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 FOR THE  
**DOMINION OF CANADA.**

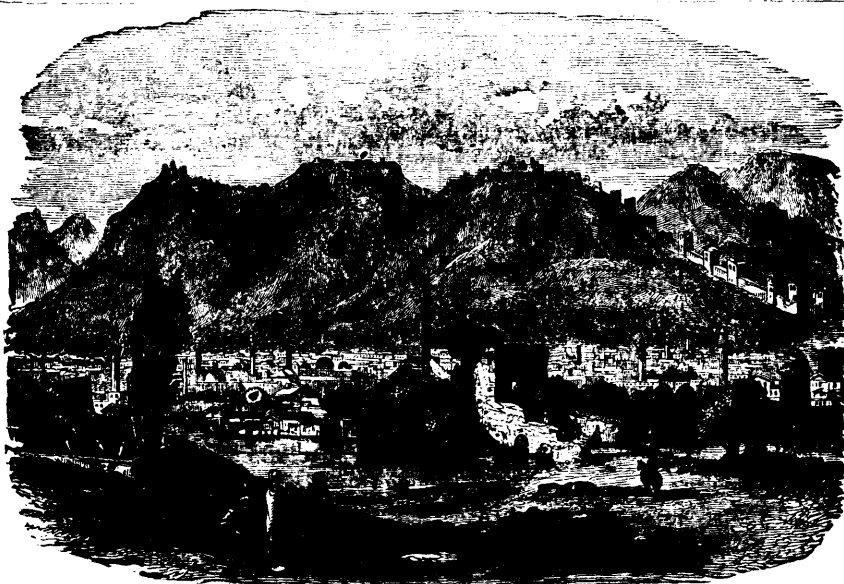
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MAY, 1883.

No. 5

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Antakia—Antioch in Syria.

**N**EXT to Jerusalem, no city is of greater interest in apostolic history than Antioch, the old capital of Syria, situate on the river Orontes about 300 miles north from Jerusalem and 16 miles from the sea. It was founded B. C. 300, by Seleucius Nicator, and named after his father Antiochus. It was encompassed with walls 50 feet high and 15 feet thick, carried at enormous expense over ravines and the ridge of mountains on the south. In apostolic times Antioch was a splendid city of nearly 500,000 inhabitants, renowned as a seat of art and learning, foremost in so-called refinement and culture; foremost also in luxury and vice. Many were attached to it by its delightful climate. "Poets have spent their young days at Antioch, great generals have died there, emperors have visited and admired it. But, for the most part, its population was a worthless rabble. The frivolous amusements of the theatre were the occupation of their life." Barnabas and Saul ministered for a whole year at Antioch. From it Paul started on his first two missionary journeys. Here the disciples were first called Christians. Chrysostom, the most famous of the Greek Fathers, was born at Antioch, A.D. 347. It ranked with Jerusalem and Alexandria as the site of a patriarchal see. It has been repeatedly devastated by earthquakes. The modern town *Antakia* is little more than a mean village surrounded by heaps of ruins.

## Reflex Influence of Missions.

THE GRAND AIM OF MISSIONS is to make the glad tidings of salvation known throughout the world. This is the all-important matter, which must be kept before the minds of Christian people. It is well, however, to note that there are many incidental gains in connection with Foreign Mission work. Our children, for example, are familiar with Formosa because of our mission there; and from Formosa they start in imagination for China and Japan. They also feel a deeper interest in India and know more about that vast empire of two hundred and fifty millions, on account of the band of faithful men and women from our own Church who are toiling there. The New Hebrides have become a household word, near and dear to thousands, because Williams and Geddie and the Gordons and Morrison laboured there, and because we are still represented there by three missionaries and their wives. So, too, with Trinidad; what would we care for that island and its Asiatics were it not that our missionaries are engaged in preaching the Gospel and planting the Christian Church among those benighted Hindoo coolies? We follow our missions in our prayers and meditations over lonely seas and vast continents; we go with them to the sunny coasts of South America, and the still sunnier isles of the Pacific. We cross the ocean to beautiful Formosa; and we wander at will over the hills and plains of India. The heart is enlarged; the imagination quickened. We attain a livelier conception of the unity of the human race, and of the claims upon us to evangelize wherever we can.

When we read of the condition of the heathen we are better able to appreciate the value of the Gospel. Even in relation to this life it is unspeakably precious. See the condition into which the peoples have sunk who knew not God! See what we would be if the Gospel had not reached us! The most embarrassing and distressing obstacle that meets Christian missionaries abroad is the wickedness of people who are from Christian lands, and who should be Christians but are not. Dr. Geddie often spoke of the anguish and distress, the bloodshed and misery caused in the New Hebrides by white traders and lawless adventurers. The same difficulty under various forms has confronted missions in India, China, Japan and almost everywhere. The "reflex influence" of this fact should be to lead the churches at home to war with redoubled zeal against all ungodliness at home, so that no "devil's missionaries" should ever go forth to heathen lands.

Sir Alfred Lyall, Lieut.-Governor of the North-Western Provinces of India, anticipates a wide and rapid change in the religious views of the people. Education is spreading rapidly,

and the old gods of Hinduism will die in their new elements of intellectual light and air as quickly as a net-full of fish lifted up out of the water. Their primitive forms will disappear suddenly as witchcraft vanished out of Europe. The movement promises to go on with a speed and intensity unprecedented. Sir Alfred is not sanguine that Christianity will step in and do for India what it did once for the Roman Empire. Why? The reason he gives is: "The state of thought in western Europe." The opportunity is offered to Christianity; the mighty upheaval is at hand; but "Western Christians" have not, it is feared, enough of faith, fervour, zeal and earnestness. They are divided among themselves. They "bite and devour" one another. And all the while Infidelity sends its messages from Europe to Asia—its messages of materialistic and agnostic science. Is there not here ground enough for self-inspection among Christians?—ground enough for an attitude of earnest aggressive warfare against unbelief wherever found? Christianity must present a fairer, a purer, a more united front to Hinduism before such conquests are achieved as adorned the annals of the early Christian ages. And what is true abroad is true at home. Christians here and everywhere need closer union; greater consistency of conduct; a more fervent zeal; a larger charity. We have "heathens" at home—there is no doubt of it. The Book and Tract Society, whose headquarters are at Halifax, had twelve colporteurs traversing the Maritime Provinces during the year, and found *two hundred and five* Protestant families without a page of the Bible or of any good book in their dwellings. If this is true of the Maritime Provinces, we cannot doubt but a similar exploration would discover similar facts in other Provinces. Is this any argument against Foreign Missions? By no means. The meaning of the facts is that when we are awake to the claims of the heathen world then and not till then do we become anxious about the destitute nearer home. If those to whom the Gospel has never been preached are in a deplorable condition, still more dreadful is the condition of those who lapse into heathenism in lands that are Christian. We bid God-speed to the Home Missionary just because we send forth the Foreign Missionary; and if we support the one we dare not neglect the other.

REVIVALS.—We read deeply interesting reports of revivals of religion in mission fields which for a long period showed little apparent progress. In Turkey, in Egypt, in India, the Spirit has been poured forth abundantly and multitudes have been converted. The seed sown for years appears to be bearing fruit suddenly unto eternal life. Revivals are reported also from many sections of the United States.

## BRITISH COLUMBIA.

LETTER FROM MR. J. F. SMITH.

CLINTON, B. C., Jan. 2, 1883.

Although the Presbyterian Church in Canada has not yet a material interest in this province, she may have, we hope, ere long. A few words on the condition of church matters may not at this season be inopportune. Last autumn the Moderator of the General Assembly paid a visit to the outskirts of the province and gave an account of the places where regular ministrations were established. There was quite an interest felt by many Presbyterians at his arrival in Victoria, and hopes were expressed that he would be able to visit the interior and resuscitate the flagging zeal of our scattered population. But, much to our regret, he came no further than Yale, the head of navigation on the Frazer. This is 387 miles from Cariboo. So, the vast interior was left unexplored, and by this mistake the trip to the coast did not result to our advantage, at least as yet. It was believed that Dr. Cochrane would by his influence and eloquence inspire our people to greater interest in religious ordinances. He returned and our hope has fled. In a mixed community such as prevails in this country, it is expected that a man, to preach well, must have something to say, and say that intelligently, if not eloquently, to gather around him men of all denominations. The first question is, "is he a good preacher?" and not what is his denomination, for denominationalism is not nicely defined here. The Presbyterian adherents are in a large majority throughout the interior and especially at Clinton. Yet the Methodists of Newfoundland can spare a minister to this country over the head of the great and united Presbyterian Church in Canada! The Church of Scotland, with her accustomed large-heartedness, supplied the province with four ministers. Instead of wasting talk about union the Canadian Church would show more wisdom by taking a practical view of matters and sending at least two ministers to the mainland, who should be responsible to the Canadian Church and yet deliberate in the Presbytery of British Columbia. There is no use to talk of Church union until the iron belt is stretched from Halifax to Port Moody, which I confidently expect to see accomplished in a few years. This neglect of the province by the Presbyterian Church has left the Episcopal churches of Victoria (there are three) made up of persons who were adherents of our own. At present, while the work on the railway is prosecuted with vigour and many people are coming in and settling down, there is not a single Presbyterian minister north of Yale to occupy in the name of our Church.

Among others in different sections of the country I have been asked to draw up a requi-

sition to present to the General Assembly, stating the amount that would be contributed towards the support of a minister. Now, on this point much misapprehension prevails in the minds of persons unacquainted with the country. The collection on Sabbath in the eastern provinces is largely made up of cents, while here no coin is in circulation less than ten cents, and very seldom any coin less than fifty cents finds its way into the hat. So, instead of trusting to subscription the salary of a minister will largely depend on the Sunday collection, and therefore on the ability with which he fills the pulpit. There would be no difficulty in supplementing a minister's salary provided he commanded the respect of all denominations. There is another feature of this question. The idea prevails that if this interior cannot afford to support one minister, how is it reasonable to expect it will support two? As things are at present our one clergyman makes a round of hundreds of miles, and before he returns to us eight or twelve weeks may pass away. The date of his preaching is uncertain. And yet men are asked to subscribe to this uncertainty. Granted that we in Clinton subscribe liberally, but we wish the services of our minister at least once in four weeks. Nicola Valley and other sections may claim the same. Who is to decide between us, or are we simply to contribute in proportion to the time allotted us? The interior can support two ministers more easily than one, and certainly more to the satisfaction of both people and preacher. As it is, the minister spends a large proportion of his time in the saddle, thus precluding the possibility of quiet hours for study. I would assign Clinton, Cache Creek, Spence's Bridge, Lytton, to one who should be able to supply each place with services once a fortnight. Nicola Valley and surrounding districts to another. They would thus be a mutual support to each other.

Our Sabbath School is in a flourishing condition. All the children in the place attend, to the number of seventeen. Some of them would grow up practically heathens were it not that the Sabbath is employed to teach them what we are strictly forbidden during the week. Each of them is supplied with Bibles generally at the expense of the teachers. In last May's number of the RECORD mention was made of one of our teachers, Mrs. McLellan. This excellent and devoted lady was taken from us Dec. 24th, after a short illness of four days. She died of congestion of the lungs. She supplied many of the children with nicely-bound Bibles, and in many ways contributed to their encouragement and welfare. Although she was one of those "whose voice was not heard in the street," her presence we will miss, and in our Sunday-school she left a vacancy not easily filled.

## Peter Preaching to the Gentiles.

MAY 6.

ACTS X: 30-44.

*Golden Text, Acts 10: 45.*

**H**ITHERTO Christianity had been regarded as a matter exclusively affecting the Jews. They were God's chosen people. The law of Moses was of divine origin, and it was for them. Circumcision was an essential part of the Mosaic ritual and a prerequisite to admission into the church; but now it is declared that uncircumcised Gentiles also may be admitted into discipleship on equal terms with the Jews. The two visions recorded in the previous verses stamp the new departure with the seal of divine authority. V. 30. *Cornelius*—was a Gentile: probably an Italian, who had abandoned idolatry. He observed the stated hours of Jewish worship in the synagogue. He was a good man, v. 2, acted consistently with the light which he had, and now he is looking for more light. He was a captain in the Roman army having command of 100 men. Two other *centurions* are mentioned with commendation, Matt. 8: 10; 27: 54. V. 31. Notice the intimate connection between prayer and almsgiving; the one naturally follows the other, and because sincere and unostentatious both were acceptable to God. V. 32. *Joppa*—35 miles south of Caesarea. *Call Simon*—The gospel is not to be proclaimed by angels, but by human instrumentality, 2 Cor. 4: 7. V. 33. *Immediately*—a fine instance of Christian decision, and readiness to receive divine teaching through the lips of God's messenger. *We are all here*—his household and friends. *Before God*—for the purpose of instruction in sacred things. Those who meet for worship, thus "to hear," not to criticize, are sure to receive some benefit. V. 34. *Opened his mouth*—began to preach the gospel to those assembled. *God is no respecter of persons*—This was his text, embodying a truth which Jewish prejudice had never before realized and which many people still require to be taught. V. 35. It is not to be inferred from this that one creed is as good as any other, only that a man's nationality will not disqualify him from partaking of the heavenly gift. God has respect to personal character and motive. Nor can it be argued that mere morality will save any one. Comparing Peter's vision with that of Cornelius, we learn that outward observances are of secondary importance, Gal. 5: 6; Col. 3: 11. Vs. 36-38 contain a distinct declaration that Jesus Christ is Lord of all and Saviour of all, Gentiles and Jews. V. 43. Here we have, (1) the procuring cause of salvation *through His name*, (2) the universality of the offer of salvation, *whosoever*, (3) the condition—*believing in him*, (4) the nature of it—*remission of sins*—not merely from the penalty, but from the power and dominion of sin. V. 44. As at Pentecost, a visible manifestation of the Holy Ghost gave convincing power to Peter's words, attesting the plan of salvation which he preached to be divine and essential. No profession of faith can be accepted as genuine that does not lead to a righteous and godly life, Matt. 12: 33.

## The Spread of the Gospel.

MAY 13.

ACTS XI: 19-30.

*Golden Text, Acts 11: 21.*

**C**HRISTIANITY enters upon a new epoch—the founding of a church in which the Gentile element predominates. Antioch now rivals, if it does not, indeed, eclipse Jerusalem in ecclesiastical interest. V. 19. *They that were scattered*, but did not cease from work. *Phenice*, or Phoenicia, a narrow strip of country, north of Galilee, on the seaboard, a part of Palestine never taken possession of by the Israelites. It included Tyre, Sidon, and Beirut, famous for their manufactures and commerce. It was only once visited by Christ, Matt. 15: 21. It is now a land of ruins, the whole coast being strewn with them. *Cyprus*—birthplace of Barnabas, a large island, sixty miles from Phenice, (see map) lately ceded to Britain. *Antioch*—300 miles north from Jerusalem, in St. Paul's time a splendid city of 200,000 inhabitants. *Preaching the word*—who the preachers were is not known, but these first foreign missionaries were doubtless laymen of the dispersion who carried their religion with them and commended it to others. They preached only to Jews, because they had, as yet, no assurance of the calling of the Gentiles. V. 20. These men of Cyprus and Cyrene were Hellenists, Greek speaking Jews. The *Grecians*, in R. V., the Greeks, i.e. the Gentiles. This was the first time the gospel had been preached to them as a class. V. 21. *The hand of the Lord*—It is probable that miracles of healing were wrought by these missionaries. V. 22. Jerusalem was still recognized as "head quarters" and as having the supervision of the provincial churches. *Barnabas* was an early convert, a gifted speaker, and liberal, ch. 4: 36, 37. The object of his embassy to Antioch would be to enquire into the rumours that had reached Jerusalem of Gentiles being received into the Church, and to see how affairs were conducted at Antioch. Being himself a Grecian Jew he was familiar with their language, and would naturally be in sympathy with the workers. Vs. 23, 24. *He was glad*—Good men always rejoice in the good work done by others, and are ready to acknowledge it. It is *man* not to do so. *Much people were added* as the result of his faithful and judicious discharge of duty. V. 25, 26. So hopeful was the field, he felt that the best available man should be sent to Antioch, and who so good as Saul of Tarsus? *When he found*—He had to look him up, for he was away on some of his missionary excursions in Cilicia. What a dangerous time they must have had during that "whole year." *Called Christians*—Hitherto they had been known as "disciples," "brethren," "believers," "saints," &c. They did not assume the name themselves, nor is it likely that the Jews would give it to them. It must have originated with the heathen Gentiles, who coined a word by which they thought to ridicule the new sect. Vs. 27-30. *Prophecy*—literally preachers, 1 Cor. 12: 28, 29; Eph. 4: 11. *Agabus*—the name occurs again, 20 years later, Acts 21: 10.

## Herod and Peter.

MAY 20.

ACTS XII: 1-17.

*Golden Text, Ps. 34: 7.*

**W**HILE Paul and Barnabas are preaching at Antioch and receiving contributions for the poor saints in Jerusalem, Herod is bent on exterminating the Christians. Herod Agrippa I. was grand-son of Herod the Great, clever, pompous, crafty, and licentious. His short reign, from A.D. 37-44, was stained by many acts of cruelty. His impiety cost him his life. He died miserably, v. 23. V. 1. *Stretched forth his hand*—exercised his arbitrary authority. *To vex*—"afflict," R. V. *Certain*—those who were taking the lead in the church. V. 2. *James*—the elder, the only one of the twelve (not to mention Judas) whose death is mentioned in scripture. The record is very brief, and fulfils the prediction in Matt. 20: 23. *With the sword*—He was beheaded by Herod's orders, not by decree of the council which would have condemned him to be stoned. *Because it pleased the Jews*—what will some men not do for popularity? *Peter*, no longer ashamed to own his Lord, was specially obnoxious, because he faithfully rebuked prevailing vice. *The days of unleavened bread*—the eight days of the Passover feast. But for the proprieties of Jewish ritual Peter would have lost his head too. V. 4. *Quaternions*—four detachments of four men each, who relieved each other during the four watches of the night. Extra precautions on account of his previous escape, ch. 5: 23. V. 5. The disciples, utterly helpless, turned to the Lord in united and earnest prayer, Ps. 34: 7. V. 7. There are many instances in both the Old and New Testament of the ministrations of angels, Gen. 16: 7, 9; 19: 1; 22: 11; Matt. 4: 11; Luke 2: 9. V. 8. The details given are a guarantee for the reality of the facts. It was no mere dream. *Gird thyself*—no time for arranging his toilet, and no need, for he had lain down on the prison floor in his clothes, save the outer cloak, which now served for his coverlid, and his sandals which were easily adjusted. Vs. 9, 10. Wardens—the *first*, were the two to whom he was chained, the *second*, the two who mounted guard at the door of the cell. V. 11, 12. The reality flashes upon Peter that he is again miraculously saved from his enemies. He goes to the well known house of Mary, *cousin* of Barnabas, see R. V. on Col. 4: 10. *John*, called Mark, author of the second gospel. V. 13-15. "Who's there?" asked Rhoda. "A friend," replies Peter. In the excitement of the moment she runs to tell the disciples before letting him in. "Too good news to be true," say they all. It must be his guardian angel, or his ghost; Believing prayer has won a notable victory. Precisely *how* the thing was done matters not. Their prayers are answered, and Peter is safe. In every time of need the Christian's true attitude is earnest, definite, unceasing prayer, believing that God hears and will answer in His own way and at His own time. The early church at Jerusalem was a praying church.

## Paul and Barnabas in Cyprus.

MAY 27.

ACTS XIII: 1-13.

*Golden Text, Acts 13: 2.*

**B**EGINNING with this chapter Luke treats almost exclusively of Paul and his work among the Gentiles. After Peter's release Paul and Barnabas returned from Jerusalem to Antioch where they remained some years. But now they are to enter upon a wider sphere with the definite purpose of spreading Christianity throughout the world. V. 1. The Church at Antioch, now about ten years old, was already large; so strong that it could afford to spare some of its ministers. The persons named were among the prophets and teachers, i.e., those by whom the work was carried on. Barnabas was the ruling spirit at Antioch. Little is known of the others excepting that *Lucius* was a kinsman of Paul, Rom. 16: 21. V. 2. *As they ministered*—in the act of conducting divine service. *Fasted*—Fasting, in the sense of abstaining from food, is not enjoined in the New Testament. Our Lord, indeed, frequently discounts it as savouring of self-righteousness. The fasting referred to here and elsewhere in connection with apostolic practice was not of the nature of penance, but rather a state of such intense earnestness as rendered them oblivious to hunger for the time being, Ch. 10: 10; 14: 23. In connection with prayer, it means a reserve in regard to every kind of fleshly indulgence or luxury, see Isa. 58: 3, 5, 6, 13. *Separate me*—set apart in an orderly manner for the special work of the ministry. *Barnabas and Saul*—The very best men in the church are the men to employ for foreign missionary-aries. V. 3. Paul had already been "called" by God to become a missionary, Gal. 1: 15, 16; Acts 22: 21; and now he is formally ordained as such by the Presbytery. *Sent them away*—on their first great missionary journey. The same obligation rests on the Church now to send the gospel to the heathen. V. 4. *Seleucia*—the sea-port of Antioch, 16 miles west. To *Cyprus*—Barnabas knew well how much his countrymen stood in need of evangelization, and with assistants like Paul and Mark he hoped to do them good. V. 5. *Salamis*—the capital of Cyprus, where many Grecian Jews met to whom they preached in the synagogue. V. 6. *Paphos*—on the western side of the island, 100 miles from Salamis. *Barpesus*—"Son of Jesus" or Joshua, "Bar," corresponding to the Celtic "Mac." Impostors of this kind were numerous, who traded upon the credulity of the people and profited by their superstitions. V. 7. *The deputy*—or Roman Governor. *A prudent man*—of a candid and enquiring mind, who would hear the missionaries for himself. V. 8. *Elymas*—"the magician," as Barjesus called himself. *Withstood them*—fearing that if the deputy listened to the new comers his occupation would be gone, see ch. 19: 24-27. Vs. 9-11. *Then Saul*—From this time forth he becomes the central figure in the history of the church, his name is changed to Paul, and Barnabas takes a subordinate position. With stern rebuke he silences the sorcerer.

## Our Own Church.

THE attention of commissioners and others having business with the General Assembly appointed to meet at London on the 13th of next month is directed to the official notices of the Clerks of Assembly in another column.

As will be seen from the report of the last meeting of the Home Mission Committee, a large number of students have been appointed to the North West for the summer months. There are, however, many important points on the line of railway still unsupplied. If any of our ministers are prepared to give three or four months supply in these new fields, they ought at once to correspond with Mr. Robertson, the Superintendent of Missions, or Dr. Cochrane, the Convener. There is now, we are glad to say, a prospect of all the Churches in British Columbia being united in one Presbytery and under one ecclesiastical jurisdiction. Our Committee are still in correspondence with the Colonial Committee of the Church of Scotland regarding this most desirable arrangement. Should the funds of the Home Mission Committee realize the expectations formed, judging from the amount paid in on April 1st, a clean balance sheet will be submitted to the Assembly. Prince Albert will soon be left vacant by the return of Mr. Sieveright next October. This is now a most important point, and it is to be hoped the Committee will be able to secure a suitable minister within the next few months.

NEWFOUNDLAND.—The following is a summary of the congregational statistics of St. Andrew's Church, St. John's, for the year 1882:—The receipts for current expenses were \$5,700; by St. Andrew's Missionary Society, \$732; by the Woman's Foreign Missionary Society, \$300; special collections for Supplementing Fund, \$140; donation to Manitoba Church and Manse Building Fund, \$1,000; total, \$7,872. Every thing seems to be working smoothly. The only difficulty, we suspect, is that the congregation is becoming too large for the Church. Though Mr. McNeill is not to blame for the size of the Church he is chargeable to a large extent for the increase of the membership since he went there. We have not received his annual letter yet.

PERSONAL.—Rev. W. D. Armstrong, acting agent for the Board of French Evangelization

in Great Britain and Ireland, has met with a kind reception wherever he has been, and has been successful in the main object of his visit—the procuring of funds to aid in carrying on the extensive work of the Board. Mr. Armstrong's engagement terminates in the end of May. Mr. Chiniquy has been invited by Mr. Reveillaud to visit France before returning to Canada. Rev. John Morton, of Trinidad, is constrained to come home for the summer on account of impaired health. Mr. Hendrie, who was expected to succeed the Rev. Thos. M. Christie at Couva, Trinidad, finds that his health will not admit of his accepting the appointment. Rev. Hugh Robertson, of Eronanga, is expected at Halifax immediately. The Rev. John McEwen, of Erskine Church, Ingersoll, has accepted the important position of Secretary of the Ontario Sabbath-school Association. A meeting of the Paris Presbytery has been called for the 8th May to dissolve the pastoral tie. Rev. Principal MacVicar, of Montreal, and Rev. John Scott, of North Bruce, are to be congratulated on their elevation to the distinguished rank of D.D. The good old title of V.D.M. has become obsolete.

ST. PAUL'S CHURCH, MONTREAL.—It is announced that the choice of this congregation, which has been vacant for a year and a half, has at length fallen on the Rev. James Barclay, M.A., colleague with Dr. McGregor in the pastoral charge of St. Cuthbert's Church and congregation, Edinburgh, Scotland. Mr. Barclay has signified his acceptance of the invitation given him by the committee of the congregation, which will in due time take the form of a regular "call." The stipend is fifteen hundred pounds sterling per annum. It is not expected that the new minister will be inducted until the end of September.

## ORDINATIONS AND INDUCTIONS.

MONTREAL: *St. Joseph Street Church*.—The Rev. Thomas Cumming, of Stellarton, N.S., was inducted on the 19th of April.

PRINCE EDWARD: *Sarnia*.—Rev. W. Leitch, late of Dungannon, was inducted on the 3rd of April.

AMHERST: *Wallace*.—Rev. D. McGregor, late of Merigomish, was inducted on the 29th of March.

HORNING'S MILLS AND HONEYWOOD: *Toronto*.—Arrangements were made by the Presbytery of Toronto for the ordination and induction of Mr. J. A. McDonald, probationer.

ARCHIBALD: *Manitoba*.—Rev. J. A. Townsend was inducted in the end of March.

CALLS.—Rev. J. H. Ratcliffe, of Ancaster, to First Congregation, St. Catherine's, Ont. Rev. J. A. Morrison, missionary at Sault

Ste. Marie, has received a call to Inverness, *Quebec*. Rev. W. M. Martin, of Norwich Ont., to Exeter, *Huron*. Rev. James Quinn, of Tabusintac, to Bathurst, N.B. Rev. F. Smith, of Amherstburgh, to St. Andrew's Church, Markham, *Toronto*. Rev. John Leishman, of Camden and Newburgh, to South Gower and Mountain, *Brackville*. *Calls Accepted*.—Rev. S. C. Gunn, to Springside, N.S.; Rev. T. G. Smith, D.D., to St. Andrew's Church, St. John; Rev. Andrew Wilson, of Kingston, to Carlton Street Church, Toronto. Mr. J. A. McDonald, probationer, to Hornings Mills and Honeywood, *Toronto*. *Declined*.—Rev. James Ross, B.D., of Knox Church, Perth, has declined the call to St. Andrew's Church, Ottawa, and Rev. John Murray that to Spring Hill, N.S.

DEMISSIONS.—Rev. J. L. Robertson, of Strabane, *Hamilton Pres.* Rev. John Lieper, of Barrie. Rev. A. Fraser, of Longwood and Caradoc. Rev. Hugh J. Borthwick, of Mountain City, *Manitoba*.

### Meetings of Presbyteries.

**P. E. ISLAND: March 27**.—It was agreed to translate Rev. S. C. Gunn, to Springside, N. S.. Mr. and Mrs. Gunn will be long and fondly remembered by the congregation of St. Peters. Rev. A. F. Carr, was elected moderator of the Presbytery in Mr. Gunn's stead. A committee was appointed to enquire into the present condition of Prince street church and congregation, and to collect all needful information bearing upon the existence of a third Presbyterian congregation in Charlottetown and to report to next meeting. The services of Messrs. Bruce, Leitch, and Currie, students from the Presbyterian College, Montreal, were engaged for the summer months. The clerk was instructed to apply to the Home Mission Board for two probationers and also for leave to employ Mr. Myers, of Princeton, N. J. Rev. John McLeod, of Strathalbyn obtained leave of absence for three months to visit Scotland.—J. M. MACLEOD, *Clk.*

**MIRAMICHI: March 28**.—The call to Rev. James Quinn, Tabusintac, from Bathurst, was sustained. It is signed by 92 communicants and 58 adherents. Arrangements were made for the supply of five mission stations during the ensuing summer.—J. MCCARTER, *Clk.*

**WALLACE: Amherst, March 29**.—The special business was the induction of Rev. D. McGregor, to the pastoral charge of St. Stephen's church, Amherst. The congregation was large and deeply interested in the

services. Information was received from the Presbytery of Sydney, that Rev. John Murray declined the call to Spring Hill. The congregation of Shemogue and Port Elgin petitioned for transference to the Presbytery of St. John, with a view to be united to Shediac and obtaining a settled minister. Agreed to sanction the transference, and to unite with the Presbytery of St. John, in applying to the Synod to grant the same. Meanwhile the congregation will be supplied by Wallace Presbytery. Mr. W. Creighton having resigned his appointment as commissioner to the Assembly, Mr. D. Corbett was appointed in his stead.—T. SEDGWICK, *Clk.*

**LUNENBURG AND SHELBURNE: April 3**.—The Presbytery met at LA HAVÉ for visitation, and found improvement in all parts of the work of the congregation. The stipend is paid with encouraging promptness, and the contributions to the schemes of the church are becoming more liberal. Sabbath-schools and prayer meetings are well kept up. **April 4**.—The Presbytery met at NEW DUBLIN. The examination disclosed a hopeful state of matters in this new and weak charge. Nearly \$240 debts were paid last year, and now only \$100 remain to be paid to make the Manse free. The contributions "for all purposes" showed an advance of \$200 on the previous year. The congregation ask to be strengthened by having Conquerall station transferred to New Dublin from Bridgewater. A student, catechist, is asked for Lockport during summer. The same supplement as was given last year is asked for New Dublin. Dr. MacKnight was nominated for Moderator of the General Assembly. Rev. Messrs. Fraser and Simpson, and Mr. James Eisenhaur, were appointed commissioners to the General Assembly. The report on the State of Religion was approved. It suggests among other things that when Pastors cannot often visit Sabbath-schools, one regular diet of worship each month be devoted to the young, either for reviewing the S. S. lessons or for other exercises enforcing the cardinal truths of religion. The report on Sabbath-schools was approved. Examination of students by a central board was disapproved of.—D. S. FRASER, *Clk.*

**MONTRÉAL: April 3**.—The meeting was held in the David Morrice Hall of the Presbyterian College. The report of the city missionary was read. An interesting discussion ensued, when it was resolved to instruct the committee to consider how strangers coming to live in the city can best be prevented from falling into careless, irregular habits. The Home Mission Committee reported through Mr. Warlen, and arrangements were made for the supply of vacant congregations and mission stations. It was agreed to print the



report of the committee on statistics and to distribute it amongst the congregations. Commissioners to the General Assembly were appointed as follows:—Messrs W. R. Cruikshank, A. B. Mackay, Professor Coussirat, A. H. McFarlane, C. Heine, Principal MacVicar, Robert Campbell, R. H. Warden, James Macaul and C. A. Doudiet—*ministers*. Messrs. David Morrice, Wm. Drysdale, W. D. MacLaren, John Stirling, Wm. Robb, James Croil, William Elliot, Alexander Macpherson, A. C. Hutchison and Archibald Cameron—*elders*. Rev. Dr. J. M. King of Toronto was nominated as Moderator of the next General Assembly. The report on Sabbath-schools was read by Mr. McCaul, convener. The evening sederunt was devoted to a conference on this subject, when the hindrances and encouragements connected with the work in the rural districts, and the best means of leading the young to unite with the church were considered and discussed in a very interesting way. Mr. A. B. Mackay, convener, gave in an elaborate and satisfactory report on behalf of the local Sustentation Fund. Subscriptions amounting to \$4,400 annually for three years were reported. The scheme is intended only to apply to ministers in charges—not to missionaries. According to the proposed regulations, aid-receiving congregations must contribute to the general fund at the rate of not less than \$7.50 per family, or \$4.50 per communicant. They must send in all their revenue for stipend to the treasurer of the fund, and their contributions must not be less than the present amount of stipend promised. They are also required to contribute to the schemes of the General Assembly. The committee were cordially thanked for their diligence, and satisfaction was expressed that their efforts had been so successful. Mr. C. Heine, convener, presented an excellent report on the State of Religion.—J. PATTERSON, *Clk.*

PETERBORO: *March 13*:—Mr. McLennan, of P. E. I., was nominated as Moderator of Assembly. Messrs. Ross, McCrea, Duncan, Torrance and J. Bennett, *ministers*; and Messrs. Taylor, M. D., Roxburgh, Russell, Henderson and Scott, *elders*, were chosen as delegates to the Assembly. Mr. Bennett presented a scheme for the visitation of congregations within the bounds, which was adopted. The settled congregations are divided into six groups. Group I. Cobourg, Grafton, &c., Colborne, &c. II. 1st Port Hope, Baltimore, &c., Bethesda, &c. III. Norwood, Hastings, Percy, &c., Keene, &c. IV. Mill Street, Port Hope, Garden Hill, &c., Millbrook, &c. V. St. Paul's, Peterboro', Springville, &c., Mount Pleasant, &c. VI. St. Andrews, Peterboro', Lakefield, &c., Warsaw, &c. The following are the regulations:—

1st, That the minister of each group, with their representative elders, constitute the committee for that group. 2nd, That each committee be invested with

Presbyterial powers. 3rd, That the minister who is pastor of only one congregation, be the Convener of the committee of which he is a member and preside at the meetings. 4th, That when the visitation is being made by the Convener's own congregation the committee may appoint any other ministerial member of the same committee to take his place as president of the meetings. 5th, That after the visitation is held the committee, in each place, shall frame a minute, expressive of their views as to the state of matters in the congregation, to be brought out by the answers to the questions asked; said minute to be read to the congregation on an early Sabbath, with the instructions that it be engraved in the Session Records. 6th, That committees be instructed to hold their meetings so as to be able to report at the next ordinary meeting of Presbytery.

The remit on the Board of Examination was approved of in all its clauses. A conference on the state of religion was held in the evening. Addresses were delivered by Messrs. Torrance, Jamieson, Carmichael and Cooke, *ministers*, and Mr. Russel, *elder*. The report was adopted. Presbyterial powers were given to the committee on Sabbath-schools to frame a report for the Synod. W. BENNETT, *Clk.*

BARRIE: *March 20*:—Met at Barrie, in the new church. The resignation of the pastoral charge of Barrie was given in by Mr. Leiper and left over till next meeting. The Assembly's remit on theological education was disapproved. Commissioners elected: *Ministers*—W. Fraser, D. D., Messrs. A. Findlay, S. Acheson, J. J. Cochrane, R. N. Grant and D. James. *Elders*—Messrs. John Gray, M. A., John Duff, A. P. Cockburn, M. P., Thomas Scott, John McBeth and George Duff. Professor McLaren, of Knox College, Toronto, was nominated as Moderator of the coming General Assembly.—R. MOODIE, *Clk.*

GUELPH: *March 20*:—The report on Sabbath-school statistics was presented by Rev. J. A. R. Dickson and a series of resolutions adopted in relation thereto. Agents of the different schemes of the Assembly reported their diligence in attending to the same. The following were elected commissioners to the General Assembly:—Messrs. J. K. Smith, D. B. Cameron, D. Strachan, G. Haigh, G. M. Hamilton, Dr. Wardrop and M. Tait, *ministers*. Messrs. A. D. Ferrier, A. D. Forlyce, John Scott (Galt), G. C. Nicol, John Scott (Mimosa), Charles Davidson and William Watson, *elders*; Rev. J. M. King, D. D., of Toronto, was nominated to the Moderatorship. Mr. D. B. Cameron brought up the subject of Sabbath desecration by the G. T. R. in running a passenger car with a freight train between Stratford and Toronto on Sabbath. Mr. Tait reported that the First Congregation, Guelph, had resolved to sell their property and, after paying their debts, to hand over the balance to the Presbytery for the schemes of the Church.—R. TORRANCE, *Clk.*

HAMILTON: *March 20*:—Appointed commissioners to Assembly: Messrs. Croll, Dr. Thomson, Abraham, Scouler, Laing, Lyle, Fletcher and Laidlaw, *ministers*; and Messrs.

McQueen, Lawrie, McCalla, Charlton, Rutherford, D. M. McLellan and Harcourt, *elders*. A call to Rev. A. Henderson, of Hyde Park, from Jarvis and Walpole, was not sustained on account of want of unanimity among the people. A call from First Congregation, St. Catharines, to Rev. J. H. Ratcliffe, of Ancaster, was sustained. A petition from St. Ann's and Smithville, to be erected as a distinct charge separate from Wellandport, was laid on the table. An overture from the Session of Dunnville ancient Ordained Missionary Supply, was adopted and transmitted to the Synod. Also an overture by Rev. S. Lyle ancient term-service in the eldership. Report on the State of Religion was received. Action was taken in reference to a letter from Rev. W. P. Walker, published in the *Glasgow Herald*, and which the Presbytery regarded as calculated to do injury to the country by the false impression its statements might produce at a distance. Mr. Robertson, of Strabane, tendered resignation of his charge.—J. LAING, *Clk.*

PARIS: *March 12*.—The report on State of Religion was given in by Rev. W. M. Martin, and that on Sabbath-schools by Rev. M. McGregor. It was felt that special efforts should be made to secure the more general observance of family worship, and the more faithful home training of the young. The following were appointed commissioners to the Assembly: Messrs. McLeod, McEwen, Little, Dr. Cochrane, Mackay and Alexander, *ministers*; Messrs. Marshall, Hossie, Watson, Nichol, Allison and Oliver, *elders*; Rev. J. M. King, D.D., was nominated for the Moderatorship.—W. T. McMULLEN, *Clk.*

LONDON: *March 13*.—The following commissioners to the General Assembly were appointed: Messrs. Hugh Cameron, J. Johnstone, A. H. Kippen, Dr. Proudfoot, J. Rennie, Alex. Henderson and N. McKinnon, *ministers*; J. Gordon, D. K. McKenzie, G. W. Ross, Thos. Short, Samuel Fraser, J. W. Robson and Elliot Grieve, *elders*. Sabbath-school report was given in by Mr. Fraser. About 2,400 children reported as under religious instruction; over \$1,150 were raised by the children, of which \$300 for missions. Almost all the advanced pupils study the shorter catechism. The Presbytery recommend sessions to secure that young people in our Sabbath-schools be instructed in regard to the claims of the various schemes of the church. The Home Mission Committee was appointed to secure returns from congregations as to holding missionary meetings and contributing to the schemes of the church. It was further recommended that all families of the church within the bounds be urged to provide themselves with a copy of THE PRESBYTERIAN RECORD for the purpose of informing themselves in regard to the mission work of the church, and that sessions see

that this recommendation be carried out. The following recommendations in connection with the report of the committee on the state of religion were adopted:—

1. That the Presbytery give some strong declaration in regard to the hindrances specified in resolutions, such as dancing, card-playing, tipping, Sabbath visiting, and excessive indulgence in amusements—even such as are in themselves lawful. 2. That the Presbytery earnestly urge parents to warn their families against the dangers of dissipating and infidel literature, and recommend that efforts be made to supply good and wholesome literature to the young. 3. That the Presbytery consider what, if any, special means might be adopted to deal with the "negative spiritual condition of Christian people," which is truly a direful hindrance in the answer from one of two sessions. Resolutions: 1. That ministers and Kirk-sessions use all wise and kindly efforts to instruct and warn our people against all those courses which the Word of God and long experience of life have shown to be most pernicious in all cases, and deadly in most cases to those who indulge in them; such as dancing (particularly in public places and assemblies), card-playing, tipping, which is but the prelude to the drunkenness to which tipping almost invariably leads. While not condemning all amusements, the Presbytery earnestly recommends those only which are truly recreating, such as music, sprightly and improving conversation, and all that large circle of lawful amusements which bring pleasure to the home, intelligence to the mind, purity to the heart, and benefit to society. 2. The Presbytery recommends sessions, families, and congregations to spare neither pains nor expense to provide for themselves and their children good selections from books of history, travel, science, discovery, and directly religious literature; the biographies of eminent Christians, such as the lives of McCheyne, Martyn, Williams, F. R. Havergal, and others; books of an attractive and improving character, as well as choice selections of more solid religious literature—all of which may now be procured at cheap rates and in large quantities. Such literature in our homes and Sunday school libraries would be the most effectual antidote to the pernicious and hurtful literature which is now working so much mischief among so many of our young, and which the Presbytery believes, might, with proper care, be made as attractive to the young as is that pernicious literature against which we seek to guard those over whom we are called to watch with a true parental solicitude. 3. In reference to the last recommendation in the Presbytery state that none of the works of the power of darkness present a greater difficulty than the "negative spiritual condition of so-called Christians." We must not be discouraged if in cases meet us where all efforts fail; even Christ Himself did not reach the heart of Judas Iscariot, nor did the wonders of the day of Pentecost save the Church from Ananias and Sapphira. Yet even this obstinate phase of unbelief and persistent enmity to the cause of Christ should not be abandoned without an effort. Prayer to God, in whose hands even such hearts are, along with patient and faithful dealing, and the aggressive energy of more earnest members, may often arouse even these characters, and bear them on with the living mass to the work of Christ in the world.

Rev. J. M. King, D. D., was nominated as Moderator of next General Assembly.—G. SUTHERLAND, *Clk.*

SARNIA: *March 13*.—The finding of the Presbytery in regard to the petition of parties at Petrolia, asking to be erected into a congregation, was as follows:—That the prayer of the petitioners be granted in so far only as the supply of preaching is concerned; but that no expression as to the future organization into a congregation be now given by the Presbytery. The following were appointed commissioners to the Assembly: Messrs. Hector Currie, P. C. Goldie, John Thomson and Jas. Carswell, *ministers*; Messrs. Francis Blaikie, John Ross,

D. McKenzie and A. Watson, *elders*. Mr. McRobie gave in an excellent report on the State of Religion. The report on Sabbath-schools was presented by Mr. McAlmon. Mr. Currie reported on behalf of the Home Mission Committee.—G. CUTHBERTSON, *Clk.*

STRATFORD: *March 13*:—A series of questions for use in the Presbyterial visitation of congregations was adopted; to be used in Mitchell next July. It was agreed to ask the Synod to transfer Trowbridge to Maitland Presbytery. Commissioners to the General Assembly were appointed as follows: Messrs. P. Wright, P. Scott, G. W. Panton, D. Gordon and W. A. Wilson, *ministers*; and Messrs. Alex. Wood, John Stewart, Thomas McPherson, J. C. Ross and Dr. Hodge, *elders*. Professor Maclaren, of Toronto, was nominated as Moderator.—J. FOTHERINGHAM, *Clk.*

BRUCE: *March 13*:—Commissioners to the Assembly were appointed as follows: Messrs. D. Duff, J. Ferguson, R. C. Moffatt, D. D., Jno. Scott, D.D., and Jno. Anderson, *ministers*; Messrs. J. C. Bell, Jas. Muir, John Henderson, James Steele and George Spence, *elders*. The Home Mission report was presented by Mr. Tolmie, Convener. Rev. Dr. John Scott was nominated as Moderator of General Assembly. The recommendation of the remit anent theological education and the examination of students were unanimously adopted. The recommendations on the method of appointing standing committees was generally approved, with the exception of the second, the Presbytery adhering to the present mode of election. A conference on the state of religion was held in the evening.—J. GOURLAY, *Clk.*

MAITLAND: *March 20*:—The following were appointed commissioners to the General Assembly:—Messrs. Sutherland, Murray, Davidson, Bickell, Muir and Hamilton, *ministers*; Messrs. Inglis, Strachan, Murdoch, McKinnon, Dickson and Stewart, *elders*. At the evening sederunt a conference on the state of religion and Sabbath-schools was held, which proved very interesting. It was agreed that all the ministers within the bounds be enjoined to preach a sermon on "Home Religion" on some Sabbath before next meeting. The topic for discussion at next meeting is, The Religious Education of the Young. Rev. Professor Maclaren was nominated for the Moderatorship of the General Assembly. The remit on mode of appointing the standing committees of the Church was approved of with this exception: recommend that when committees are composed of a representative from each Presbytery, that the appointment of these representatives be left to the several Presbyteries. Also, this Presbytery recommend that the expenses of all the standing committees be paid. The remit on theological education and examination of students was

considered. On motion it was agreed, "That this Presbytery strongly disapproves of the remit, but in the event of its being carried in the Assembly, the Presbytery respectively suggests that power be given to the Board to grant degrees in Divinity."—R. LEASK, *Clk.*

KINGSTON: *March 19*:—Messrs. W. S. Smith and L. W. Thom applied to be taken on trials for license. Leave is to be asked on their behalf. The resignation of Mr. Matthews was accepted. Rev. Kenneth McLennan, M.A., was nominated as Moderator of next Assembly, and Rev. Alexander Young as Moderator of Synod of Toronto, &c. Calls were tabled in favour of—1st. Rev. John Leishman, from South Gower, &c.; and 2nd. Dr. Smith, from St. Andrews, St. John, N.B. The following were appointed commissioners to the Assembly: *Ministers*—Messrs. David Mitchell, Walter Coulthard, Finlay McCuaig, Principal G. M. Grant, Messrs. Alexander Young and Thomas S. Chambers. *Elders*—Messrs. G. Robertson, G. Gillies, E. W. Rathbun, A. Macalister, W. G. Craig and J. Robertson. A request from Dr. Neill to be allowed to retire was favourably considered. A special minute was adopted expressive of the high appreciation of the generosity of Mr. H. B. Rathbun, of Deseronto, in making a gift of a new church to the congregation of that place. The remits from the Assembly were considered; that on standing committees was approved of in the main, and that on a Board of Examiners as it stands. *April 5*:—The call from St. Andrew's, St. John, was accepted by Dr. Smith. A call was tabled in favour of Rev. Andrew Wilson from Carlton Street Church, Toronto.—T. S. CHAMBERS, *Clk.*

OWEN SOUND: *March 20*:—The remit on appointing standing committees was adopted with recommendations as to details. The following commissioners to the General Assembly were appointed: Messrs. Jas. Cameron, Alex. McLennan, Arch. Stevenson and J. Somerville, *ministers*; Messrs. D. Durie, P. Christie, D. Saunders and J. Sutherland, *elders*. Rev. J. M. King, D.D., was nominated Moderator of Assembly. Presbytery agreed to make application to Assembly for leave to receive the Rev. Geo. Law as a minister of our Church. Reports on state of religion and Sabbath-schools were received and ordered to be presented to the conveners of the Synod's committees. A memorial on Sabbath observance was adopted and transmitted to the various managers of the steamboat companies doing business on the Upper Lakes. Home Mission matters of the Presbytery were fully considered.—JOHN SOMERVILLE, *Clk.*

GLENGARRY: *March 20*:—Owing to the almost impassable state of the roads, a considerable amount of business was transacted by telegraph. Rev. Finlay McLennan, Mode-

ator, was granted three months leave of absence to visit Scotland. The Assembly remits were referred to a committee, who reported adversely to that on a Board of Examination, and approvingly of that on Standing Committees—save the fourth recommendation, which is altered in so far as the Foreign Mission is concerned: the Presbytery being of opinion that twelve members instead of twenty-four are sufficient. Commissioners were appointed as follows: *Ministers*—Messrs. A. McGillivray, F. A. McLennan, J. Matheson and J. Ferguson; *elders*—Messrs. Christopher McRae, D. H. McDougall, Malcolm McCuaig and Malcolm McLean. Rev. Kenneth McLennan, of Charlottetown, was nominated for the Moderatorship of the Assembly. Rev. W. A. Lang was granted leave of absence for three months, owing to ill health.—H. LAMONT, *Clk.*

TRURO: *April 10*.—Agreed to form a Sabbath-school Association in connection with the Presbytery. Leave of absence for three months was granted to Rev. A. Cameron on account of ill health. In order to remove debt on the Maccan Church the Presbytery agreed to raise \$200. This, with the grant from the Hunter Fund, will leave only \$53 to be raised by the congregation. Application was made for \$200 supplement for Parrsboro in case of settlement. The proposed method of appointing standing committees of the General Assembly was disapproved of; also the proposed Board of Examination.—J. H. CHASE, *Clk.*

CHURCH OPENING.—Zion Church, Brantford, was re-opened for public worship on the 8th of April. Rev. Dr. Cochrane, the pastor, conducted the morning service, Principal Grant of Queen's College the afternoon and the evening services. The Church was densely crowded at all the services. The interior of the building has been transformed into one of the most spacious and elegant churches in the country. Dr. Cochrane this month completes the twenty-second year of a very successful pastorate in this congregation.

#### SYNOD OF HAMILTON AND LONDON.

This Synod met in Knox Church, St. Thomas, on the 9th of April. There was a large attendance of ministers and elders and also of the public. Rev. Walter Inglis, of Ayr, the retiring Moderator, preached the opening sermon. Rev. A. D. McDonald, of Seaforth, was elected Moderator for the year. Rev. Archibald McLean gave in the report on Temperance. In its deliverance thereon the Synod expressed its approval of legislative measures tending to increase the stringency of regulations under which licenses are granted, and strongly recommended the Presbyteries, Kirk-sessions

and members of the Church to use all lawful means for promoting the cause of temperance throughout the land. Rev. D. D. McLeod submitted the report on the State of Religion, which was on the whole very encouraging. Interesting addresses followed by Messrs. Goldsmith, Benson, Laing, McMullen, Laidlaw, Thomson (Sarnia), Ball and Dr. Cochrane. In connection with the report on Sabbath observance, the Synod deplored the continued prevalence of the public profanation of the Sabbath, especially on the railways, and urged upon all the members to use their influence for the suppression of this great evil. Rev. W. T. McMullen reported on behalf of the committee appointed to wait upon the Ontario Government with a view to having the Bible used as a text-book in the public schools of the Province. Rev. Mungo Fraser reported in behalf of the committee on Sabbath-schools. An overture from the Rev. Samuel Lyle, of Hamilton, in favour of term-service in the eldership, instead of their being appointed for life, was read, and, in Mr. Lyle's absence through sickness, was explained by Mr. Laing, of Dundas. It was agreed that it be laid on the table for further consideration until next meeting.—WILLIAM COCHRANE, *Clk.*

#### WOMEN'S FOREIGN MISSIONARY SOCIETIES.

TORONTO:—The second annual meeting of the W. F. M. Society, in connection with the *Western* section of the Presbyterian Church in Canada, was held in St. Andrew's Church, Toronto, in the beginning of April. There was a very large attendance, representatives and delegates being present from a number of the auxiliary associations. Full and interesting reports of the work during the past year were presented and read. The Society has now connected with it *sixty-six* auxiliaries, eleven mission bands and four Presbyterian societies, numbering in all about 2,000 members. The following were elected officers for the ensuing year:—President, Mrs. Ewart; Vice-Presidents, Mesdames McLaren, Macdonnell, W. Reid and McMurrich, and the Presidents of all the Auxiliary and Presbyterian societies; Recording Secretary, Mrs. MacMurchy; Home Secretary, Miss Topp; Foreign Secretary, Mrs. Harvie; Treasurer, Mrs. King. General Committee—Mrs. Morrison, Ormston; Mrs. Beattie, Port Hope; Miss Gordon, Whitby; Miss James, Hamilton; and Mesdames H. H. McLachlan, McMurrich, MacMurchy, Milligan, McLennan, Miller, Morris, McCracken, Paterson, Richardson, W. Reid, J. Y. Reid, Smith, Thom and Miss Topp, of Toronto. At the evening session Professor Maclaren presided, and admirable missionary addresses were given by Rev. Dr. Castle and Rev. H. M. Parsons.

**KINGSTON:**—The annual public meeting of the W. F. M. Society of the Presbytery of Kingston was held in St. Andrew's Hall on the 20th of March. Rev. Alexander Young, moderator of the Presbytery, presided. The annual report was read by Rev. T. S. Chambers. It shewed that \$200 had been sent to Dr. Reid for the support of mission day-schools at Mhow and in Formosa. One new auxiliary had been formed during the year, and one had been obliged to suspend working temporarily owing to the loss of office-bearers. Deep regret was expressed for the loss the Society had sustained by the death of Mrs. T. G. Smith, a beloved vice-president. Rev. J. Cumberland, of Amherst Island, addressed the meeting, warmly endorsing its object, expressing pleasure in the usefulness of the auxiliary in his own congregation, and his hope that there would soon be an auxiliary in each congregation of the Presbytery. Rev. W. Coulthard, of Picton, also gave a very earnest address on the needs of the great harvest field and the call to occupy it in consecrated devotion to the cause of Christ.

**MONTREAL:**—A large gathering met in the Lecture Hall of Crescent Street Church on the evening of April 6th to celebrate the first annual meeting of the Montreal Womens' Missionary Society—Mr. David Morrice, chairman. The report was read by Rev. A. B. MacKay. It has been resolved to support a native teacher in Formosa and also a lady in the Zenana work of India. The total receipts for the year were \$1,354.14. The balance on hand at the close of the year was \$590.45. The following office-bearers were appointed:—President, Mrs. John Campbell; Vice-Presidents, Mrs. A. B. MacKay, Mrs. Dr. Jenkins, Mrs. Robt. Campbell, Mrs. A. C. Leslie, Miss Sanderson and Miss McCaul; Recording Secretary, Miss S. J. MacMaster; Corresponding Secretary, Miss Henderson; Treasurer, Miss McIntosh. Addresses were delivered by Revs. Dr. Jenkins, R. Campbell, A. B. MacKay, W. R. Cruikshank and others. Refreshments provided by the ladies were then partaken of and a very pleasant meeting brought to a close.

### THE COLLEGES.

**PRESBYTERIAN COLLEGE, MONTREAL:**—The annual Convocation was held in the David Morrice Hall on the evening of the 4th April. The proceedings were opened with devotional exercises conducted by Rev. J. B. Muir, moderator of the Presbytery of Montreal. A large number of prizes and scholarships were announced. The students' gold medal was awarded to Mr. W. T. Herridge, B.A. The degree of Bachelor in Divinity was conferred upon the following gentlemen:—The Rev. George Burnfield, M.A., of the

First Presbyterian Church, Brockville; Rev. J. A. R. Dickson, of Galt; Rev. J. J. Casey, of Montreal; Rev. J. Cameron, M.A., of Millbrook, and Mr. W. T. Herridge, B.A., third year's student, Montreal. Mr. D. Currie, B.A., and Mr. W. A. Mackenzie, B.A., were announced as having passed the first examination for B.D. The Valedictory was delivered by Mr. W. H. Geddes. Diplomas were presented to the following graduates:—Messrs. W. T. Herridge, B.D., F. McNabb, B.A., W. H. Geddes and D. G. Cameron. An impressive address was delivered to the graduating class by Rev. J. S. Black. Rev. Dr. Jenkins announced that the Senatus of Knox College, Toronto, had that day conferred the degree of Doctor in Divinity upon the Very Rev. D. H. MacVicar, LL.D., the Principal of this College. Forty-three of the students go out this summer into the Home Mission field as missionaries—four to the Maritime Provinces, three to Manitoba, and thirty-six to other parts of the Dominion. Mr. J. S. Taylor, a graduate of this institution, has accepted an appointment to the Foreign Mission field. Upon the whole the circumstances of the College, financially and otherwise, are such as to inspire hope and gladness.

**KNOX COLLEGE, TORONTO:**—The session closed on Wednesday, the 4th of April. The closing exercises were held in the Convocation Hall at 4 p.m. and in Knox Church at 7.45 p.m. At the afternoon meeting the results of the sessional and other examinations were announced, diplomas presented to the graduating class, and degrees in theology conferred. At the evening meeting the graduating class was addressed by Professor MacLaren, a valedictory was read by Mr. Joseph Builder, B.A., a member of said class, to which reply was made in name of the theological students of the first and second years by Mr. J. A. Jaffray, B.A.; whilst the closing address was given by the Rev. Dr. Cochrane, the Moderator of the General Assembly. There is but one opinion among those who were present as to the excellence of all these addresses, and the tendency of the entire proceedings in the evening to promote the objects which the College should have in view. The tone was earnest, thankful and hopeful. The College choir led the singing, and rendered with taste and feeling several anthems between addresses. The number of students in the three theological years during past session was forty-two: of these fifteen have completed their course. Their names are:—James Ballantyne, B.A., Joseph Builder, B.A., R. M. Craig, Thomas Davidson, M.A., David Forrest, George B. Greig, J. S. Henderson, John Mutch, M.A., Henry Norris, D. M. Ramsay, B.A., Angus Robertson, William Robertson, M.A., R. B. Smith, David A. Thomson, W. S. Wallace, M.A. Four mem-

bers of this class proceed to the North-West, and two have offered themselves for the foreign field. The entire number of students resident in the College was seventy-six; the number with the ministry in view, both resident and outside, may be estimated at one hundred. Three gentlemen, the Rev. W. A. Hunter, M.A., D. M. Ramsay, B.A., and W. G. Wallace, M.A., have passed examination in the first department for B.D. The degree of D.D. was conferred upon the Rev. Principal MacVicar, LL.D., and the Rev. John Scott, now of North Bruce, formerly of St. Andrew's Church, London. It was stated that in addition to the \$50,000 subscribed to the Endowment Fund by Mr. James McLaren, subscriptions amounting to about \$43,000 had been obtained to date, and that the College Board was maturing measures for a general canvass, with good prospect that the amount aimed at—\$200,000—would be secured. The College Library received very important additions during the year, numbering fully 700 volumes.

#### MANITOBA ITEMS.

Application will be made to the General Assembly to form a Synod of Manitoba, consisting of the three Presbyteries of Winnipeg, Pembina Mountain and Portage La Prairie. The last named will be the great missionary Presbytery of the Church. The Presbytery of Manitoba intends asking the Assembly to appoint a Theological Professor in Manitoba College provided the funds can be raised for the purpose. The name of Professor Scrimger, of Montreal College, is that in most favour. The Ladies' Aid Society of Knox Church, Winnipeg, having received \$1,500 for the schemes of the Church for 1882, immediately undertook raising money for Church furnishings. They purchased last month a new communion service valued between \$200 and \$300, for which they received a vote of thanks from the Session. The Society has likewise given several hundred dollars' worth of furnishings to the Winnipeg General Hospital. St. Andrew's congregation, Winnipeg, has engaged an assistant for the summer for Rev. Mr. Pitblado, and it is intended by the congregation to begin at once a mission station in the north of the city. Rev. J. W. Mitchell has been supplying Regina. The temporary church has become too small, and there is a talk of renting a hall at \$40 per month. Rev. J. Anderson, formerly of Paris, Ont., will succeed Mr. Mitchell for a time. Rev. Mr. Townsend was settled late in March in Archibald (Manitoba City). Revs. Messrs. Farquharson and Ross took part in the induction. It is understood that though Rev. Mr. Coulter, of Owen Sound Presbytery, refused the call to Nelson, the congregation there intends calling him again. Rev. H. J. Borth-

wick has resigned the charge of Mountain City. Rev. Mr. Mullins, the missionary of the French Evangelization Board, is to take charge of the Marais, a new field on the Red River between Winnipeg and Emerson. The nomination by Manitoba Presbytery of Dr. King, of Toronto, as Moderator, is looked on as a deserved tribute to the devotion to Home Mission work which that gentleman has shown, second to none in the Church.—B.

#### HOME MISSION COMMITTEE.

WESTERN SECTION.—The Committee met at Toronto on the 27th arch and continued its deliberations during three days. Twenty-eight members were in attendance. Rev. Dr. Cochrane, chairman; Rev. R. H. Warden, secretary. The claims of Presbyteries in Quebec and Ontario, for services rendered in supplemented congregations and mission stations during the past six months, were ordered to be paid to the amount of \$8,775.43. A number of new applications were considered and existing grants revised and modified as circumstances seemed to require. A letter was read from Rev. R. Jamieson, New Westminster, reporting an increase of twenty-one in the membership of his congregation, and of \$200 in their contributions towards stipend. A letter was read from Rev. Dr. Gray, convener of the Colonial Committee of the Church of Scotland, as to the work in British Columbia, also an extract minute of the Presbytery of British Columbia, and of a meeting of the congregation of Nanaimo. It was agreed, in the event of the congregation of Pandora street, Victoria, asking the appointment of a minister from the Presbyterian Church in Canada, that the sub-committee be empowered to make an appointment. It was resolved to record satisfaction with the announcement that the Church of Scotland, in view of all the circumstances, rather than that there be two rival Presbyteries in British Columbia, would prefer that all the congregations should be transferred to the Presbyterian Church in Canada under one Presbytery, and that pecuniary aid would not be at once or altogether withdrawn. Mr. Robertson presented an elaborate and interesting report of his work as Superintendent of Missions for the past six months. Prince Albert is now contributing \$800 per annum towards the missionary's salary. Mr. Sieve-richt withdraws from that field in October, when his three years' engagement terminates. \$1,000 were placed at the disposal of the Presbytery of Manitoba for supplying ordinances in the North-West not otherwise provided for. Appointments were made for upwards of one hundred student missionaries from the several colleges of the Church, desiring work during the ensuing summer—eighteen being assigned to Manitoba and the North-

West. The total receipts of the Committee up to 27th March were \$27,538.21. The amount required before the close of the year (1st May) is \$11,947.42. A grant of £250 sterling had been received from the Presbyterian Church in Ireland.

### TEMPORALITIES EXPENSE FUND.

KINGSTON, April 10th, 1883

*Editors of the Record.*

Last September, I, as Convener of the General Assembly's Committee on "Expenses of Temporalities Fund," sent a circular to our ministers, explaining that the expenses amounted in all to over \$16,000, and asking them to kindly present the case to their congregations. So far, nearly half of the required amount has been sent in to the Treasurer, as follows: Montreal subscribers, \$2,600; Toronto, 1128; Kingston, \$674; Ottawa, \$470; Quebec, \$360; Halifax, \$250; Kenilworth, \$100; Oxford Mills, \$100; Scarborough, \$100; Smaller amounts from fifty congregations, elsewhere, and from individuals, \$350; in all \$6,718. This list represents some seventy congregations. Many others must be taking steps in the matter, for it is impossible to believe that nine-tenths of our church will let a few individuals suffer pecuniarily for a common cause. In addition to considerations mentioned in the circular, let me add these facts. The Beneficiaries of the fund consist of two classes:—(1) commuters and privileged ministers, and though most of these are old and dependent in great measure on their annuities, some of them have sent in personal contributions of \$100; (2) a much more numerous class, all of whom have been already mulcted to the amount of \$300 each. May I ask how many of our ministers and laymen who were and are zealous for the Union have paid \$300 for it, and also whether the men who have paid so much are to be left to pay, in addition, all the costs with which as a fact the Union has been connected? I know the answer, the practical answer, that every Christian man in our Church must give.

The committee still trust that they shall be able to present a satisfactory report to next Assembly. They can do so only by every one who has as yet done nothing remitting at once his share to Dr. Reid, or to Mr. Croil.

G. M. GRANT, *Convener.*

### Obituary.

**W**ILLIAM ANDERSON, an active and valued elder of the Church at Musquodoboit Harbour, N.S., died in Halifax on the 17th of March after a very brief illness. He often sat in the Church Courts. His hospitality was notable, and he will be greatly

missed. He was a native of Rothes, Scotland.

GEORGE MACKAY, of Rogers' Hill, Pictou, N.S., died recently, aged 71 years. He was an elder for over thirty years. He was a man of deeds, not of words merely. During forty years his house was the home of ministers who visited or laboured in the place.

JAMES MCNEILL, of Lot 14, P. E. Island, departed this life on the 24th of February, aged 94 years. He was one of the earliest settlers in the western section of the Island, and was for forty years an elder. Isolated as he was, and far away from the regular preaching of the Gospel, he organized a Sabbath school, which he taught unweariedly for many years with very great success.

JAMES BURNS, an elder, and the Session Clerk of the congregation of Columbus and Brooklyn, Ont., died recently in the 77th year of his age. Mr. Burns came from Strathavon, Scotland, in 1834. The Kirk-session deeply feel the loss of one so faithful in duty, so able in counsel and so highly esteemed in the Church.

### Ecclesiastical News.

**F**ATHER CHINIQUY has met with a very cordial reception in England. He was introduced to the Presbytery of London by Rev. Dr. Donald Fraser, and stated that his mission to Britain was to stir up the slumbering Protestants who abounded on every hand. The *Protestant Standard* speaks of him as "one of the greatest living wonders of the age—seventy-four years old, his eyes undimmed and his natural strength unabated, he works almost unceasingly in defence of the truth, and opposes with the strength of a spiritual giant every system of priestcraft which stands in the way and hinders the progress of the gospel. . . . His very countenance is lit up with a radiancy of heavenly joy that is inexpressibly attractive." Mr. Chiniquy delivered a course of six anti-Papal lectures in Exeter Hall, which were largely attended. The old Father is accustomed to call "a spade a spade," and in addressing himself to Englishmen he was not mealy-mouthed. He laid the sin at their door of shameful indifference in regard to Popish pretensions and aggressions. "Your Christianity," he says, "is a miserable comedy. You are nothing but comedians if you think you can be saved by keeping your Christianity to yourselves. . . . What are you doing? Nothing. You think only of speaking ill of the Roman Catholics. So long as you cherish that sentiment it is impossible for you to do them any good; you cannot convert except when you love. . . . If any one here speaks of conquering the Roman Catholics he is considered

a fanatical man. That is the spirit of the day, and the danger is there. Rome is sure to conquer. And why? Because you are always yielding. Your parliament and first ministers are always yielding, yielding, yielding. Why is it that Mr. Gladstone is yielding, constantly giving way? Because he is bullied by the coward people. I do not find fault with the Roman Catholics; they are true to themselves. They are not cowards. I admire them. Rich and poor give their money; but what are you doing? Nothing. You have money enough to pay the missionaries and the societies which spread the light in your midst, but you do not subscribe to them by reason of a meanness—a something which I cannot name, it is so vile." The Presbytery of London has entered upon what promises to be a prolonged controversy on the subject of the Confession of Faith. At a recent meeting Dr. Dale, of Barret, moved the transmission of an overture to the Synod, the preamble to which sets forth that, "owing to the period and purpose of its composition, the Westminster Confession necessarily fails in some degree to be an accurate and unambiguous statement of those doctrines of Scripture which are considered by Presbyterians of chief importance, both by excess and still more by defect; inasmuch as, on the one hand, by its wide scope and minuteness of detail it requires assent to various propositions which do not lie within the province of the faith; while, on the other hand, by its failure adequately to recognize the love of God to the world, and His full and sincere offer of salvation to all men, taken in connection with the prominence it gives to the doctrine of the Divine Sovereignty, it does not sufficiently represent the warmth and freedom of the Gospel, &c." For this and other reasons the Synod is asked to consider the whole question with a view to such action as may be deemed wise. Dr. Edmond supported the overture, and took blame to himself for not having sooner moved in this matter. If it had been found necessary to revise the authorized version of the Bible, much more was it essential on the Church to take care that a document prepared by uninspired, though godly men, did not misrepresent the mind of God as they read it in Holy Scripture. Dr. White, in moving that the overture be not transmitted, took exception to every paragraph contained in it, and characterized such discussions as revolutionary and unconstitutional. Dr. Fisher, his seconder, said: "Woodman spare that tree." He had "reclined under it in early youth and sucked in its doctrines, and he hoped to lie down in his grave under the shadow of the Confession." Dr. Moore sympathized with the idea that perhaps the time had come for adopting a shorter creed, but he could not support the overture which led him to feel there was danger of an attack on Calvinism.

Dr. Dykes had no fears on that ground, but he was in favour of a simpler formula. To understand rightly the Confession of Faith required an amount of theological knowledge which was too much to expect from any but divines. Upon another occasion this Presbytery held a special conference on "methods of conducting divine worship in Presbyterian Churches." In many congregations, it was alleged, the sermon had assumed such prominence that "all that went before it was like clearing the decks for its discharge, and all that came after it like a *feu de joie* that the feat had been safely accomplished." Most of the speakers agreed that there was room for improvement, though, as might be expected, learned doctors differed as to the precise forms which such improvements should assume. Some hinted that a partial liturgy, adapted to particular occasions, might be introduced with advantage, such as forms of service for the sacraments, marriages, burials and other special occasions, and it was urged that this would be no innovation, but on the contrary a return to the practice of the early Reformers. Others regarded it as a matter for regret that Presbyterians had not the opportunity of taking an active share in the services of the sanctuary except in the service of praise. Dr. Dykes thought the congregation should take audible part in at least one brief prayer, and the best that could be selected for this purpose was the Lord's Prayer. Sir George Pechell thought the Creed, the Lord's Prayer, and perhaps the Ten Commandments might be repeated during the service with advantage, as is usual in the Continental Reformed Churches. Others advocated the responsive reading of the Psalms, while some would be content that the people should be induced to say, "Amen." Dr. Fraser was not quite satisfied with the discussion, but he thought they would altogether mistake the true state of the case if they went away with the foolish notion that their present mode of conducting divine worship left little or nothing to be desired. Rev. R. S. Duff, formerly of Tasmania, has been inducted as minister of Free St. George's Church, Glasgow—one of the most influential congregations in the city.

IRELAND.—A plan which is being carried out in the Belfast Presbytery with a view to arousing an increased interest in missions, is well worthy of adoption in other districts. The Presbytery has been divided into groups, each consisting of four or five congregations, and the ministers of each group are to exchange pulpits once a month for four months, each preaching a missionary sermon. Already the good results of the arrangement have begun to appear. In one Church, for example, the first missionary sermon brought up the next



missionary collection to "two and a-half times its former amount at one leap." The annual meeting of the Presbyterian Orphan Society was held a short time ago. The history of this society, instituted a good many years ago, has been an uniform chapter of success. It did not pass through a period of childhood; it sprang all at once into maturity, and all along it has gone on in triumph, rejoicing as a strong man to run a race. No doubt its merits were such that all could see them at a glance, and there is much in the proverb, "there is nothing that succeeds like success." More than anything else, however, is the fact that the management has been in the hands of a man that by energy and perseverance as well as enthusiasm commands success; in everything to which he put his hands. There is no such word as fail with the Rev. William Johnstone, D.D. The good done by the Orphan Society is incalculable. The orphans are all placed in families through the country. The Faculties of Magee College, Londonderry, and of the Theological College, Belfast, were unitedly given the power of conferring Theological Degrees a year or two ago. The names of the recipients of D.D. were announced a short time since; a batch of seven that are to be so honoured as the firstfruits of the new powers. The following are some of the names;—Professors Witherow and Croskery, of Magee College, men that all will acknowledge to have won their spurs long ago; the Rev. Wm. Magill, of Cork, who has spent about half a century in the ministry—and a more effective preacher or more devoted minister is not to be found in the country; the Rev. Smylic Robson, a retired missionary, who spent many years in Damascus and who passed through the horrors of a massacre in that city when a brother missionary was martyred; and the Rev. William McCaw, of Manchester, the Clerk of the Synod of the Presbyterian Church in England. All are men eminently worthy of the honour.

H.

FRANCE.—Pastor Fourneau, who has held some *forty-four* meetings in the south, reports a very general and earnest desire, on the part of people everywhere, to hear the simple gospel. This applies as well to Protestants as to Romanists. The latter hear with gladness the good news of salvation through faith in Christ. They are tired and sick at heart with the empty mummeries of an unsympathetic priesthood. At *Ste. B.*, in the south-west, among a people entirely Roman Catholic, meetings have been conducted, once a fortnight, for a year, with encouraging success. Pastor Pazy, of Pau, has also been addressing meetings, in the same quarter, with like results. Notably at *Fumel*, which was Protestant in the early days of the Reformation, out from which Protestantism was stamped

out by the blood-thirsty Blaise de Montluc, who put almost all its adherents to the sword, some *two hundred* Roman Catholics assembled to hear the Protestant pastor. Gospel meetings are now regularly held there.

*Macall Mission.*—At *Cannes* the work of preaching the gospel goes on successfully. A circulating library of religious books has been opened, which is much appreciated by the people. Special services have been held for the Italian labourers there, which were very encouraging. Many conversions have taken place in the mission hall at *Cannes*, and, almost always, after-meetings are held, to meet and counsel and pray for anxious inquirers. The Macall Mission is enlarging its field of operations, as fast as means will permit. Recently the Protestant women of Paris organized, and carried out the project of a "sale," on a large scale, for the benefit of this mission, from which some *five thousand dollars* were realized. In the interest of this mission, M. Saillens and Mr. Robert Macall (cousin of the founder of the mission), have recently come to the United States. A warm reception was given them in Philadelphia. One hundred ministers of all denominations, with their wives and others, were invited to meet and welcome them; among whom were many of the most distinguished pastors of their respective bodies. It is now in contemplation to form a general society embracing the whole of America, whose object it will be to raise funds for the prosecution of this great work of evangelization. We trust their efforts may be crowned with abundant success. It would, indeed, be a great vantage-ground for the advancement of our Lord's cause if France were won back to the gospel. Hon. John Welsh, formerly American Minister to the Court of St. James, expressed this idea in the above company. And this is deeply felt by all Christians who know France, especially those who are labouring and praying for her conversion to the old faith of the Reformation.—C. H.

#### LETTER FROM REV. DR. STEEL.

To Dr. McGregor.

SYDNEY, N.S.W., 24th Jan., 1883

The "Dayspring" arrived on January 1st, a few days after I wrote you last. The Rev. Mr. Neilson and family were on board and now retires from the mission. Mr. Neilson proposes to enter the church in Victoria, as the climate there seems to suit him best. The Rev. H. A. Robertson also came. They are all very spare, and requiring change, though their health has kept up. I paid Mr. Robertson £175 as you authorized. He and family sailed on the twentieth inst., per Orient Steamer, "John Elder," for London. They

hope to arrive by the beginning of March, a trying time of the year in Britain; after visiting Scotland they propose to sail from Glasgow to Halifax. Mr. Robertson's success in Eromanga has been very marked, and last year greatest of all. It has been a reaping time after the long and trying period of sowing. A large number were baptised last year. There are now 195 communicants on the island, and *mirabile dictu!* 33 males of these are employed as Christian teachers on their native island! What a large proportion of Christian workers out of a little flock in a barbarous isle! "The blood of the martyrs has been the seed of the church." In addition to this, I am to have the privilege next Sabbath of baptising a native of this island of Eromanga, in Sydney; This man has been employed by a dentist in Sydney for some time and has regularly attended my church. He has been carefully watched over by one of my elders, and his employer gives him an excellent character. We had the advantage of Mr. Robertson's presence among us to examine him, and I am glad to state that Mr. Robertson thought that we were warranted to admit him to the fellowship of the Church. Along with him a native of New Caledonia, employed by a medical man, in Sydney, is to be baptised. Thus we reap the fruits of missionary work, where we scarcely expected it. To God be the praise. R. S.

## The Presbyterian Record.

MONTREAL: MAY, 1883.

JAMES CROIL,  
ROBERT MURRAY, } Editors.

Price: 25 cts. per annum, in Parcels to one address. Single copies 50 cts. per annum.

PAYMENT IN ADVANCE.

WE have in course of preparation, and hope to present to our readers next month, a very fine missionary map of the world, which will be found to be invaluable by all who are interesting themselves in the progress of modern missions. If any of our agents are contemplating an increase to their list of subscriptions, they should send in their orders during the present month, so as to secure for the new comers this *bonus*—which will be worth many "quarters" to all who shall receive it.

## Literature.

THE RIGHT AND WRONG USES OF THE BIBLE, by R. Heber Newton, D.D., Rector of All Souls' Church, New York; John W. Lovell & Co., New York; price 20 cents. We regret that we must say that our enterprising friend, Mr. Lovell, has been unfortunate in his choice of this volume for his popular library series. Professing reverence for the Word of God himself, the writer seems to have set himself deliberately to the task of obliterating that sentiment in the minds of others. The man who dismisses from his belief the miracles of the Old Testament with—"I shrug my shoulders and pass on!" Who cannot take in the historical fact of the Red Sea deliverance: who says that "those who can believe the story of Elijah's ascension into heaven, may; those who cannot, need not;" such an one may be "sincere," but we do not regard him as a wise or a safe teacher of Divinity. We, too, "shrug our shoulders and pass on."

COMMENTARY ON ST. PAUL'S EPISTLE TO THE ROMANS, by F. Godet, D.D., Professor of Theology, Neuchatel; Funk & Wagnall's, New York, p.p. 531; price \$2.50. The author is well known as one of the most prominent Biblical scholars of the day. He is a believer, loyal to his convictions and in full sympathy with the book which he expounds. His views on the deep and difficult question of predestination may not perhaps square with a rigid Calvinism, but those who take exception to the author's exposition of verses 28 and 29 of chapter 8 will find what is more congenial to their tastes in the editor's notes contained in the appendix. It is, on the whole, a work of very high order and of permanent value, a faithful and scholarly review of what has been well called "the most profound work extant."

THE ANCIENT CHURCH: its History, Doctrine, Worship and Constitution, traced for the first three hundred years; by Rev. W. D. Killen, D.D., Professor of Ecclesiastical History, Belfast. New York: Anson D. F. Randolph & Co., p.p. 612; William Drysdale & Co., Montreal; price \$2.50. This is the third edition of a well-known and deservedly popular work. Dr. Killen is a pronounced Presbyterian and gives good reasons in these pages for the faith that is in him. He is thoroughly loyal to the New Testament, and fearless in expressing his interpretation of words and phrases that have been twisted or misapplied to support cherished theories. He is lucid and sound on the "eldership." He does not place much dependence on the writings of the so-called "Fathers." The "Ignatian Epistles" are pronounced to be transparent "forgeries."

MAP OF BRITISH NORTH AMERICA, by W. & A. K. Johnston, Edinburgh and London;

James Campbell & Son, Toronto; price \$6.00. We have to thank the Canadian publishers for a copy of this splendid map of the Dominion, which we commend to the notice of ministers and Kirk-sessions as most useful for illustrating the progress of the Home Mission work of our Church in the various Provinces. Size, seven feet six inches by four feet.

SEBA'S DISCIPLINE, by Marie Olivier; D. Lathrop & Co., Boston, p.p. 470; price \$1.50. This is a very handsomely got-up volume, containing a good story, well told, and will be a valuable acquisition to the Sunday-school library.

## Official Notices.

### GENERAL ASSEMBLY.

The ninth session of the General Assembly of the Presbyterian Church in Canada will be opened in the City of London, Ont., and within St. Andrew's Church there, on Wednesday, 13th June next, at 7.30 p.m.

Presbytery Clerks will please forward *lists of Candidates*, so as to be in the hands of the Clerks of General Assembly at least eight days before the meeting.

Reports of ordinations, inductions, licensures, deaths, dismissions, depositions within the several Synods, and all other official documents should be sent so as to be in the hands of Clerks of Assembly at least eight days before the meeting.

The Conveners of Standing Committees should have their reports ready to hand to the Committee on Bills and Overtures at the second sederunt of the General Assembly.

Lists of Commissioners and other documents should be addressed to Rev. Dr. Reid, Toronto.

The Committee on business, consisting of the Clerks of Assembly, together with those of Synods and Presbyteries who may be Commissioners, will meet in St. Andrew's Church, London, on Wednesday, 13th inst., at 4.30 p.m.

WM. REID, D.D. } Clerks of  
W. FRASER, D.D. } Gen. Assembly.

### ACCOMMODATION.

Commissioners are particularly requested to communicate with Mr. Andrew Thomson, London, without delay, intimating whether they intend being present; accommodation will only be provided for such as do so. Any who have made private arrangements will please state so to the Committee. Should any who have intimated to Mr. Thomson their intention of being present change their minds, they should inform Mr. Thomson at once of this change.

Arrangements will be made as usual with Railway and Steamboat lines. Presbytery Clerks will please send to Dr. Reid as soon as possible the names of Commissioners, the railway they will travel by, and stations, &c. It is of great importance that this information be sent at an early date.

### MEETINGS OF SYNODS.

TORONTO AND KINGSTON.—In Chalmers' Church, Guelph, on the 1st of May, at 7.30 p.m.

MONTREAL AND OTTAWA.—In First Presbyterian Church, Brockville, on the 8th of May, at 7.30 p.m.

### MEETINGS OF PRESBYTERIES.

Montreal, David Morrice Hall, 10th July, 11 a.m.

P. E. Island, Summerside, 1st May, 11 a.m.

Quebec, Three Rivers, 6th June, 10 a.m.

Lanark and Renfrew, Carleton Place, 22nd May, noon.

Lindsay, Woodville, 29th May, 11 a.m.

Peterboro, Norwood, 26th June, 7 p.m.

Stratford, Knox Church, Stratford, 8th May, 10 a.m.

Guelph, Chalmers' Church, 15th May, 10 a.m.

Sarnia, St. Andrew's Church, 19th June, 3 p.m.

Bruce, Pinkerton, 17th July, 2 p.m.

Huron, Clinton, 8th May, 10 a.m.

Paris, River Street Church, 15th May, 11 a.m.

Kingston, Belleville, 2nd July, 7.30 p.m.

Barrie, Barrie, 29th May, 11 a.m.

London, in 1st Pres. Church, 10th July, 11 a.m.

Glenagarry, Lancaster, 10th July, 2 p.m.

Ottawa, Knox Church, 1st May, 2.30 p.m.

Hamilton, 1st May.

Truro, Stewiacke, 7th May, 7.30 p.m.

Wallace, 7th August.

## QUEEN'S UNIVERSITY AND COLLEGE, KINGSTON.

The Matriculation Examinations of the 43rd Session will be held in the Convocation Hall, University Buildings, Kingston, beginning on the 23rd June, at 10 o'clock a.m.; also at the following local centres:—Lindsay, Hamilton, Carleton Place, Cornwall, and Moncton N. B.

Candidates for Matriculation are required to intimate in writing to the Registrar, (Rev. G. Bell, LL.D., Kingston), the place at which they intend to appear for examination, on or before June 4th.

Supplementary Matriculation Examinations will be held in Kingston, on the last Wednesday of September. The Classes open—in Arts, on Oct. 3; in Medicine Oct. 10; in Theology, Nov. 7.

The Calendar, containing full information as to Examinations, Studies, Graduation, Scholarships, Bursaries, Gold and Silver Medals, Fees, &c., will be issued on the 1st of June; after which date copies may be had on application to the Registrar, to whom all inquiries for information and letters on business should be addressed.

GEORGE BELL, LL.D.,  
Kingston, May 1st, 1883. Registrar.

## Page for the Young.

### "WELL DONE!"

Not what you say,  
Or wish, or hope,  
While through the darkness  
Here you grope,  
But what you do  
And what you are,  
In heart and thought  
And character—  
This only makes you great ;  
And this,  
If clothed in Jesus' righteousness,  
Will open Heaven's gate.

Sell all, and buy  
This precious gem,  
And wear it as  
A diadem,  
A heart that's clean.  
A mind that's pure  
Will prompt to deeds  
Which shall endure.  
So God will own you as His son,  
And say  
To you, when ends life's little day :  
"Well done !" my child, "Well done !"

### GOOD MOTTOES.

Here are two good mottoes for young people and old people too :

- I. "Do all the good you can  
To all the people you can,  
In all the ways you can,  
As long as you can."
- II. "I expect to pass through this world but once. If, therefore, there be any kindness I can show or any good thing I can do to any fellow human being let me do it now ; let me not defer nor neglect it, for I shall not pass this way again."

### "SEEK YE FIRST THE KINGDOM OF GOD."

Why does Jesus say that? Not only because it is the most important, but because, perhaps, you won't be able to seek it at last. I knew a man who, when he was a little boy, said to himself, "I'm not going to trouble about religion, I'm going to get money ; have a fine house, and beautiful horses and car-

riages. I'll seek last the Kingdom of God." He has never found the Kingdom. Do you know why? God had written over his life when he was a little boy, "Seek first the Kingdom of God," and that boy lifted his hand and rubbed out the word "first" and wrote in its place "L-A-S-T." Now, before you go to sleep to-night ; before you go to school to-morrow ; before you leave this church this afternoon, remember this command—"Seek ye first the Kingdom of God." Will you just ask Jesus to take you, and make you His children, for I know many boys and girls who have given their hearts to God, they sought the Kingdom first, and all other things were added unto them.

### LUTHER'S COURAGE.

When Luther came in sight of the old bell tower of Worms, he stood up in his chariot and sang, "*Ein feste Burg es unser Gott*," the "Marseillaise" of the Reformation, the words and music of which he is said to have improvised only two days before. Shortly before the meeting of the Diet, an old soldier, George Freundesberg, put his hand upon Luther's shoulder and said to him, "Good monk, good monk, take heed what thou doest ; thou art going into a harder fight than any of us have ever been in." But Luther's only answer to the veteran was, that he had "determined to stand upon the Bible and his conscience."

Luther's courageous defence before the Diet is on record, and forms one of the most glorious pages in history. When finally urged by the Emperor to retract, he said firmly, "Sire, unless I am convinced of my error by the testimony of Scripture, or by manifest evidence, I cannot and will not retract, for we must never act contrary to our conscience. Such is my profession of faith, and you must expect none other from me. *Hier stehe ich - Ich kann nicht anders : Gott helfe mir!*" (Here stand I ; I cannot do otherwise : God help me !) He had to do his duty—to obey the orders of a Power higher than that of kings ; and he did it at all hazards.

Afterwards, when hard pressed by his enemies at Augsburg, Luther said that "if he had five hundred heads ; he would lose them all rather than recant his article concerning faith." Like all courageous men, his strength only seemed to grow in proportion to the difficulties he had to encounter and overcome. "There is no man in Germany," said Hutten, "who more utterly despises death than does Luther." And to his moral courage, perhaps more than to that of any other single man, do we owe the liberation of modern thought, and the vindication of the great rights of the human understanding.

Acknowledgments.

RECEIVED BY REV. DR. REID, AGENT OF THE CHURCH AT TORONTO, TO THE 5TH OF APRIL, 1883. OFFICE, 59 CHURCH ST. POST OFFICE DRAWER 2597.

ASSEMBLY FUND.

Table listing donors and amounts for the Assembly Fund, including entries like 'Received to 5th March, 1883 \$ 110.33', 'Murray Harbour 5.00', 'Gall Knox church 41.34', etc.

Table listing donors and amounts for the Home Mission, including entries like 'North Derby 1.15', 'Latona, addl. 1.50', 'Svidenhaus, Knox Ch 2.00', etc.

Table listing donors and amounts for the Home Mission, including entries like 'Received to 5th March, 1883 \$2,156.64', 'Sawtooth 100.29', 'King & Laskey 10.00', etc.

Table listing donors and amounts for the Home Mission, including entries like 'Walter Scott, Nottawa 6.01', 'Saugen, St And's 21.00', 'Clinton, Willis Ch S S 8.64', etc.

Cantley & Portland	10.00	Toronto, East Ch	90.00	Babe in Christ	1.00
Flora, Knox Ch	12.00	do College St Ch	6.00	Winthrop, Cazen Ch	12.00
Hibbert, addl	18.00	High Bluff	31.75	McKillop, Buff St Ch	13.00
Northwara	11.00	Prospect	5.50	Montreal, St Paul's S S,	
Scarborough, Knox Ch S S	15.00	Horsby	4.00	<i>Novo Hebraicae</i>	20.00
Norwood, addl	22.40	Malton, Burn's Ch	15.00	<i>Day Spring</i>	15.00
Crumlin	18.00	do do S S	2.10	Toronto, Central Ch	100.00
Drumwinch, Chalmers Ch	40.00	East Williams, St And's	60.00	Seaforth, addl	31.00
Buxton	10.00	Duff's Ch	30.00	Rockwood	14.50
do S S	2.40	St Andrews, Que	26.00	Wardsville	5.00
Raleigh	2.51	Rockwood S S	7.00	Lynsdoch	17.89
East Oxford, St And's	28.00	Llyde Park, Supplement re-		London, 1st Ch S S	31.00
West Gwilmury, 2nd	19.00	turned	50.00	Lakefield & North Smith	10.00
Amherst Island	20.00	Iucan	2.00	Ottawa, St And's Ch	2.00
Corunna	10.00	Moorefield	6.60	Greenboro	5.00
Morewood	20.00	Streetsville, addl	79.60	Walter Scott, Nottawa	3.00
Leckwith, Knox Ch, addl	15.00	Toronto, East Ch S S	20.00	Saugeen, St And's	16.00
Russell	16.00	East Puslinch, Duff's Ch	81.40	Clinton, Willis Ch S S	8.60
McConife	1.00	Teetmesth, 2nd	21.00	Wendigo, Guthrie Ch	12.00
Vaughan, Knox Church	62.00	Pinkerton S S	1.70	Richmond & Statute	6.00
Holton, aven Ch	15.00	Parkdale	40.00	Maldstone	3.00
Vaughan, Knox Ch S S	5.00	Yorktownline	50.00	Gait, Central Ch	50.00
Stayner	20.00	McNab, addl	17.00	do do for Pupil	
do S S	5.00	Beachburg, St And's, addl	20.20	at Formosa	60.00
Sunnidale	8.18	Front Westmenth, addl	4.10	St Mary's, Knox Ch	24.00
Thos McCrae & Co, Guelph	100.00	Garafaxa, St John's	2.00	Avonmore	19.00
Toronto, Knox Ch	640.00	Belgrave	12.00	North Nissouri	11.00
do do S S	50.00	Ravenshoe	7.50	Coldsprings	89.00
do do Bible	30.00	Warwick, Knox Ch, addl	2.50	Hillsbrook	6.00
Toronto, Duchess St S S	54.00	South Delaware	1.75	Balsover	5.00
Mount Albert	15.00	Oshawa	45.00	Peterborough, St Paul's S S	110.00
Osprings	9.00	Simcoe, St And's	7.88	Mount Pleasant	6.40
Leaskdale	20.00	Boverley, addl	2.00	Barford	2.29
Cobourg	83.95	Sunnidale, addl	1.10	Peter McBean, Emerson	2.00
Aston, Knox Ch, addl	15.00	Port Elgin	28.00	St Catherine's, 1st Ch	50.00
Moore, do	7.00	do S S	0.76	Gannouque, St And's	40.00
Scarborough, St And's	75.38	Woodbridge	20.00	Brookville, St John's, addl	12.10
Lacknow, Knox Ch	26.00	West Bantwick	7.70	Dorchester Station	20.00
York Mills & Fisherville	21.10	Luther	17.41	Duntou	4.00
Colchester, addl	2.00	Port Stanley	20.00	Holland, Knox Ch	6.00
Princeton	25.00	London, 1st Ch	100.00	Euphrasia, Temple Ch	10.00
Hyde Park	7.00	Almonte, St And's, \$30.00		Strabane, Nairn Ch	16.00
do S S	10.00	of which is special for	100.00	Glanmis	8.00
Komoka	6.00	Manitoba		Teoswater, Westminster Ch	91.00
do S S	8.10	West Gwillimburg, 1st,		St Catherine's, Knox Ch	42.00
Howick	16.13	addl	5.04	do do S S	30.00
Onemea, Mount Pleasant &		Monckton	15.00	M. L. Meikle (Woodside)	3.00
Lakevale	50.00	Hamilton, McNab St S S	60.00	Cookstown	12.00
Chatham, St And's, addl	40.01	Brampton	1.00	Teoswater, Zion Ch	12.00
Wallaceburg	16.00	Almonte, St And's S S	10.00	Hamstead	26.75
Hornings	10.00	Monreal, Nazareth S S	30.00	Balminal	11.20
Honeywood	10.00	Ottawa, St And's S S	18.36	Nissouri South	20.00
Thames Road	60.00	West Puslinch, Knox Ch	20.00	Hamilton, St John's, addl	
Kirkton	35.00	Cartwright & Ballyduff	6.60	[For nos]	5.00
Essa Townline	8.00	Berlin, St And's	20.00	Waipet	15.00
Grimsthy	28.10	Uxbridge	64.00	Milverton, Burn's Ch	22.25
Midhurst	12.00	Alton	12.10	Nassawagan, addl	8.00
Nair settlement	3.00	St He're's	3.00	Oakville (including 25 from	
London, Willis Ch	146.15	East Ashfield	14.00	a friend)	22.00
Member of Drummondville		Windsburg, St John's Ch	15.00	Oakville, Sabbath School,	
Cong'n, for Manitoba	1.00	Northern Advocate Co. of		Saskatchewan	8.00
Baltimore	100.00	Simcoe, for Manitoba	80.00	Edmondville	43.00
Lakeshore	3.75	Carlingford	18.00	Estate of the late Mrs E B	
Hollin	27.16	Sveinhom, Knox Church	8.40	Burns	750.00
Glanallan	20.00	Alisa Craig	37.80	Cornwall, Knox Ch	33.00
A Friend, Toronto	1.00	Carlisle	28.81	Alberta	8.00
Holschein	15.00	Ayr, Stanley Street	63.61	Kendy, Chalmers Ch	6.00
Ancaster	20.00	Harriston, Guthrie Ch	1.00	Avo Bank, addl	7.80
Essexfirst	15.01	Amherstburg	15.00	Fullarton, addl	33.00
Yamerson, Knox Ch, addl	20.00	Montreal, Chalmers Ch S S	50.00	Lansdown, Fairfax & Sand	
Northcote	4.00	do St J. L. Ch	2.70	Bay	13.63
Esau, Dunn's Ch	8.00	Morrisburg, Knox Ch	16.00	Brookdale	13.50
Oshawa S S, addl	10.03	Columbus S S	10.00	John McKay, Tolendal,	
Toronto, Charles Street	240.00	Gould	0.00	Formosa	10.00
Portage la Prairie S S	10.00	Lachine, St And's Ch	9.00	Thurgateusey, 2nd S S	11.67
Milton, Knox Ch	20.00	Ennskillen & Riversdale	21.60	Erin, Burn's Ch	15.00
Esquewaug, Boston Ch S S	15.01			do do S S	2.00
Pont Edward	11.50			Blenhiem, St And's	8.00
Montreal	16.00			Harriston, Guthrie Ch S S	11.00
Elma Centre	37.00			Guelph, Chalmers Ch S S	10.00
Kincardine, Knox Ch	2.00			Wattford	18.00
Flumbers West	72.00			Scarborough, Knox Ch	89.00
Kenyon, for Manitoba	14.00			do Melville Ch	20.50
M M. Raper	1.00			Amherstburg	6.00
Member of East Puslinch				Mono Mills	10.00
Congregation	2.00			Mono East	10.00
J A, Guelph	1.00			Goderich, Knox Ch	48.00
Harriston, Knox Ch	15.00			Mrs Cameron, Campbells-	
Tara, addl	18.00			ville	2.43

\$31,265.72

Foreign Mission.

Received to 5th March, 1883	\$19,047.51
Seaforth	46.75
King & Laskey	48.00
Prescott	21.00
Manotick	14.47
South Gloucester	9.35
Moss, Barn's Ch	44.30
Aina	15.00
Carlton Place, St And's	15.00

A Friend, Morewood	2 43
Hawkesville, St And's	2.00
Woodstock, Knox Ch	100.00
do do SS	3.00
Toronto, College Street S.S.	25.00
India	
Toronto, College Street S.S.	15.00
Formosa	
North Bruce	50.61
Puebliver	7.00
King, St And's, addl.	4.00
Males-worth, Young Peoples'	
Mis-s'y Assoc'n	31.03
Mis-s'y	6.00
Brookdale, addl	15.00
Archiebold	7.00
South Plympton	13.31
A Friend, Owen Sound	6.00
Malcolm McAlister, Pal-	
merston	10.00
Tisbury East	16.32
Ashton, addl	3.00
Kincardine, Chalmers Ch.	7.00
Leeds	26.77
Morrisburg S S	5.00
Montreal, Cross Street	2.00
do St Joseph St S.S.	45.00
do Stanley do	15.00
do Knox Ch S S	50.00
Williamstown, Hepzibah	
Ch.	14.40
E M, Montreal	1.00
Farnham Centre	2.00
John Irvine, Harrison	6.00
Wallacetown	17.00
Hill-dale, A Elmsdale	14.18
Cantley & Portland	4.00
Floes, Knox Ch	5.00
Litona	19.00
Hibbert, addl	15.00
North Mara	6.00
Scarborough, Knox Ch S.S.	15.00
Norwood	15.00
Crumlin	16.10
Dunwich, Chalmers Ch	30.00
Buxton	2.00
E St Oxford, St And's	14.00
West Gwillimburg, and	15.00
Amherst Island, & Pauls.	10.00
Morewood	20.00
Beckwith, Knox Ch	15.00
Russell	8.00
Metcalf	6.00
Vaughan, Knox Ch	44.00
Lofors, Caron Ch	32.00
Vaughan, Knox Ch S.S.	6.00
Stayer	7.00
Bumville	6.00
Stayer S.S.	2.00
Theo Motron & Co, Guelph.	25.00
Toronto Knox Ch	80.00
do do Formosa	50.00
do do S.S.	50.00
do do Bible Clss	50.00
do do Duchess St S.S.	30.00
Opevingo	7.00
Claremont	4.00
A Friend	1.00
Leaskdale	14.00
Cobourg	80.00
do Sabbath School,	
Formosa	22.13
Scarborough, St And's, addl	61.33
Lucknow, Knox Ch	16.65
York Mills - Fisherville	19.00
Princeton	10.00
Cobour.; Sabbath School,	
India	20.00
Hyde Park	7.00
do Sabbath School	10.00
Komoka	5.00
do Sabbath School	7.00
Hovick	16.00
J K McKenzie, Kenyon,	
Formosa	7.00
Omecece, Mount Pleasant &	
L Kevale	25.00
Thatham, St And's, addl	30.00
Harwich	25.00
Wallaceburg	12.00

Thames Road	50.00
Kirkton	50.00
Thames Road S.S., Formosa.	21.00
Essa, Townline	3.10
Eden Mills	8.00
Preoville, St Columba Ch.	19.00
Kippick, St And's	3.00
Andhurst	2.00
Grimby	20.00
Muir Settlement	9.00
Millbrooke	51.00
Centerville	30.00
Clinton, Willis Ch.	13.00
Baltmore	30.00
Lakeshore	30.00
Eoflin	9.31
Glennan.	5.00
A Friend, Toronto	1.00
Holstein	13.00
Londesborough	6.00
Essidrat	10.00
Avonton	30.45
Palmerston, Knox Ch, addl.	2.00
do do SS.	2.00
Heatcote, addl	2.00
Essa, Dunn's Ch	5.00
Oshawa B S addl for Form-	
osa	8.00
A Friend, Paris, for Zonana	
Work Inba	5.00
Toronto, Charles Street	191.00
Milton, Knox Ch	15.00
Wakefield	20.00
Elma Centre	18.00
Flamboro West	33.50
Sam'l Hunter, Flamboro	
West, Formosa	5.00
East Puslinch, 3rd Con, B C	1.21
do do	1.00
A member of East Puslinch	
Cong.	2.00
J A, Guelph	1.00
Tara, addl	14.00
Toronto, East Ch	39.30
Toronto, College St, Formosa	22.00
do do India	22.00
Cayuga	12.00
Malton, Burn's Ch	13.00
do do India	4.00
Avonton, S.S. Oreo Indians	10.00
East Williams, St And's	44.43
Dunwich, Duff's Ch	22.00
Peonmetch, Ind.	15.00
Moorefield	4.00
Streetsville	8.00
Toronto, East Ch S S	29.00
East Puslinch, Duff's Ch	34.00
Parkeale	20.00
Cheltenham	1.12
Mount Pleasant	13.30
McNab	23.00
Garrafraxa	2.00
Berno	14.00
Ranenshoo	7.50
North Delaware	2.00
South Delaware	5.50
Fairbairn	7.30
Oshawa	20.00
Georgina, &c.	2.00
Simcoo, St And's	9.33
Beverly	73.00
Port Eglin	24.00
do S.S.	5.76
Wo dbridge	12.00
Ripley, Knox Ch	10.00
Dumblane	6.00
West Bentinck	2.10
Luther	9.10
Port Stanley	4.00
London, 1st Ch.	67.00
Ross & Cobden	10.84
Almonte, St And's	35.00
Moukton	10.00
Weston	16.00
Hamilton, McNab St S.S.	60.00
Brampton	70.00
West Gwillimburg, 1st, addl	2.52
Montreal, Nazareth St S.S.	25.00
Ottawa, St Andrew's do	
Formosa	30.00

Ottawa, St And's Street SS,	
India	30.00
West Puslinch, Knox Ch	5.00
Berlin, St And's, do	14.00
do do do SS	5.00
Uxbridge	10.00
Hampstead, addl.	5.00
Alton	6.00
St Helens	17.00
East Ashfield	10.00
Pittsburg, St Johns	5.00
Northern Advocate Co, Sim-	
coe, Formosa	22.00
Carlingford	15.10
Stedham, Knox Ch	4.00
Ailsa Craig	18.90
Carlisle	14.42
Ayr, Stanley Street	30.00
Harrison, Guthrie Ch	10.00
Ashfield	6.00
Montreal, Chalmers Ch S S.	25.00
do do	
Formosa	15.00
Morrisburg, Knox Ch	12.00
Ennis-killen & R'orsdale	17.00
Carradoc, Cooke's Ch	2.00

\$25,858.41

COLLEGES ORDINARY FUND.

Received to 5th March, 1883, \$	53,37.63
Scarforth	20.44
Nich'l, Zion Ch.	10.00
Alma	15.00
Carlton Place, St And's	1.00
A Hero in Christ	8.00
S W Carpenter, Napanee	10.00
Mount Pleasant	9.37
Cheltenham	11.38
Toronto, Central Ch	100.00
Scarforth, addl	31.00
Avonton	29.70
Rockwood, addl	10.00
Tilsenburgh	10.00
Lyned ch	6.92
Lakefield & North Smith	30.00
Scarborough, St And's	23.00
Ottawa, do	10.00
Greenore	5.00
Saugeen, St And's	10.00
Richmond & Slittsville.	6.00
Galt, Central Ch	10.00
St Mary's, Knox Ch	20.00
C. Meppings	40.00
St Catharines, 1st Ch.	35.00
Gaanogue, St And's	40.00
Dorchester Station	16.00
Duntroon	2.00
Galt, Knox Ch, addl.	100.00
Strabano, Nairn Ch	15.00
Pownsville, St Paul's	50.00
St Annis	6.00
St Catharines, Knox Ch	70.00
Cookstown	6.38
do A Volunteer.	1.00
Guelph, St And's	50.00
Hampstead	9.25
Missouri South	10.00
Walpole	2.00
Nassagaweya, addl	12.00
Oakville	18.00
Edmondville	22.00
Jarvis	15.00
Corvair, Knox Ch	25.00
Albion	7.00
Booksdale	9.00
Chingunosey, 2nd S.S.	11.67
Erin, Earl's Ch	8.00
Hebheim St And's	7.00
Guelph, Chalmers Ch S.S.	10.00
Scarborough, Melville Ch	37.95
Hawkesville, St And's	2.30
Woodstock, Knox Ch	100.00
North Bruce	31.51
Brookdale, addl.	5.00
South Plympton	17.00
Hillsdale & Elmsdale	16.00
Litona	15.00
Hibbert, addl	12.00
North Mara	5.00

Norwood, addl	7.50
Crumlin	1.00
Buxton	2.00
Raleigh	4.50
East Oxford, St And's	1.00
West (Willimburg), 2nd	6.00
Beekwith, Knox Ch, addl	3.22
Russell	4.11
Vaughan, Knox Ch	24.00
Bolton, Caven Ch	17.00
Stayer	10.00
Sunnidale	5.00
Toronto, Knox Ch	600.00
Ospingo	4.00
Leaskdale	10.00
Cobourg	30.00
Lucknow, Knox Ch	13.00
Metcalfe	4.00
Yorkmills & Fredericton	9.00
Princeton	10.00
Hyde Park	4.10
do SS	5.00
Komoka	8.00
Omeo, Mount Pleasant & Lakovale	20.00
Chatham, St And's, addl	40.00
Wallaceburg	15.00
Thames Road	30.00
Kirkton	15.00
Essex Townline	8.00
Victoria	3.00
Grimsby	17.00
Muir Settlement	6.00
Millbrooke	15.00
Centerville	20.00
Clinton, Willis Ch	41.10
Hollin	17.85
Glenallan	10.00
Holstein	8.00
Ancaster	8.00
Essex first	10.10
do Dunn's Ch	8.00
Toronto, Charles St	180.00
Milton, Knox Ch	7.00
Elma Centre	12.00
Kincardine, Knox Ch	23.00
Plamboro West	40.00
Owen Sound, Division St	22.80
J A, Guelph	1.00
Harriston, Knox Ch	3.24
Tara, addl	5.00
Toronto, East Ch	25.00
do College St Ch	45.00
Hornby	7.00
Malton, Burns Ch	1.50
East Williams, St And's	16.45
Alice Craig	7.58
Carlisle	7.00
Moorefield	4.90
Streetsville, addl	31.00
Toronto, East Ch S S	21.00
East Puslinch, Duff's Ch	30.00
Parkdale	15.00
Obeltenham, addl	2.40
Mount Pleasant, addl	.50
McNab	30.00
Garafraxa, St John	2.65
Belgrave	6.00
Ravenahoo	5.00
North Delaware	1.70
South Delaware	4.75
Fairbairn	6.91
Oshawa	30.00
Simcoe, St And's	8.33
Port Elgin	13.00
Woodbridge	8.00
Lutner	5.50
Port Stanley	5.00
London, 1st Ch	100.00
Monckton	6.00
Weston	10.00
Caledonia, Argyle Street & Allan Settlement	28.00
West Puslinch, Knox Ch	5.00
Berlin, St And's	8.00
Uxbridge	28.00
Euphrasia & Holland	5.70
St Helens	23.00
Carlingford	12.50
Sydenham, Knox Ch	4.00

Ayr, Stanlov Street Ch	20.00
Harriston, Guthrie Ch	6.00
Amhorstburg	4.00
—	\$3724.21

**KNOX COLLEGE ORDINARY FUND.**

Rec'd to 5th March, 1883	\$212.25
Peter McBean, Emerson	1.00
J B Steele, Oshawa	1.00
Fees for Diplomas	107.50
—	\$421.75

**KNOX COLLEGE BURSARY FUND.**

Rec'd to 5th March, 1883	\$485.00
Toronto, Knox Ch	120.00
do Charles St Ch	40.00
Donald Mackay, Toronto, (Jasico)	40.00
X Y Z, Gaslio	10.00
—	\$1065.00

**KNOX COLLEGE ORDINARY FUND DEBT.**

Rec'd to 5th March, 1883	\$ 2.80
Toronto, Charles Street	110.00
Hamilton, McNab St S S	34.00
—	\$135.80

**KNOX COLLEGE ENDOWMENT FUND.**

Received to 5th Feb, 1883	\$ 7702.83
<i>Toronto.</i>	
Mrs Forley	10.00
C Cockshut	100.00
Miss Patton	100.00
George Patton	50.00
John Kerr	153.38
Mr Samuelson	10.00
<i>Hamilton.</i>	
Rev Thos Secular	80.00
Messrs Leitch & Turnbull	20.00
Rev John James, D D	50.00

**Galt Central Church.**

Collection on Thanksgiving Day	55.75
—	\$821.91

**KNOX COLLEGE BUILDING FUND.**

*Per Rev Wm Burns.*

Rec'd to 5th March, 1883	\$2831.92
James Brown, Toronto	50.00
Belmont & Yarmouth	10.00
Dover	17.00
Comber	8.00
West Hilbury	4.00
Dr McRae, Erin	5.00
G B Smith, St Mary's	20.00
Rev John Cairns, Buxton	5.00
Alex Henry, Kendall	5.00
Wm Duff, Glenallan	3.00
Wm Jeffrey, Stratford	50.00
St Mary's	27.00
Biddulph	10.00
Parkhill & McGillivray	63.75
Widder & Lake Road	15.00
John Stewart, Rodgerville, Brucefield (Rev Jno Ross' Congregation)	3.50
Clinton	29.00
J R Miller, Goderich	9.00
Edmondville	15.00
A Cameron, Mitchell	11.60
Joseph McMillan, North Easthope	5.00
Seafurth	10.00
Rev Donald McKenzie, Ingersoll	53.31
David McKenzie, Underwood	2.00
Roderick McDonald, Parkhill	9.00
—	5.00

Jas Patterson, Woodstock	4.00
Rev D Tait, Berlin	10.00
—	\$3289.17

**MONTREAL COLLEGE BURSARY FUND.**

Hamilton, McNab St S S	\$ 40.00
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**KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.**

Rec'd to 5th March, 1883	\$ 65.43
Scarborough, Knox Ch S S	11.00
Oshawa	10.00
York Townline	12.00
—	\$98.43

**MANITOWA COLLEGE ORDINARY FUND.**

Rec'd to 5th March, 1883	\$ 633.67
McKillop, Duff's Ch	8.70
Toronto, Central Ch	20.00
Dunbar	2.00
Colquhoun	2.00
Chesterville	1.00
Rockwood	5.00
Scarborough, St And's	17.00
Saugen, do	2.00
Chinobellton, N B, St And's	3.00
Black River	2.00
Grand River	2.00
Economy	5.00
Maitland	10.00
Halifax, Fort Massey	25.00
Dartmouth, James Ch	6.00
Bucouche	1.00
Mooreline	5.00
St Catherine's, 1st S S	10.00
Gananoque, St And's	14.00
Brookville, St John's	5.00
Wroxeter	8.85
Cookstown	1.00
Guelph, St And's	15.00
Edmondville	10.00
Jarris	5.00
Cornwall, Knox Ch	10.00
Brookdale	2.00
Guelph, Chalmers Ch S S	15.00
Amhorstburg	2.00
North Bruce	6.85
Markham, St John's	4.00
Morewood	7.00
Stayer	5.00
Sunnidale	8.23
Toronto, Knox Ch	50.00
Acton, do	6.00
Lucknow, do	5.00
Yorkmills & Fisherville	2.00
Thames Road	11.00
Kirkton	5.50
Grimsby	1.00
Muir Settlement	1.00
Holstein	9.00
Toronto, East Ch	10.00
Avonton S S	18.00
Fairbairn	5.21
Oshawa	10.00
St Helens	6.00
Ashfield	5.00
Toronto, Old St And's	61.00
Brussels, Knox Ch	4.00
—	\$1085.33

**WIDOWS' FUND.**

Rec'd to 5th March, 1883	\$ 2323.42
Prescott	8.00
Nichol, Zion Ch	4.12
Anna	8.00
Carlton Place, St And's	10.00
Wardsville	2.10
Lakefield & North Smith	15.00
Creemore	2.00
Saugen, St And's	3.00
Galt, Central Ch	20.00
Coldsprings	10.00
Gananoque, St And's	17.00
Dorchester Station	12.00



Duntroon	2 00
Gait, Knox Ch, addl	35 00
Strabane, Nairo Ch	9 00
Glamis	4 50
St Catherine's, Knox Ch	20 00
Cookstown	1 8
Vaughan, Knox Ch	5 4
Bolton, Cayo Ch	5 00
Nissouri South	10 00
Walpole	2 00
Na-sagaweya, addl	6 00
Lakville	7 00
Egmondville	10 00
Jarvis	1 00
Cornwall, Knox Ch	7 75
Alberton	3 00
Brookdale	4 00
Erin, Burn's Ch	3 00
Ayr, Knox Ch	7 00
Port Hope, 1st Ch	7 00
Hawkesville, St And's	2 50
North Bruce	6 85
Minesing	2 00
South Plympton	3 00
Ashton	5 00
North Gower	4 00
Montreal, Crescent Street	65 25
Wallacetown	10 00
Floss, Knox Ch	2 00
Markham, St John's	8 00
Norwood	7 50
Crawlin	4 00
West Gwillimbury, 2nd	2 00
Amherst Island, St Paul's	2 50
Beekwith, Knox Ch	5 00
Toronto, do	10 00
Osprince	2 00
Leaskdale	3 00
Cobourg	15 00
Scarborough, St And's	15 00
Lucknow, Knox Ch	5 00
Princeton	3 00
Howick	6 60
Buckingham	7 00
Charham, St And's	10 00
Wallaceburg	6 00
Kesa Townline	1 00
Pricewille, St Columba Ch	4 00
Midhurst	1 00
Grimsby	3 00
Muir Settlement	2 00
Centreville	12 00
Baltimore	16 50
Glenallan	6 00
Holstein	4 00
Ancaster	3 00
Essex First	1 80
Kesa, Dunn's Ch	1 65
Toronto, Charles Street	15 00
Elma Centre	7 00
Elmboro West	8 00
Harrison, Knox Ch	5 00
Tara	2 00
Toronto, East Ch	5 00
Toronto, College Street	2 00
Streetville	15 00
East Puslinch, Duff's Ch	3 05
McNab	5 00
Garafaxa, St John's	2 00
Belgrave	2 00
Warwick, Knox Ch	3 00
North Delaware	1 13
South Delaware	1 25
Fairbairn	2 51
Oshawa	10 00
Georgina, &c	10 00
Port Elgin	6 00
Woodbridge	6 00
West Bentinck	1 50
Luther	4 31
Port Stanley	3 00
Monckton	4 30
Weston	5 00
Lacarte, Henry's Ch	4 00
Berlin, St And's	5 00
Uxbridge	6 00
Baltimore	7 00
St Helens	4 00
Sydenham, Knox Ch	4 00

Amherst Island, St Paul's	2 50
Morewood	10 00
Beekwith, Knox Ch	10 00
Ayr, Stanley Street Ch	10 00
Harrison, Guthrie	5 00
Ashfield	5 00
\$2136 71	
With Rates from Rev'ds D Mitchell, R Hume, G Sutherland, W Hodnett, J McMan, A Wilson, W M Martin, \$16; W J Dey, \$24; T Wardrop, \$16; H Scott, A Young, J L Murray, \$16; W Lochcaud, \$16; J M Auld, \$20; J Abraham, H Girace, D Goutts, \$21; W D Ballantyne, W McConnell, \$31; T Scouler, G Conn, \$30; G Crow, W Cochran, J Cairns, \$1; W Millican, Dun Cameron, C Fletcher, D McMan, Wm Gragg, D McKenzie, J Hastie, J W Penman, A Dawson, D Beattie, J White, J Gourlay.	

AGED AND INFIRM MINISTERS' FUND.	
Rec'd to 5th March, 1883	\$2137 88
Seaforth	21 42
Hampstead	6 00
Prescott	5 00
Nichol, Zion Ch	6 54
Alma	9 00
Carlton Place, St And's	5 00
Babe in Christ	1 00
Wentrop, Cayo Ch	6 00
Wickiloop, Duff's Ch	10 00
Toronto, Central Ch	40 00
Wardville	2 00
Lynchloch	6 46
Lakefield & North Smith	25 00
Ottawa St And's	150 00
Crosmore	3 00
Saugeen, St And's	3 00
Gait, Central Ch	20 00
St Mary's Knox Ch	5 00
Avonmore	4 00
Coldsprings	15 00
St Catherine's, 1st S S	10 00
Qananoque, St And's	2 00
Brockville, St John's, addl	11 00
Hochester Station	20 00
St Catherine's, Knox Ch	21 00
Duntroon	2 00
Gait, Knox Ch, addl	33 00
Grimsby	4 00
Cookstown	2 00
Guelph, St And's	15 00
Nissouri South	10 00
Walpole	4 00
Oakville	8 00
Egmondville	11 00
Jarvis	10 00
Cornwall, Knox Ch	7 75
Alberton	3 00
Brookdale	5 00
Erin, Burn's Ch	3 00
Wenheim, St And's	2 00
Ayr, Knox Ch	7 80
Port Hope, 1st	12 00
Scarborough, Knox Ch	15 65
Hawkesville, St And's	2 50
Woodstock, Knox Ch	4 00
North Bruce	9 50
Brookdale, addl	3 00
South Plympton	3 00
Ashtn	10 00
North Gower	5 00
Montreal, Crescent Street	65 25
Wallacetown	10 00
Huldsic & Elmvald	10 78
Floss, Knox Ch	2 00
Norwood	15 00
Crawlin	7 00

Baxton	2 00
East Oxford, St And's	2 00
West Gwillimbury, 2nd	5 00
Stuyver	6 00
Sunnidale	5 00
Thos McTear & Co, Guelph	10 00
Toronto, Knox Ch	2 00
Osprince	1 00
Ancaster	3 00
Leaskdale	5 00
Cobourg	15 00
Acton, Knox Ch	10 00
Lucknow, do	10 00
Princeton	5 00
Hylo Park, addl	1 00
Komoka	3 75
Howick	7 67
Omcroe, Mount Pleasant & Lakevale	16 00
Charham, St And's	1 00
Wallaceburg	6 00
Thames Road	8 00
Kirkton	7 00
Essex Townline	3 00
Walton, Duff's Ch	3 00
Midhurst	1 00
Grimsby	3 00
Muir Settlement	2 00
Milbroke	7 81
Centreville	11 27
Glenora, Willis Church	13 45
Baltimore	10 00
Hollin	7 76
Glenallan	5 00
Holstein	4 00
Essex First	7 00
Essex, Dunn's Ch	2 00
East Gloucester	8 39
Martintown, St And's	18 00
Toronto, Charles Street	20 00
Wilton, Knox Ch	7 00
Elma Centre	6 00
Kincardine, Knox Ch	10 00
Flamboro West	8 00
A member of East Puslinch Congregation	2 00
Harrison, Knox Ch	4 00
Tara, addl	4 00
Toronto, East Ch	5 90
do College Street	16 90
Walton, Burns Ch	5 00
East Williams, St And's	9 75
Fergus, St And's	11 50
Moorefield	4 00
East Puslinch, Duff's Ch	10 00
Streetville	12 00
McNab	5 00
Garafaxa, St John's	3 00
Belgrave	2 50
Warwick, Knox Ch	2 00
North Delaware	2 25
South Delaware	1 25
Fairbairn	2 54
Oshawa	10 00
Georgina, &c	10 00
Simcoe, St And's	6 28
Port Elgin	6 00
West Bentinck	7 75
Luther	2 00
Port Stanley	3 00
London, 1st Ch	10 00
San Hill	4 00
Almonte, St And's	15 00
Monckton	8 00
Weston	6 00
Cartwright & Ballyduff	4 77
Berlin, St And's	7 00
Uxbridge	10 00
Lachute, Henry's Ch	5 00
St Helens	9 00
Ayr, Stanley Street	10 00
Sydenham, Knox Ch	4 00
Harrison, Guthrie Ch	5 00
\$469 14	
Rates Rec'd to 5th March, 1883	
\$ 1516 35	
With Rates from Rev'ds W Lochcaud, \$6; J Abraham,	

\$5: H Gracey, \$5: G Crow, \$3.25; J Cairns, 43; W Coc' rano, \$9; W Millican, \$4.25; D Cameron, \$3.25; A Stevenson, \$3.00; C Fletcher, \$4.50; W M Gregg, \$ 8; J Ewing, \$3.50; H Moodie, \$3; J Gourlay, \$4; D B Cameron, \$8; W Penman, \$4; A Dawson, \$3; J White, \$4; J Patterson, \$4; A Grant, Ashfield, \$3.00.....

101.25

\$1617.60

CHURCH & MANSE BUILDING FUND IN MANITOBA & N.-W. TERRITORY.

Rec'd to 5th March, 1883... \$ 1603.33  
Mr Beardmore, Toronto.... 25.00

\$1,627.35

CONTRIBUTIONS TO SCHEMES UNAPPROPRIATED TO 5TH APRIL, 1883.

Rec'd to 5th March, 1883... \$1004.45  
Charles Street, Toronto, \$30; at Helens, \$59; London, \$3.0; Oshawa, 154-5, \$13.9.

Brussels, Melville Ch ..... 46.00  
Strathroy..... 27.00

\$ 77.48

LAW EXPENSES, TEMPORALITIES FUND.

Rec'd to 5th March, 1883... \$73.90  
Molesworth..... 4.57

\$ 8.47

MCCALL MISSION, PARIS, FRANCE.

Rec'd to 5th March, 1883... \$ 55.00  
Toronto, Knox Ch, Bible Class..... 30.00  
Toronto, Duchess St S S... 12.25

\$97.35

WALDENSIAN MISSION FUND.

Bequest of a late member of the Fingal Presbyterian Church..... 100.00

ITALIAN MISSION, REV. MR. GAVAZZI.

Hamilton, McNab St S S... 5.00

RECEIVED BY REV DR. MACGREGOR AGENT OF THE GENERAL ASSEMBLY IN THE MARITIME PROVINCES, TO APRIL 4TH, 1883:—

FOREIGN MISSION.

Acknowledged already ..... \$6105.33  
Barney's River ..... 8.00  
Balance from Foreign Mission Disbursy Fund ..... 3.54  
Port Hope, C B ..... 2.89  
D N W, Mabou ..... 8.00  
Mabou ..... 7.00  
Springfield, N B ..... 4.00  
Moses' Priest, Line Mt ..... 5.00  
Alex Campbell, Annapolis, 10.00  
Miss Mary Johnson, Cross Roads, Steviecke, 2.00  
Alex Taylor, St John's, Nfld 40.00  
W B Spencer, Halifax, 4.00  
East River, Pictou, 100.00  
Neagher's Farm, 8.00  
of Paul's, New Antrim, 3.00  
Milford & Gray's River, 37.14  
John McLean, Hfx, 100.00  
Friend of Foreign Missions, 150.00

Ladies' Soc Union Church, Hopewell, for native teacher for Rev J W McKenzie, Estate 20.00  
Valleyfield, P E I 40.00  
John McKean, Amherst 10.00  
Donlandorio 8.00  
Redbank 2.00  
Clifton 32.00  
Moncton, addl 30.00

for Rev J W McKenzie 16.00  
Moncton, S S, for teacher for Rev H A Robertson 16.00  
Carleton, Yarmouth, addl 1.00  
James Ch, Dartmouth, addl 4.00  
Box, Pictou 4.00  
St Paul's, Fredericton 25.00  
Harvey, N B 18.00

In memoriam of the late Rev D E Creelman, by those who knew and loved him, from a family in Chalmers Ch, Hfx 5.00  
Another member of United Ch, New Glasgow 10.00  
St Andrew's, Hfx 35.00  
The Dunwoodie Family, Scotsburn 10.00  
Rev Dr Murray 10.00  
Little Harbour 12.00

In memoriam of Rev J C Meek 5.00  
Clyde and Barrington 11.00  
Dalhousie, N B 19.55

Springside 49.01  
St Stephen's, N B 5.40  
Belfast, P E I 132.33  
Family of late Geo McKay, Hardwood Hill, in memoriam 22.00  
Knox Ch, Wallace 41.00  
A Friend, Hants 10.00  
W F M Soc, Hfx, for Miss Blackadder's Sal, 1 qr 101.50  
W F M Soc, Pictou, Aux for Monitor for Mr Morton 23.00  
W F M Soc, Pictou, Aux for Mr Hendrie 25.00  
W F M Soc, Harbour Grace, Aux for Zeonias Mission 48.00

Anonymous, Maitland Post 5.00  
" " Cow Bay, C B 4.00  
Loch Lomond 4.00  
Neil Stewart, Framboise 5.00  
St John's Ch, Hfx 120.00  
St Andrew, Sydney 31.00  
Matthew Piercy, Comox, B C, formerly of Harvey, N B 2.50  
Middle River, C B 23.39  
Upper Steviacke, L F M S, 2nd quarterly payment towards Miss Temple's Sal 6.25  
Sutherland's River & Vale Colliery 27.41  
Sherbrooke & Goldenville, 50.00  
Pleasant Valley, Sewing Circle, Upper Steviacke 5.00  
"Mrs R D," Steviacke Cong 1.00

\$7682.61

DAYSPEING AND MISSION SCHOOLS.

Acknowledged already .. \$2451.65  
Wolfeville, S S 8.00  
Barney's River 17.53  
Bino Mt 17.00  
St John's S S, Chatham 18.35  
St Matthew's S S, Hfx, for Trinitil 20.00  
Ship Harbour 7.00  
St Andr w's, Sydney 33.00  
Bass River S S, Loudou-derry 25.54  
Port-au-pique S S, Loudou-derry 4.00  
Moncton S S, addl 14.00  
Cross Roads, S S, La Hare 37.63

Burnt Ch S S, N B ..... 5.10  
Church River, N B ..... 30  
New Jersey S S, N B ..... 4.61  
East River Cong ..... 7.35  
do Ladies' Society, 10.65  
Middle Settlement ..... 6.35  
Lower Village S S, for Trin M O, Pictou, per Juv Miss Scheino for one of Miss Blackadder's Schools, 120.00  
Richmond, N B, McKenzie Corner S S 14.57  
Richmond, N B, Houlton S S 8.75  
do do Oak Mt S S 5.01  
do do Kirkland S S 4.08  
Mrs Mary Chisholm, Wentworth 1.00  
Urbana S S, addl, Maitland Cove 1.65  
Ladies' M S United Cong, West River, for Trin Sch. Knox Ch, Wallace 12.00  
United Ch S S, New Glasgow 19.75  
Loch Lomond 1.00  
St John's Ch S S, Hfx, 1 qr. 10.00  
St Paul's, Fredericton 15.00  
Eskine S S, Montreal, Juv Miss Se 40.00  
St James Ch S S, Dartmouth, 1 qr. 8.00

\$3002.57

HOME MISSIONS.

Acknowledged already..... \$360.17  
Liv Union Bank, Hfx ..... 4.50  
North River 18.75  
Vale Colliery & Sutherland's River 17.40  
Barney's River ..... 7.33  
Springfield 4.00  
East River, Pictou ..... 15.00  
Alex Campbell, Annapolis, 5.00  
Bory Bay, Sheet Harb Cong 40.00  
Valleyfield 45.68  
Moncton 1.00  
Dartmouth, addl 4.00  
Hfx, Pictou 35.00  
St Paul's, Fredericton ..... 19.03  
Harvey, N B 18.00  
Chalmers Ch, Hfx  
In memoriam of Rev D F Creelman, by family in Chalmers Ch, Hfx 5.00  
St Andrew's, Hfx ..... 20.00  
Scotsburn 2.08  
Mrs Mary Chisholm, Wentworth 2.00  
H D, Chisholm, Wentworth 1.00  
Goose River 5.00  
Richmond, Hfx, addl 2.00  
Clyde & Barrington 4.00  
Middle River, C B 7.49  
Antigonish 30.00  
St Andrew's, Sydney ..... 26.00  
Springside 30.00  
St Stephen's, N B ..... 10.00  
Loch Lomond 4.00  
St John's Ch, Hfx ..... 90.00  
Matthew Piercy, Comox, B C, formerly of Harvey, N B 2.50  
Lower Steviacke ..... 12.00

\$3449.17

SUPPLEMENTING FUND.

Acknowledged already ..... \$2210.19  
Springfield 10.00  
Noel 12.00  
East River, Pictou 15.00  
Alex Campbell, Annapolis, 3.00  
Carleton, Yarmouth, 3.00  
Chebogue 2.00  
Dartmouth, addl 6.00  
St Paul's, Fredericton ..... 35.00  
In memoriam of Rev D F Creelman, from a family in Chalmers Ch, Hfx 5.00

St Andrew's, Hfx.....	10.00
Richmond, addl.....	4.00
Spursdale.....	10.00
Loch Lomond.....	2.20
St John's Ch, Hfx.....	93.00
St Andrew's, Sydney.....	8.00
Middle River, C B.....	1.97
Rev Andrew Donald.....	1.00
Lower Stawicke.....	8.00
<b>Total</b>	<b>\$3137.36</b>

<b>SUPPLEMENTING FUND DEBT</b>	
Acknowledged already.....	\$2450.58
Clifton.....	10.50
Duncan Waddell, Dartmouth.....	5.00
Thos Robertson, M P, Barrington.....	3.00
A C Jardine, St John.....	10.00
John McMillan, .....	15.00
T H McMillan, .....	5.00
<b>Total</b>	<b>\$2515.08</b>

<b>COLLEGE FUND.</b>	
Acknowledged already.....	\$7017.19
Int.....	52.64
Int.....	14.84
Elmdale.....	25.04
St Andrew's, Hamilton, Bermuda.....	15.35
Interest.....	93.44
Springfield.....	4.00
Alex Campbell, Annapolis.....	4.01
Interest.....	125.00
East River, Pictou.....	15.00
Mausquodobit Har.....	7.00
Cheboquo.....	2.00
Dartmouth, addl.....	10.00
St Paul's, Fredericton.....	12.85
St Andrew's, Hfx.....	20.00
Rev Dr Murray.....	6.00
Richmond, Hfx, addl.....	2.99
Truro coupons, 1/2 yr int on \$3,000.....	90.00
Epri, gido.....	10.00
Loch Lomond.....	3.00
St John's Ch, Hfx.....	70.00
St Andrew's, Sydney.....	6.00
Middle River, C B.....	2.94
Interest.....	90.25
<b>Total</b>	<b>\$7714.43</b>

<b>BUSINESS FUND.</b>	
Acknowledged already.....	\$340.50
Dividend Union Bank, Hfx.....	4.00
St Andrew's, Little River.....	2.00
St James Ch, Dartmouth.....	8.50
St Andrew's, Hfx.....	7.00
St John's.....	10.00
<b>Total</b>	<b>\$381.29</b>

<b>AGED AND INFIRM MINISTERS' FUND.</b>	
Acknowledged already.....	\$1853.65
Div Union Bank, Hfx.....	2.50
Barney's River.....	2.50
Blair Mt.....	5.51
New London, North.....	10.00
Interest on \$388 to Nov 24.....	18.81
East River, Pictou.....	10.00
Moncton.....	20.01
Cheboquo.....	1.11
Prince St, Pictou.....	10.00
St Andrew's, Hfx.....	10.00
Richmond, N B.....	3.00
Interest.....	27.00
Goose River.....	5.00
Clyde & Barrington.....	2.00
Loch Lomond.....	1.00
St John's Ch, Hfx.....	50.00
St Andrew's, Sydney.....	15.00
Middle River, C B.....	7.64

<b>MINISTERS' PERCENTAGE.</b>	
Rev J C Herdman, for 1893.....	4.00
Rev A F Thomson, for 1893 & 1891.....	7.00
<b>Total</b>	<b>\$2455.05</b>

<b>SYNOD FUND.</b>	
Acknowledged already.....	\$156.62
St Andrew's Ch, Hfx.....	5.00
St John's do.....	10.00
Middle River, C B.....	1.77
<b>Total</b>	<b>\$173.39</b>

<b>MANITOBA COLLEGE.</b>	
Acknowledged already.....	\$91.77
Hoularderie.....	2.00
Clifton.....	1.00
St John's Ch, Hfx.....	15.00
Middle River, C B.....	1.25
<b>Total</b>	<b>\$123.02</b>

<b>NORTH-WEST MISSIONS.</b>	
In memorandum of Rev D F Creelman, from Family in Chalmers Ch, Hfx.....	10.00

<b>FRENCH EVANGELIZATION.</b>	
RECEIVED BY REV. R. H. WARDEN, SECRETARY-TREASURER, 25 ST. JAMES ST., MONTREAL.	

<b>Acknowledged to 28th March</b>	
<b>Total</b>	<b>\$14747.37</b>
Presby Ch, of Ireland.....	463.88
Ottawa, St Andrew's Ch.....	200.00
Lonsdale.....	11.79
Wardsville.....	5.00
Richmond & Scitville.....	8.61
Clifton, Wicks Ch.....	17.00
Avonmore.....	14.89
Kilbride S S.....	4.99
James Dr, bner, Alloues.....	3.00
Go springs.....	25.00
Ottawa, Knox S S.....	10.00
Brookville, St Johns.....	10.00
Hocter Munro, Montreal.....	1.75
Rev J Cargan, Londonderry Dorchester Station.....	18.00
Melbourne & Windsor Mills.....	10.25
Miss M L Mickle, Guelph.....	1.00
Glanville.....	5.00
A Friend, Pilot Mound, Man.....	61.59
St Catharines, Knox.....	28.00
St Catharines, Knox S S.....	10.01
Jarvis.....	10.01
Guelph, Chalmers S S.....	10.00
Per Rev I Mathison, U S.....	1.23
Mrs Patton, Iverton.....	2.00
Montreal, Chalmers S S.....	10.00
F C Lancaster, Ont.....	2.00
Rev J Irvine, Harrison.....	5.10
Charlottetown, St Jas Ch S S.....	10.00
Jas McMillan, Black Land.....	2.00
North Mars.....	3.00
Mine ing.....	5.00
Huxton.....	2.00
Crumlin.....	12.10
Murwood.....	20.00
West Grimlbury, Second Ch.....	14.00
Omenece, Mt Pleasant & Lake Vie.....	25.00
Martintwa, St Andrew's.....	25.00
Brookdale.....	10.00
Amberst Island.....	5.00
Thames Road.....	30.00
Thames Road S S.....	9.00
Kirkton.....	15.00
Riversdale & Ennis-kilen.....	17.00
Heathcote..... (2)	2.00
Colin bus S S.....	18.00
Palmerston, Knox Ch.....	7.00
Balmore.....	13.00
Baltimore S S.....	9.75
English River & Howick.....	16.65
Morrisburg, Knox.....	8.00
Colburg.....	25.00
Milton, Knox Ch.....	15.00
Executors, Estate late Mr James Court, Montreal.....	\$30.00

Dresden & Knox Ch.....	8.74
Owen Sound, Division St.....	38.52
McNab.....	12.00
West Flamboro.....	11.00
Lower Ormstown S S.....	4.25
S Luther & Luther Village.....	7.76
Meaford.....	6.50
Meaford S School.....	3.00
Tarbolton & Fitzroy Harbour.....	13.00
Guelph, Chalmers Ch.....	30.00
Carlisle.....	4.00
West Centinck.....	0.20
High Bluff & Prospect.....	17.27
Monkton, Ont, Knox Ch.....	10.00
Cardinal.....	18.00
Kirkhill.....	20.00
Midland, Penetanguishoe & Wyobridge.....	13.75
Per Rev W D Armstrong.....	141.55
Mr & Mrs D Lamont, Caledon.....	10.00
West Winchester.....	21.00
Richmond, Que.....	10.00
Seymour, St Andrew's.....	15.00

<b>Per Rev Dr McGregor, Halifax.</b>	
Green Hill, Salem Ch.....	13.50
Springfield.....	4.00
Alex Campbell, Annapolis.....	4.00
East River, Pictou.....	12.00
Valleyfield, P E I.....	18.00
Moncton.....	35.00
Carleton, (Mar. north).....	1.75
Boz, Pictou.....	4.00
In mem. Rev D F Creelman from a family in Chalmers Ch, Halifax.....	5.00
Halifax, St Andrew's Ch.....	20.00
Peotshura.....	31.00
Mrs Mary Chisholm, Wentworth.....	1.00
Richmond, Halifax.....	1.65
Clyde & Barrington.....	2.00
W H Harrington, Halifax.....	10.00
Spring-side.....	10.00
St Stephen's N B.....	5.00
Loch Lomond.....	4.00
Halifax, St Johns.....	70.00
Sydney, St Andrew's.....	28.00
Middle River, C B.....	11.49

<b>Per Rev. Dr. Reid, Toronto.</b>	
Seaforth.....	21.12
Nichol, Z on Ch.....	10.00
Alma.....	14.48
Montreal, St Paul's S S.....	40.00
Toronto, Central Ch.....	50.00
London, First Ch S S.....	33.59
Lukefield & Worth Smith.....	10.00
Cresmore.....	5.00
Walter scott, Nottawa.....	2.00
Saugeen, St Andrew's.....	1.00
Galt, Central Ch.....	70.00
St Mary's, Knox Ch.....	10.00
North Missouri.....	11.00
St Catharines, First.....	160.00
Gannauquo, St Andrew's.....	30.00
Holland, Knox Ch.....	6.00
Euphrasia Temple Ch.....	10.00
Galt, Knox Ch..... add'l.....	100.00
Strabano Naira Ch.....	15.00
Cooks town.....	15.00
Nasouri South.....	15.00
Walpole.....	6.00
Oakri lo.....	6.00
do S School.....	8.00
Egmondville.....	31.00
Corwall Knox.....	20.00
Brocksdale.....	14.00
Era Baras Ch.....	12.00
do S School.....	3.00
Blenheim, St Andrew's.....	6.70
Harrison, Guthrie Ch S S.....	10.00
Watford.....	18.00
Hawkesville, St Andrew's.....	2.30
Wolfeburg, Knox Ch.....	23.00
do S School.....	20.00
Toronto, College St., S Sch.....	15.00

Member of Drummondville Church.....	1.00
Essa, First.....	10.00
Essa, Dunn's Ch.....	6.00
Kincardine, Knox Ch.....	41.25
A Member of East Puslinch Ch.....	1.00
Tara.....	12.00
Toronto, College St., Ch.....	50.00
East Williams, St Andrew's Moorefield.....	27.15
East Puslinch, Duff's Ch.....	3.00
Garrutina, St Johns.....	20.00
Belgrave.....	2.00
North Delaware.....	8.00
South Delaware.....	2.52
Oshawa.....	1.75
Port Ligon.....	1.00
Caledonia, Argyle St & Allan's.....	15.00
Berlin, St Andrew's.....	24.00
Uxbridge.....	20.00
Alton.....	3.00
North Bruce.....	42.47
Molesworth Young People's Miss'y Ass'n.....	15.40
King, St Andrew's.....	20.00
South Plympton.....	20.00
Wallacetown.....	12.00
Hillsdale & Elmvale.....	30.00
Floss, Knox Ch.....	2.00
Scarboro, Knox Ch S.S.....	15.00
E. Oxford, St Andrew's.....	5.00
Vaughan, Knox Ch.....	27.00
Bolton, Caven Ch.....	16.00
Stayner.....	7.50
do Sab School.....	2.50
Sunnidale.....	5.50
do S.B.....	2.50
Thos. McCrae & Co, Guelph Toronto, Knox.....	25.00
do do S.S.....	113.11
do do Ch for Kankakee.....	10.00
Toronto, Duchess St S.S.....	20.00
Osprige.....	7.00
A Friend.....	1.00
Leaskdale.....	1.00
Aton, Knox Ch.....	20.43
Princeton.....	10.00
Hyde Park.....	4.15
do Sab School.....	5.00
Komoka.....	6.00
Lucknow, Knox.....	12.00
Whatham, St Andrew's.....	15.00
Wallacetown.....	1.00
Essa Town Line.....	10.00
Watson, Duff's Ch.....	7.00
Hollin.....	15.52
Glennan.....	5.10
Holstein.....	16.00
Ancaster.....	4.88
Toronto, Charles St.....	35.00
Bolover, St Andrew's Ch.....	4.00
Harriston, Knox Ch.....	10.00
Toronto, East Ch.....	13.00
Malton, Burns Ch.....	5.00
Streetsville..... add'l	50.75
Toronto East Ch S Sch.....	12.00
Parkdale.....	10.00
Woodbridge.....	12.00
Port Stanley.....	4.00
London, First Ch.....	26.15
Almonte, St Andrew's.....	40.00
do do S.S.....	10.00
Weston.....	15.00
Hamilton, McNab St., S.S.....	46.50
Brampton.....	50.00
St Helens.....	18.00
Sydenham, Knox Ch.....	4.00
Ayr, Stanley St.....	20.00
Harriston, Guthrie Ch.....	10.00

\$21,522.12

Glennorris should have been \$22 instead of \$21, as in April Record..... 10.00

\$21,612.12

POINT-AUX-TREMEL'S SCHOOLS

Rev. R. H. Warden, Montreal, Treasurer.

Acknowledged to 8th March \$2402 18	
Can-h, Montreal.....	25.00
Peterboro, St Paul's S.S.....	50.00
Robt McQueen, Kirkwall.....	10.00
David Morrice, Montreal.....	50.00
Pickering, St Andrew's S.S.....	9.50
George Rogers, Montreal.....	10.00
Toronto, Knox S.S.....	0.00
Oshawa, Sab Sch.....	12.50
Midhurst.....	5.00
Requeing, Horton Ch S.S.....	15.00
Geoung, Sab Sch.....	0.00
Hawkesbury, St Paul's S.S.....	1.00
Montreal, Nazareth St S.S.....	25.00
Rev T Brouillette, Chehalis, U.S.....	3.50
Cross Roads S Sch La Havo.....	10.00
Mrs Alex Strachan, Brussels.....	50.00
Pembroke, Calvin Ch S.S.....	11.75
Q'lt, Central Ch.....	10.00
Georgina Ac.....	24.00
do Sab Sch.....	6.00
Scarboro, Knox Ch Bible Class.....	50.00
Toronto, Knox Ch.....	53.00
do Cooke's Ch S.S.....	50.00
St Helen's Sab Sch.....	13.00

\$4,456.43

COLLEGE FUND.

Rev. R. H. Warden, Montreal, Agent

Acknowledged to 8th March \$2661 14	
Avonmore.....	4.00
Brookville, St John's, add'l.....	8.00
Matilda.....	3.00
Baltimore.....	20.00
Morrisburg, Knox Ch.....	10.00
Arundel.....	5.00
Vankleek Hill.....	38.00
Lachute, Henry's Ch.....	22.00
Montreal, St John's.....	2.50
Cardinal.....	18.00
Peterboro, St Paul's.....	110.00
Wat Winchester.....	20.00
Tarolton & Fitzroy Harbour.....	10.00
Melbourne & Windsor Mills.....	14.25

\$2,972.89

PRESBYTERIAN COLLEGE, MONTREAL.

Rev. R. H. Warden Montreal, Treasurer.

EXERCISES CHAIR & C.

Already acknowledged.....	\$4,280.00
R. Corvus, Montreal.....	25.00
W & D Yule, do.....	5.00
Warden King, do.....	150.00
A C Hutchison, do.....	25.00
David Ho rice, do.....	150.00
Rev J S Black, do.....	25.00
Hugh McLennan, do.....	25.00

\$4,730.00

SCHOLARSHIP FUND.

Already acknowledged.....	\$185.00
Montreal, Crescent St S.S.....	50.00
do Knox Ch S.S.....	60.00
Executors late Robt Campbell, Matilda.....	20.00
Thank Offering Morin Plats Que.....	5.00
David Morrice, Montreal.....	170.00
George Stephen, do.....	60.00
Hugh Mackay, do.....	60.00
Hugh McLennan, do.....	25.00
Peter Reipbach, do.....	70.00
John Stirling, do.....	50.00
A Friend, Vernon.....	5.00
Guelph, Chalmers's S.S.....	40.00

\$1,500.00

SENATE FUND.

Sundry Fees.....	\$40.00
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QUEEN'S UNIVERSITY AND COLLEGE, KINGSTON.

Rev. George Bell, LL.D., Treasurer.

ENDOWMENT FUND.

Already acknowledged.....	\$85,236.54
Toronto.....	
Chas Morrison..... bal on 25	12.50
Whilly.....	
Miss E McKay..... bal on 10	2.00
Forjamin Marshall.....	25.00
J S Robertson.....	25.00
Miss I Logan.....	10.00
G H Robinson.....	25.00
Miss I Donaldson.....	10.00
John H Addison.....	16.00
Martinova.....	
Rev J S Burnett..... 4 on 50	10.00
James Clark..... bal on 10	2.00
Franktown.....	
Dugald Ferguson..... 2 on 10	2.00
Alex Stewart..... 2 on 5	1.00
E McEwan..... 2 on 10	2.00
John Ferguson..... 2 on 5	2.50
James Scott..... 2 on 1	2.00
Lachine.....	
No names.....	24.75
Erzerum, Turkey.....	
Rev R Chambers..... bal on 100	20.00
Prince Albert, Saskatchewan.....	
Rev J Sierwright..... bal on 100	20.00
Trenton.....	
Adam Young..... 2 on 25	5.00
Robert Young..... 2 on 25	5.00
Lansdowne.....	
Henry Bradley..... bal on 5	2.00
J McSorack, Jr.....	10.00
Brace McNeill.....	25.00
Kippen.....	
Robt Thomson..... bal on 100	20.00
Montreal.....	
J Jeffrey..... in full 10	10.00
Campbellford.....	
Mrs F Dunwoode..... bal on 25	5.00
Guelph.....	
Rev J C Smith..... bal on 200	40.00
Bowmanville.....	
Rev A Spencer..... 2 on 25	5.00
Dr Boutin..... bal on 20	10.00
Dr McLaughlin..... 2 on 20	5.00
Brookside.....	
Rev Dr Jardine..... 2 on 100	25.00
Legacy.....	
Legacy of the late Robert Campbell, Matilda, per J H Mackie, executor.....	20.00
Total to 31st March.....	\$85,599.29

BRIDGING FUND.

Am't already acknow'd.....	\$38,105.85
Kington.....	
Wm Gommill..... 3 & 4 on 100	40.00
John Breden..... bal on 50	100.00
Friend..... in full	10.00
W Martin..... bal on 100	5.00
W J Dick & Son..... 3 & 4 on 100	40.00
Mrs Ewing..... on 100	10.00
Mrs Alex Adair..... bal on 100	20.00
Rev Prof Ferguson.....	500.00
Total to 31st March.....	\$33,475.85

QUEEN'S COLLEGE MISSION ASSO'N.

P. M. Pollock, Corr. Sec'y

Already acknowledged.....	\$158.82
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C L Herald, Bracebridge SS	7.00
Rev D Wishart, of Madoc	5.00
J Somerville, B A, Arthur Cong.	54.50
P Forrest, Apeley, Cong.	1.50
D McTavish, M A, Fort Collins, Col.	17.05
A K McLeod, Consecon & Hillier, Cong.	8.50
L W Thom, Kingston	5.00
Stephen Childerton, Cobden & Osceola	10.00
Rev D Frazer, of Mt Forest	2.00
R C Murray, B A, Grand Valley, Man.	40.00
John Hay, B A, Merrickville & Nor, Augusta	5.00

\$314.37

**PRESBYTERIAN COLLEGE, MONTREAL. MISSIONARY SOCIETY.**

*W. Frazer, Treasurer.*

Crescent St Ch, Montreal	\$60.00
St Paul's Ch,	50.00
Erskine Ch,	25.00
Mrs W Porteous, Cornwall, in behalf of Chambly	21.00
Knox Ch, Montreal	20.00
Stanley St Ch, Montreal	20.00
Nazareth St Sab School, Montreal	15.00
Bristol Congregation, per J A McFarlane	14.25
Curry Hill Congregation	14.00
White Church, per Rev J A Anderson, B A	11.50
Mr V H Geddes	11.30
Castleford & Dewars, per Rev J B Stewart	10.50
Waubausheue & Medonte, per R Stuart, B A	10.15
Darlington, Manitoba, per D G Cameron	10.00
Taylor Church, Montreal	10.00
St Gabriel	10.00
St Joseph St	10.00
St Andrew's Ch, Ross	7.50
Quio & Eardley, per J C Campbell	7.00
Glensfield, per D L Dewar	7.00
Wawanosh, per Rev J A Anderson, B A	6.50
Mr D Currie, B A	5.00
Rev W I Day, M A	4.00
Mille Isles, per M L Leitch	3.25
Mr H W Barber	2.65
Darling, per J S McIlraith	2.00
Mr A Lee	2.00
Mrs Ross, Curry Hill	2.00
A Friend	.15

**MANITOBA COLLEGE.**

*D Macarthur, Treasurer.*

Presbytery of Manitoba:	
Previously acknowledged	\$550.75
Carman	7.00

Cambellville	1.65
Knox Ch, Selkirk	8.10
Little Britain	5.00
Brant	3.25
Greenwood	2.57
Cadurcis	2.25
Burnside	10.30
Minnedosa	7.10
Gladstone	10.00
Rat Portage	5.00
Sioux Reserve	2.00
Kildonan	20.10
Morris	1.50
St Andrew's Ch, Winnipeg, additional	100.00

\$736.17

*Per Rev. R. H. Warden.*

Acknowledged from elsewhere:	
Presbyterian Ch of Ireland	\$484.44
North Gower	15.00
Athelstane, Que	5.00
Williamstown, Hephzibah Ch	3.50
St Sylvestre & Leeds	4.75
Montreal, St Joseph St SS	5.00
Vale Colliery, & Co, Nova Scotia	7.90

**THEOLOGICAL HALL BUILDING AND ENDOWMENT FUND, FARQUHAR FORREST & CO., TREASURERS, 173 HOLLIS ST, HALIFAX, TO MARCH 31ST, 1883.**

Already acknowledge	\$70,712.95
St Andrew's Ch, Sydney, C B	10.00
"Boy," Pictou, N S	3.00
Malagawatch, C B	5.00

\$70,730.95

**MINISTERS', WIDOWS' AND ORPHANS' FUND, LATE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES.**

<i>Howard Primrose, Pictou, Treasurer.</i>	
St Ann's & North Shore	\$5.00
Shubennadie	6.50
Lower Stewiacke	5.50
First Presbyterian Cong'n, Truro	15.00
Gabarus	2.50
Middle Musquodoboit	.25
Alberton & Mile River	6.00
Balmouth Ch, Sydney	4.00
Tignish, Montrose & Elmsdale	3.00
Upper Musquodoboit	1.93
Cow Bay, C B	2.00
Bocabec & Waweig	3.00
River Charlo	3.00
Little Narrows, C B	1.70
Grand River	4.00
Cavendish & New Glasgow	3.00
Interest and Dividends on Investments to date	477.43

\$543.81

**WIDOWS' AND ORPHANS' FUND.**

*In connection with the Church of Scotland,*

*JAMES CROIL, Montreal, Treas.*

Rev Frederick Home	\$12.00
Russelltown, per Mr A J Reay	5.00
Ottawa, St And's Ch	50.00
Niagara, Rev W Cleland	8.24
Guelph, Rev J C Smith	50.00
Londesboro, Bev J J Loch-ead	6.00
Niagara Falls, Rev James Gordon	12.00
East Williams, Rev John Wells	12.00
Moorefield, Rev Henry Edmison	3.00
Dalhousie Mills, Rev Dr Lamont	6.00
Almonte, Rev John Bennet	20.00
Kingston, Rev T G Smith	80.00
Seymour, Rev Dr Neill	20.00
Prince Albert, Rev J Sieveright	12.00
Perth, St And's Ch, addl.	11.00
Rosemount & Mulmur, Rev W Anderson	20.00
Boyne River, Rev W R Ross	12.00

\$ 339.24

**JUVENILE MISSION SCHEME.**

<i>Miss Machar, Kingston, Treas.</i>	
Miss Gordon, Pictou, N S	\$120.00
A A Halifax	1.00
Children of Dr Pastmere, Conestogo	4.00
Thomas Garland, Portage La Prairie	10.00
Member of St And's Ch, Pickering	2.00
St And's SS, Hawkesbury	1.00
St And's SS, Fergus	10.00

\$ 143.00

**TEMPORALITIES LAW EXPENSES.**

*JAMES CROIL, Treasurer, Montreal.*

Rev Principal Grant, Kingston	\$100.00
West Nattawasuga, Rev A McDonald	20.00
Ailsa Craig and Carlisle, per Rev John Rennie	4.00
Hespeler, Ont, Rev J Haigh	5.50
New Richmond, Rev Peter Lindsay	25.00
Balderson, Rev J G Stuart	7.00
Subscriptions previously acknowledged	7309.41

\$7,470.91

# SEEDS

MY ILLUSTRATED CATALOGUE FOR 1883 containing description and prices of the choicest kinds of Field, Garden, and Flower Seeds mailed free to all intending purchasers upon application. It is the handsomest Catalogue published in Canada, and is invaluable to all who wish to buy PURE FRESH SEEDS. Special attention given to repeating MIXED GRASSES for PERMANENT PASTURE. Prices and full particulars will be found in Catalogue. W. E. RENNIE Seedman, TORONTO



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