

SUBJECT: OUR BOARDS OF MANAGEMENT, OFFICERS AND COMMITTEES.



VOL. III., No. 5.

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As Volunteers in Medical College.

DRS. LARGE and Rush commenced their medical studies together at Trinity Medical College in October, '93, and graduated together in April, '97, the same class of which Drs. J. A. Jackson and F. C. Stephenson were members. While in college they were amongst the most earnest and faithful promoters of the Christian and missionary work of the institution in all its phases. It is but justice to them to note that the Christian work of the College during this time became a much more influential factor amongst the students than ever before. In fact, at the close of the spring term in '96 it was felt that instead of one Young Men's Christian Association between the two large medical

held the unbounded respect and regard of their classmates. In their studies too, both held highly creditable positions throughout their course, Dr. Large standing next to the silver medallist in his final examination.

After graduation, Dr. Rush took a course in the Post Graduate University of New York, and then spent some months in independent medical missionary work in Mexico. He returned in July of the present year, and was shortly after appointed by our own Board to the medical work among the Indians on the coast of British Columbia.

Dr. Large, after graduation, obtained a much coveted position on the home staff of the Toronto General Hospital for the year commencing July 1st, 1897. At the expiration of this term of most valuable experience he also was ap-



R. WHITFIELD LARGE, M.D., C.M.



WILLIAM T. RUSH, M.D., C.M.

Who will volunteer to support one or both of these missionaries? If an individual or a district will relieve the General Board of the responsibility of supporting these young men, other young doctors or ministers will be sent out with the funds which the Board has appropriated for the support of Drs. Rush and Large.

colleges, the time had come when each College ought to have one of its own. Accordingly, the division was effected, and Dr. Large enjoys the honor of having been the first President of the Trinity Association, and, without doubt, contributed much to the splendid success which has attended the Association ever since.

Besides the improvement in the general Christian work, the Missionary Volunteer Band and Study Class, of which Dr. Rush held the position of leader for two successive years, was changed during this time from a monthly to a weekly gathering, and increased greatly in attendance and interest.

Both men threw themselves heartily into college life and

pointed to the Indian work on the coast, to which place he preceded Dr. Rush by only a few weeks.

THE preparation of our report of campaign work done this year is a heavy task. We hope to have it ready for our next number.

THIS issue, we trust, will help our Leaguers to plan for the fall and winter work. Read carefully the suggestions of seventy-two of our ministers, also read "Daily Watch" and plan to have a part in the Forward Movement in evangelistic work and Bible study. We hope every article in this CAMPAIGNER will be suggestive or encouraging to our readers.

Programme.

SUBJECT—OUR BOARDS OF MANAGEMENT, OFFICERS AND COMMITTEES.

HYMN.

PRAYER—The General Conference now in session in Toronto.

READING OF THE SCRIPTURES—Ps. 84; Ps. 97.

THE MISSIONARY SOCIETY FOUNDED 1824.

The Constitution: Page 145, "Discipline of the Methodist Church."

The Officers.

The Members.

The Income.

The Work Done under its Direction

(Use the Missionary Society Report and the tract, "Information for the People." These may be obtained from the Methodist Mission Rooms, Wesley Buildings, Richmond Street West, Toronto).

THE WOMAN'S MISSIONARY SOCIETY.

See page 155 in the "Discipline."

The Work Done and How it is Managed. Send to Room 20, Wesley Bldgs., for the Report (free) of the Woman's Missionary Society.

THE MISSIONARY DEPARTMENT OF THE EPWORTH LEAGUE.

The Young People's Forward Movement for Missions, June, 1898, CAMPAIGNER (sent free by sending to F. C. Stephenson, 568 Parliament St., Toronto.)

Book "Pray, Study, Give." Price 10 cents. Methodist Book Room or F. C. Stephenson.

THE SUNDAY SCHOOLS.

See "Discipline," page 128.

Sabbath School Missionary Societies (page 133, "Discipline"). (See article this CAMPAIGNER.)

HYMN.

TEN MINUTES' DISCUSSION ON

What Seventy-two Ministers Say on Seventy-two Post-cards.

CLOSING HYMN.

BENEDICTION.

* * *

Read the *Christian Guardian* and *Missionary Outlook*. These two papers are needed in every Methodist home.

Young Methodists Should Know Methodist Rules and Regulations.

WHILE the Programme calls for study of our Boards of Management, etc., another article on that topic is unnecessary, as full information was given in last January's CAMPAIGNER on this subject. Then, too, every Methodist should have a report of the General Missionary Society and the Woman's Missionary Society report at hand. These can be obtained, the former from the Mission Rooms, the latter from Room 20, Wesley Buildings, Toronto, Ont.

We would recommend our Leagues to spend an evening on our present Discipline (see Programme of this issue), and another on the Discipline after the General Conference has revised it. We would strongly advise all who wish to be intelligent Methodists to procure a copy of the present Discipline and follow carefully the changes made by this General Conference and understand fully the reasons for any alteration, additions or omissions ordered by this highest court of our Church.

General Conference.

It is not necessary to ask our Epworth Leaguers to join in prayer for our General Conference now in session in the Metropolitan Church, Toronto. We with one accord are found at the throne of grace in prayer holding up the hands of our representatives.

Many seem to be looking forward to the General Conference as the place and time where past defects will be eliminated, and legislation so perfected that success in every department of our Church will be assured. As Epworth Leaguers we have more privileges now than the majority appreciate.

What a privilege it is to be an active member of the Epworth League? It is worth an hour of any person's time just to meditate on the opportunities for self-sacrificing service offered by the different departments of the League. The League is the altar for the living sacrifice.

The Missionary Department of the Epworth League, for instance, has the great task of educating the Church on missions. During the past twenty-five years our Church has been so busy building churches, parsonages, colleges, and organizing (building church machinery) that she is in danger of forgetting what her true calling or business is. By reading over the Missionary Society's constitution carefully you will likely discover that very little provision is made for sowing missionary facts, but a great deal of preparation is made for the reaping and placing of the missionary gifts.

The Missionary Department of the League should see that missionary information is gathered from our different periodicals and from the splendid missionary books for sale at our Book Room, and should carry this information to the class-meeting, prayer-meeting and Sunday-school as well as to the Epworth League.

Departmental League.

DID you ever notice that those who take an active part in any department of the Epworth League are the first to take part in the consecration or Christian Endeavor meetings?

Again and again we have noticed that a few members in a League do nearly all the work and often complain that *the others* will not do anything; while *the others* will tell you that they do not know what to do; in fact, they say, 'we do not get a chance, So-and-so and So-and-so take up all the time.'

Would it not be possible to sum up as nearly as possible all that should be done, and call for volunteers. Take the Missionary Department, for instance, have questions on a card or sheet written or printed for each member, something like the following.

I. Will you join the Prayer, Study, Give Band?

(a) Will you use the Cycle of Prayer of our Church?

(b) How many hours or minutes will you spend each week in reading and studying missions?

(c) How much will you give systematically to missions through the League?

II. Will you please help interest others in one of the following ways:

(a) Will you work on or with the Missionary Committee?

(1) In securing members for the Prayer, Study, Give Band?

(2) In collecting (if necessary) amounts promised for each month?

(3) In preparing the monthly missionary meeting programme?

(6) Will you help circulate missionary information?

(1) Will you help in securing subscriptions for missionary periodicals; (2) circulating missionary books and tracts; (3) talking about them to those who take them so as to be sure that they are read?

(c) Will you help with the missionary scrap-book?

(1) Collect good, short stories and facts about our own missions, as well as world-wide missions.

(2) Gather from reports in the *Guardian* and *Missionary Outlook* such information as should be kept before our young people?

(3) Collect the pictures of our missionaries?

(4) Selecting good missionary poems?

(5) The pasting in and indexing of the matter for the scrap-book?

(d) Will you help select and practise missionary songs and hymns?

(e) Will you search the Scriptures for missionary texts and make copies of them, and bring the copies to the missionary meeting and have a copy given to each member?

(f) Will you write missionary letters to friends and to such as the Spirit may direct when you pray about this important way of interesting others in the extension of our Lord's kingdom?

(g) Will you seek by conversation to spread missionary information and arouse interest in our Christless brethren?

III. Will you try to suggest to the missionary vice-president ways and means of creating and developing an intelligent, active interest in missionary work in the Church, League and Sunday School.

* * *

After these questions have been answered and returned to the missionary vice-president he could try to use all the volunteer workers in reaching all those who do not volunteer to take a part, and soon by systematic, prayerful effort every member of the League would be working or doing something for the Missionary Department. Labor begets love, and love calls for work.

"Fall in; Quick March."

At one of our Methodist colleges, after thoroughly discussing the question and gaining the approval of the authorities, it was decided that the students would march in a body to take part in a demonstration in the city. Although they were of one mind and purpose, yet it was surprising the amount of time and effort spent in "lining up." Indeed, I believe we should have been altogether too late if one of the professors, seeing that it would be impossible to get every one ready to start at once, had not called out, "Fall in, quick march." Those who were ready led the way, and those who were late ran to catch up. Our appointed officers walked up and down the line and soon had a good, orderly procession. From our knowledge of the state of the work and from many letters we receive, we believe an analogous condition prevails in many district Epworth Leagues regarding the Young People's Forward Movement for Missions. There is one mind and one purpose, but there is great difficulty in getting started. We know of districts which have waited a whole year in this condition. They are getting tired before they start. Other districts which started on the "Fall in, quick march" plan are rejoicing in their

success. We see that the only difference between the successful district and the unsuccessful is, the successful fell into line at the call of the authorities, while those which are waiting had no one (District Officer) who led the way. This condition of affairs led to the appointment of the Chairman of the District on each committee appointed to confer with the General Board of Missions and marshal the Young People's Forward Movement. Dr. Sutherland is ready to provide each district with a missionary, and many districts are ready to do what they can to support a missionary each. We sincerely hope that as little time as possible will be lost in "lining up."

About twenty districts are at the present time in a partly organized condition. The majority of these districts have been waiting for nearly a year for the District Committee, which usually consists of the Chairman of the District, together with the District President, Missionary Vice-President and Secretary, to obtain the privilege of supporting a missionary under the direction of our General Board of Missions. Fifteen missionaries are now appointed to thirteen Districts to support.

We could compare the spirit and work of the Districts which have a missionary with those which have no missionary, but which have had as many advantages in every other way and by comparison show clearly that the definiteness of effort and prayer, the deeper interest and wider knowledge of missions, together with a large increase in missionary giving, prove beyond a doubt that we cannot bring our young people in too close touch with our mission work, nor can we make them feel too deeply their personal responsibility to the individual missionaries as their ambassadors for our King of kings.

The apostolic plan of the missionary sending letters to be read in all the Leagues is one of the best means of creating and fostering a disposition to "Pray, Study and Give" among our young people.

Missionary Method Meeting or Missionary Fellowship Meeting.

EACH District Epworth League Convention should spend an hour or more in prayerful, free conversation on methods of organizing, developing and sustaining the Missionary Department of the League. Papers and speeches, be they ever so good, short or long, cannot take the place of a careful, calm consideration of successful work, and equally minute examination of the cause, or causes, of failure.

This Missionary Conference should be divided into two parts. Fifteen minutes could be spent in outlining the simple plan of "The Young People's Forward Movement for Missions," under some such heads as the following.

1. The authorization of the Movement by our
 - (1) General Board of Missions.
 - (2) General Epworth League Board.
 - (3) The Annual Conference.
 - (4) District and
 - (5) Conference Epworth League Convention commendations.
2. Its plan of work.
 - (1) A Missionary Department in every League, authorized by the last General Conference.
 - (2) "Pray, Study, Give" Plan.
 - (3) Prayer.—The uniting of as many members as possible in daily prayer, using the Cycle of Prayer

recommended by our General Board of Missions, Woman's Missionary Society Board, Epworth League Board and Sunday School Board

- (4) The placing and using of a Missionary Library in the League, the securing subscriptions to missionary periodicals, and the formation and carrying on of a Missionary Study Class in the League.
- (5) Systematic giving of time and money to Missions.

After the above plan has been put before the Convention in as few words as possible, forty-five minutes at least should be spent in discussing methods of working the plan. At this point some one who knows (?) what the General Board, or Woman's Missionary Society Board, or Executive, or some one should do, takes about ten or fifteen minutes in discussing some thing which does not belong to the movement, but which belongs to the General Conference, or some high court of our Church. Then some other good brother answers him, taking up ten or fifteen minutes more. By this time the leading voices of the Convention have forgotten all about the fundamental principle of the movement, which consists in paying attention to the little things and enlisting everyone's help.

Some of the most helpful conventions which we have attended have lacked both orator and debater. And some of the most tiresome and unprofitable have been well supplied with the above important personages. We have seen delegates from Leagues with *trials* and *difficulties* who would go without their meals for the sake of the privilege of talking over their *perplexing* questions. Again, we have gained more inspiration and useful pointers from practical workers by conversation than by listening to addresses, although the addresses were well prepared and delivered with great force. Written papers cannot be too short if the discussion after is well conducted.

Missions in Sunday Schools and Epworth Leagues.

ONE of the most interesting investigations any Sunday School worker can undertake is an inquiry into the different methods of Sunday School financing. There are almost as many methods as there are Sunday Schools. Some churches pay all the expenses of their Sunday Schools. Some Sunday Schools, by many and varied methods, pay part of the church expenses.

The financial relation of the Sunday School to missions is perhaps the most varied. Every conceivable relation seems to exist. Some Sunday Schools give all their contributions to the General Board of Missions, while the church supports the Sunday School.

Other Sunday Schools contribute to the Woman's Missionary Society of our Church; still others contribute to special objects, such as the support of native missionaries, or boys and girls in missionary institutes and schools. Some schools have even raised money for objects outside of our Church work, while a great many do not contribute anything from one year's end to another to the spread of the Gospel among the heathen. Surely this condition may be improved.

The lack of unity in financial effort is not as serious as the lack of unity in prayer for and study of missions. Although the Bible is God's great hand book on missions, where full directions regarding His plan and will concerning the salvation of the world is revealed, yet there seems to be no systematic united effort to get a grasp of His will

regarding missions. There is one consoling fact: the Sunday School work is in the hands of our most sacrificing and intelligent church members.

The Epworth League and Sunday School General Board, in a motion commending the Young People's Forward Movement for Missions, made the following statement

We . . . trust Sabbath School superintendents, officers and teachers will make effective in all our schools the spirit of the Forward Movement expressed in its motto of "Pray for Missions, Study Missions, and Give to Missions."

This is a reasonable expectation—the realization of which is more than fulfilled by some Sunday Schools and many classes in other Sunday Schools, which are already praying daily for missions, studying missions carefully and giving systematically to missions. What better body could the spirit of missions wish than the Sunday School—with the superintendent to choose a missionary lesson as often as possible and ask, say, three missionary questions each Sunday—one about the organization and management of the Missionary Department of our Church, and another about the great needy Christless lands, and a third on what God's Word teaches regarding His will and our duty and privilege in spreading the Gospel. The Sunday School secretary to keep careful record of money paid in and work done by the scholars, while the librarian can see that all the missionary literature available is circulated. This will greatly help the League Missionary Meeting, especially if the librarian notes the book read by the different members and informs the League Missionary Committee that these readers may be asked to take part in the missionary meetings.

What better method could be desired for gathering of the systematic gifts than that of the members of each class handing, in a small envelope, the amount to the teacher and the teacher to the Sunday School secretary-treasurer? The Sunday Schools of a district can and will raise money enough to support several missionaries each. Many of our districts could have a missionary in China and one in Japan, and one with our Indians, from whom letters might be received quarterly, and for whom they would pray daily.

To Our Missionary Campaigners.

KENOSHA, WIS., Aug. 15, 1898.

DEAR FELLOW-WORKERS,—Brother Stephenson desires me to send a brief message. My message is found in Isa. xlii. 4.

Think how the wealth, the learning, the religion, and the political power of the world were arrayed against Him, *but He was not discouraged.*

Think of His visible resources to-day. The wealth of the world is His, the learning is His, the one *living* religion is His, the political power is His, a mighty youthful army is His. "He shall not be discouraged."

The secret of this wonderful optimism was Calvary. "Follow me" means more than a walk to Gethsemane's gate. It means hours of awful agony; it means "Not my will but thine be done". it means Calvary; it means resurrection; it means *glory*.

"Except a corn of wheat fall into the ground and die it abideth alone, but if it die it bringeth forth much fruit."

Let us follow Him. Then we shall not be discouraged, for we know, "He shall sit in judgment in the earth and the isles shall wait for His law."

Yours in Christ,

S. EARL TAYLOR.

What Seventy-two Methodist Ministers Say on Seventy-two Post-Cards.

THE principles of the Young People's Forward Movement for Missions is "like unto leaven." The one object is to generate a disposition among our young people to overcome all difficulties in developing a triumphant missionary spirit. We recognize that this cannot be done by *additions*, any more than a tree can be made to bear fruit by cementing or tying the fruit desired to the branches. But a tree, when properly cultivated and pruned by a skilled gardener, must bring forth fruit or be cut down. We have appealed to our pastors for information and suggestions with the double purpose of securing help for our committee members and allowing our pastors to study what our pastors have to say. Lack of space will not permit the publishing of all the information gathered. We publish only the first seventy-two replies. We have not changed a word or the order of any card. We have not even given the Ph.D.'s, LL.D.'s, or D.D.'s first place. There are cards in this lot from men of nearly all degrees, ages and Conferences found in the Methodist Church.

Although there are many other suggestions on the cards which we cannot publish for lack of space, yet the main difficulty mentioned is lack of missionary information. If you wish to gain the help which reading the other cards would render just read these over about five times. Study them. They will help the youngest and most inexperienced. But the wisest and most careful students of the Church and times will deduct the strongest arguments and clearest reasons for our "Young People's Forward Movement for Missions."

We have arranged the answers to the two questions in parallel columns so that the suggestions of each pastor may be read in conjunction with the difficulties which he names.

DIFFICULTIES.

What do you consider to be the greatest difficulty to be overcome in developing the "Pray, Study, Give" Plan in your Young People's Societies?

1. Lack of interest and knowledge, with difficulties of home work.
2. Lack of interest and systematic method.
3. Concentration and leadership.
4. Lack of earnest definite prayer in general. General ignorance, with little desire for study of any kind, and no particular system or method among the older members.
5. Lack of knowledge.
6. STINGINESS.
7. Need of one lay young person—godly—enthusiastic—in each place.
8. To get them to "pray;" that accomplished, the other two follow naturally.
9. Indifference arising from lack of knowledge.
10. Indifference.
11. Indifference and lack of information.
12. Lack of money.
13. Lack of courage and fidelity on the part of the Missionary Committee.
14. Faithfulness in collectors; lack of study and intelligent zeal.
15. Proper organization.
16. Lack of systematizing time.
17. I trust we shall be able to develop it.
18. Indifference.
19. The indifference and sometimes *opposition* of the older people in the Church.
20. The only difficulty is to get them to take time to study. Each active member is giving systematically, and I believe praying earnestly and thinking and studying, but not as systematically as I would like.

SUGGESTIONS.

What suggestions would you offer?

1. Difficult to offer advice. League is small and it is hard to get many together. Perhaps if we got more missionary reading among them it would help.
2. The pastor can do a deal by frequent illustration, etc., along missionary lines and the introduction of the missionary biography, etc.
3. Work away on your present lines. You have done well—do all you can as heretofore.
- 4—(1). Introduce the Plan, even though it be with only a very few. It will be like leaven. (2) Have some very interesting books, such as "John G. Paton" given into the hands of some who will likely become leaders in missions when interested.
6. PEG AWAY.
7. A revival on the basis of *obedience*. "He hath given the Holy Spirit to those who obey."
9. Induce, if possible, young people to read more missionary literature.
10. Missionary literature and rousing missionary meetings.
11. Get them interested through our literature and form a class for study and prayer.
13. "Be not weary in well doing." A greater effort should be made to stir up the hearts of the elders of the Church. They have little intelligent sympathy with the "Young People's Movement."
14. More careful supervision by visit and correspondence of District officers. Each League should feel it is a part of a whole.
15. I think with our improved Church accommodation and organization something will be done.
- 16—(1). A deeper prayer life. (2) Systematize time as well as money. In short (3), a closer walk with God, which leads to information getting.
17. Patience, tact and inspiration rather than coercion. Light also on giving as a positive luxury.
19. I know of no better way than to "keep at it," working up interest, spreading information, and leading our young people forward in this great movement.
20. Suggest taking an evening occasionally in the regular course of meetings in which a section of "First One Hundred Years of Modern Missions" be discussed and read.

DIFFICULTIES (*Continued*).

21—(1). "Study." Difficulty—lack of taste for reading, and lack of time to devote to reading. "Give." Difficulty—small income and many other demands for carrying on Church work.

22. Stick-to-it-iveness.
23. To keep them at it. This is due to a lack of "Study."
24. Indifference, owing to a lack of information.
25. Some member to begin and interest others in the work.
26. Want of heart in the work, caused largely by need of a soul-uplifting experience.
- 27—(1). A single eye fixed on local and personal interests. (2) The attractions of the world.
28. The whole plan is new to many of our young people. I have found that when properly explained to them I can get them to fall in with it. In some cases, I am sorry to say, the pastor is not in favor of it.
29. Ignorance—of heathen—their need—and of the beneficial effect of the Gospel in their lives.
30. The bicycle mania taking time, money and strength.
31. Engagement in giving heavily to other Church interests.
32. I have found a general lack of interest. They must be aroused.
33. The want of consecration to the work.
34. Too many irons already in the fire.
35. It lies in the fact that the few who constitute the League constitute the backbone of nearly everything else, and that this would only help to multiply the already too numerous calls for time and money upon these few.
36. Irregularity of payments.
37. Lack of missionary knowledge.
38. To place the facts before them so as to interest.
47. Indifference.
48. Lack of interest and consecration.
49. Want of sympathy with missionary work, and want of regularity in doing.
50. Selfishness and lack of spirituality.
- 51—(a) Ignorance. leads to
(b) Indifference. leads to
(c) Indolence.
52. Lack of intelligent spiritual life.
54. Lack of vital godliness.

SUGGESTIONS (*Continued*).

21. The only way I see to effect anything is, as a pastor, to devote all the time I can, from my other often heavy duties to the League work in general and develop a healthy growth in every department. This district (Madoc) is to be visited by students *re* Forward Movement, and I am doing what I can for mission work in keeping with my work as a whole. As our League has not yet made any special effort for missions, I deem it unnecessary to answer the questions on the enclosed circular.
22. A tabulated quarterly report to be sent to Secretary of District, and in turn to headquarters. A closer study of missions by the pastors.
- 23—(1) Persistence. (2) Aim at quality rather than quantity in work. (3) More emphasis laid on the scriptural aspect of this work.
24. I promised to answer your former letter this week, but I find so much that I want to say that I shall leave it till I see you at General Conference. I'll be there. In short, I would say the praying for missions is all right. Our people need education in downright sacrifice for God and suffering humanity.
25. To endeavor to get our young people to cease playing at young people's meetings and take up the work in true earnestness.
26. Less trust in machinery, conventions, etc.; greater simplicity in service for God, and more of the mind of Christ.
27. To patiently and perseveringly plod on, doing one's duty whether others do or not, and especially scattering information, whether they bear or whether they forbear. "People perish for lack of knowledge."
28. At least annual visits from the students to stir up our League. They are doing good work. I think the Plan will move along all right, and it is sure to succeed. Nothing better has been launched so far for our young people.
29. I think the efforts being put forth are those most needed—missionary books, articles, and above all, letters showing *results and ways of working* in the missionary field. The last draw us nearer to the work.
30. Good work ought to be done in winter, and it ought to be pushed during November.
31. A good live student to address and entuse them. We have a District Convention this fall, and I think they will then get stirred up.
32. Simply a casual visit of a Campaigner is not enough. We must get the pastors interested, and they can keep the matter constantly before the Young People's Society.
33. I am not sure that more can be done in the way of machinery and plans. Each pastor in particular should put his own heart and energy into the work of enthusing the young people.
34. Greater spirituality—steady and persistent presentation of its necessity and advantages, etc.
35. I would suggest that it would be impossible for this district to do much in this regard until the present state of things is changed, *viz.*, that instead of nearly every station in the district being a supported mission, struggling hard, with help to support itself, each becomes able to sustain itself.
36. Envelope system. Some system of cheap envelopes for the purpose of contributing regularly every month.
38. Monthly sermons.
46. That the funds raised be definitely appropriated, as many young people are contributing with the express idea of supporting a special missionary.
48. The reading of good literature—the spirit of consecration—prayer-meetings for League—systematic work in League canvassing.
49. Keep pegging away.
50. Let the minister *preach* and *practice* personal canvass.
- 51—(1) Arouse and educate the ministry.
(2) Let the ministry arouse and educate the young people.
52. Let us go on educating, leading to a higher life to the glory of God.

DIFFICULTIES (*Continued*).

55. To get the members interested.
 56. The weakness of the Society.
57. Want of heart-felt interest.
 58. Have not been organized long enough to give a definite answer. The busy time of harvest is in the way at present.
 61. Lack of interest.
63. Indifference to the claims of the missionary enterprise.
 64. Want of practical consecration and clear views of the obligation to do personal work for Christ.
65. Lethargy and lack of money in the young people's pockets. The old folk control the purses.
 66. Lack of system in general life.
67. Selfishness.
 70. To get them to procure and read up the subject in books suitable.
71. Appreciation of the world's need and personal responsibility.
 72. Want of system and supervision.

SUGGESTIONS (*Continued*).

56. That we aim primarily at the development of real spiritual life as a basis. If our movement plays merely on the emotions of men it will be ephemeral. We must especially emphasize "Pray" and "Study."
58. Have not given subject special consideration in connection with Forward Movement. Our monthly meeting and programme is our best help. We take the CAMPAIGNER and *Outlook*, and are constantly using the literature of the Woman's Missionary Society and other helps.
 63. Revival along the line of Mal. iii. 8-10.
64. As I have only moved to this Circuit recently, am not yet sufficiently acquainted with the situation to offer suggestions. You are working on the right lines. I hope and pray for your success among our young people.
 65. None.
66. Make machinery as simple as possible. Urge pastors to try and develop method in everything.
 67. The adoption of the Campaigner's pledge.
 70. More direct effort towards deeper spirituality in our members, and then effort to instruct them in the lines indicated. But Societies are so numerous. Almost every evening in the week is taken up with some special line.
 71. Secure sympathy and co-operation of pastor. Press the quarterly missionary services. Get every League interested by giving support to in some particular field.
 72. A system of monthly payments direct to Mission Rooms, with blank forms sent from thence, like lodge secretaries' returns.

The numbers which are omitted have reported "No League."

Diamonds in Your Own Back Yard.

THE story has often been told of the man who found a little child playing with a precious stone. He immediately asked for the child's father and purchased the stone which the father said was better sold as it had been thrown around for years merely as a plaything. Great was the father's surprise when he learned that he had parted for a trifle with a jewel worth a fortune, and that for years he had been in danger of losing and wasting what would have made him wealthy if he had only known. The value of the annual reports of our Missionary Societies, we fear, is not fully appreciated. We do not refer to the value of looking to see if your name and the amount you gave is correctly announced to the public, but to the valuable information given as to the progress and need of our different missions. It is a great privilege to read the concise reports of our faithful representatives who labor hard and long for the perishing. See the precious words of appreciation on the part of those who received timely help from the Supply Committee of the Woman's Missionary Society:

"Many of our missionaries come to the 'Red Sea' financially, and are unable to clothe themselves and family suitably or comfortably. When such cases are known to us we gladly send them supplies, which are received with humble thanks, as from the Lord.

"Our hearts are pained when we hear of the hardships which some of the missionaries in the cold North-West have to endure. There are young men of splendid ability who only receive about \$240.00 per annum from all sources—to pay for their board, books, clothing, house-keep, etc. These heroic young men thoroughly appreciate the Christian thoughtfulness of kind friends in the east, who supplement their small stipends by their gifts at Christmas time. Many of them journey to their appoint-

ments with all the clothing on them that they possess, and even then it is difficult for them to keep from freezing. And not alone do the single men suffer for want of sufficient clothing, but many of the married men are in the same poor circumstances.

"Take a look with me into the home of one of our missionaries who has a salary of about \$400.00 per annum, and seven children to provide for. One day there came to them from Ontario a large box, which was eagerly opened. The generosity of their unknown friends quite overcame them, and without waiting to complete the joyful task of emptying the box, the family sang the verse, 'Consecrate me now to thy service, Lord,' and then recited with full hearts the twenty-third Psalm. Afterwards they knelt in the presence of the Lord and His people's bounty, to praise Him and to ask forgiveness for their faithless fears.

"Not only to our missionaries and missions amongst white people have our goods been sent, but let us hear what some of the Indians say: 'Good, kind, Christ ladies, they love us poor Indians. Yes, we see God loves us now. We are better than ever before; God is near us and knows just what we wanted. We don't know what to say, but our hearts are happy. The kind ladies say, "Poor Indians, cold and ragged," send some quilts, good, good things. God bless them every day. Long ago come to church and sing, "No warm clothes, no nice wigwam." Now white sisters come close with prayer, put arms around us with these nice clothes. Weeping, they say, "Blessed Jesus, closer and closer." We never see those good brothers and sisters till round the throne of our Father we shake hands and fall at His feet together.'

"Such are some of the sayings of these Indian women, who, by our gifts, are being made more ready to listen to our blessed Gospel, and by which the prejudice against the

white man, whom all Indians think has wronged them, is being melted away."

Get a Woman's Missionary Society report and read this report of the Supply Committee as well as the reports of the other branches of work, also get a report of the General Missionary Society and learn the names and understand the work of all our missionaries.

Forward Movement in Missions.

Extracts from an address at the Nashville Convention, by Miss Margaret W. Leitch, of Ceylon.

A GREAT advance in the future of missions may be looked for along the line of a closer tie between the workers abroad and the supporters at home. In this advance the Church Missionary Society of Great Britain, the strongest Protestant missionary society in the world, leads the way. Two years ago, when facing a deficit, they decided instead of making a reduction in the work, to invite the society's friends to contribute special subscriptions toward the sending out of the new missionaries for the next three years. They further decided to appoint all suitable candidates, and place the responsibility for their going or remaining upon the churches. Within two weeks of the time the offer was made to churches and individuals to have their own missionaries, the support of seventy-seven missionaries was pledged.

This movement created such widespread interest that special booklets on the subject were prepared, and one and a quarter million copies distributed. This movement goes on with increasing momentum until the present time.

In this country a number of the leading boards have adopted a similar policy, which has come to be called "The Forward Movement." Under this plan individuals, churches, Christian Endeavor societies, or groups of societies, can have their own representative on the foreign field. This method possesses marked advantages. It is easier to follow the work of one man than a thousand. It assures the missionary a definite prayer in his behalf, and of the earnest advocacy of his work at home. The wide adoption of this method will assure the boards of a reliable financial backing.

It is found that this method results in a large increase of interest, gifts and prayers. For example, a young people's society, which last year gave only \$11.73, this year gave \$524 for their own missionary, and for the new year they have pledged \$1,200, the salary of two missionaries.—*Christian Endeavor World.*

Epworth League Mission Givings, 1897-98.

THE increase in mission givings by our Epworth Leagues for the last Conference year is a notable one. The total amount for the whole Dominion is \$12,759, an increase over the previous year of \$5,314, or 71 per cent.

This, according to the General Secretary, Mr. Crews, is attributable largely to the Forward Movement. Certain it is, some unusual force has been at work among our young people the last two years. The principle of systematic giving, carried into practice, will revolutionize our finances, wipe out our church debts and connexional deficits. As yet, systematic giving is only in its infancy. What may not the Leagues of this country do if they proceed to carry the principle forward and upward into full and general practice.

At present the Leagues contribute about one-twentieth of the total income of the Missionary Society. The proportion should be much greater. It should be one-tenth at least. The actual amount of money raised is not the greatest result nor the most important. The interest aroused, capabilities for service developed, are very important results and will serve to bring greater success in the future. In the meantime, the work goes on. Let the high-water mark for 1898-99 be \$20,000. We can raise it if we will, and by systematic givings too. We have an almost perfect organization. We have the machinery. Let us put on more steam, watching every opportunity. Our possibilities are stupendous. Let us pray for Divine guidance and leading in all our plans, in all our work. Right now, the best missionary work we can do is help crush the cursed liquor traffic. Relieved of the burdens it creates, we would have a freer field to work.

T. H. KEOUGH.

Bible and Missionary Training School.

DEAR MR. EDITOR,—A work little known by most of the members of the Methodist church, but of a highly important character, is being rapidly and successfully presented under the auspices of the Board of Management of the Methodist Deaconess' Home and Training School of the Toronto Conference.

No word of commendation in regard to the noble and Christ-like work done by the Deaconesses from house to house and in the slums of the city, need be written for your readers. They may not be aware, however, that this is but a portion of the great work carried on under the Board.

The Training School has passed the experimental stage, and promises to be an assured success. It purposes to give tuition by the most competent instructors in the various branches necessary to fit students for evangelistic, home and foreign mission, and general Christian work without charge, except a nominal fee for incidental expenses. Board for ladies may be had at very reasonable rates in the Training School. Gentlemen are admitted as day students.

The premises lately received by gift from the trustees of the Hart Massey estate, 257 and 259 Jarvis Street, are now in preparation for occupation, at very considerable expense, and when completed will be admirably adapted to their purpose, and a source of just pride to those who are forwarding the enterprise.

Further particulars, including the annual report, may be had by addressing Miss E. Jean Scott, Jarvis and Queen Streets, Toronto.

Yours faithfully,

S. D. CHOWN.

LACK of space compels us to hold over an article on the "Campaign Work in the United States." We ask our Leaguers to pray for our fellow-workers across the line; they are struggling with a missionary debt. We are sure that our young people appreciate the great advantages which they enjoy under the loving and careful supervision of our General Board of Missions.

It has been a much heavier task to compile a report of our campaign work for this summer than we had anticipated. We, therefore, ask our readers to look to the future and plan their work for this fall and coming winter. We hope this issue will help our committees to study carefully the opportunities and difficulties which face them, and by God's help assume their responsibilities with the faith that giveth us the victory.

Our Missionary Study Class.

WE have sent out several hundred post cards to those whom we had reason to believe would unite in a Missionary Study Class. The card reads as follows :

Please put my name on the roll of the "Missionary Study Class," I desire to gain knowledge of the Missions and Missionaries of our Church as well as world-wide Missions. I will read "The First Hundred Years of Modern Missions" (Price 10 cents: Methodist Book Room, Toronto,) before January 1st, 1899, and will try and interest others in the study of the growth of God's Kingdom on earth. Praying "Thy Kingdom Come."

I am your Co-Worker,

Name and address:.....

Name of League.....Circuit.....District.....

The name of anyone signing this card, or writing stating that they wish to join the class, is put on the roll. It is not intended that this class shall have any rules; each member will be expected to read that wonderfully cheap, concise and interesting little book, "The First Hundred Years of Modern Missions," by Dr. Ross (price 10 cents at Methodist Book Room) in the time mentioned. We expect that the General Board of Missions will greatly favor these students of missions by furnishing them with equally cheap and helpful little books on each of our mission fields. We also hope to send these workers copies of letters from our missionaries. If you join this class send us your name. If you can help interest others send for some of the post-cards. Address F. C. Stephenson, M.D., 568 Parliament St., Toronto, Ont.

Let Those Who Pray, Study, and Give Rejoice.

A LITTLE less than a year ago it was asked if we really believed that the Leagues would contribute the increase which Dr. Sutherland's article in the November *Outlook* called for, namely, from \$5,956 to \$12,056. We said that we believed that the "Pray, Study, Give" plan would be adopted to that extent during the year. The actual result has not yet been published by the Mission Rooms. Our General Board will not receive all of the \$12,759, as part of this has been sent to the Women's Missionary Society Board.

We have attended District Epworth League Conventions where considerable sums of money have been announced as the result of the "Pray, Study, Give" plan. The majority of the delegates were too much surprised to rejoice. In fact, the District officers and a few faithful workers were all who could rejoice, for they were the only ones who had known the joy of sacrificing, and therefore the only ones who could hear the Master's "Well done."

There are a number of Districts which will not be able to rejoice in this reasonable increase. A number of Districts are holding their money. This is a very bad policy. If the committees, appointed at the last District Conventions, had done their work faithfully, considerable more money would have been in the hands of the General Board of Missions.

If the Sunday School and Church will unite in daily prayer for, careful study of, and systematic giving to

missions we are not at all afraid to say that our whole missionary income will be doubled. On the other hand, if the other departments of our Church do not "pray with the understanding" and bring forth fruit worthy of repentance, for her past sloth and selfishness, the Epworth League will become more influential than all the rest of the Church put together. The neglect of missions is the sin which makes a modern Church guilty of all the errors which infest its selfish character and make it fruitless.

Campaign News from the M. E. Church North.

"FIVE HUNDRED Libraries or eight thousand volumes of the best missionary literature have been planted in our Epworth Leagues. These are scattered through more than twenty States. This work will be followed up by reading and study courses. Our Campaigners have visited over eight hundred Leagues.

"We have made no effort to raise money, as the law of our Church (Methodist Episcopal North) prohibits that in the Leagues. We have, therefore, put all our efforts into educational work. Notwithstanding this, we have disposed of fifteen thousand envelopes for systematic giving, and this means a dollar a year for each one taken (\$15,000). If they will let us loose we can raise \$100,000 without the least trouble." Yours sincerely,

W. W. COOPER.

News from the Young People's Forward Movement for Missions.

IN THE METHODIST CHURCH SOUTH.

REV. H. P. BEACH's book on China, with a chapter on our work in China by Bishop Galloway, has been put into the Epworth League reading course, and an outline study is being published in all our church papers. A Bible subject on missions has been put on the topic cards for the first Epworth League meeting in each month. A missionary committee has been arranged for by the Epworth League Board. In every conference in our church (Methodist Episcopal South), with the exception probably of four, the Leaguers have undertaken some form of missionary work. Altogether over \$13,000 have been pledged by the Leaguers. The last General Conference made it obligatory on every pastor and superintendent to organize every Sunday School into a missionary society; this gives us a new field of work among the young people. The Students' Missionary Campaign is proving a great success. A three days' conference was held at Vanderbilt University.

"All for Christ,"

P. L. COBB.

THE students of Scio College, Ohio, after returning from the Cleveland convention, held a mass meeting for the reports of the convention. At this meeting they passed slips for pledges of two cents or more per week for missions, and the pledges amounted to \$156 for this year. Since college closed they have sent out two men to visit the young people's societies in that portion of the State, who are to introduce the Pray, Study, Give plan of missionary work.

Daily Watch.

BY MISS BESSIE M'GUFFIN.

VIVID to many is the remembrance how at times, when a child, an earnest desire would take possession of him to do something to lighten the labor of the day for father or mother, and with all the eagerness and enthusiasm of youth, and the impelling power of love, one or other parent would be sought with the question, "Is there anything I can do to help you?" And not unfrequently the reply would be, "Not just now, but if you will remember this evening to water the garden," or one of the numberless little messages that save the children of a larger growth in a household many steps, "I shall be glad." So he went off, and getting engrossed in some of the fascinating occupations of childhood, the hour came and went that should have seen the duty performed; but ah, the desire, even the memory of it, had passed away! and to the child was lost for that time the opportunity of being "a worker together" with the parent.

Again, it has been the desire to do something that was thought to be quite within his ability; but father knew better, and said, "No, my child, there are many things with which you must become familiar before anything so important may be entrusted to you."

* * * * *

In the Christian life there are many "childish things" that have not been put away.

How eagerly His children often go to their heavenly Father with the request that they be allowed to help Him in some particular way or special time. Just then He does not desire such a form of service, but something is suggested that will require watching and waiting, which is distasteful, and in the restless activity—which is deemed service—the mission entrusted to them is neglected, and they pass on, never dreaming that the Holy Spirit has been slighted, and has withdrawn His presence because of disobedience, and of a light regard of duty.

Or, it may be in seeking to be helpful in the household of faith, the earnest prayer goes up that he may be used of the Spirit. But God sees that a deal of preparation is necessary before he becomes a fit agent for the Master's use. The Father is pleased with the earnest request, but waiting upon God, and being taught by the Spirit and the Word only, will make the petitioner fit for so honorable a service.

* * * * *

For October the Epworth Leagues are asked to plan a "Forward Movement in Evangelistic Work and Bible Service." Let us not repeat the faults of childhood and demand great things on the spur of the moment, or that for which we are entirely unfitted. During the month of September let the attitude be one of humble, prayerful supplication, not so much for work—of that there is no lack—but that when the campaign of October, with its special call to "Go Forward," is upon us, we may be so fitted for the Master's use that there shall be readiness to "Witness" and "Believe," whether it be by hand, pen, or tongue.

THE EPWORTH LEAGUE PLAN OF "FORWARD MOVEMENT" IN EVANGELISTIC WORK AND BIBLE STUDY.

(THIRD YEAR.)

To be inaugurated Sunday, October 2nd, 1898.

This Movement was commenced two years ago among the Epworth Leagues of the Hamilton Conference, and has

been adopted by several of the other Conferences. Its success having been such as to warrant its continuance, the General Epworth League Board has endorsed it, and recommended it to be undertaken by all the Leagues in our work. In order to secure uniformity the Board has prepared the Plan for 1898, and made arrangements for the Circulars to be sent out from the Central Office.

The Object.

The Deepening of Spiritual Life—A Better Knowledge of the Scriptures—The Conversion of Souls—An Increase of Missionary Zeal—Rallying the Forces of the Church for the Fall and Winter Campaign.

Features of the Plan.

1. Sermon by each Pastor, on the importance of Bible Study, with special reference to the Gospel according to John, on Sunday, October 2nd.
 2. Reading and Study of Gospel of John in twenty-one days—a chapter a day—commencing October 2nd.
 3. Young People's Sunday, October 23rd.
 4. Evangelistic Campaign, October 24th-30th.
- Key Words: "Witness" and "Believe." Key Verses: John xx. 30, 31.

1. BIBLE STUDY. THE GOSPEL OF JOHN.

Hints and Suggestions.

1. Find out all you can about the author, when and where he wrote this Gospel.
2. What is the design of the book.
3. Keep before your mind in this study the Key Words, "Witness" and "Believe." The former is found nearly fifty times, the latter nearly one hundred times.
4. The author states in Key Verses (chapter xx. 30, 31) that this Gospel was written "that ye may believe that Jesus is the Christ, the Son of God, and that believing ye may have life in His name." Note how he makes out his case for Christ. Study in order each one of the "Signs" that he puts in as evidence.
5. Read the book through at one sitting before commencing the prescribed reading of a chapter a day. At this first reading give a name to each chapter, as for example: Chap. i., "Eureka"; Chap. ii., "The Cana"; Chap. iii., "The Nicodemus"; Chap. iv., "The Samaritan" chapter, etc.
6. Learn to pick your way in thought slowly through the book, chapter by chapter; then do not fail in your further study to link facts in their proper relation to this known chain of thought.

Outline of Study of John, the Heart of the Heart of the Bible.

TESTIMONY.	BELIEF.
Cf. John v., 30-40.	Instances of Belief.
Testimony of John the Baptist.	Instances of Unbelief.
Testimony of Jesus' Mighty Works.	Development of Belief.
Testimony of the Father.	Development of Unbelief.
Testimony of the Scriptures.	Secret of Belief.
Testimony of Jesus Himself.	Explanations of Unbelief.
Testimony of Various Individuals.	Results of Belief.
Testimony of the Holy Spirit.	Results of Unbelief.
	Duty of Belief.
	Sin of Belief.
	Time of Belief.
	Object of Belief.

THE GOSPEL BY JOHN.

I	Prologue 1-18 Testimony of John Baptist—Philip—Nathanael		
II	Cana Sign—Temple Sign.		
III	Nicodemus—John Baptist.		
IV	Woman at Well—Samaritans—Nobleman.		
V	88 Year Infirmary—Resurrection (Spiritual Testimony—Summary of Physical)		
VI	5000 Fed.—Walking on Sea—Manna—Bread of Life.		
VII	FEAST OF TABERNACLES CHAPTER.		
VIII	Father Abraham—Father Devil—Father God.		
IX	THE BLIND MAN CHAPTER.		
X	The Good Shepherd—Jesus' High Claim.		
XI	ISAIAH'S CHAPTER.		
XII	Anointing by Mary—Triumphal Entry—Greets—Voices from Heaven.		
XIII	Washing Feet—Announcement of Betrayal—Denial.		
XIV	Thomas, Philip and Jude ask Questions and Receive Answers.		
XV	The Vine—The Church Hated by the World		
XVI	The Holy Spirit—Prayer.		
XVII	THE LORD'S PRAYER CHAPTER.		
XVIII	Garden Scene—Anas Caiaphas—Pilate.		
XIX	Trial—Condemnation—Crucifixion—Burial.		
XX	RESURRECTION CHAPTER.		
XXI	EPICLOGUE.		

Chart by Prof. White.

NOTE.—In the study of this book of the Bible, a little volume entitled "Thirty Studies in the Gospel by John," by Prof. W. W. White, of the Bible Institute, Chicago, will be found very helpful and suggestive.

II. YOUNG PEOPLE'S SUNDAY, OCTOBER 23RD.

A day of Prayer and Praise and Testimony.—The day to commence with a Sunrise Prayer Meeting and close with a live Evangelistic Service. Sermons to Young People both morning and evening.

A Mass Meeting in the afternoon for everybody, at which there will be short addresses on practical themes interspersed with Gospel Singing.

Each local League makes the arrangements for this day. Get every committee on your Society doing something—inviting, decorating, writing, visiting, talking, speaking, praying.

For further instructions as to this day, see Epworth League Manual, pages 95-99.

III. EVANGELISTIC CAMPAIGN, OCTOBER 23RD TO 28TH.

The idea is to follow the Reading of Gospel of John and the Young People's Sunday by at least one week of evangelistic services, embracing, as far as practicable, every League and Church.

The Campaign will be in charge of the pastors and local Leagues, but may be directed by the Executive of the District League. It is hoped that all District Executives will take this Movement up, and urge its adoption by all our Leagues and other Young People's Societies.

The object is to utilize the consecrated talent of our Young People. Let all be urged to take some part in the meetings, by song, testimony, prayer or exhortation.

Let it be borne in mind that this is a Campaign for soul saving and spiritual upbuilding.

Suggested Topics for Week of Evangelistic Services.

MONDAY,	Oct. 24 - "Personal Effort" -	John i. 40-42.
TUESDAY,	" 25 - "The New Birth" -	" iii. 3.
WEDNESDAY,	" 26 - "Woman of Samaria" -	" iv. 4-15.
THURSDAY,	" 27 - "Positive Experience" -	" ix. 25.
FRIDAY,	" 28 - "Fruit Bearing" -	" xv. 1-8.

GENERAL SUGGESTIONS.

1. It should be understood that while this Movement is under the auspices of the League, the Pastor of the church is the recognized leader, and no steps should be taken towards the introduction of the Movement without his consent and co-operation.

2. Pastors are urgently requested to give the Movement their cordial support, as it is intended to be a source of inspiration to all departments of church work.

3. As far as possible it is desirable that the special Sundays set apart shall be observed on every Circuit, but if for any cause it is not convenient to do so, other dates may be arranged.

4. Presidents of Leagues are asked to bring this matter before their societies in good time. Explain the plan and ask the co-operation of every member. See that it is thoroughly announced, circulars distributed, and do not forget to have special prayer for its success.

5. Let the Pastor ask the whole congregation to join with the Young People in reading the Gospel of John, and also to attend the special services.

6. The Corresponding Secretary of each League is requested to notify the District Secretary immediately at the close of the services, giving full information as to the success of the Movement. The following questions should be answered :

- (1) Did your Pastor preach on Bible Study on October 2nd?
- (2) How many persons read the Gospel of John in twenty-one days?
- (3) Was Young People's Day observed?
- (4) How many attended the evangelistic services?
- (5) How many conversions?
- (6) What other good results followed the Movement?

The District Secretary should make a report for his District and forward without delay to the General Secretary. Please do not neglect this.

Copies of this Circular for distribution may be obtained for 30c. per hundred, by addressing

REV. A. C. CREWS,
General Secretary Epworth League,
WESLEY BUILDINGS, Toronto, Ont.

Prof. White's admirable little book on the Gospel of John can be had for 50c. in cloth and 25c. in paper, at the Methodist Book Room, or may be obtained from the General Secretary at the same time that Circulars are ordered.

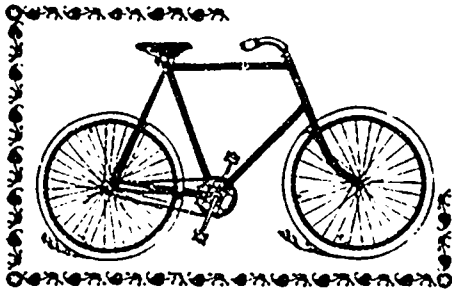
ORANGVILLE and Exeter Districts have each held their annual district Epworth League Conventions. Each district has organized on the "Pray, Study, Give" plan and will each undertake the support of a missionary as soon as their respective Executives can secure that privilege from our General Board of Missions.

OUR Juniors will be sorry to learn that Rev. Mr. Bartlett's church has been destroyed by fire. We all know that he will be too busy to write for us this month. Don't you think it would be a good plan to take a short review of what he has taught us about the work of the General Board of Missions and the Woman's Missionary Society? If you look over the back numbers of the CAMPAIGNER it will be easy to arrange a short review to occupy fifteen or twenty minutes. Then fifteen or twenty minutes could be spent in prayer for Mr. Bartlett and his church and our missionary societies.

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For the second edition, which is now issued, over four thousand pages have been gleaned to secure the latest and most interesting facts. Several new departments have been added, making forty pages more than the first edition. Among the new chapters are "Woman's Work," "Young People's Work," "Medical Missions," "Theological Ideas in Heathen Lands," "Liberality and Missions," etc.

Rev. Dr. WITHROW writes: "It contains more information on missionary work of the last hundred years than can be found elsewhere in the same space. It is the result of very wide study, and will be invaluable to all mission workers, speakers or writers."

Rev. S. H. RICE, Milltown, N.B., writes: "I certainly have never seen so much information on this great subject in so small a compass. This valuable work should be scattered broadly among our people from one end of the Dominion to the other."

MISSIONARY CAMPAIGNER 10 cents per year in clubs of 10. Single subscription, 25 cents. Address, F. C. STEPHENSON, 368 Parliament Street, Toronto.