toronto 26 Leskey & King 27 Boston Ch. and Milton. Do.	800 00 800 00 15934 23 14015 00	205 00 5810 IV 6923 10 92213 70 1601 77	1493 06 502 45 515 08 268 48 339 08 161 52 680 44	60 00 20 00 15 00 10 00	60 00 60 00 1075 15 60 00	275 15 1075 15 60 00	15 00 20 00	60 00 10 00	12 45 10 65 10 55 10 65	8 67 8 07	56 82 27 66 56 11 28 03	8 53 8 53 28 02 28 02	305 47 586 81 586 81	28 02 28 02	1062 72 1062 72	10 00 10 00	7 60 3 00	7 00 7 00	27 00	1049 59 209 25 913 35	769 46 38541 85 1240 15		
Total.....		* 1 Rent of House.																					

PRESBYTERY OF SIMCOE.

11st W. Gwillimb'y 2 Innisfil. 3 Collingwood 4 Orillia 5 Knox Ch., Oro. 6 Bowmore. 7 Moses & McFonite 8 Alliston. 9 1st & 2nd Tecumseh Ch., Angus. 10 Willis Ch., Oro. 11 Barrie. 12 Gladfrod. 13 2d W Gwillimb'y. 14 Lake Umbagog. 15 1st Essa. 16 Carlake Town. 17 Line, Foy and Cookstown. Do. Do. Do.	276 80 511 02 450 00 400 00 130 00 480 00 500 00 500 00 450 00 400 00 500 00 300 00 315 90 354 50 part of Lately 5310 00	205 00 74 30 480 20 99 03 400 00 406 00 200 00 100 00 32 00 191 07 300 00 107 00 200 00 300 00 315 90 354 50 part of Lately 750 07 1703 77 1070 32	56 82 27 66 56 11 28 03 30 00 8 00 12 00 5 00 5 00 7 00 18 00 27 00 15 00 40 95 1 75 7 45 2 00 5 00 3 75 8 05 7 00 5 00	60 00 20 00 15 00 10 00	60 00 60 00 1075 15 60 00	275 15 1075 15 60 00	15 00 20 00	60 00 10 00	12 45 10 65 10 55 10 65	8 67 8 07	56 82 27 66 56 11 28 03	8 53 8 53 28 02 28 02	305 47 586 81 586 81	28 02 28 02	1062 72 1062 72	10 00 10 00	7 60 3 00	7 00 7 00	27 00	1049 59 209 25 913 35	769 46 38541 85 1240 15		
Total.....		* 2 Rent of House.																					

PRESBYTERY OF HAMILTON.

1 Flamboro' West. 2 Salfleet. 3 Binbrook and Castor. 4 Beverly. 5 North Ch. Strab've 6 Thorold. 7 McNab St. Ch. H. 8 Central Ch. Ham. 9 Argyr's St. Calod'n 10 Allm. Settlem't	5537 60 610 91 600 00 364 00 125 00 1600 00 2400 00 650 00	750 07 1703 77 1070 32	894 88 136 16 78 36 54 18 50 48 77 05 78 12	60 00 24 00 15 00 11 00	8011 60 140 90	275 15 1075 15 60 00	15 00 20 00	60 00 10 00	12 45 10 65 10 55 10 65	8 67 8 07	56 82 27 66 56 11 28 03	8 53 8 53 28 02 28 02	305 47 586 81 586 81	28 02 28 02	1062 72 1062 72	10 00 10 00	7 60 3 00	7 00 7 00	27 00	1049 59 209 25 913 35	769 46 38541 85 1240 15		
Total.....		* 2 Rent of House.																					

PRESBYTERY OF HAMILTON. — (Continued.)

No.	Congregation.	Minister.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears actually due.	Amount expended on Church or Manse during year.	All other Con. and incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows and Orphans Fund.	Synod Fund.	French Canadian Mission.	Kanakee Mission.	Sabbath School contributions.	Other Benevolent objects not otherwise specified.	Total for Congregational, Synodical and Benevolent purposes.	Is there a Manse?
			\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
9	Knox Ch. Port Dover & Simcoe.	W. Craigie.....	495 00	495 00	.....	233 00	138 00	816 00	0 00	16 00	5 00	4 00	.....	.....	.....	.....	.....	847 00	1
10	Knox Ch. Jarvis	John McRobbie..	140 00	553 00	.....	540 00	33 00	823 00	4 00	17 00	21 00	7 00	4 00	.....	.....	.....	.....	850 00	1
11	Chalm. Ch. W. P. & G. Murray	J. G. Murray....	300 00	634 00	.....	750 00	30 00	1044 00	.....	10 00	21 00	.....	.....	.....	.....	.....	.....	1682 00	1
12	Grimshy and Muir Settlement	J. G. Murray....	250 00	420 00	.....	130 00	130 00	645 00	12 00	40 00	18 00	6 00	4 00	5 00	8 00	.....	5 00	743 00	1
13	St. Ch. Cal'n Oneida.....	Thos. Wilson....	450 00	450 00	.....	185 00	40 00	494 00	6 00	13 00	5 00	8 00	.....	3 00	1 00	.....	.....	527 00	1
14	Indiana and E. Saueca.....	A. Grant, B.A....	600 00	600 00	.....	1600 00	150 00	2350 00	37 00	37 00	75 00	14 00	8 00	.....	15 00	.....	.....	2546 00	1
15	St. Catharines & Port Dalhousie.	Geo. Burson....	1006 00	1250 00	.....	333 00	872 00	2457 00	40 00	70 00	30 00	25 00	10 00	20 00	.....	.....	.....	2666 00	1
16	Kx Ch. Hamilton	A. B. Simpson...}	250 00	1400 00	.....	2010 00	1115 00	5134 00	233 00	150 00	50 00	20 00	20 00	.....	.....	.....	.....	6771 00	1
17	St. Ann's Dundas and Wellandport	John McCall....	1000 00	1000 00	.....	485 00	1126 00	2125 00	10 00	10 00	5 00	10 00	5 00	.....	.....	.....	.....	2163 00	1
18	Kx Ch. Waterloo	James Malcolm..}	450 00	450 00	.....	465 00	64 00	990 00	8 00	5 00	5 00	.....	.....	.....	.....	.....	.....	1022 00	1
19	Kx Ch. Well Sq. Killbuck.....	R. N. Grant....	650 00	650 00	.....	442 00	442 00	1032 00	31 00	45 00	19 00	10 00	12 00	.....	.....	.....	.....	1269 00	1
20	Drummondville & Chippewa.....	W. H. Simpson...}	500 00	497 00	.....	104 00	99 00	700 00	15 00	15 00	9 00	2 00	4 00	8 00	2 00	.....	.....	760 00	1
21	Beamsville and Clinton.....	J. A. F. McBurn..}	356 00	634 00	.....	377 00	122 00	1133 00	27 00	42 00	36 00	21 00	10 00	4 00	12 00	.....	.....	1320 00	1
22	Silver Hill and Lyndock.....	A. Milne, A. M...}	600 00	600 00	.....	2430 00	79 00	3109 00	8 00	8 00	8 00	6 00	4 00	.....	.....	.....	.....	3143 00	1
23	Crowland, Ft. Colborne, & North Pelham.	Geo. Chrystal..}	560 00	155 00	R. S.	134 00	134 00	229 00	.....	6 00	.....	.....	.....	.....	.....	.....	.....	25 00	.....
24		Vacant.....	600 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

PRESBYTERY OF GUELPH.

xii.

APPENDIX.

No.	Congregation.	Minister.	Stipend promised from all sources.	Stipend paid by Congregation alone	Arrears actually due.	Amount expended on Church or Manse during year.	All other Con. and In-central Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows' and Orphans' Fund.	Synod and Ageol Ministers' Fund.	Synod Fund.	French Canadian Mission.	Kanikee Mission.	Sabbath School Contribution for Missions.	Other benevolent objects not otherwise specified.	Total for Congregational, Synodical and Benevolent purposes.	Is there a Manse?
			\$. c.	\$. c.	\$. c.	\$. c.	\$. c.	\$. c.	\$. c.	\$. c.	\$. c.	\$. c.	\$. c.	\$. c.	\$. c.	\$. c.	\$. c.	\$. c.	\$. c.	1
1	Fergus Melv. Ch.	George Smellie	1000 00	1000 00		373 00	1373 00	50 00	50 00	50 00	25 00	20 00	20 00	20 00	50 00	48 00	40 00	200 00	1006 00	1
2	Framosa, 1st Con.	Wm. Barrie	550 00	550 00		94 11	644 11	8 00	12 00	30 00	20 00	7 50	8 00	8 00	12 00	13 50	23 50	38 70	807 31	1
3	Guelph, 1st Cong.	Robt. Torrance	600 00	600 00		210 50	810 50	25 00	25 00	36 00	25 00	48 00	48 00	5 00	19 72	20 00	13 00	6 00	883 31	1
4	Guelph, K'x Ch.	Wm. S. Ball	1000 00	1000 00		6369 45	8228 45	5 00	17 95	5 00	7 50	2 00	2 00	19 97	7 50	20 00	13 00	6 00	8288 37	1
5	Galt, Knox Ch.	J. K. Smith, A.M.	1400 00	1400 00		3138 00	5247 89	245 00	245 00	290 00	40 00	23 80	29 50	29 50	30 00	84 00	162 00	187 94	5788 13	1
6	Evert'n & Mimosa	James Rowie	450 00	320 76		30 26	344 64	12 00	12 00	20 37	7 00	6 00	6 00	6 00	8 00	7 00	162 00	14 50	495 01	1
7	Erin	Jus. A. Thompson	300 00	300 00		83 45	383 45	5 00	10 00	12 00	5 00	5 00	5 00	5 00	8 00	3 00	7 00	14 50	485 95	1
8	Elora Chalm. Ch.	Jas. Middlemiss	275 00	275 00		8 94	283 94	10 00	10 00	10 00	10 00	15 00	8 00	8 00	20 00	6 00	3 00	4 00	330 94	1
9	West Puelnach		766 00	700 00		229 43	1239 43	35 00	35 00	60 00	30 00	15 00	8 00	8 00	20 00	6 00	3 00	35 00	1448 43	1
10	Rockney, Waterloo	Daniel Anderson.				282 66	689 09	8 00	8 00	8 00	8 00	4 00	4 00	4 00	6 00	6 00	6 00	733 09		1
11	Gand Minto T. Ch.	Wm. Millican	500 00	520 19	44 00	138 70	658 89	10 00	10 00	7 00	5 00	4 00	4 00	4 00	4 00	4 00	4 00	3 50	606 80	1
12	Dool & Hespeler	Mal. McKenzie	500 00	500 00	121 00	40 00	740 00	4 00	4 00	8 45	3 00	20 00	4 69	4 69	4 00	5 00	5 00	23 00	768 64	1
13	Galt, Metville Ch.	Vacant	1000 00	1000 00		563 46	1563 46	88 00	88 00	58 00	32 00	20 00	10 00	10 00	10 00	10 00	10 00	23 00	1804 46	1
14	Acton, Knox Ch.	Lac. Cameron.	600 00	600 00		188 74	788 74	25 00	25 00	20 00	16 00	20 68	7 00	7 00	7 97	10 00	10 00	9 00	904 30	1
15	Glora'n & Bollin	Thos. McGuire	600 00	600 00		150 00	2050 00	28 00	28 00	28 00	20 00	8 00	4 00	4 00	10 00	10 00	15 00	100 00	2273 00	1
16	Woolwich (Win-terbourne)	Vacant	400 00	133 53		204 20	1117 73			8 03									1125 70	1
17	Minto, Knox Ch.		600 00	600 00		385 28	1091 95	12 00	12 00	12 00	5 00	4 00	3 00	3 00	4 00	2 46	2 12	7 00	1143 53	1
18	East Rushinch, Duff's Church.	Geo. McLennan K. McDonald	700 00	700 00		100 00	800 00	40 00	40 00	40 00	15 00	8 00	10 00	10 00	7 50	10 00	10 50	10 50	941 00	1
19	Alma & Zion Ch., Nichol	John Davidson	600 00	684 00		100 00	1654 00	35 00	35 00	35 00	15 00	5 00	5 00	5 00	15 00	8 00	8 00	13 00	1785 00	1
20	Nassagawaya, Campbellville	Jas. Little	400 00	400 00		50 00	300 00	24 00	24 00	24 00	5 00	3 00	3 00	3 00	3 00	3 00	3 00	4 50	495 00	1
21	Berlin, S. Andrw's	Albert J. Traver	600 00	600 00		53 32	375 64	3 00	3 00	2 00	6 00	3 00	5 00	5 00	5 00	5 00	4 00	4 00	1047 98	1

PRESBYTERY OF GUELPH.—(Continued.)

Eden Mills.....	300 00	335 00	6 75	341 75	8 50	2 25	2 00	4 00	359 50							
Rockwood.....	300 00	300 00	122 12	18 41	3 54	2 48		4 14	450 69							
Eldora, Knox Ch.	1000 00	741 00	388 50	749 67½	14 00	7 00	16 00	13 38	1871 88½							
Arthur.....	300 00	200 00	1100 00	2329 00	10 00		40 00	20 00	2391 00							
Geolph, Chal. Ch.	1200 00		550 00	646 66				71 00	2391 00							
South Luthr.....		48 33	50 00													
26 Amaranth.....		50 00	31 00													
27 North Luthr.....		54 96		85 96					85 96							
28 Galt, Bayne's Ch.		375 00	243 21	618 21	86 80				705 01							
Total.....	10841 00	15404 20	165 00	10637 85	8501 44½	780 75	716 89	325 50	238 04	164 19	230 16	270 84	325 62	688 78	43295 72	15

* Mr. McDonald Induc'ed 11th August, 1869.

† Mr. Wardrop Induc'ed 30th September, 1869.

PRESBYTERY OF LONDON.

1 Melville Ch. Labco and N. Caradoc	500 00	454 50	150 17	643 67	16 40	12 42	10 00	5 00	11 64	15 98	13 00	27 25	701 96
2 Embro.....	800 00	800 00	432 69	1232 69	88 63	74 42	32 50	20 20	15 00	75 37	30 15	229 91	1799 19
3 K'x Ch. Ekfrid.....	500 00	500 00	44 00	1744 00	24 00	39 50	13 95	7 23	13 50	10 00	23 16	20 00	1887 84
4 1st P. C. London.....	700 00	700 00	711 58	379 57	1791 15	50 00	37 50	10 00	10 00			89 56	1908 65
5 Williams.....	523 00	482 59	127 67	200 00	38 11	750 61	30 63	89 66		39 87		82 77	16035 47
6 St. And. London.....	1069 00	1287 00	14303 75	15655 70	100 00	45 00	40 00	18 00	24 00		40 00		
7 Mandavmin.....	400 00	400 00	26 70	58 10	484 80	10 00	24 35	12 00	5 00	6 00	22 00	6 00	570 15
8 Chal. Ch. Dunvech	600 00	600 00	150 00	200 00	850 00	14 00	15 73	7 50	4 00				991 23
9 New Glasgow and Kintro			230 00	163 44	793 44	15 00	34 50	17 46	6 80	9 50	15 00	75 00	966 70
10 Crilise AlisaCraig and Nairn	500 00	400 00											
11 St. Thomas.....	800 00	500 00	400 00	121 70	1321 70					39 87		23 63	1385 25
12 Belmont and Yarmouth	320 00	320 00											430 78
13 N. Plympton.....	300 00	300 00	210 00	15 60	595 60	6 00	15 53	4 00	3 00	4 00	6 00		564 13
14 Wardsville and Neil McKinnon	300 00	300 00	323 23	53 30	379 53	7 00	13 00	6 00	5 00		6 27	5 00	438 82
15 Bon. Crk. Moore and Barn's Ch.	325 00	385 00	78 52	189 80	507 21	17 98	8 50	7 00	6 40				546 07
16 Winder and Lake Road	275 00	275 00	50 00	189 00	539 00	17 40	14 62	10 00	10 00	8 00	7 97	587 29	664 00
17 Westminster	225 00	225 00	168 20	109 00	452 20	14 40	23 09	25 15	15 51	9 60	13 92	28 00	583 17
18 Moss	275 00	275 00	98 20	109 00	452 20	14 40	23 09	25 15	15 51	9 60	13 92	28 00	583 17
19 E. & V. Adelaide	225 00	225 00	63 53	18 00	226 47	7 45	10 58	9 60	5 17	2 58	7 81	3 95	290 86
20 Delaware	550 00	550 00	12 88	40 00	243 60	7 45	10 58	9 60	5 17	2 58	7 81	3 95	290 86
			40 00	40 00	40 00	20 33	31 70	20 00	8 77	6 38	15 03	13 32	352 78
			69 33	37 00	593 33	14 56	20 03	0 65	2 00				875 63
			500 00	500 00	500 00	500 00	500 00	500 00	500 00	500 00	500 00	500 00	639 37

PRESBYTERY OF LONDON.—(Continued.)

Table with columns: No., Congregation, Minister, Stipend promised from all sources, Stipend paid by Congregation alone, Arrears actually due, Amount expended on Church or Manse during year, All other Con. and incidental Contributions not otherwise reported, Total Contributions for strictly Congregational purposes, College Fund, Home Mission Fund, Foreign Mission Fund, Widows' and Orphans' Fund, Synod Fund, French Canadian Mission, Kankakee Mission, Sabbath School Contributions, Other benevolent objects not otherwise specified, Total for Congregational, Synodal and Benevolent purposes, As there a Manse?

PRESBYTERY OF CHATHAM.

Table with columns: No., Congregation, Minister, Stipend promised from all sources, Stipend paid by Congregation alone, Arrears actually due, Amount expended on Church or Manse during year, All other Con. and incidental Contributions not otherwise reported, Total Contributions for strictly Congregational purposes, College Fund, Home Mission Fund, Foreign Mission Fund, Widows' and Orphans' Fund, Synod Fund, French Canadian Mission, Kankakee Mission, Sabbath School Contributions, Other benevolent objects not otherwise specified, Total for Congregational, Synodal and Benevolent purposes, As there a Manse?

PRESBYTERY OF OWEN SOUND.

1	Southampton.	850 00	850 00	20 00	20 00	10 43	8 48	4 00	13 07	6 40	226 93	1/						
2	W. Arns & Tara	400 00	400 00	5 02	437 81	6 75	4 00	5 50	6 64	6 66	498 03	1						
3	Lake Shore.....																	
4	Meaford Thoro- b'ry & F'sville }	400 00	231 05	5 00	763 05	4 00	3 00	2 00	5 00	3 00	807 65	1						
5	Sullivan and	300 00	41 00	4 00	354 86	3 00	3 00	5 00	5 00	5 00	384 86							
6	Jas. Cameron.....	600 00	468 75	133 25	692 10	16 03	3 50	4 00	4 00	3 75	718 12							
7	Paisley, &c.....	400 00	368 64	7 25	736 64	7 25	2 75				759 14							
8	Port Egin and	100 00	71 45	1 15	71 45	1 15					75 95							
9	Amabel.....																	
10	St. Vinc't, Syd. & Euphrasia. }	500 00	67 00	12 49	713 00	12 49	4 79	6 60	4 51	3 11	754 50	1						
11	K'x C. Sydenham	500 00	403 50		503 50						503 50							
12	South Keppel.	750 00	220 00	10 17	1720 00	10 17	8 38	6 50	30 00	8 00	518 09							
13	Owen Sound.										125 21							
14	Dunblane.																	
15	Bg. Br. & Sarwak																	
16	N. & S. Sullivan																	
17	Williams' Writ &																	
18	Collingw'd Mt. }																	
19	Total.....	4800 00	5298 34	250 25	792 95	907 23	6968 52	81 70	90 25	25 23	38 90	29 60	64 12	17 41	11 11	25 10	7351 94	4

PRESBYTERY OF DURHAM.

1	Nowanly.....	600 00	None.	31 00	34 35	40 00	6 80	21 64	13 00	8 35	767 14	1					
2	Mount Forest.	600 00	600 00	21 05	135 57	759 02	10 00	8 00	12 50	7 00	864 12						
3	Walcroft.....	600 00	480 00	120 00	44 64	524 64	4 00	5 00	3 00	6 00	556 83						
4	Durham.....	200 00	128 14	90 61	19 33	147 47	2 22	2 32	2 27	2 00	154 23						
5	Rocky Smeaton.	200 00	155 55	175 41	333 09	12 02	500 66	1 00	1 00	1 00	504 66	1					
6	Aronimia.	100 00	61 85	38 15	20 00	181 75	243 60	1 00	1 00	1 00	248 60	1					
7	Proton.....	500 00	500 00	1011 62	14 10	1525 72	9 00	9 00	5 00	5 00	1539 72	1					
8	Daniel Duff.....	400 00	320 00	160 00	294 85	19 00	633 85	7 25	10 00	1 00	658 85						
9	Robt. Knowles	600 00	511 00	133 00	85 00	17 00	613 00				614 00						
10	Hugh Crozier.....	500 00	500 00	621 00													
11	Total.....	4340 00	3856 54	1338 17	1799 11	457 70	5613 41	65 47	43 12	47 66	36 95	10 00	34 00	12 19	20 00	5908 80	3

STATISTICAL RETURNS for the Year ending 31st March, 1870.
PRESBYTERY OF MONTREAL.

No.	CONGREGATION.	Regular Charge.	Not Reg. Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Fam. of Congn.	No. of Communicants.		Addition by		Diminution by death, removal, &c.	No. of Members.		Children.	Adults.	No. in Religious Classes.		No. of Wk.-day Mt'gs.	Pastoral Visitation.	No. of Elders.	No. of other Office Bearers, Deacons or Singers.	Sabboth Sch'l Teach'rs.	Volumes in Libraries.		No. of Sittings in each Church.	Is there a Missionary Assoc'n.	Data, via Ch. or M. during Yr.		
								Certificate.	Examination.	Children.	Adults.		Sabboth Sch'l.	Bible Class.			Sabboth Sch'l.	Congregat'l.												
1	St. Andrew's	1	1	A. Henderson, A.M.	Oct. 30, 1810	76	8	86	4	2	9	1	42	28	1	6	200	250	1	2	4	11	6	200	900	1000	1			
2	Erskine Ch., Montreal	1	1	D. Paterson, A.M.	Oct. 24, 1860	466	32	466	40	32	59	39	219	125	3	1	10	17	47	10	17	10	17	47	10	17	47	10	17	
3	Chalmers' Ch., Quebec	1	1	Wm. Taylor, D.D.	Mar. 23, 1831	187	10	187	11	10	15	19	200	20	2	1	8	7	18	8	7	18	8	7	18	8	7	18	8	
4	Knox Ch., Montreal	1	1	J. M. Gibson, A.M.	Dec. 16, 1854	305	18	305	18	23	29	30	180	45	1	6	5	18	6	5	18	6	5	18	6	5	18	6	5	
5	Millie Isles	2	2	W. B. Clark	Sept. 1839	64	1	64	1	1	11	19	16	21	1	3	5	2	146	146	1	3	5	2	146	146	1	3	5	
6	Huntingdon & Athelstane	2	2	Robt. Irvine, D.D.	Nov. 14, 1840	173	13	181	13	3	7	36	23	1	1	5	9	3	150	500	1	1	5	9	3	150	500	1	1	
7	Indian Lands	2	2	J. Watson, A.M.	Aug. 29, 1849	90	6	96	8	8	8	1	250	25	2	1	9	15	300	300	1	1	9	15	300	300	1	1	9	
8	New Carlisle, &c.	4	4	D. Gordon	Oct. 1849	43	3	46	3	3	9	33	36	36	1	3	6	5	300	300	1	3	6	5	300	300	1	3	6	
9	Leeds.	2	2	Wm. Scott	Feb. 23, 1853	221	15	236	15	5	19	30	30	70	2	1	6	11	480	480	1	6	11	20	1000	600	1	M		
10	St. Joseph St., Montreal	1	1	J. McConachy	Mar. 1854	96	15	111	16	5	19	30	190	45	1	4	12	20	600	600	1	4	12	20	1000	600	1	M		
11	Kenyon.	1	1	Alex. Young	Jan. 28, 1857	100	7	107	7	2	30	60	60	40	1	2	7	9	500	500	1	2	7	9	500	500	1	M		
12	Lingwick.	1	1	A. F. McQueen	Dec. 15, 1858	61	3	64	6	8	8	1	14	14	1	3	4	100	100	1	3	4	7	100	100	1	M			
13	First Ch., Laclute.	3	3	J. Milroy	Feb. 2, 1859	105	8	113	8	3	11	30	20	1	1	10	7	200	200	1	10	7	20	100	200	1	M			
14	Richmond.	2	2	J. Mackie	May 26, 1859	80	100	180	1	3	5	50	12	1	1	2	9	8	350	350	1	2	9	8	350	350	1	M		
15	Martinstown and Williamstown.	2	2	Nathan'l Paterson	July 19, 1859	136	1	137	1	3	5	40	15	1	1	2	9	8	400	400	1	2	9	8	400	400	1	M		
16	St. Louis & Valleyfield.	2	2	D. H. M'Vicar, LL.D.	Oct. 19, 1859	175	14	189	14	5	5	8	80	54	1	1	5	8	100	100	1	1	5	8	100	100	1	M		
17	St. Sylvester, &c.	3	3	W. Conlthard	Nov. 22, 1860	46	1	47	1	5	5	13	40	40	1	3	3	40	40	1	3	3	3	40	40	1	M			
				Jas. Hanran	July 4, 1861	92	1	93	1	5	5	13	40	40	1	3	3	40	40	1	3	3	3	40	40	1	M			

APPENDIX.

PRESBYTERY OF MONTREAL.—(Continued.)

18 English River & Howick	2	C. M. McCracher	Aug. 22, 1861	100	180	2	5	16	80	40	1	5	9	450	C.				
19 Henry's Ch., Lachute	2	John Eadie	Mar. 19, 1862	120	9	3	6	14	57	100	4	12	15	400	500 1				
20 Winslow	3	John McDonald	Feb. 26, 1864	36	6	5	4	8	20	50	2	4	6	450	161				
21 Cote des Neiges	1	A. C. Gillies	May 26, 1868	80	85	7	1	1	55	36	1	3	2	300	300				
22 Vankl'kil & E. Hawkeshy	1	Wm. Grant	Oct. 18, 1869	43	59	11	3	16	1	55	1	3	2	126	210				
23 Metis	1	T. Fenwick, O. M.	Oct. 30, 1861	40	20	1	7	8	12	12	2	0	5	100	100				
24 Kennebec Road	3	J. Hume, Ord. M.	Feb. 20, 1844	67	123	1	7	10	150	2	1	4	7	947	1				
25 St. Eustache, &c.	3	Vacant	.....	54	530	.....	.....	.....	30	11	1	7	4	300	300
26 Cote St. Church, Montreal	2	"	.....	135	125	4	5	13	40	15	2	1	7	150	1000			
27 Lancaster	1	"	.....	40	190	1	7	2	30	11	1	7	4	146	.....			
28 Lochiel	1	"	.....	105	67	2	3	1	30	.....	.....	.....	.....	350	318
29 Dalhousie M. & Alexandria	2	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30 Roxborough and Finch	1	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31 Inverness	1	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32 New Glasgow	2	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33 Farnham	1	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34 Chateaugny Basin	1	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
35 Laguerre	1	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
36 Harrington	1	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
36 Total	61	27 (1 Professor)	2076	41	4203	107	173	227	417	34	22	171	214	190	276	4676	10812	62

PRESBYTERY OF OTTAWA.

1 Missionary, Brit. Columbia	1	Wm. Attkin	Oct. 1839	63	98	9	13	6	30	16	1	7	5	300	500	350	M			
2 Smith's Falls	1	J. Crombie, M.A.	Aug. 8, 1855	115	130	3	9	5	7	185	2	1	5	9	27	200	125	400	M	
3 Ramsay	2	H. D. Steele	Dec. 30, 1856	170	310	2	11	14	23	200	2	1	12	11	25	300	703	1	M	
4 Osgoode	1	James Whyte	Nov. 24, 1858	92	132	15	.....	7	85	27	.....	.....	.....	.....	.....	130	370	.....	M
5 Almonte	1	Wm. McKenzie	Dec. 8, 1858	100	1	203	.....	.....	145	53	2	1	9	7	16	600	190	.....	M
6 Cal. Church, Pembroke	2	John McEwen	Sept. 1, 1859	113	25	187	37	15	26	20	2	1	8	11	23	500	532	1	M	
7 Wakefield	1	J. White, B.A.	Aug. 7, 1862	75	5	126	4	5	7	34	.....	.....	.....	.....	.....	290	175	.....	M
8 Ottawa, Bank St. Ch.	2	Wm. Moore	Mar. 28, 1866	130	25	187	37	15	26	20	2	1	8	11	23	500	532	1	M	
9 Fitzroy Harb. & Torbolton	2	James Tait	Oct. 3, 1866	75	25	165	10	11	5	14	.....	.....	.....	.....	.....	200	175	.....	M
10 Carleton Pl. & Beckwith	1	James Carswell	Oct. 17, 1867	130	12	240	4	19	16	19	.....	.....	.....	.....	.....	200	200	.....	M
11 Perth	1	Wm. Burns	May 19, 1869	110	192	100	63	2	1	11	15	15	300	200	650	1	M
12 Bristol	1	A. M. Tait	Mar. 24, 1870	110	.....	.....	.....	.....	225	25	.....	.....	.....	.....	.....	581	250	.....	C. A.

* 1 Manse, 1 Ch.

PRESBYTERY OF OTTAWA (Continued.)

CONGREGATION.	No. of (Pastors) in Charge.	Date of Qualification.	Minister.	No. of Single Persons not connected with Form of Congn.	No. of Communicants.	Addition by		No. of Baptisms.	No. in Religious Classes.	No. of Work-day Mtgs.	Pastoral Visitation.	No. of Elders.	No. of other Off-icers.	Subj. to Sch. Teachers.	Volunteers in Sabbath School.	No. of Sabbaths in each Church.	In other a Missionary Agency.					
						Examination.	Removal, &c.											Children.	Adults.	Sabbath School.	Bible Class.	
12 Ottawa, Knox Ch.	1	1866	Vacant	1200	250	11	207	240	329	329	329	329	329	329	329	329	329					
13 McNab	2	1866																				
14 Aylmer	1	1866																				
15 Kapuskas	1	1866																				
16 Total	19		12 Ministers	1166	68	2033	84	108	90	172	21327	442	14	91	87	96	182	1210	3554	4467	814*	
PRESBYTERY OF BROCKVILLE.																						
1 Waddington, N. Y.	1	May, 1829	John Morrison	107	221	5	3	14	93	80	1	1	7	6	12	420	406	1				
2 North Gower & Gloucester	1	Dec. 1830	Wm. Lochhead	78	128	1	7	14	80	20	1	1	7	2	10	400	130	1				
3 Cornwall	2		W. H. de Bonrock	53	64	5	11	8	152	3	3	3	7	12	350	330	1					
4 S. Gower and Mountain	2	1853	Robt. McKenzie	62	96	2	4	0	60	24	1	2	5	12	6	80	220	1				
5 Osnabruck and Colquhoun Settlement	1	1860	Alex. Matheson	55	82	3	2	14	25	15	1	1	4	3	5	100	150	1				
6 Prescott	1		John Burton	30	68	1	2	5	40	13	1	1	4	1	5	100	400	1				
7 Keppville	2	Nov. 1864	John Burton	90	150	2	8	4	17	1	2	8	10	10	200	400	1					
8 Brockville	1	Sept. 1855	Wm. Bennett	56	67	5	1	4	12	50	30	1	2	8	250	400	1					
9 Spangerville, &c.	2		Vacant	106	160	4	7	2	100						250	600						
10 Young, Lynn and Eastfield	3																					
11 Winchester	3																					
12 Newboro and Westport	2																					
Total	25		7 Ministers	1001	1681	17	33	41	30	11	680	199	9	18	45	2770	2750	2				52*

* 2 Mansees.

PRESBYTERY OF COBOURG. — (Continued.)

No.	CONGREGATION.	Regular Charge	Not Reg. Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Fam. of Congn.	Addition by		Diminution by Death, Removal, &c.	No. of Communicants.		No. in Religious Classes.		No. of Wk.-day Mtgs.	Pastoral Visitation.	No. of Elders.	No. of other Office Bearers, Deacons or Managers.	Sabbath Sch'l Teachers.	Volumes in Libraries.		No. of Sitzings in each Church.	Is there a Missionary Assoc'n?	
								Certificate.	Examination.		Children.	Adults.	Sabbath School.	Bible Class.						Congregational.	Sabbath School.			
12	Fenclo Falls	2	0	Wm. Lockhead	Sept. 21, 1859	{ 32	6	51	4	2	2	9	8	1	1	8	5	5	1	..	..	280	..
13	Somerville	1	0	Wm. Donald	Oct. 31, 1860	{ 10	..	11	2	1	..	6	10	1	1	1	3	5	3	..	..	300	M
14	Fort Hope	2	0	Wm. McWilliams	Sept. 23, 1863	{ 70	..	130	15	14	10	12	75	1	1	4	5	12	8	..	..	180	1
15	Alwrick	2	0	J. L. Murray	Oct. 28, 1868	{ 35	..	92	1	12	9	8	60	1	1	5	8	3	..	..	..	200	1
16	Baltimore	2	0	W. Mitchell, B.A.	April 22, 1869	{ 36	..	47	4	2	12	9	30	1	1	3	5	3	..	..	..	100	..
17	Coldsprings	2	0	Vacant	..	{ 160	7	274	4	26	19	29	185	2	1	10	12	33	..	..	500	250	..
18	Centreville	2	0	Vacant	..	{ 28	14	76	8	3	6	5	34	..	..	4	7	8	..	..	..	300	..
19	Millbrook	2	0	Vacant	..	{ 18	..	27	..	..	..	..	..	..	..	..	..	..	..	..	..	180	150
20	Lakefield	2	0	Vacant	..	{ 21	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	300	150
21	North Smith	3	0	Vacant	..	{ 58	..	88	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
22	Perry	3	0	Mission Station	..	{ 21	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
23	Oakhills	1	0	Do.	..	{ 58	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
24	Kendal	4	0	Do.	..	{ 88	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
25	Warsaw	1	0	Do.	..	{ 21	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26	Minden	4	0	Do.	..	{ 58	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
27	Mission District	3	0	Do.	..	{ 21	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
28	Kinmount, &c.	3	0	Do.	..	{ 58	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
29	Burleigh, Chandos, and Anstruther	3	0	Do.	..	{ 21	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
30	Total	41	10	16 Ministers	..	{ 1274	73	2209	80	112	188	200	2	899	505	19	16	85	123	118	500	3650	6322	42*

* 2 Manes.

Did O. via Ch. or M. during 3 Yrs

PRESBYTERY OF ONTARIO.

1	Oshawa.	1	R. H. Thornton...	April, 1863	80	142	15	3	4	8	180	8	1	1	4	12	19	200	350				
2	Clarke	2	G. Lawrence (Now vacant		{	135					30	40	1	1	5	11	3	150	300				
3	Newton and.	1	Arehd. Cross	Aug 17, 1848	{	76	1	4	12	6	35	15	1	2	4	8	14	350	300				
4	Newcastle.	1			{	65	12	5	1	8	35	16	1	2	3	6	6	400	170				
5	Bowmanville.	1	John Smith.	Aug. 2, 1851	{	86	10	117			180	22	1	1	5	6	17	200	320				
6	Dunbaron	2	A. Kennedy.		{					5	20			1	2	6	2	100	200				
7	Erskine Ch., and.	2	Wm. Peattie.	Jan. 24, 1860	{	44				2	14	65		1	4	9	9	200	200				
8	Claremont.	2			{	107	8	8	2	14				1	4	9	9	200	200				
9	Columbus and	2	J. B Edmondson.	Aug. 21, 1867	{	120	10	194	3	20	166	45	13	2	4	14	30	850	328				
10	Brooklin	2			{													300	300				
11	Ashburn and.	2	Alex. Dawson.	Sept. 23, 1863	{	60	5	71	2	9	90	33	1	1	2	7	14	100	300				
12	Utica.	1			{	27	2	35		13	30			1	5	5	4		250				
13	Prince Albert and.	1	Geo. Jamieson.		{																		
14	Port Perry	1			{																		
15	Wick and	2	R. MacArthur.	Nov. 29, 1834	{	50	20	94		4	40	8		1	3	12	4	300	240				
16	Greenbank.	2			{														180				
17	Enniskillen.	1	James Thom, B. A.	Oct. 25, 1859	{	55		144		6	100	35	1	1	6	6	7	700	1				
18	Cartwright and	2	W. C. Windel.	Nov. 2, 1847	{	64		90	1	3	30	18	1	1	2	7	3	190	190				
19	Ballynuf.	1			{	32		60	3	1	60				2	6	6	156					
20	Lindsay.	1	Robt. Bunnie.	May 29, 1861	{	27	12	46	12	1	3			1	2	1	6	200	240				
21	Cambray	1	J. R. Scott.	June, 1849	{	30		57	3	1	80	20	1	1	3	5	6	200	240				
22	Woodville	1	J. MacFlavish.	Feb. 24, 1870	{	120		176		12	200	18	4	1	9	11	20	413					
23	Manilla and	3	Hugh Currie		{													140					
24	Vroomanton.	1	Oct. 16, '67.		{													100	350				
25	Uxbridge and.	1	James Douglas.	Oct. 16, 1867	{	36		41		4	60	16	2	1	1	6	7	100	350				
26	Leaskdale.	1			{	48		38	5	7	180	50	oc	1	3	7	10	281	225				
27	Beaverton.	1	D. Cameron.	March 3, 1854	{																		
28	Whitby.	1			{																		
Total.		32	18 Ministers.		994	59	1732	65	94	67	136	5	1581	344	17	223	68	150	187	4734	4749	5	2

PRESBYTERY OF SIMCOE.—(Continued.)

No.	CONGREGATION.	No. of State or S. M. P. Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Fam. of Congn.	No. of Communicants.	Addition by		Deduction by Death, Removal, &c.	No. of Members.		Sabbath School.	Bible Class.	No. of W-kday Mtgs.	Pastoral Visitation.	No. of Elders.	No. of other Office Bearers, Deacons or Ministers.	Sabbath Sch'l Teachers.	Volumes in Libraries.		No. of Sitzings in each Church.	Is there a Missionary Assoc'n?	Did G. or B. Ord. or Pl. during Yr?	
								Certificate.	Examination.		Children.	Adults.								Congregational.	Sabbath School.				
7	Flos and Medonte	4	George Crawford	Dec. 1859	85	...	181	2	7	8	29	1	50	3	11	4
8	Alliston, Burns Ch., & Angus	3	J. K. Hislop	Nov. 19, 1862	85	8	88	4	5	1	53	...	110	35	2	1	3	12	13	...	450	...	770	1	...
9	1st & 2d Tecumseh	2	Robt Moodie	March, 1863	43	...	98	...	6	8	9	...	30	30	2	1	4	10	...	66	...	500	...	...
10	Willis Ch., Oro	1	W. A. Johnston	Sep. 25, 1867	23	58	42	1	1	...	6	...	22	8	1	2	3	7	3	...	...	180	...	...
11	Barrie	1	Mungo Fraser	Oct. 10, 1867	70	30	115	8	7	25	29	...	167	55	2	1	4	6	14	...	500	...	450	1	...
12	Guthrie Ch., Oro	1			35	12	60	4	5	4	12	...	50	...	...	1	3	4	4	...	...	250	1	...
12	Bradford	1	D. B. Cameron	Dec. 15, 1869	26	...	22	...	1	2	3	...	50	20	3	1	1	9	10	...	...	175	...	...
13	2d West Gwillimbury	1			31	...	34	...	2	...	1	...	10	...	1	1	4	6	1	...	...	200	...	...
13	First Essa	1	Vacant		36	...	38	...	8	...	4	...	50	...	1	1	4	5	6	...	75	...	200	Col	
14	Carlisle Town Line, Cookstown and Ivy	4	Do.		84	...	79	11	...	...	...	...	70	17	1	2	5	12	15	...	450	...	430	1
	Total	32	12 Ministers		924	159	1381	55	65	87	223	4	1109	325	18	20	61	113	120	235	3390	5115	10	*	

PRESBYTERY OF HAMILTON.

1	Flamboro' West	...	Thomas Christie	
2	Binbrook	3	Geo. Cheyne, A.M.	July 6, 1831	90	...	182	4	7	9	10	...	170	44	2	1	8	10	11	...	690	...	150	...	
	Saltfleet
	Caistor	1	John Porteus	Dec. 7, 1842	100	...	175	2	13	25	9	...	75	30	1	1	4	7	8	...	200	...	480	...	
3	Beverly	1	A. McLean, M.A.	Feb. 14, 1844	100	10	170	1	10	16	8	...	70	15	1	2	4	10	7	...	50	...	300	...	
5	Thorold	1	S. C. Fraser, M.A.	March, 1844	40	5	78	6	6	...	3	...	45	12	1	1	3	5	9	...	300	...	250	M	
6	McNab St. Ch. Hamilton	1	David Inglis	Jan., 1845	325	60	449	24	12	41	30	...	360	75	6	1	9	11	45	...	500	...	1200	1 M	

* 1 Manse.

PRESBYTERY OF HAMILTON. — (Continued.)

No.	CONGREGATION.	No. of the Spirit Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Fam. of Congn.	Addition by		No. of Communicants.	Examination.	Diminution by Death, Removal, &c.	Children.	Adults.	No. in Religious Classes.		No. of Wk.-day M't'gs.	Pastoral Visitation.	No. of Elders.	No. of other Officers, Deacons or Managers.	Sabbath Sch'l Teachers.	Volumes in Libraries.		No. of Sittings in each Church.	Is there a Missionary Assoc'n? or M. during Yr.	
							Certificate.	Removal, &c.						Sabbath School.	Bible Class.						Congregational.	Sabbath School.			
26	Dunville & N. Cayuga.	2	Mission Stations.																						
27	Vittoria	1	Mission Station																						
28	Fort Erie & Ridgeway	1	Mission Stations.																						
	Total.....	46	222 Ministers		2558	271	8929	170	206	290	324	13	2778	840	39	31	11	17	187	806	756	7520	11	903	916*

PRESBYTERY OF PARIS.

1	Wellington St., Brantford.	1	Thomas Lowry	24 Sep., 1883	62	8	91	8	8	1	9			70	15	1	1	5	11	6	122	272			320
2	Stanley St., Ayr	1	Walter Inglis	Oct., 1842	120		239	8	11	16	10	208	44	40	4	1	1	7	15	20	103	358			600
3	Knox Ch., Ayr	1	Duncan McKaer	Nov. 25, 1851	150		270	8	16		21	120	40				5	3	8	16	300	600			600
4	Chalmers' Ch., Woodstock	1	D. McDermid	26 May, 1852	124		113	5	4	9	17	70					6	8	9	6	250	480			360
5	Glenorris	1	John Dumbur	18 May, 1853	65		165	7	21	13		70					4	6	6	6	550	480			220
6	Knox Ch., Woodstock	1	W. T. McMullen	5 Nov., 1856	140		255	40	13	6	20	135	23				7	12	9	17	850	500			500
7	Knox Ch., Ingersoll	1	John Shaith	30 Jan., 1857	110		30	169	9	10	23	9	2	180	60		7	12	18	17	500	560			560
8	Chesterfield	1	W. Robertson, M.A.	26 Jan., 1859	90		10	176	4	16	20	150	30				5	7	17	140	80	330			330
9	Zion Ch., Brantford	1	W. Cochrane, M.A.	7 June, 1859	150		50	330	16	20	33	35	3	250	40		8	16	36	200	900	850			850
10	St. George	1	Robt. Hume, M.A.	22 May, 1860	44		109	4	9	8	8	40					3	5	5	5	400	250			250
11	St. George	1	James Robertson	23 July, 1862	72		15	93	11	4	10	14	106	22			5	10	17	17	350	400			400
12	Tilsenburg	1	Wm. Richardson	3 March, '63	54		5	26	26	4	5	50	10				3	12	7	7	350	320			320
	Cluloden	1	Do.	Do.	26		26				4	3	40	7			4	4	7	8	300	200			200
13	Willis Ch., Brantford	2	Hector McQuarrie	22 May, 1866	80		172	13	9	18	11	31	13				2	6	6	8	217	300			300
14	Norwich	1	James Robertson	18 Nov., 1869	33		3	63	1	3	4	2	87	25			2	2	10	10	239	180			180
	Wyndham	1	Do.	Do.	33		52	2	2	3	4	25	1				1	3	6	6	200	200			200
	East Oxford	1	Do.	Do.	30		70			1	4		30				1	3	7	7					250

* 4 Mansees, 2 Churches.

PRESBYTERY OF PARIS.—(Continued.)

15 Esktike Chh., Angersoll	1	56	111	4	11	6	60	12	1	1	1	4	7	10	400	250	1	
16 Dumfries St., Paris	1	103	242	3	24	16	100	22	1	1	1	7	13	15	800	550	...	
17 Mount Pleasant	1	27	54	1	6	1	40	...	...	...	1	4	7	4	150	120	...
18 Ratho	1	48	88	1	4	6	50	25	occ	1	1	4	7	8	250	250	...	
Inverkip	1	45	80	3	8	11	75	...	occ	1	1	3	8	8	500	250	...	
Beechville	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mission Station	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	22	1660	3131	166	163	232	217	7	1932	502	20	18	103	179	244	1115	7696	7610

PRESBYTERY OF GUELPH.

1 Fergus, Melville Church	1	George Smellie	March, 1836	178	428	15	36	49	37	150	35	1	1	9	9	400	582	1
2 Erarnosa, 1st Congregation	1	William Barrie	4 Jan., 1843	67	2	139	2	14	14	82	24	1	1	5	5	700	300	1
3 Guelph, Chalmers Church	1	Thos. Wardrop	13 Aug., 1845	75	82	182	41	17	11	150	...	1	1	5	12	387	...	C
4 Guelph, 1st Congregation	1	Robert Torrance	11 Nov., 1866	84	12	183	8	4	10	200	70	1	1	7	6	600	360	1
5 Guelph, Knox Church	1	Wm. S. Ball, B.A.	30 March, '49	151	80	253	22	27	17	200	...	1	1	7	12	600	550	1
6 Galt, Knox Church	1	J. K. Smith, A.M.	13 Jan., 1853	395	760	115	164	141	75	470	280	3	1	22	15	780	800	1
7 Everton and Mimosa	2	James Bowie	15 May, 1855	70	5	3	3	3	12	100	15	1	1	4	7	300	318	1
8 Erin	2	Jas. A. Thomson	25 July, 1855	133	9	149	2	3	3	30	...	1	1	8	10	300	250	1
Caledon W., Mel. Ch.	1	Jas. Middlemiss	3 June, 1856	112	213	15	22	25	17	70	60	1	1	9	9	600	438	1
9 Elora, Chalmers' Church	1	Andrew McLean	10 March, '57	120	210	5	16	19	27	138	12	occ	1	11	14	440	420	1
10 West Puslinch	2	Daniel Anderson	23 Dec., 1857	120	210	5	16	19	27	138	12	occ	1	11	14	440	420	1
11 Roxbury and Wallace, & Minto Town Line	1	A. D. McDonald	28 April, 1859	134	10	215	11	16	30	107	120	1	1	8	12	300	412	1
12 Elora, Knox Church	1	Wm. Millican	21 Sep., 1859	80	155	2	13	35	48	104	25	1	1	6	7	360	250	1
13 Garthra, St. John's Ch.	1	M. Mackenzie	12 Feb., 1862	72	6	125	2	6	12	96	36	2	1	5	7	500	550	1
14 Doon and Hespeler	2	Lachlan Cameron	5 Nov., 1862	145	3	163	12	9	8	180	70	1	1	4	3	500	450	1
15 Acton, Knox Church	1	Thomas McGuire	8 March, '64	85	10	180	10	6	24	170	30	1	1	4	13	400	220	1
16 Glenallan and Hollin	2	Geo. McLennan	9 Nov., 1864	160	10	260	33	9	25	35	1	190	20	3	11	440	650	1
17 Minto, Knox Ch., and Zion Ch., Cliford	3	K. McDonald	25 Oct., 1865	210	275	2	35	16	24	5	229	64	2	1	8	500	500	1
18 East Puslinch, Duff's Ch.	2	John Davidson	14 Feb., 1866	90	12	195	15	16	24	1	75	25	...	1	6	500	200	1
19 Alma & Zion Ch., Nichol.	2	James Little	31 Oct., 1867	90	124	...	10	2	13	100	...	1	1	4	3	350	350	1
20 Nassagaweya and Campbellville	2	...	...	50	76	...	16	2	6	80	...	1	1	3	...	250	1	1

PRESBYTERY OF GUELPH.—(Continued.)

No.	CONGREGATION.	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Fam. of Congn.	No. of Communicants.	Addition by		Diminution by death, Removal, &c.	No. in Religious Classes.		No. of Weekday Mtgs.	Pastoral Visitation.	No. of Elders.	No. of other Office Bearers, Deacons, or Ministers.	Sabbath Sch'l Teachers.	Volumes in Libraries.		No. of Sittings in each Church.	Is there a Missionary Assocn? Dia. C. via G. or M. during y ^r th		
							Certificate.	Examination.		Children.	Adults.						Sabbath School.	Bible Class.			Congregational.	Sabbath School.
21	Eden Mills	Edward Reeve	16 Dec., 1868	16	8	47	6	6	3	9	30	20	1	2	6	4	150	180				
	Rockwood	A. J. Traver	A. M., 1867	17	2	36	4	2	12	4	60	15	1	1	6	10	150	200				
22	Berlin, St. Andrew's Ch.	Vacant		40	5	65	8	6	18	19	130	16	2	2	12	7	600	180	1			
23	Galt, Melville Church	Vacant		88		230											200	524				
24	Woolwich, Winterbourne	Vacant		31	6	85	2	3	4	82	30	2	2	3	12	8	300	180				
25	Arthur	Mission Stations.		35	33	70	5	5	9	30	20	1	2	3	8	3	30	200				
26	South Lather and Ananath			22	1	27	7	2	3	18	70			3	5	3	100	200				
	North Lather			32		33	3	3	3	6	20	8		2	3	3						
27	North Lather			70		30	3	3	3	6	20	8		6	13	8	157					
28	Galt, Bayne's Church			129		185	5	5	5	50	50			6	13	8						
	Total	622 Ministers.		2890	291	5171	353	467	493	491	1233	11	965	321	283	174	238	321	1388	8754	9414	207*

PRESBYTERY OF LONDON.

1	Melville Ch., Lobo, and North Canadoc	Duncan McMillan	26 May, 1831	65		90	2	4	3	23	50	20	1	1	4	9	6	130			
2	Embro	D. McKenzie	April, 1834	230		227	7	14	5	40	136	17	4	10	16	15	100	850	1		
3	Knox Ch., Ekfrid	W. R. Sutherland	16 Feb., 1838	85		149	9	6	23	14	172	30	1	8	8	15	400	400			
4	1st Presb. Ch., London.	J. J. A. Proudfoot																100	200		
5	Williams.	Lach. M. Pherson.	7 Feb. 1849	150		112	2	6	6	17	100		6	1	8	9	12	200	350		

* 4 Churches, 3 Mansees.

PRESBYTERY OF LONDON.—(Continued.)

6	St. Andrew's, London	1	John Scott	Oct., 1850	280	150	480	26	39	18	50	1	472	58	1	1	10	12	520	1100	1	C																			
7	Mandavrin	1	Jas. W. Chesnut	Nov., 1853	112	112	6	160	30	2	1	4	12	30	2	1	12	12	100	210	1																				
8	Chadmers' Ch., Duwrich	1	John Stewart	8 March, 1855	130	156	1	17	2	20	4	60	20	20	1	1	4	8	100	200	1																				
9	New Glasgow & Kintyre	2	Peter Currie	1857	64	104	8	30	8	14	75	35	occ	10	140	1	3	9	140	200	1																				
10	Carlisle, Ailsa Craig & Nairn	3	John Rennie	April, 1857	132	132	5	2	23	9	70	16	2	16	375	1	7	12	150	375	1																				
11	St. Thomas	1	Geo. Outhbertson	7 Oct., 1860	51	88	1	3	1	12	50	18	occ	5	280	1	4	6	150	280	1																				
12	Belmont and Yarmouth	2	Arch. Currie	7 Feb., 1860	40	45	45	6	2	8	100	45	occ	5	280	1	2	6	280	280	1																				
13	North and South Plympton	1	Robt. Scott	23 Nov., 1860	70	96	96	5	4	7	2	100	12	4	200	1	4	9	200	220	1																				
14	Wardville and Argyle Church	2	Neil McKinnon	21 Feb., 1861	107	13	151	3	7	11	9	140	20	occ	300	1	4	12	300	300	1																				
15	Bear Creek, Moore, and Burns' Church	1	P. McDermid, B. A.	6 March, 1860	65	47	97	1	5	5	30	5	8	1	280	1	5	5	300	300	1																				
16	Widder and Lake-road	1	Peter Goodfellow	29 Jan., 1862	50	3	82	13	5	4	95	25	7	12	400	1	6	5	400	200	1																				
17	Westminster	1	Geo. Simpson	21 July, 1862	63	100	100	2	4	5	10	40	12	2	300	1	3	13	300	300	1																				
18	Mosa	1	Arch. Stewart	26 Nov., 1862	120	1	160	1	2	10	350	80	1	1	500	1	12	10	250	500	1																				
19	E. & W. Adelaide	1	Jas. Donaldson	1865	65	2	149	23	6	15	2	60	30	1	220	1	4	6	31	250	1																				
20	Delaware	3	Geo. Grant, B. A.	Jan., 1866	120	30	145	12	10	17	18	1	200	30	600	1	8	5	600	600	1																				
21	St. Andrew's, Sarnia	1	John Thompson	April, 1866	82	104	1	7	5	6	1	120	2	2	320	1	7	9	320	320	1																				
22	Fingal	1	Geo. Sutherland	14 Nov., 1866	70	50	65	21	8	2	17	200	12	2	450	1	2	23	450	250	1	M																			
23	Petrolia and Wyoming	2	W. M. Roger, A. M.	Nov., 1866	60	80	12	11	6	6	89	17	1	1	150	1	3	6	300	150	1																				
24	St. Andrew's, Strathroy	1	Wm. Lundy	17 July, 1867	85	2	128	5	10	7	5	50	23	150	1	5	12	150	450	450	1																				
25	Warwick	2	E. H. Bauld	27 Nov., 1867	150	125	150	5	7	15	1	1	1	1	480	1	5	12	480	480	1																				
26	Thamesford	1	A. C. McDonald	31 Dec., 1867	82	12	86	24	7	6	8	73	12	1	100	1	5	11	100	210	1																				
27	Wallacetown & Currie Road	2	Neil McDiarmid	Oct., 1868	52	2	122	1	3	5	14	60	200	2	320	1	5	5	200	320	1																				
28	Park Hill & McGillivray	2	James Pritchard	1	29	80	80	1	4	1	25	5	4	620	200	1	4	5	620	200	1																				
29	English Settlement and Proof Line	1	Vacant	1	2572	268	3581	131	238	193	367	33	3142	514	620	5371	170	233	271	620	5371	10565	134*																		
																				43	528	Ministers																			
																				Total																					

* 3 Ch., 1 Manse.

PRESBYTERY OF CHATHAM.

No.	CONGREGATION.	Regular Charge.	No. of Sittings in each Church.	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with am. of Cong'n.	No. of Communicants.	Addition by		Children.	No. of Bap. Families.	Adults.	No. in Religious Classes.		No. of Wk-day Mtgs.	Pastoral Visitation.	No. of Elders.	No. of other Officers, Deacons, or Managers.	Sabbath School Teachers.	Volumes		Is there a Missionary Ass'n?
									Certificate.	Removal, &c.				Sabbath School.	Bible Class.						Congregational.	Sabbath School.		Library.
1	1st P. Ch., St. Ann's, Ill.	1	1	Chas. Chiniquy	Oct. 7, 1833	150	250	30	15	14	17	160	50	50	5	5	7	9	16	16	400	400	1
2	1st Presb. Ch., Chicago.	1	1	R. F. Burns, D. D.	July 1, 1847	150	70	30	15	1	5	40	40	40	1	1	3	5	5	5	240	240	1
3	Harriet	3	3	A. W. Waddell	Dec., 1847	50	117	2	4	11	10	25	25	25	1	3	4	4	6	6	600	600	1
4	Adelaide St., Chatham	3	3	Angus McCall	Feb., 1848	30	2	1	2	2	8	50	12	2	2	3	3	3	3	3	300	250	1
5	Windsor	1	1	A. F. Kemp, M. A.	Jan. 20, 1851	80	14	5	4	9	11	100	100	100	1	2	2	2	2	2	220	220	1
6	Buxton	1	1	Wm. King	May, 1851	78	23	5	3	7	100	48	35	3	2	6	6	6	9	10	160	250	1
7	Wel. St., Chatham	1	1	Wm. Walker	Oct., 1853	33	28	5	3	6	6	42	23	2	1	4	4	4	4	4	150	300	1
8	Amherstburgh	1	1	Arch. McDiarmid	April 27, 1859	44	2	116	5	6	5	10	48	35	3	2	2	2	2	14	14	250	260
9	Knox Ch., Elmira, Ill.	3	3	Alex. McKay	April 25, 1860	75	14	195	8	25	17	35	150	47	1	1	8	13	14	14	23	100	400
10	Ridgeway	2	2	Wm. Caven	Oct. 24, 1865	113	20	283	31	28	8	28	190	25	1	1	6	6	6	6	23	350	400
11	Bothwell and Florence	1	1	Robt. H. Warden	Nov. 15, 1865	75	101	6	7	2	14	90	10	2	2	1	1	1	1	14	100	120	1
12	Sec. Pres. Ch., Detroit	1	1	G. M. Milligan, n. a.	Feb. 4, 1868	75	120	4	4	3	8	65	65	1	1	1	1	1	1	1	150	200	1
13	Thamesville, &c.	3	3	John Becket	May 27, 1868	80	848	93	98	72	154	11060	242	19	11	56	93	106	106	106	500	2770	3203
14	Tilbury East	1	1	Vacant		80	125	1487	93	98	72	154	11060	242	19	11	56	93	106	106	500	2770	3203
	Total	20	20	213 Ministers		848	1251487	93	98	72	154	11060	242	19	11	56	93	106	106	106	500	2770	3203

* 9 Ch.

PRESBYTERY OF STRATFORD.

1	Stratford	1	1	Thos. Macpherson	Oct. 10, 1836	101	5	227	5	4	12	26	112	31	1	1	5	9	8	8	225	400	1
2	North Easthope	1	1	Daniel Allan	Nov. 21, 1838	55	6	119	1	3	6	84	41	2	1	4	4	5	6	6	150	230	1
3	Harrington	1	1	Wm. Meldrum	March 11, '40	100	78	4	1	7	22	61	20	6	1	3	7	6	6	6	150	370	1
4	Walesley	2	2	Jas. Boyd	July 7, 1847	67	9	97	9	9	12	100	25	2	1	6	10	10	10	10	260	350	1
5	Shakspeare & Hampstead	2	2	A. A. Drummond	Oct. 20, 1847	60	6	96	2	1	4	8	160	25	1	4	14	17	17	17	800	500	1

PRESBYTERY OF STRATFORD.—(Continued.)

6	Hibbert	Feb. 27, 1856	80	135	7	6	17	13	1	9	150	50	1	4	12	14	147	350	570	
7	Fullarton and Avonbank	Jan. 30, 1858	160	217	1	6	18	13	1	9	110	50	2	1	12	10	14	150	500	
8	Niessour, North & South	April 17, '60	108	190	14	9	5	31	14	5	60	40	14	14	8	10	11	400	430	
9	St. Mary's	July 16, 1861	160	20	239	12	35	29	20	5	260	129	14	1	7	10	24	500	560	
10	Elma Centre & W. Mouckton	Jan. 28, 1863	61	134	10	2	83	5	1	8	50	12	2	1	4	12	6	150	400	
11	Biddulph	Jan. 31, 1867	51	82	9	0	8	3	3	100	100	12	occ	1	5	4	10	300	200	
	Fish Creek		23	43	2	2	4	6	2	25	25	12	occ	1	2	4	3	100	120	
12	Mitchell	May 23, 1867	124	18	173	12	23	12	22	220	65	3	2	2	5	25	430	381	450	
13	West's Corners & North	May 20, 1868	120	12	222	3	13	14	29	150	20	2	1	8	18	20	330	460	M	
	Mornington																			
14	Millbank	Nov. 25, 1868	106	9	149	7	19	5	21	90	75	4	...	3	13	4	...	135	280	
15	Molesworth & Listowel	Dec. 22, 1868	115	9	181	12	13	9	33	161	30	3	1	6	11	19	...	175	330	
16	Avon Ch., Downie, and Carlingford		104	12	184	1	2	12	29	120	100	1	...	4	7	12	...	550	500	
17	Burns Ch., E. Zorra		27	30	23	1	1	6	1	22	16	1	2	3	5	2	...	61	160	
	Mission Station																			
25	215 Ministers		1622	136	2629	102	138	163	309	7	2085	754	334	184	90	166	211	297	5586	6741
	Total																			913*

PRESBYTERY OF HURON.

1	Bayfield	June, 1836	98	...	1	11	13	...	6	...	30	...	...	6	...	6	none	200	250
2	Kincardine, Knox Ch	John Fraser	...	...	...	...	...	...	...	...	...	...	...	1	7	9	...	112	300
3	Edmondville	Jan. 15, 1845	66	109	7	2	18	15	86	...	86	...	1	7	9	...	150	500	600
4	Warrenville, &c.	Dec. 2, 1849	...	255	2	13	13	24	158	30	2	...	...	7	9	15	...	...	...
5	Goderich, Knox Ch	Robert Ure	...	...	...	...	...	...	...	...	...	...	...	3	20	...	...	...	...
6	Brucefield	John Ross	140	196	1	8	6	...	...	...	75	1	occ	3	20	...	...	...	350
7	Ainleyville, Knox Ch	Samuel Jones	83	155	12	5	26	15	127	30	occ	14	4	4	9	10	...	112	300
8	McKillop & Tuckersmith	Matthew Barr	56	139	3	5	5	12	120	40	1	1	1	4	9	6	...	200	270
9	Tiverton	John Anderson	...	123	2	53	4	12	7	...	...	4	4	7	7	9	...	270	...
10	Wroxeter and Lisadell	George Brown	62	134	11	8	10	30	1	86	...	1	1	5	9	10	...	...	269
	Ashfield and Huron	Alex. Grant	32	68	6	3	2	6	...	...	...	1	1	2	6	...	...	...	200
11	Ashfield and Huron	Alex. Grant	...	...	...	...	...	...	...	...	...	...	1	1	5	9	...	...	...
12	North & C. Bruce	Wm. Matheson	50	65	...	7	3	13	2	120	...	...	1	1	5	9	...	150	200
13	Culross	Adam McKay	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
14	Riversdale, &c	A. G. Forbes	112	9	159	18	32	20	32	3	75	42	1	2	15	7	47	219	920

* 1 Church, 2 Mansees

PRESBYTERY OF HURON.—(Continued.)

No.	CONGREGATION.	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants.		Addition by		Children.	No. of Adults.	No. in Religious Classes.		No. of Week-day Meetings.	Pastoral Visitation.	No. of Elders.	Deacons or Managers.	Sab. School Teachers.	Volumes in Libraries.		No. of Sitzings in each Church.	Is there a Miss. Association?	
						Certificate.	Examination.	Removal, &c.	Removal, &c.			Sab. School.	Bible Class.						Sab. School.	Congregational.			
15	Ainleyville, Melville Ch.	John Ferguson	Jan. 31, 1865	62	...	96	3	2	4	14	90	60	1	1	3	6	8	200	200	200	...	...
	Cranbrook	Henry Gracey	March 22, '65	34	...	52	3	2	2	10	60	...	oc	1	2	5	7	200	200	200	...	...
16	Thames Road, &c.	Robert Lusk	Nov. 21, 1865	41	...	73	3	2	2	16	60	...	oc	1	2	5	5	100	100	300	...	...
17	St. Helen's, &c.	Stephen Young	Sept. 9, 1866	129	...	229	10	15	21	29	125	30	1	1	12	11	15	...	...	300	...	...
18	Hullet, &c.	James Hastie	Oct. 23, 1866	110	...	177	5	22	12	35	14	17	3	1	10	15	16	280	475	1	...	...
19	Bluevale & Wingfield.	Arch. Maclean	Nov. 6, 1866	114	...	7	230	10	6	38	168	24	1	1	11	16	15	530	530	250	...	...
20	Blythe & Belgrave.	John McNabb	Dec. 11, 1867	149	...	233	9	15	16	42	218	12	1	1	8	21	25	615	550	...	...	...
21	Red River	Vacant		160	...	250	7	30	8	37	280	25	1	1	6	18	19	600	550	...	...	...
22	Clinton	Do.		160	...	100	182	20	1	20	200	40	1	1	7	9	22	800	350	...	...	...
23	Seaford	Do.		47	...	15	104	14	2	5	10	120	1	1	3	10	12	140	500	...	...	...
24	McKillop No. 2	Do.		74	...	87	3	5	3	13	1	39	12	1	4	7	4	200	300	...	...	...
25	Teeswater and Katie's.	Do.		37	...	5	49	46	3	7	28	7	...	...	8	3	3	...	...	...	...	...
26	Kincardine, W. Ch	Do.		20	...	48	2	...	...	6	30	8	...	...	3	5	6	236	...	...	...	...
27	Pine River	Do.		26	...	8	41	1	4	9	56	1	1	1	4	7	8	175	200	...	...	...
27	Bethany	Do.		40	...	70	4	1	1	4	...	...	...	...	4	8	...	...	...	200	...	...
		Do.		80	...	60	5	4	4	4	52	8	1	1	2	7	7	280	160	...	...	...
	Total	121 Ministers		1854	152	3496	207	263	218	460	29	2542	440	25	13	113	1253	252	347	6119	8235	5	2

PRESBYTERY OF OWEN SOUND.

1	Southampton	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	300
	West Arran	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	350
	Tara	Andrew Tolmie	June 8, 1853	250	...	226	14	10	10	22	190	60	2	1	9	14	16	409	200	1	...	...	...	200

* 2 Ch.

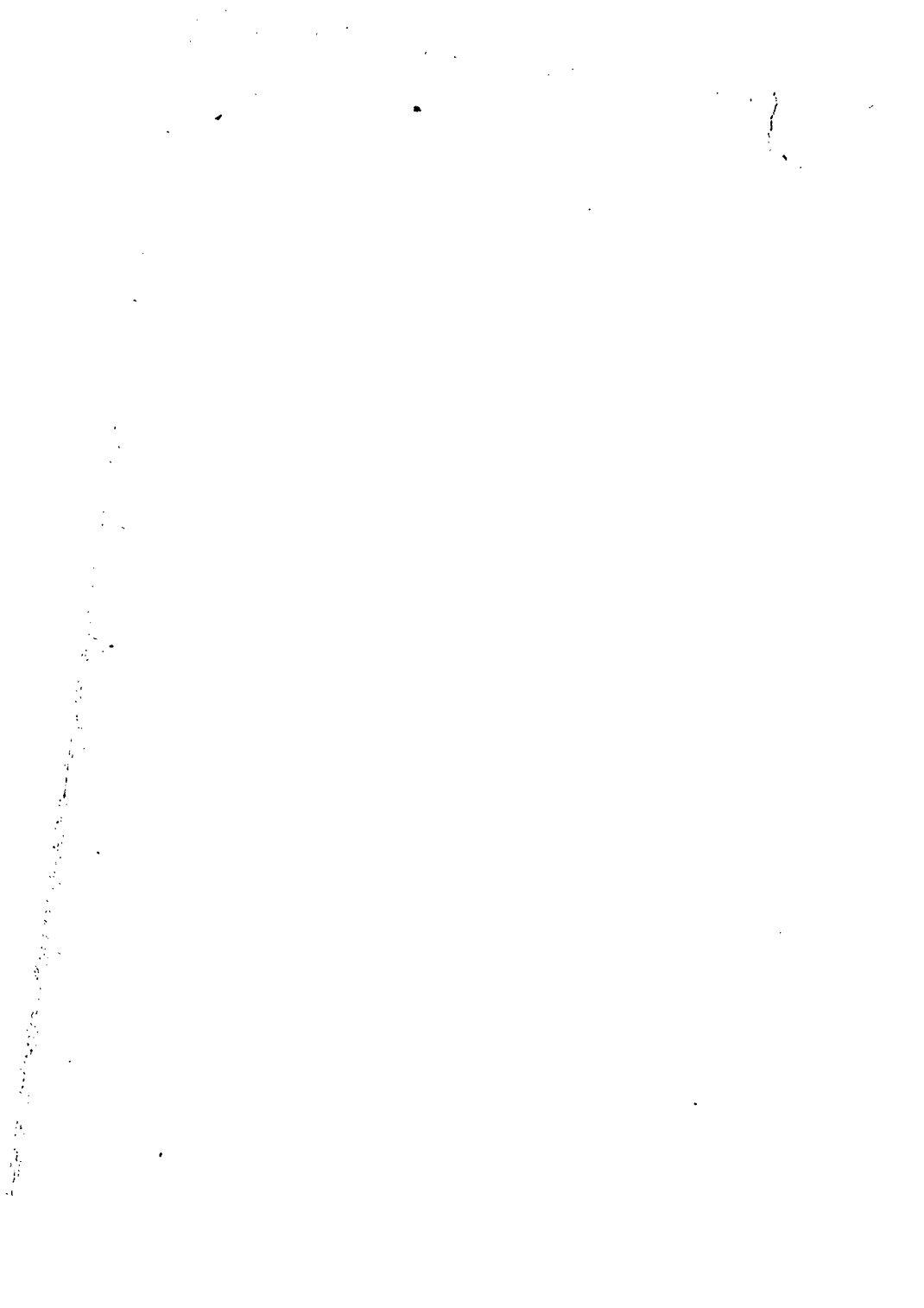
PRESBYTERY OF OWEN SOUND. — (Continued.)

2	Lake Shore.....	1	Robert Dewar.....	Oct. 17, 1855	89	1	3	6	8	47	18	1	5	5	7	150	196	1				
3	Menford, Thornbury and Griersonville.....	3	John Gauld, A.M.....	June 3, 1856	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Sullivan and.....	2	James Cameron.....	Feb. 16, 1859	8	364	9	21	16	33	2	220	94	4	1	10	10	19	90			
5	Paisley & Elderslie.....	2	Geo. Bremner.....	Feb. 15, 1860	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	376
6	Port Egin & Anabel.....	2	Alex. Frazer.....	Oct. 22, 1861	90	114	3	4	13	23	.....	.....	.....	.....	.....	.....	.....	.....	320
7	St. Vincent Sydenham & Euphrasia.....	3	Arch. Brown.....	Jan. 27, 1864	132	3	3	7	23	140	.....	.....	.....	.....	.....	.....	.....	.....	200
8	Knox Ch., Sydenham.....	2	Alex. McLennan.....	May 25, 1869	85	4	66	3	31	1	21	3	.....	.....	.....	.....	.....	.....	350
9	South Keppel.....	4	D. J. McInnes.....	July 28, 1869	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	330
10	Owen Sound.....	1	Vacant.....	.....	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500
11	Dunblane.....	1	Vacant.....	.....	22	1	49	1	5	4	.....	.....	.....	.....	.....	.....	.....	.....	80
12	Big Bay and Sarawak.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120
13	N. & S. Sullivan.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14	Williamstown and Collingwood North.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....		24	19 Ministers.....	747	131040	34	73	58	134	5	697	187	10	7	44	73	56	170	1170	2622	3

PRESBYTERY OF DURHAM.

1	Normanby.....	3	Patrick Greig.....	Jan. 2, 1854	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Mount Forest.....	2	John McMillan.....	Jan. 29, 1857	125	210	3	19	11	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Walkerton.....	2	Robt. C. Moffat.....	Oct. 14, 1857	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Durham.....	1	Wm. Park.....	May 18, 1859	107	122	2	2	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	Rocky Saugceun, &c.....	4	Chas. Cameron.....	May 1, 1861	100	194	4	10	20	35	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	North & West Brant.....	2	Daniel Duff.....	April 19, '64	63	16	156	11	9	13	30	83	20	1	1 1/2	10	17	10	.....	.....	.....	.....	.....
7	Proton.....	4	John Morrison.....	Jan. 10, 1866	85	99	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	Osprey.....	.....	Robt. Knowles.....	Oct. 31, 1866	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9	Egremont.....	3	Hugh Crozier.....	March 24, '69	140	167	11	29	1	17	1	70	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10	Carriek.....	3	Vacant.....	.....	112	143	1	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....		22	29 Ministers.....	.....	722	161261	43	89	60	143	3	638	232	5	12	44	75	101	261	1786	1885	118*	

* 1 Manse, 2 Churches.



CONGREGATIONAL FINANCIAL STATEMENTS DELAYED.

No.	CONGREGATION.	MINISTERS.	Stipend promised from all sources.		Stipend paid by Congregation alone.		Amount expended on Church or clause during year.		All other Con. and incidental Contributions not otherwise reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' & Orphans', and Aged Ministers' Fund.		Synod Fund.		French Canadian Mission.		Kankakee Mission.		Sabbath School contributions for Missions.		Other Benevolent objects not otherwise specified.		Total for Congregational, Synodical and Benevolent purposes.		Is there a manse?
			\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	
1	Kildonan, Manitoba.	John Black.	750 00		500 00		25 00		405 00		908 00		25 00		30 00		30 00		12 53		12 53		4 80		4 80		3 52		3 52		975 59	1	
2	Melville Ch. Markham	Francis Duncan.	268 00		318 00				35 25		353 25		6 20		10 45		5 45		6 20		6 20		4 80		4 80		3 52		3 52		389 93	1	
3	Brown's Cove, Markham	James Greenfield.	282 00		282 00				15 70		297 70		7 03		4 20		4 20		3 00		3 00		4 67		4 67		4 00		4 00		320 80	1	
4	Brownmore.	Andrew McLean.					113 53		69 00		18 00		5 00		5 00		5 00		3 00		3 00		5 00		5 00		4 00		4 00		94 00	1	
5	West Pushtech.	Robert Hall.	600 00		600 00				60 00		660 00		15 00		10 00		10 00		10 00		10 00		5 00		5 00		10 00		10 00		713 00	1	
6	Nissouri, N. & S.	Robert Ure.	450 00		450 00				63 00		862 00		11 47		17 23		11 47		6 00		6 00		3 00		3 18		8 18		8 18		935 51	1	
7	Goderich, Knox Ch.	Robert Ure.	800 00		800 00				275 00		1140 00		20 60		20 60		20 60		9 10		9 10		8 00		8 00		5 28		5 28		1267 10	1	
8	Meaford.	John Gaudl.	200 00		250 00				11 50		261 50		5 28		5 28		5 28		3 36		3 36		4 80		4 80						286 22	1	
9	Thornbury.	John Gaudl.	120 00		80 00		67 05				136 00		1 22		1 22		1 93		1 40		1 40									140 55	1		
		Total.	3470 00		3286 00		205 58		465 00		867 45		4636 45		67 24		67 24		59 44		59 44		27 43		27 43		48 15		48 15		5056 70	4	

N. B.—The above Financial Statements were not received in sufficient time for insertion in the proper place, in the Statements from Presbyteries.

CONGREGATIONAL STATISTICAL RETURNS DELAYED.

CONGREGATION.	No. of Stations Applied.		Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.		No. in Religious Classes.		No. of Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. of other office-bearers, Deacons or Managers.	Sabbath School Teachers.	Volumes in Libraries.		No. of Seats in each Church.	Is there a Missionary Association?	Did Congregation build Church or Manse during Year?	
	Regular Charge.	Not Regular Charge.						Certificate.	Examination.		Children.	Adults.	Sabbath Sch'l.	Bible Class.						Congregational.	Sabbath School.				
1. Calvin Ch., Pembroke.	1	2	John McEwen	Sep., 1839	100	..	122	8	8	3	61	100	15	1	1	4	10	10	200	290	200	290	..	..
2. Kildonan, Manitoba.	John Black	July 31, 1851	72	40	123	9	8	4	32	85	58	1	6	8	11	250	300	800	300	800	..	..
3. Reville Ch., Markham.	Francis Duncan	Sep. 26, 1863	41	..	78	16	4	4	33	30	15	2	3	3	4	3	40	250	40	250	..	..
4. Brown's Cor., Markham.	" "	" "	43	..	76	18	6	6	4	36	21	2	4	4	4	200	100	300	100	300	..	..
5. Brown's Cor., Markham.	" "	" "	69	2	74	4	2	4	4	30	..	..	2	4	4	4	100	300	100	300	..	..
6. West Fushich.	And. McLean	Mar. 10, 1857	85	5	109	2	16	9	14	50	25	..	4	12	6	6	300	330	400	330	..	..
7. Knox Ch., Goderich.	Robt. Hall	Apr. 17, 1860	108	..	190	14	9	5	31	60	40	14	14	8	10	11	400	430	400	430	..	..
8. Knox Ch., Goderich.	Robt. Dre	Oct. 4, 1850	..	..	200	12	12	3	23	200	35	1	6	9	14	..	300	500	300	500	..	..
9. Thornbury.	John Gauld	June 3, 1856	69	6	100	3	10	1	24	4	50	..	2	14	4	15	9	100	100	100	100
Total	16	3	8 Ministers.	..	578	23	1075	57	99	39	147	4	631	212	64	83	41	71	73	450	1840	3310	3	1	C.

N.B.—The above Statistical Returns were not received in sufficient time for insertion in the proper place, in the Returns from Presbyteries.

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TABULAR STATEMENT, No. 3.
TABLE OF AVERAGES FOR PERIOD FROM 1st APRIL, 1869, TO 31st MARCH, 1870.

PRESBYTERY.	Average amount of Stipend promised from all sources.		Average amount of Stipend paid by Congregation alone.		Average contribution per member for Stipend.		Average amt. per member expended on Ch. or Bazaar during year.		Average amt. of all other Con. and incidental Contributions not otherwise reported.		Total average per member for strictly Congregational purposes.		Average per member for College Fund.		Average per member for Home Mission Fund.		Average per member for Foreign Miss. Fund.		Average per member for Widows and Orphans' and Aged Ministers' Fund.		Average per member for Synod Fund.		Average per member for French Can. Mission.		Average per member for Kankakee Mission.		Average per member for Sab. School Contributions for Missions.		Average per member for all Schemes of the Church.		Average per member for Benevolent purposes.		Average contribution per member for all purposes.		
	§	c	§	c	§	c	§	c	§	c	§	c	§	c	§	c	§	c	§	c	§	c	§	c	§	c	§	c	§	c	§	c			
1 Montreal.....	607	15	508	60	4	27	1	1	28	2	09	7	51	1	27	0	32	0	10½	0	05	0	05½	0	19	0	12	0	08½	1	40	11	10		
2 Ottawa.....	707	27	592	89	4	124	6	50	2	09	12	68½	0	22	0	26½	0	11½	0	07	0	04	0	11	0	27	0	02½	1	14½	14	12			
3 Brockville.....	571	62	500	45	3	95	3	07	2	29	9	31	0	11½	0	164	0	00	0	05	0	05	0	04	0	14½	0	02	0	324	10	304			
4 Kingston.....	677	27	634	17	4	634	1	13	1	69½	7	43	0	28½	0	554	0	18	0	08½	0	06	0	04	0	07	0	05	1	824	8	984			
5 Cobourg.....	609	16	607	23	3	62	2	47	1	93	8	23	0	11½	0	244	0	08	0	04½	0	04	0	05	0	07½	0	07	0	14	8	874			
6 Toronto.....	613	26	516	53	4	48	2	47	1	98	8	23	0	12	0	309	0	12½	0	07	0	06	0	14	0	05	0	13	0	25	9	42			
7 Ontario.....	695	95	738	57	4	674	1	51½	1	73	8	40	0	42	0	339	0	15	0	13½	0	07	0	10	0	04	0	17½	1	48	20	10	08		
8 Simcoe.....	531	00	503	42	4	01	1	23	1	70	7	44	0	10	0	284	0	10	0	05½	0	04	0	04	0	03	0	12	1	10	7	20			
9 Hamilton.....	808	75	823	41	3	98	3	60	3	36	7	56	0	32	0	354	0	10	0	06	0	05	0	07	0	03	0	05	0	06	11	60	11	60	
10 Paris.....	716	11	716	11	4	08	1	54	1	91	7	64	0	18	0	123	0	10	0	06½	0	04	0	04	0	03	0	12	1	10	6	64	11	60	
11 Guelph.....	701	61	641	84	2	98	3	10	3	64	7	64	0	15	0	134	0	06	0	06	0	05	0	06	0	07	0	03	0	05	0	08	13	8	45
12 London.....	625	75	625	75	4	20	5	92	2	81	7	64	0	18	0	123	0	06	0	06	0	03	0	06	0	07	0	02	0	06	10	134	12	414	
13 Chatham.....	930	83	812	50	6	554	3	34½	3	34	11	33	0	20½	0	204	0	10	0	00	0	00	0	00	0	03	0	04	0	02	0	884	13	8	354
14 Stratford.....	637	85	561	44	3	401	1	52	2	87	11	87	0	05	0	274	0	07	0	03	0	04	0	03	0	06	0	04	0	04	0	70	17	7	87
15 Huron.....	595	00	534	21	2	904	1	38½	1	85	6	96½	0	16½	0	194	0	10	0	03½	0	04	0	03	0	07	0	01	0	01	0	514	5	944	
16 Owen Sound.....	600	00	584	26	5	05	0	76½	0	85	6	70	0	08	0	084	0	03	0	03	0	03	0	06	0	01½	0	01	0	01	0	34	7	094	
17 Durham.....	542	50	482	67	3	01	1	40½	1	97½	4	38	0	03	0	084	0	03	0	03	0	02	0	01	0	02	0	01	0	01	0	21	4	014	
Total averages for C. P. Church	683	51	671	02	3	90½	2	61½	1	55½	8	16	0	28½	0	23½	0	10½	0	05½	0	04½	0	07½	0	07	0	00½	0	95½	0	36½	9	44½	

REPORT OF THE COMMITTEE ON STATISTICS.

TO THE GENERAL ASSEMBLY OF THE CANADA PRESBYTERIAN CHURCH.

I. HISTORICAL RESUMÉ.

The Committee on Statistics, in presenting their Report to the first General Assembly of the Canada Presbyterian Church, thinks that it may not be amiss briefly to trace the progress which the Church has made, not only since the period when the union of the two Churches now forming the Canada Presbyterian Church was so happily consummated, but also to note the growth of the two sections of the United Church for some time previous to that event. In this way some idea of the work which has actually been accomplished by the Church may be obtained, and some facts, both interesting and useful, presented, which may be used with effect at missionary meetings. By such means our people, in learning some of the progress which the Church has made, would come to have a deeper interest in its welfare, and become more faithful, self-denying, and zealous in striving to advance its interests.

Going back on the history of that branch of this Church, best known by the term "Free Church," we find that in 1844—the year of the "Disruption" in Canada—there were fifty-four congregations in connection with the Church, only thirty-two of which were in the position of settled charges. It is, however, to be noticed that only twenty-three ministers composed the Disruption Synod of the Presbyterian Church of Canada, which was formed in Kingston; while, at a meeting of Synod held in Toronto during the same year the number had increased to thirty-two. The clerical members of the Disruption Synod now remaining with us are:—Messrs. Duncan McMillan, Lobo; George Cheyne, Saltfleet; Donald McKenzie, Zorra; Daniel Allan, Stratford; William Meldrum, Harrington; George Smellie, Fergus; John M. Roger, M.A., Peterboro'; William Reid, M. A., now Agent of the Church; Robert Boyd, D.D., and Henry Gordon, retired; and Thomas Alexander, M.A., Percy.

In 1849 the number of ministers had increased to sixty, giving an increase at the rate of nearly four per annum. In the same year the number of communicants was returned as 4,974; which, it appears to your Committee, must have been very much under-estimated. In the year 1860—the year before the Union—the number of ministers had risen to 158, showing an increase of nearly five per annum. At the same time the membership had grown to 22,501, giving an average increase of 834 members per annum. The total number of families had increased from 7,000 in 1851 to 17,414 in 1860.

The total amount of contribution in 1849, was \$21,130.00. In 1860, the sum had expanded to \$139,315.00, the average contribution per member, in the former period, being at the rate of \$4.25 per member, for all purposes, while in 1860 it had risen to \$8.00, thus showing, most clearly, that the Church had made great and encouraging progress; and that while the country increased in wealth, a sense of responsibility in the minds of the people had kept pace with increasing ability, when, in the course of twenty years, the average contribution of our people had doubled in amount.

Let us now look at a few facts in connection with the history of the other branch of the Church. In 1834, on the first Thursday of May, the Missionary Ministers of the United Associate Syrod formed themselves, by authority of the parent Church, into a Presbytery called the "Missionary Presbytery of the Canadas." There were nine ministers members of that Presbytery, only four of whom now remain, viz: the Rev. Thomas Christie, Flamboro'; Dr. Thornton, Oshawa; Dr. Taylor, Montreal; and the Rev. Wm. Fraser, one of the Clerks of this Assembly.

The labours of these brethren were so abundantly blessed, that the Missionary Presbytery changed its designation, in 1844, and became known as the Synod of Canada, consisting of 18 ministers, thus showing that in the course of ten years the number of ministers had been doubled. At this time there were twenty vacancies.

under the charge of the Synod. In 1852, the number of ministers had increased to forty, having more than doubled its numbers in eight years, and giving an increase of nearly three ministers per year. In the year 1861, the number had grown to 68, being in nine years an increase of 28, at the rate of a very little more than three per annum.

Thus, 26 years after the formation of the United Associate Missionary Presbytery, we find, the United Presbyterian Church, with a Synod composed of nine Presbyteries and a Synod roll of sixty-eight Ministers in charge of congregations, together with a considerable number of vacant congregations under the care of the Synod, and a total membership of nearly 10,000.

At the time of the Union the total number of ministers on the Roll of Synod of the Canada Presbyterian Church, was 226, while the number of ministers on the Rolls of the four District Synods, at the opening of Assembly, was 294—giving an increase of sixty-eight, being at the rate of $7\frac{1}{2}$ per annum, since the date of the Union.

In the year 1862, the year after the Union, the number of communicants reported, was 30,256; in the present year the number of communicants is 46,343, being a total increase of 16,087, or an average increase per annum of 1787.

In the matter of Finance, your Committee finds that the improvement is just as marked. Taking the one item of stipend, the amount raised in 1862, was \$101,599; in 1870, the amount reported as paid by congregations alone, was \$174,466, being an increase in eight years, of \$72,867. Thus, from whatever point of view we regard the matter, whether that of statistics or finance, it is manifest that great and satisfactory progress has been made, not only before but since the Union, which was so happily brought about in 1861.

II. STATISTICS.

Passing aside from this more general statement, your Committee would note the fact, which is to be lamented, that not a few congregations send in no reports to your Committee, so that no estimate can be formed of the progress which they are making. In order as far as possible to meet the lack of statistics, a calculation was made for congregations not reporting, at the rate of seventy-five families and one hundred communicants to each congregation. This was also done last year. The calculation was made only for those congregations over which pastors are settled, no estimate being made for non-reporting congregations without settled pastors. It is believed that the approximation, instead of being over, is very much under the actual number of families and communicants in the congregations to which this reference is made.

It is highly satisfactory to notice that the Church still continues to make decided progress, notwithstanding the losses by death and removal. Deducting the number of ministers reported to your Committee on the 31st March, last year, 282, from 288, the number returned up to the same date this year, there is an increase of six ministers; while, singularly enough, the number on the Synod Rolls of the District Synods, is 294, one less than the number reported at the time of the meeting of Synod last year.

The total number of communicants is 46,343, being an increase over last year of 1,468. In the number of families there has been an increase of 549, bringing up the total number to 27,798.

Calculating that each family represents at least five persons, and including the number of single persons reported as not belonging to any of the families of the congregation, we get the large number of 139,202 persons immediately connected with the Church. But this, it is believed, does not by any means cover the number over whom the Church has no small influence.

Regarding Sabbath Schools, 30,160 pupils were reported as in attendance, being an increase over last year of 2,544; while in the Bible classes the attendance is reported at 8,905, being an increase of 715. Adding these, we get the large number of 39,065 young persons, taught from Sabbath to Sabbath by a devoted band of faithful, self-denying men and women, numbering 3,272 teachers, while the number of volumes in the libraries of these schools is 79,445.

III. FINANCE.

Turning to the department of Finance, we find that the total amount contributed for stipend from all sources is \$177,669.00, being an increase over last year of \$10,181.42. Striking an average for all the reporting congregations, we get as the *average amount of stipend* paid to each minister, *from all sources*, the sum of \$683.84, being a slight increase over last year of \$10.84.

It is a matter of regret to note that the amount of arrears is \$6,357, showing only a small decrease since last year. Your Committee is of opinion that some action should be taken by Presbyteries in regard to this matter, and would especially call attention to the large amount of arrears in the Presbyteries of Montreal, Ontario, Simcoe and Durham. It is worth remarking in this connection, that the Presbyteries of Ottawa, Kingston, Hamilton and Paris report no arrears to your Committee.

The prosperity of the Church is shown in the fact, that during the year no less than twenty mansees and twenty-four churches have been built, and the large sum of \$116,638.28 has been expended on building or repairing churches and mansees during the same period. Last year sixteen mansees and thirty churches were reported as having been built, showing a diminution in the number of churches and an increase in the number of mansees as compared with last year. Altogether, there is reported as belonging to the Church 154 mansees, of which number the large proportion of thirty-six has been built during the past two years.

No more satisfactory proof of the progress which the Church is making, and of the increasing liberality of its people can be given, than the efforts which they are putting forth to erect spacious edifices for the worship of God, and comfortable residences for those who minister to them in holy things.

The total amount which has been raised for strictly congregational purposes is \$364,314.29, being an increase of \$19,132.32 over last year.

It is with great pleasure that your Committee record the fact that there is an increase in the contributions to the principal Schemes of the Church, especially in the contributions to the College and Home Mission funds. There is an increase in the amount contributed to the College Fund of \$2,933.67, and to the Home Mission Fund, of \$447.87. It is believed that a much larger addition has been made than what is to be found in the reported returns. There is also a decided increase in the contributions to both the French Canadian and Kankakee Missions, while not much difference is to be observed in the amounts given to the other Schemes of the Church.

Your Committee this year inserted a new column for missionary contributions from Sabbath Schools. The sums in that column show that the amount of \$2,989.50 was contributed by our Sabbath Schools for missionary purposes. The result is exceedingly gratifying, as showing not only what has been done, but what may be accomplished by the children of our Sabbath Schools, when they are thoroughly enlisted in the work of contributing to the cause of Christ.

There was also a new column placed in the statistical return for missionary associations. It turns out that in the whole Church only 117 such associations have been formed. Your Committee is firmly convinced that if the Schemes of the Church are to be thoroughly worked, and the liberality of the people drawn out, it must be by such associations.

Summing up the results, we get the following as the amounts contributed during the past year :

For strictly Congregational purposes.....	\$364,314 29
“ Schemes of the Church.....	42,233 27
“ other Benevolent objects	15,190 49
Total	421,738 05
Total 1868-69.....	393,482 27
Increase over last year of.....	\$28,305 78

Your Committee would call attention to the fact, that not a few congregations contributed little or nothing for the Schemes of the Church. Many of them divided a few dollars among the various Schemes, with the desire, apparently, of saving the line against the name of the congregation from being a total blank, while some of the congregations have simply divided nothing among these Schemes.

The attention of the Assembly is called to the following particulars in connection with the contributions for the schemes of the Church. In one Presbytery, the total amount contributed to the Home Mission Fund was \$1347, of which sum four congregations gave \$1081, leaving the balance of \$266 as the amount contributed by the remaining thirty-two congregations of that Presbytery, being at the rate of 9½ cents per member in the latter case, and 70 cents per member in the former. In the same Presbytery, \$5072 were contributed for the College Fund; of that amount, \$4764.95 were given by the four congregations to which reference has already been made. In another Presbytery, two congregations gave \$237 for Home Mission purposes, out of \$518 contributed by the Presbytery. These two congregations represent a membership of 506 out of 2629. Taking one example more: In a Presbytery consisting of twenty-four congregations and four mission stations, three congregations give to the College Fund \$939 out of \$1265 contributed by the Presbytery.

In the same way it might be shown, by many other examples, that a very great inequality exists in the relative amount contributed by our congregations, this difference depending not so much on the average amount of wealth or poverty of the members, as on the locality in which the congregation may be situated, a difference which, it appears to your committee, should not be so marked as that which actually exists.

IV. RECOMMENDATIONS.

In conclusion, your Committee would beg leave to submit the following recommendations:

1st. To recommend to Presbyteries to take order that congregations send in their reports in good season, so that the report of the Committee may be prepared in time for the General Assembly.

2. That Presbyteries be enjoined to take such action as may be instrumental in leading congregations to the exercise of greater liberality, and ESPECIALLY, TO DEAL with those congregations who contribute nothing, or very little, for the various schemes of the Church.

3. Your Committee would most earnestly urge upon the Synod the necessity of impressing on Presbyteries the *duty of dealing with those congregations who are falling into arrears.*

4. That the Statistical and Financial year run from 1st January to 31st December, and that the Returns for next year be made up in the same way.

5. That in connection with the change in our ecclesiastical organization, the Presbytery Clerks transmit their Returns to the Clerks of their respective Synods, before the first February of each year; that the Synod Clerks compile therefrom a General Synodical Return, which they shall transmit to the Convener of the General Assembly on Statistics, on or before the first of April of each year, and that said Committee compile from such Synodical Returns the Report on Statistics for the General Assembly.

All which is respectfully submitted.

D. WATERS, Convener.

Home Ecclesiastical Intelligence.

CALLS, &c.

The Rev. J. Hastie, of Bluevale and Wingham, has been called by the congregation of *Orono*; the Rev. T. Goldsmith has been called by the congregation of *Paris, Dumfries St.*; the Rev. W. Hancock has accepted a call from *Welland, Crowland, &c.*

OTTAWA, KNOX'S CHURCH.—The Rev. W. McLaren, for many years pastor of St. John's Church, Belleville, was inducted into the pastoral charge of Knox's Church, Ottawa, on the 14th ult. The Rev. W. McKenzie, of Almonte, preached, the Rev. T. Wardrope, of Guelph, addressed the pastor, and the Rev. W. Moore, of Ottawa, the people. In the evening a social meeting was held, which was largely attended by the members of other churches, who came to welcome the newly inducted pastor. At it addresses were delivered by Mr. Wardrope, Mr. Laing, of Cobourg, and Dr. Burns, of Montreal.

BEAMSVILLE.—The new church erected by the congregation under the charge of Rev. Andrew Milne, was opened for public worship on Sabbath, 17th July. The Rev. D. Inglis, of Hamilton, preached. We are glad to hear that, through the spirited liberality of the people, the church is free of debt.

BEAVERTON.—The Rev. Duncan Cameron was lately waited upon by a deputation of the congregation of Beaverton, and presented with a valuable horse. Mr. Cameron has received other encouraging tokens since his removal to Beaverton.

WELLANDPORT AND ST. ANN'S.—The congregation at Wellandport lately presented its pastor, the Rev. James Malcolm, with a handsome new buggy, and the congregation of St. Ann's made him a present of a set of silver-mounted harness; each gift accompanied with an appropriate address.

THE REV. DR. WILLIS.—The Rev. Dr. Willis, for many years Professor of Divinity and Principal of Knox College, and for the present year Moderator of the General Assembly of the Canada Presbyterian Church, left Toronto in the early part of last month. After spending some weeks in New York and neighbourhood, it is the purpose of Dr. Willis, with Mrs. Willis, to cross the Atlantic, and spend some time in his native land. We trust that the Doctor may be enabled, however, to come out and open the Assembly at Quebec next June. We feel sure that should he then be able to return to Canada, he will be most cordially received by many friends. He has been permitted to do a most important work for the Canadian Church, in directing the Theological education of so many of her ministers; and we believe their soundness in the faith and efficiency as ministers of the gospel give ample testimony to the ability and success of Dr. Willis as a Professor of Divinity. Wherever he may spend the remainder of his days, we trust that he may enjoy health and happiness, and every needed blessing, both temporal and spiritual.

MEMORIAL OF DR. BURNS.—Our readers may have learned that it is in contemplation, under the sanction and approbation of the General Assembly, to erect a monument to the late Dr. Burns in the Necropolis at

Toronto, where his mortal remains are laid, and also to endow a chair in Knox's College, to bear his name. Arrangements are being made for bringing this interesting subject before the members of the Church in the various Presbyteries. In the meantime contributions may be sent from individuals, who may find it most convenient to contribute in this way, to T. W. Taylor, Esq., or Rev. W. Reid, Toronto. Before commencing the general canvass of congregations, it is intended to obtain, if possible, at least a hundred friends who will give each \$100 or upwards.

KNOX COLLEGE STUDENT'S MISSIONARY SOCIETY.—Students in the mission field, as well as those not engaged in missionary labour, are reminded by the Secretary of the strong claims upon them of the "Students' Missionary Society."

PHOTOGRAPH OF THE GENERAL ASSEMBLY.—Mr. Ewing's picture of the General Assembly is one of great interest, and is at the same time admirably executed. We trust it will find a place in many a Presbyterian home. We refer our readers to the advertisement on the cover.

LEFT OVER.—We are obliged to leave over several notices of the proceedings of Presbyteries, and other articles, until next month. We are also obliged to leave over the usual statement of moneys received.

Missionary Intelligence.

LETTER FROM REV. JAMES NISBET.

TO THE EDITOR OF THE RECORD :

DEAR SIR,—As I have now an unexpected opportunity of sending letters, I must not forget that the Church is entitled to the first claim.

We here are so shut in that we are still greatly in the dark about the progress of parties in the settlement, so that we do not know whether to look for peace or war. We have just learned that the Company has made some arrangement with the President of the Provisional Government, whereby they may resume business and carry on their freighting into the interior, but whether private parties and property will be respected we do not know, so that we are still in doubt whether we should send our carts and oxen to the settlement; we would not like to have them appropriated by the Provisional Government, nor to be exposed to bands of marauders—if such should exist. Still, I trust that our friends have not withheld their contributions on account of the troubles. I hope traffic between St. Paul and the settlement is not hindered, so that we may expect our supplies as usual.

We have been favored with a most propitious seed time, and have had fine rains since sowing and planting was completed. We have furnished seed to all who applied for it, though not to the extent that they desired. A much larger breadth of land is now under crop than ever before, although we have not ourselves extended our farm. Besides the Company's farm and our own, eight families have small patches sown and planted. We have also ploughed some land for the Indians at Sturgeon Lake, twenty miles north-west from this, and there they have planted a considerable quantity of potatoes. The most of the Indians belonging to this quarter seem more inclined to settle (if ever they settle) at the Lake than here, because numbers of Plain Indians are now finding their way to us, and our own Indians fear that their visits will be rather expensive to them, for the Plain Crees

are rather famous for appropriating what they have no right to. And yet we have had more enquirers from the Plain Indians than from our own Indians. Last week I baptized a man 23 years of age, a woman about 45 years of age, a boy 11 years of age, and a girl 8 years old, and also two infants, all from the plains. From the plains also we received a girl into the Mission last week. She is about 8 years of age; her mother is a widow, her grandfather is a very aged Indian, who had been here frequently, and appears to be an earnest enquirer; I hope he may fully find and follow the truth before he dies. Another girl has been left with us for the present, but the family are to settle here after returning from preparing provisions in the plains.

The boy who was baptized is one of those we expected to receive into the mission at this time, but as his cousins—who are also to be brought—could not come in now, it was thought best to defer his reception till they can come, that he might be less likely to feel lonesome, particularly as his sister was unwilling to be parted from her mother—it having been intended that she also should be left. It was the mother of that boy and girl who was baptized last week.

From the above you will see that we are not without some encouragement in our work. But it has not been all sunshine with us. The girl and boy who were left here on the 25th of Sept. last have been taken away from the mission by their mother, who is one of the most passionate women I ever saw, although she is a nominal Christian, and is able to read, having been taught at Red River Settlement. The boy, fearing correction for using bad language, ran off to his mother, who was living not far off, and when I went to fetch him home, I soon found that he had told her lies about the reason of his coming to her, and instead of sending the boy home with me, she came to the Mission in a rage, and would listen to no explanation, but denounced every one of us in no measured terms. The girl always avoided her mother as much as possible, fearing that she would take her away from us; she did so on this occasion, but the misguided woman came by stealth and seized her girl on the Sabbath before last; the child resisted. I heard of the circumstance, and fled to the rescue, when the woman drew a knife, and would have buried it in the body of her own child, had I not at once seized her hand, and called the schoolmaster to wrench the knife from her. Having released the girl from the grasp of her maddened mother, I took her aside, and asked her if she would rather go with her mother, or stay with us. She said she would go with her mother—no doubt fearing the consequences of further refusal; and as we have no means here of dealing in a legal way with such an outrage, I had no alternative but to let the girl go. Both of these children were learning very well, although they had been exposed from infancy to the very worst of influences.

From the scene just described our friends will see that it is not all pleasant and cloudless with us, and they will see the necessity of remembering us and our work in their prayers; and they will also see that however anxious we may be to receive children into the mission, it is necessary to exercise caution.

With Christian regards,

I am, Mr. Editor,

Yours most truly,

JAMES NISBET,

General Religious Intelligence.

SYNOD OF PRESBYTERIAN CHURCH OF LOWER PROVINCES.

This Synod met at Charlottetown, P. E. I., on 28th June, and was opened by the retiring moderator, Rev. J. Turnbull, preaching a sermon from Heb. iv., 14. The Rev. R. Sedgewick was elected moderator. The Foreign Mission Report was a very interesting one. It referred to the efforts of the Board to obtain additional missionaries, and the appointment of Rev. H. Grant to Trinidad, and Rev. Mr. Blue to New Hebrides. Although four missionaries have been removed by death, the staff in the New Hebrides has increased from one missionary in 1852—Dr. Geddie—to 12 at the present time.

Matters connected with the Theological Hall engaged a good deal of the attention of the Synod. Dr. King having intimated his wish to retire from the active duties connected with the Divinity Hall, the Synod proceeded to elect a successor. Ultimately Rev. Marcus Dodds, of Glasgow, was appointed. If he accepts, our friends in the Lower Provinces will doubtless have an able Professor of Divinity.

With reference to the question of union, the Synod appointed a committee of six, as we believe all the other Synods have done, to consider the expediency and practicability of union.

The work of the Church, in its various departments, appears to be prosecuted with vigour.

IRISH GENERAL ASSEMBLY.

The General Assembly of the Presbyterian Church of Ireland sat at Belfast during the first fortnight in June. The Moderator, Professor Smyth, of Londonderry, was unanimously re-elected. He takes the place vacated by the death of Dr. Dill, and Dr. Givan has been appointed to his chair in Magee College. The sum of £23,000 was reported for the Sustentation Fund, although a hundred congregations have made no return, and it was expected that the £30,000 would be reached within the year. Deputies were heard from Presbyterian Churches in Scotland, England, France and Spain. On the roll of the Irish Assembly are 629 ministers, of whom 6 are chaplains, 11 professors, 25 missionaries, and 36 assistants.

The revision of the Bible has begun in England. The Committee of Convocation has invited the co-operation of Principal Fairbairn, Professor A. J. Davidson, Dr. Lindsay Alexander, Dr. Angus and others. In the House of Commons it was proposed that American Biblical scholars should be invited to assist in the work, but it was decided that it was too soon to take cognizance of the undertaking.

The Congregational Union has protested against the appointment of a bishop for Madagascar.

The Annals of the Propagation of the Faith, which is the name of the great Roman Catholic Mission, furnish statistics of receipts and expenditure for the past year. By these it appears that France contributes about three-fourths of the whole receipts of the institution. Italy is the next contributor, but its contribution is not more than one-ninth of that given by France. The dioceses of the British Isles and those of North America contribute

equal sums of a little over thirty thousand dollars. The total receipts are \$1,043,420. The disbursements are over \$80,000 in excess of the receipts. Of these, missions in Europe receive over \$200,000, and in America \$190,000. Of the sum spent upon missions in Europe, \$52,000 goes to the support of the Romish Church in Great Britain and Ireland. It is worthy of note that Spain only contributes to the Papal Church, for missions, some six hundred dollars.

Baboo Keshub Chunder Sen has had his praises sung by public men and that portion of the press that are ignorant of vital Christianity. Some hail him even as the regenerator of religious thought in the West, another wise man of the East, who is to supersede the worn-out system of the Bible. The fact seems to be that the Baboo is either an unfortunate enquirer, who has fallen into bad hands, or a coward that dares not leave everything for the sake of the Gospel. His followers are a set of dreamers, who escape the responsibilities both of their own original heathen belief and those which the Gospel imposes, and who, while professing to be friends of free enquiry and liberty of conscience, are quite ready to persecute all that differ from them.

In France, the various Protestant Societies have been holding their annual meetings. The reports of them show that great good has been done during the past year in the circulation of religious books and tracts, missionary operations, &c. The Paris Missionary Society lately sent out two missionaries to Senegal, who have been well received. Two more missionaries are about to sail for Tahiti, where the Roman Catholics still prove troublesome.

The mission to the Basutos, of which we recorded the doings in a previous number of the RECORD, is flourishing; although England's treaty with the Boers has deprived the society of four of its stations. There are in France over 900 Sunday Schools containing 40,000 children.

There seems to be little doubt that, in spite of all remonstrances, the infallibility dogma will be promulgated. The minority opposed to papal pretensions consist of 43 German and Hungarian bishops, 40 Anglo-Americans, 29 Frenchmen, 4 Portuguese, and 10 Italians. It is said that Napoleon threatens to remove the French troops when the proclamation is made, but this is a mere rumour. The Armenians have already revolted from Roman supremacy, and the people of Bohemia are likely to follow, and return to Hussite principles, that is, to a pure Gospel.

The Constitution of the American Independent Catholic Church, as issued by forty-seven priests, recognizes the Pope as only first among equals, and not supreme—a kind of moderator, in fact; declares confession and celibacy good, but not obligatory; limits monastic vows to a period of five years, with power of renewal; and proposes to harmonize with all Christian denominations, and especially with the Catholics of the old rite, and members of the Episcopal Church.

The sixth triennial conference of Young Men's Christian Associations is to be held this year at Amsterdam, between the 25th and 29th of August.

The Berlin Statistical Bureau shows that Protestantism is greatly on the increase in Prussia.

The destruction of the French Roman Catholic cathedral at Canton, and massacre of the missionaries, has been reported from China, and recent advices confirm the sad statement.