

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

Coloured covers/
Couverture de couleur

Coloured pages/
Pages de couleur

Covers damaged/
Couverture endommagée

Pages damaged/
Pages endommagées

Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée

Pages restored and/or laminated/
Pages restaurées et/ou pelliculées

Cover title missing/
Le titre de couverture manque

Pages discoloured, stained or foxed/
Pages décolorés, tachetés ou piqués

Coloured maps/
Cartes géographiques en couleur

Pages detached/
Pages détachées

Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)

Showthrough/
Transparence

Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur

Quality of print varies/
Qualité inégale de l'impression

Bound with other material/
Relié avec d'autres documents

Continuous pagination/
Pagination continue

Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure

Includes index(es)/
Comprend un (des) index

Title on header taken from: /
Le titre de l'en-tête provient:

Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming /
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.

Title page of issue/
Page de titre de la livraison

Caption of issue/
Titre de départ de la livraison

Masthead/
Générique (périodiques) de la livraison

Additional comments: /
Commentaires supplémentaires:

This item is filmed at the reduction ratio checked below /
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	12X	14X	16X	18X	20X	22X	24X	26X	28X	30X	32X
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

THE PRESBYTERIAN RECORD

FOR THE
DOMINION OF CANADA.

VOL. VI.

JUNE, 1881.

No. 6.

CONTENTS.

Father Chiniquy and his Mission.....	141
Pointe-aux-Trembles Schools.....	143
Sabbath-school International Lessons.....	144
Our own Church	143
Meetings of the Synods	147
The Colleges.....	148
Letter from Principal Grant.....	149
Meetings of Presbyteries	149
Obituary	150
Ecclesiastical News.....	151
Home Missions.....	153
Our Foreign Missions.....	155
Trinidad.....	155
Formosa	157
Field Notes.....	158
Woman's Foreign Missionary Society.....	168

Father Chiniquy,

AND HIS MISSION AT ST. ANNE'S,
KANKAKEE.

AT A RECENT MEETING of the Executive Committee of the BOARD OF FRENCH EVANGELIZATION, the Secretary-Treasurer, Mr. Warden, and the writer were commissioned to proceed to St. Anne's for the purpose of enquiring into the circumstances of the mission and to make such arrangements as might seem best calculated to promote the interests of the work, so far as this could be consistently done by the Board. The distance from Montreal to Chicago is 842 miles. St. ANNE'S, situated about 67 miles due south of that city, occupies the highest site in the state of Illinois and has the reputation of being a very healthy place. It is surrounded by rich prairie land which, with ordinary skill and industry, might be made the garden of America. But where nature is so lavish of her gifts the science of agriculture is frequently ill-understood, and it looks as though that were true of the county of Kankakee the general appearance of which is less inviting than other parts of the country through which we passed, greatly inferior to it in natural fertility. We saw nothing to equal the Province of Ontario from Kingston westward. Indeed you may travel much farther than to Chicago before you find a better country, and a pleasing feature of it is that almost every station along the line is synonymous with the name of a Presbyterian congregation. We encountered only two obstructions in our onward course towards the setting sun. The first was that natural barrier which divides the western peninsula of Ontario from the State of Michigan—the river St. Claire, which was

so entirely covered with field ice as to present the appearance of an impassable gulph. Yet how easily was this difficulty overcome! By an ingenious contrivance the whole train of a dozen carriages, each seventy feet at least in length, was transferred to a huge pontoon propelled by powerful twin screws which crashed through the fields of ice as though they had been but foam, and no sooner was the opposite shore reached than a fresh engine took hold of the three segments of our train and, as soon as they were re-united, darted off with us at the rate of forty miles an hour. Obstruction number two was caused by the collision of two freight trains, resulting in a temporary scene of confusion that was sufficiently appalling to look at, but had no worse consequences than the utter demolition of a considerable amount of railway plant and the damage of a good deal of merchandize. The rapidity with which the broken fragments of the wrecked trains were got out of the way was surprising. This "accident" gave us a day to see the lions of Chicago. One could scarcely believe that this city of 503,000 inhabitants is hardly fifty years old, and that ten years ago one half of it was reduced to ashes. You can hardly see a trace of the fire fiend about it—so completely has it been renewed. Its population has nearly doubled in that short time. We spent the hour after noon in the rooms of the Young Men's Christian Association, where we had an opportunity of studying the International Sabbath-school lesson for the following day in company with some four hundred others, among whom there were evidently a large preponderance of teachers who had come together to compare notes.

We reached St. Anne's on Saturday, at 11 p. m. Late as it was, the venerable father met us at the hall door and made us wel-

come to his stately prairie mansion, which as we learned had been erected during Mr. Chiniquy's absence in Australia. There is not a finer "manse" in all the Presbyterian Church. The gardens, orchard, and grounds are laid out with exquisite taste, and the hospitality of our host made us feel that for him, and at the moment, for us, the lines had fallen in very pleasant places. Nothing was left undone to further the object of our mission, and to make us acquainted with the history and the progress of the work that is being carried on at St. Anne's. So far as the limited time for observation justifies the expression of opinion, it may safely be said that it is a good work, possessing features of encouragement and grounds for thankfulness. It may be as well for the benefit of the uninitiated to refer in a few sentences to its origin. In the year 1851, Father Chiniquy, then a priest of the Church of Rome, resident in Montreal, was induced to go to Illinois for the purpose of founding a colony of French Canadian Catholics in that new country. He was accompanied by a party of some five thousand of his co-religionists. From time to time others followed, and in a few years the colony spread itself over an area of forty square miles of the finest land in America. They had not been long settled however, before dissensions were created by the oppressive and unjust conduct of the R. C. bishop of the district, whom Mr. Chiniquy "withstood," and so successfully that he was eventually removed. While these struggles were going on Mr. Chiniquy had his eyes opened to the errors of the Church of Rome, and it was not long before he resolved to cease his connection with it. In 1856 he, and a large number of his followers, declared themselves Protestants and placed themselves under the ecclesiastical jurisdiction of the Presbytery of Chicago. Some five or six years later, a fresh cause of disturbance arose which culminated in a division. The minority continued their adherence to the Presbytery of Chicago, while Mr. Chiniquy and a majority of the people applied to be taken into connection with the Canada Presbyterian Church. Mr. C. was accordingly received as a minister of that Church in 1863, and his congregation placed as a mission under the spiritual care of the Presbytery of London. From that time until now there have been two Presbyterian congregations at St. Anne's, not always on the most friendly terms with each other. With the exception of five years spent in Montreal, and two years in Australia, Mr. C. has been the pastor of the First Congregation. The minister of the Second Church is Mr. F. Boudreau, a graduate of the school at St. Anne's, who received his theological training in the Presbyterian College, Montreal, was for some time minister of Danville, Que., and

who has recently been translated to his present charge.

So much by way of preface. We shall now describe, as briefly as possible, what came under our notice on Sabbath, 24th of April, leaving the reader to form his own conclusions. At the morning service there was an attendance of 250 persons. In the evening the chapel was quite full, the number present being about 350. The only peculiarity in the form of worship was that while the congregation kept their seats during the singing of the hymns they stood up when the Scriptures were read—a mark of reverence which seemed becoming in the circumstances of a people so recently brought to a knowledge of the truth, and to whom the Bible had been previously a sealed book. They joined very heartily in the singing which was led by an organ and a choir of about a dozen young people. The chapel is a plain but comfortable room, about 75 feet by 35 feet, in the upper story of the building—the ground flat being used for school purposes. It is a wooden structure painted white and in good repair. Attached to it there are several acres of land, part of which seems to be devoted to the recreation of the pupils. A portion of it is occupied as a burying ground. The property is enclosed with a neat fence painted white and is flanked by wooden sidewalks. The Sabbath-school held at 2.30 p.m. seemed to be well organized and efficiently conducted by an intelligent staff of teachers—young men and young women of the congregation. It is superintended by Rev. Mr. Lafontaine, the Principal of the secular school or college, who has been connected with the institution for about sixteen years, and who appears to be well qualified for the duties of his office and thoroughly devoted to the work. The attendance this afternoon was entered in the roll-book as follows,—boys, 37; girls, 74; teachers, 13; visitors, 26; Total 150. A number of the older people are in the habit of attending the Sabbath-school and pass the time in reading the Scriptures together. Some of them come here to learn to read. They use the International Series of Lessons, and the pastor usually reviews and comments upon the lesson of the day for the benefit of old and young. The discipline of the school is excellent. It is common with them to spend one hour in the class exercises and to devote an additional half-hour to what they call an "entertainment"—a concert in fact, consisting of vocal and instrumental music and recitations—which, on the principle of becoming "all things to all men, *that some might be saved,*" the Apostle Paul himself, were he to visit Kankakee, would probably condone. It is worthy of mention that Mr. Boudreau cancelled his own evening service,

and with his congregation, attended and took part in the service held in Mr. Chiniquy's chapel. We learned that at the regular week-day services the two congregations not unfrequently worship together, which gives some reason for the hope that the time may soon come when they shall see eye to eye, and when there shall be one pastor and one church where there are now two congregations, neither of them strong enough to stand alone. At the close of the evening service the deputation were in the presence of the congregation, and in their name, presented with an elaborate address conveying thanks for our visit, and especially acknowledging gratitude to the Presbyterian Church in Canada for unremitting kindness and pecuniary aid during the past eighteen years, and soliciting a continuance of its support and sympathy. It stated, *inter alia*, that on the previous Sabbath no less than *two hundred* members had united in the Holy Communion—all of them reclaimed from Romanism—one of the number, Mr. F. E. DeCalvello, being an Italian ex-priest who is preparing himself to preach the Gospel to his countrymen in America. Thirty had been admitted for the first time on profession of their faith. The total number of communicants on the roll is about 250 in Mr. Chiniquy's congregation, and in Mr. Boudreau's, *ninety*. It was explained to us that the number of Protestants at St. Anne's would be much greater but for the constant emigration westwards—large numbers having removed to the States bordering on the Pacific where they have founded new settlements and formed new centres of Presbyterianism. As we were obliged to leave St. Anne's at four o'clock on the Monday morning we had no opportunity of inspecting the school. It is the only one in the district and receives a certain amount of support from the State, levied in the usual way, by assessment on the property. Formerly the whole expenses of the school were paid by the Church, but for the last two years only the salary of the Principal has been paid by the Board of French Evangelization. The teaching staff consists of Mr. Lafontaine and two assistants. The average attendance of pupils is from 100 to 120. The branches taught are those common to district schools—affording a good sound education to Protestants and Catholics alike, special attention being given to the religious training of the former. It is creditable to the school and the mission that *eleven* of the young men who commenced their education here are now regularly ordained ministers, preaching the Gospel of the Kingdom in different parts of the world. Before leaving, the deputation had a conference with the elders of the congregation, five of them being present. They were recommended to

associate with them some of the younger men, to institute a system of personal visitation from house to house throughout the different districts of the parish, and to endeavour to obtain from the people such measure of support for the maintenance of ordinances among them as circumstances may admit of. They were counselled to cultivate the things which make for peace, and to assume, as soon as possible, all the responsibilities of a self-sustaining congregation. In the meantime they were assured of the continued interest of the Presbyterian Church in Canada in their welfare. As to the future of the Mission, the best policy seems to be the continuance of judicious efforts for the amalgamation of the two congregations, with a view to the transference of the entire Mission, as soon as may be found practicable, to its natural guardians—the Presbytery of Chicago. There seems to be nothing to prevent this but the frailties of human nature which are neither confined to Presbyterianism nor to St. Anne's, but which, wherever found, are hurtful to the Church of Christ. J. C.

POINTE-AUX-TREMBLES SCHOOLS.—

The annual public examination of these Mission Schools took place on the 28th April, in the presence of about 150 friends who went down from Montreal on a steamer chartered for the purpose. The proficiency of the pupils, especially in Scriptural history and the leading doctrines of the Bible, was most marked, the discipline was excellent, and the general impression made on the visitors was very favourable. There is but one opinion as to these schools—that they are a most important boon in the work of French-Canadian Evangelization, and the Church is fortunate in having as Principal of them a gentleman so thoroughly adapted for the position as is Mr. Bourgoïn. The attendance during the session was 102. A private examination of all the classes was held by a Committee of the Board a few weeks before the public examination took place. The schools are now closed for the summer vacation. The Committee have, however, resolved to throw the buildings open during the months of June, July and August, for the admission of a limited number of the sons and daughters of English-speaking families desirous of acquiring French. The situation of the schools is very fine, on the St. Lawrence River, a few miles below Montreal, and is a desirable summer resort. French only will be spoken at the table, &c., and two hours' tuition will be daily given in that language. Application for admission should be made early, addressed to the Principal, care of Rev. R. H. Warden, 260 St. James Street, Montreal.

The Crucifixion.

JUNE 5th.

LUKE XXIII: 33-46.

Golden Text. John 12: 32.

WHAT THE FOUR Evangelists bear united testimony to the Saviour's Crucifixion with such sublime simplicity, without introducing their own feelings and experiences respecting it, is one of the best evidences of the truth of this part of the sacred history. Compare Matt. 27: 35-50. Mark 15: 20-41. John 19: 16-30. V. 38. *Calvary*—in greek *Golgotha*—"a skull." The place probably, of execution, outside the city. *Crucified*—death by the cross—the punishment of slaves and malefactors—was one of prolonged and excruciating agony. That Jesus was nailed to His Cross is inferred from ch. 24: 39 and John 20: 25-27. V. 34. *Forgive them*—This first utterance on the Cross may be regarded as the beginning of Christ's intercession for sinners. *His raiment*—The clothes of criminals were given to the executioners. *Lots were cast*—only for the seamless vesture, John 19: 24. V. 35. *Stood beholding*—with that morbid feeling which still attracts the basest to scenes of horror, Ps. 22: 16. *Derided*—see Matt. 27: 41-43. *Saved others, &c.*—a great truth unconsciously spoken. Both he could not do, John 12: 27. *If he be*—The Jews believed that he claimed to be divine; why should any one in the 19th century doubt it? *Soldiers also*—with coarse jokes derided his pretensions to royalty—which they would deem themselves specially qualified to challenge. V. 38. *Superscription*—an ironical title fastened to the cross. The diversity of statement as to the exact words arises from the different idioms or renderings of the three languages in which it was written. V. 39. *One of the malefactors*—Matthew and Mark, speaking generally, use the plural, "thieves," denoting one of the *classes* who derided him. Luke, who alone relates the conversion of the penitent thief is for that reason more particular in naming "one." Vs. 40-42. *The other*—speaks and prays like a true penitent whose conversion at the very last moment of his life sheds a faint ray of hope on the deathbed of even the greatest sinner. The sacred volume records one such example that none may despair; but *only one*, that none may presume. The hardened attitude of his companion shews how *dangerous* it is to postpone repentance to this late hour. This day, this moment, is the proper time, Josh. 24: 15. 2 Cor. 6: 2. V. 43. *To-day*—the thief looked for a future salvation—when Christ should come again—but receives assurance of immediate bliss. (See Sh. Catechism 37). He that believeth *hath* eternal life, John 3: 16 and 6: 47. It is a present gift. *Paradise*—that part of Sheol—place of departed spirits—opposed to Gehenna. Certainly a place of bliss, for he was to be with Jesus, Phil. 1: 23. Rev. 2: 7. V. 44. *Sixth hour*—noon. *Ninth hour*—8 p. m., when Jesus gave up the Ghost—His was a voluntary surrender of life, John 10: 18. His last words on the Cross were from Ps. 31: 5. The central point in the lesson is the doctrine of THE ATONEMENT, Heb. 10: 14.

The walk to Emmaus.

JUNE 12th.

LUKE 24: 13-32.

Golden Text, Luke 24: 32.

THE APPEARANCES of our Lord after his crucifixion, of which ten are recorded, are of inestimable value as proving the great fact which lies at the foundation of our Christian belief—the Resurrection of Christ. 1 Cor. 15: 12-18. Compare Mark 16: 12. V. 13. *Two of them*—not of the twelve, v. 33. One of them was Cleopas—or Cleophas, Jn. 19: 25. The other is not named. *That same day*—That Resurrection Day, the Christian Sabbath. EMMAUS about $7\frac{1}{2}$ miles N. East from Jerusalem. *Talked together*—upon the great theme then uppermost in all minds. What more natural? Mal. 3: 16. *Communed*—had earnest confidential exchange of sentiment and experience respecting the facts that had transpired, vs. 18-24. Vs. 16, 17. *Eyes were holden*—A change had come over the bodily form of Jesus since he hung on the cross, Mark 16: 12; they did not know him now; even his voice they did not recognize. Besides, it was our Lord's purpose to remain incognito. *Are sad*—sad to think that so noble a life had come to such a tragic end. Vs. 18, 20. *A stranger?* Supposing that Jesus, like themselves, had come to the Passover for a few days and was now returning home. Still, "he must have heard the news!" *What things?* Thus thrown off their guard, Jesus found an opportunity of "drawing them out." The artless account which they now give shews how favourably they, and the people generally, had been impressed by the self-denying character of their Master. *We trusted*—The hope which in common with many others they had indulged, that Christ was to set up an earthly kingdom was now, apparently, blasted. *The third day*—and yet they had no certain evidence of his resurrection! They themselves had not seen him. Vs. 22-24. *Certain women also*—Their account of the matter *might* be true—but it lacked confirmation. The story told by the soldiers might be true after all, Matt. 28: 13-15. Vs. 25-27. The stranger, assuming the tone of an experienced Rabbi, now directs their attention to the testimony of Moses (Deut. 18: 15) and all the prophets, as centering in Himself, ch. 4: 16-21. But for this teaching, the whole design of the interview would have been lost. *Ought not?* Yes, it *behoved* Him thus to suffer, v. 46 and Heb. 2: 17. "What had seemed to them incompatible with the glory of the Messiah was precisely the appointed way thereto." V. 29. *Abide with us*—Though Christ be a willing guest in every sinner's heart, he comes not unbidden, Rev. 3: 20. He came to *seek* sinners, but not to *thrust* salvation upon them. *Constrained him*—2 Cor. 5: 14. *Eyes opened*—When the eyes of the understanding are opened we see Jesus, Ephes. 1: 18. V. 31. *Vanished*—made himself invisible, ch. 4: 30. John. 8: 59. *Our hearts burn!* Now they understood why his conversation had so electrified them. Shall not we constrain the Risen one to abide with us? We need not doubt his willingness so to do. Jn. 14: 21-23.

The Gospel for the world.

JUNE 26th.

LUKE XXIV : 44-53.

Golden Text, Mark 16 : 20.

FORTY DAYS intervened between the crucifixion and ascension of our Lord, Acts 1 : 3. Although the Risen Saviour appeared to his disciples often enough to prove to them that he was really alive again, there was a marked change in his intercourse with them. He no longer went about openly preaching and drawing crowds about him as formerly. Seeing that last transcendent miracle which signalized his departure from earth, he seems only once during this time to have shewn his miraculous powers—in the draughts of fishes, John 21 : 1-14. The few solemn words he now addresses to his eleven chosen disciples were needed to remind them that *they* are now to carry on the work which he had inaugurated. *Vs. 44, 45. These are the words*—“now you understand the meaning of some of my words that seemed so mysterious to you, ch. 18 : 31-34. *While yet with you*—implying that he was not with them now as *formerly*. *The Law of Moses*—Our Lord’s frequent references to the Old Testament stamps these writings as of equal value with the New Testament. The one is to be read and interpreted in the light of the other. *Opened their understandings*—See S. Catechism 89. *V. 47.* Faith and repentance are the great requisites for salvation. They are well defined in the Catechism 86 and 87. They were to be the theme of their preaching, Matt. 28 : 19-20, Mark 16 : 15, 16, where the promise of the Holy Spirit is given not only to these disciples but to all, in every age, who should faithfully preach the Gospel. *In His name*—(1) By His authority : (2) by a constant reference to Him as the Author and Finisher of faith, Heb. 12 : 2—*The only name* whereby we must be saved, Acts 4 : 12 and 13 : 38. *Beginning at Jerusalem*—The Jews who crucified the Messiah, are to have the first offer of the Gospel of reconciliation. Rom. 2 : 10. These in our own country have a prior, but not an exclusive claim, 1 Tim. 5 : 4, 8. The Gospel is to be preached *among all nations*—therefore to the heathen and Mohammedan, as well as to nominally Christian peoples. *Witnesses*—assured of these things themselves, they were to certify the world of them. Jn. 15, 27. Acts 1 : 8. 2 : 32. 3 : 15. *V. 49.* *The promise*—that of the Holy Spirit, Isa. 44 : 3. Joel 2 : 28. *Endued with power*—as they notably were on the day of Pentecost. Acts 2 : 1-4. *Vs. 50, 51.* Luke, omitting the meeting with the disciples in Galilee, Matt. 28 : 16 and John 21 : 1-24, closes abruptly with a brief mention of the ascension, though he refers to it again, in Acts 1 : 9-11. *He led them out*—the eleven, that they might be eye witnesses. *To Bethany*—2 miles east from Jerusalem, on the Mount of Olives. *V. 52, 53.* *They worshipped him*—in the strictest sense of adoration. *With great joy*—“(1) Faith sees in this farewell the highest glorifying of Jesus. (2) Love thinks of His gain, not of its loss. (3) Hope waits unshaken for the fulfilment of all His promises.” *Continually in the temple*—Every day found them there until the day of Pentecost—the 10th day after the Ascension.

Israel in Egypt.

JULY 3rd.

EXODUS 1 : 1-14.

Golden Text, Exodus 1 : 14.

EXODUS—means departure—*going out*. This book chiefly refers to the fact of the Children of Israel’s leaving the land of Egypt. The author of it is, without doubt, Moses, Mark 12 : 26. Luke 20 : 37. The statements contained in it are substantiated in other parts of the Bible, as in Ps. 78 : 66 : 6 ; Isa. 51 : 10, 15 ; Jer. 2 : 6 ; 16 : 14. 1 Cor. 10 : 1-5. As to time, see ch. 12 : 40, “the sojourning of the children of Israel who dwell in Egypt was 430 years.” Comparing this with Gen. 15 : 13. Acts 7 : 6 and Gal. 3 : 17, the 430 years is computed from the time that Abraham left Chaldea. One half of this interval the chosen race sojourned in Canaan, which gives 215 years as their sojourn in Egypt. The call of Abraham was in 1791 B. C. Jacob went to Egypt, 1706 B. C. The exodus was in 1491, B. C. The Lesson date is 1835-1571, B. C. *Vs. 1-5.* *The names*—are given for the sake of exactness—in all, 70 souls. Strictly speaking, only 66 immigrated, but adding Joseph and his two sons and Jacob himself, there are 70. In Acts 7 : 14, the number is said to be 75 : but that included five sons of Ephraim and Manasseh, born in Egypt, Gen. 50 : 23, so there is no contradiction. *V. 6.* *Joseph died*—aged 110, about 70 years after the migration. *V. 7.* The increase of the Israelites is emphasized by a variety of expression, indicating that it was exceptionally rapid. In 215 years they increased from 70 to 2 millions. An increase by no means incredible when the healthfulness of the climate, and the early age at which they married are taken into account. *The land was filled*—Goshen could not contain them, so they spread into other parts of the country. *V. 8.* *A new king*—About 60 years after the death of Joseph a revolution took place by which the old dynasty was overthrown and Upper and Lower Egypt were united. This may have been Amosis, or Rameses II, either of whom would know little and care less about the services of Joseph, dead 40 years before. *Vs. 9, 10.* Statecraft foresaw that these prosperous aliens might some day breed insurrection. *Let us deal wisely*—with worldly wisdom. They must be kept in subjection. *V. 11.* *Taskmasters*—overseers, as may still be seen in Egypt, armed with a “lash.” *To afflict them*—to crush their spirit. *V. 12-14.* *The more they grew*—evidence that a higher power was working for them. *Hard bondage*—Reduced to a state of “serfdom” they were put to the meanest of occupations, brickmaking and digging canals and ditches for irrigation, or employed as convicts in building fortifications. Regarding this bondage as a type of Sin, we learn that the service of sin is a very hard and bitter one. Jer. 2 : 19. Rom. 6 : 16, 23. That God afflicts his people for their good, Lam. 3 : 33. Rom. 8 : 28. If God be for us who can be against us, Rom. 8 : 31.

Our own Church.

THE GENERAL ASSEMBLY is appointed to meet in St. Andrew's Church, Kingston, on Wednesday, the 8th of June, at half past seven o'clock p.m. The subsequent meetings will be held in the new buildings of the Queen's University, which are admirably adapted for the purpose. Presbytery Clerks are requested to forward *List of Commissioners*, reports of changes in the rolls, overtures, and all other official documents intended to be presented to the Assembly, to the Clerks of Assembly, at least eight days before the meeting. The conveners of Standing Committees are expected to have their reports ready to be placed in the hands of the Committee on Bills and Overtures at the second sederunt of the Assembly. Arrangements have been made with the leading lines of Railway and with Steamboat Companies for reduced rates of travelling. Certificates, entitling members to this privilege, have been sent to all whose addresses have been furnished. Should any not have received them, they should at once notify Rev. Dr. Reid, of Toronto.

ACCOMMODATION:—The Local Committee will do everything that lies in their power for the entertainment of the strangers within their gates while the Assembly lasts. Commissioners from a distance are requested to correspond with Rev. J. FOWLER, the Chairman, and any parties who have made private arrangements are requested to notify Mr. Fowler of the fact. Timely attention to these matters will go far to prevent confusion and disappointment.

THE PLACE OF MEETING IS CENTRAL and easily reached. Kingston is beautiful for situation, and its inhabitants are noted for hospitality. If any other reason need be given why the members should muster in full force, other than loyalty to the Church and a sense of duty to their constituents, let it suffice to say that the ensuing Assembly promises to be one of the most enjoyable that has been held since Union. So far as we can see, there are no burning questions to come before it that might mar the harmony of its proceedings. The College question, as such, will never more disturb the peace of the Church. Whatever difference of opinion may arise as to the details of management, there is a settled conviction that our six colleges are to be retained, and that each will

be allowed to use all lawful means for its maintenance and better equipment. The motto of all of them will be,—“*Live and let Live.*” The remit of last General Assembly on the preparatory studies of candidates for the ministry will be discussed on its merits, irrespective of its application to individual colleges, and we may expect to find a hearty acquiescence on the part of all in whatever may be the judgment of the Assembly in this regard. The Remit on Roman Catholic Ordination, left over from last Assembly, may or may not be finally disposed of at this time. But it is one of those questions which do not suffer from cautious handling. The only other remit of special interest is that on the formation of a Sustentation Fund. On this very important question it will be found that there is scarcely unanimity enough in the several Presbyteries to warrant immediate action further than the sending of it down to kirk-sessions, in order to ascertain the mind of the congregations in reference to it.

THE COLLEGES will be able to report a good winter's work, that they have sent out from their Halls some *forty* young men, who are now ready for licensure, and *one hundred and fifty* who will spend the summer months as missionaries, supplying ordinances to many thousands who would not otherwise have them, and in various parts of our vast Home Mission field laying the foundations of future congregations.

THE ELDERSHIP, it is to be hoped, will be fully represented, not that we have the slightest fear of clerical domination, but because it is their privilege to be there, to give expression to their opinions, to share the responsibilities of the Committee rooms, and to make themselves familiar with the details of ecclesiastical administration.

IT IS exceedingly gratifying to learn that all the Missionary Funds are in a prosperous condition. The discussions that will follow the reading of the reports on the Home and Foreign Missions and French Evangelization will be especially interesting. We bespeak for the Sabbath-School a larger share of time and attention than has usually been bestowed upon it. There is no branch of the work of the Church which deserves a heartier recognition than that which devotes itself to the religious instruction of the young. It will not do to put it in a corner. The questions respecting its welfare and efficiency ought to be dealt with in a manner befitting their acknowledged importance.

FOR MODERATOR OF ASSEMBLY—The following nominations have been made by the Presbyteries:—Rev. Dr. Black, Kildonan; Principal MacVicar, Montreal; Principal Caven and Professor MacLaren, of Toronto; Rev. Dr. Cochrane, of Brantford.

KNIGHTHOOD, it is said, will shortly be conferred upon two already distinguished members of the Presbyterian Church—Principal J. W. Dawson, LL.D., of McGill University, Montreal, and the Hon. Alexander McKenzie, of Sarnia.

IN MEMORIAM—The Rev. E. A. McCurdy, of New Glasgow, has given the Presbyterian College Board, Halifax, a sum of money as a memorial of his late son, Roy McGregor, whom he had dedicated to the ministry, the interest to be devoted to the purchase of works on Missions for the Library.

REV. DR. G. L. MACKAY.—We are sorry to learn that our enthusiastic and devoted missionary has been laid aside by sickness. But we are not surprised. Few could have stood the strain of mind and body that he has endured during the last twelve months of incessant labour. Dr. Mackay requires rest.

MORRIN COLLEGE.—A friend of this institution has given five scholarships of one hundred dollars each, to be competed for next session. Others are expected to be given also. While intended specially for students preparing for the ministry, these scholarships will be open to all.

REV. A. B. CRUCHET sailed last month for the "white fields of France." The Revs. C. A. Doudiet and Rev. C. E. Amaron, will follow later in the season and help to gather in the sheaves.

THE CALENDAR YEAR would be infinitely better than the Ecclesiastical for all financial purposes. Is it not possible to induce the General Assembly to instruct the Treasurers of the different Boards to close their accounts on the 31st December instead of the 30th April, and so prevent the hurry and confusion that often result from the present system?

OUR FOREIGN MISSIONARIES.—Should not their names be on the rolls of Presbyteries? Might there not be a prominent place found for them in the printed volume containing the Proceedings of the General Assembly?

THE INTERNATIONAL SABBATH-SCHOOL CONVENTION meets in Toronto on the 22nd of this month. A proposal will be made to institute a Dominion Sabbath-school Union similar to that which has been productive of so much good in the United States.

ORDINATIONS AND INDUCTIONS.

DOUGLASTOWN: Miramichi: The Rev. Jas. Murray, late of Wallace, N.S., was inducted on the 3rd of May.

CHELTENHAM AND MOUNT PLEASANT: Toronto:—The Rev. J. R. Gilchrist, formerly of Shelburne, Ont., was inducted on 24th May.

BROCKVILLE, Ont.:—The Rev. Robert Jardine, S.C.D., late of Chatham, New Brunswick, was inducted to the charge of St. John's Church on the 6th of May.

COLDSTREAM: Truro:—Rev. W. T. Bruce, M.D., late of Vale Colliery and Sutherland's River, was inducted on the 10th of May.

HILLSBURGH: Guelph:—The Rev. W. C. Armstrong, formerly of Florence and Dawn, was inducted on 26th April.

CALLS:—Rev. Dr. Waters, of St. David's Church, St. John, N.B., has accepted a call from the North Reformed Church, Newark, N.J., United States. Rev. A. W. McLeod, declines the call to Sherbrooke and Goldenville, N.S.

DEMISSION:—The Rev. Lachlan, Cameron, of Thamesford, London.

FIRE.—St. Andrew's Church, Quebec, has made a narrow escape of being totally consumed by fire. As it was, the organ and a portion of the pews were destroyed. The loss is covered by insurance.

THE SYNOD OF TORONTO AND KINGSTON met in St. Paul's Church, Bowmanville, on the evening of the 3rd May. There was a full attendance of members. The opening sermon was preached by Rev. Robert Torrance, of Guelph. The Rev. John Smith, of Toronto, was elected Moderator. An overture was read from Brock Street Church, Kingston, anent the providing of a new version of the Psalms in metre to be used in public worship. After discussion it was agreed that the overture lie on the table. The report of the Committee on Temperance was read by Rev. Donald Fraser, Convener. It stated that drunkenness and resultant crime flourished: that drinking habits were increasing. The Committee recommended the formation of temperance societies in the congregations, that circulars should be addressed to Kirk-sessions asking them to report on this subject, through Presbyteries, to the Supreme Court, and that the General Assembly issue a pastoral letter to be read from the pulpits. A lengthened discussion followed bearing chiefly on the provisions of the Scott Act for the suppression of intemperance. The motion of Professor McLaren, finally prevailed:—

"That the Synod instructs its Temperance Committee to be hereafter appointed to watch over all attempts to make such amendments to the Canada Temperance Act as may be calculated to neutralize its efficiency, and by petition, denunciation or otherwise, to use all suitable means to avert the same.

The report of the Committee on the State of Religion was then read by Rev. W. M. Roger, of Ashburn. The report was on the whole encouraging. Reference was made to special evangelistic services as a useful

means of advancing the life and work of the Church, which gave rise to an animated debate, especially upon the clause recommending the Assembly to set apart one or more qualified ministers to the office of Evangelist. The report was in the main approved—that part of it referring to the appointment of evangelists being remitted to a committee. Rev. Mr. Wilson, Kingston, gave in the report on Sabbath Observance. The report on Sabbath schools, by Rev. J. M. Cameron, Toronto, was very full and satisfactory. Seventeen students of divinity were recommended to be taken on trial for licensure. The ladies of Bowmanville provided a social entertainment for the members of the Synod, and by their abundant hospitalities made their three day's sojourn a very pleasant one. JOHN GRAY, *Clk.*

THE SYNOD OF MONTREAL AND OTTAWA met in Knox Church, Ottawa, on the 10th of May. After sermon by Rev. W. B. Clark, of Quebec, the Rev. Dr. Moore, of Ottawa was chosen Moderator. The commission appointed by Synod to visit Kemptville reported a satisfactory settlement of the difficulty there. The overture from the Presbytery of Montreal anent examination of candidates for license was read and supported by Rev. R. Campbell, and transmitted to the Assembly for its favourable consideration. Applications were made by Presbyteries to take six students on trial for license and granted. The Synod appointed its next meeting to be held in Stanley Street Church, Montreal. A memorial from the Dominion Alliance on the subject of Temperance was read, and a committee appointed to frame a reply. THE SYNOD, upon the invitation of the Principal, visited the Young Ladies' College, and a feeling of satisfaction was expressed with this Institution. The report on the State of Religion was read by Rev. Mr. Burns. An interesting discussion followed. Rev. J. Scrimger was appointed Convener in room of Mr. Burns who leaves the bounds of the Synod. The report on SABBATH-SCHOOLS was read and considered. The report was of a very encouraging nature and was adopted. The report on Mission to the Lumbermen was read by Rev. D. M. Gordon, *convener*, and adopted. The Report of the Committee on Temperance was considered clause by clause. Continued sympathy with the Temperance cause was expressed and it was resolved to petition the Legislature. JAMES WATSON, *Clk.*

THE COLLEGES.

QUEEN'S UNIVERSITY AT KINGSTON: 26th and 27th April:—The closing exercises of "Old Queen's" being for the first time ob-

served in the new buildings, they were celebrated with special interest and *eclat*. The proceedings of the first day consisted of valedictory addresses by representative students of the different faculties, and the recitation of the prize poem, entitled "Nausicaa," by its author, Mr. T. G. Marquis. The evening was devoted to a banquet in the Hall which is to receive the Museum of the University. Over two hundred guests were in attendance, and it was altogether a brilliant affair. Mr. Sandford Fleming, of Ottawa, the Chancellor, occupied the chair. Addresses were given by Principal Grant, Dr. Sullivan, Professor Watson, and others. The final convocation was held on the second day, when the prizes and scholarships were announced. The laureation of graduates took place with the usual ceremonies. Twenty-two candidates received their diplomas as Bachelors of Arts; three as Masters of Arts; one, Mr. J. Ross, received the degree of Bachelor of Divinity. Sixteen were created Doctors of Medicine. The graduates in theology were seven in number, namely:—Messrs. John Chisholm, B.A., David Kellock, James W. Mason, B.A., Daniel McCannel, B.A., Malcolm S. Oxley, B.A., and James Ross, M.A., B.D. Words of affectionate counsel were addressed to the graduates by the Principal and Professor Williamson. The honorary degree of LL.D. was conferred upon the following gentleman:—Sir Wm. Young, Chief Justice of Nova Scotia; Mr. Louis Honore Frechette, of Montreal, and Mr. Alpheus Todd, of Ottawa. Principal Grant, in closing the convocation, referred to the munificence of the people of Kingston in providing the splendid buildings in which they were assembled, and expressed the hope that other buildings, such as should cluster round a great university, would be added in due time. The college grounds now comprise twenty-one acres of land. The only parts of the new building not completed are the Library and the Museum. Queen's is now open to women who desire an University education, as well as to the sterner sex. The Faculty of Law has been revived. The Board of Trustees have appointed Mr. John Fletcher, B.A., Oxon, of the University of New Brunswick, to be Professor of Classics in room of the late Professor Mackerras. The venerable and venerated Dr. Williamson tendered the resignation of his chair of Natural Philosophy, but was requested to retain it until the end of next session.

MR. JOHN A. SNODGRASS, son of the ex-Principal of Queen's, is pursuing his Theological studies at the University of Edinburgh, where he carried off two prizes last session—one of them the University medal for Hebrew. PRESBYTERIAN COLLEGE, Halifax.—The closing exercises of the session were held in St.

Andrew's Church on the 28th April, Dr. Burns, Chairman of the Board, presided. There was a large attendance of ministers and of the Halifax congregations. The Chairman gave a brief sketch of the colleges of the church, beginning with Winnipeg. There are nearly 200 theological students in our institutions. The annual cost of the colleges is about \$60,000. The Maritime Synod pays about \$10,000 a year for educational purposes. The amount collected for the building and endowment is \$62,000. It is intended to make a determined effort during the summer to complete the Fund. The Professors, Dr. Macknight, Dr. Pollok, and Mr. Currie, gave brief reports of their work during the session. Dr. Sedgwick delivered an impressive and eloquent address on the place which the college should hold in the affections of the people. There were seventeen students in all. Five graduates, viz., A. McMillan, Anderson Rogers, M. Campbell, A. Sillars, and J. A. Forbes. Principal McKnight addressed the graduates. All the students are engaged as catechists during the summer. The next session of the college will open on the first Wednesday of November.

LETTER FROM PRINCIPAL GRANT.

MR. EDITOR:—I entirely sympathize with the spirit of a paragraph in the May RECORD on "The College Question," but as one statement is certain to give rise to misapprehension I must ask you to make a correction. You speak of "a magnificent edifice, and \$100,000 as good as added to the Endowment" of QUEEN'S. We have the edifice, but unfortunately, not the addition. We have \$100,000 subscribed, but each instalment as it is paid does little more than make good an equivalent amount that we are losing, so that there is no addition to our revenue. At the time of the Union to which you refer, QUEEN'S had an annual grant from the Colonial Committee of \$2,700, which had been enjoyed so long that it was considered endowment. At the same time, several of the Professors were made beneficiaries of the Temporalities' Fund, an addition to our revenue amounting to \$1,950 a year. That is now locked up, and whatever the decision of the Privy Council on the whole case may be, you are no authority for stating that the Fund is so reduced that the Professors may be removed from the list of beneficiaries. Losing, in the two directions indicated, \$4,650 a year, equivalent to a capital of \$80,000, how much will our addition—when we get it—amount to? I think that you have also exaggerated the Endowment of Halifax Theological Hall, but Halifax can speak for itself. I

heartily congratulate Knox and Montreal on the large additions made to their Endowment since the time of the Union. When one member is benefitted the body is benefitted. In conclusion, I put three questions to the friends of QUEEN'S, for they have proved that they are able to give practical answers:—(1.) If the Theological Colleges of the Church require quarter of a million of dollars—and they do—for the endowment of each of them, how much is required for the endowment of an University that has a Theological College as one of its departments? (2.) Is there not a nobler and more economical way of accomplishing the end desired than by requiring Principals or Professors to neglect their own work and sacrifice health or life by canvassing from house to house all over the land. (3.) As the Church unanimously declared thirteen years ago that a third Chair in the Theological department of QUEEN'S was indispensable, has not the time come for providing the indispensable? Persuaded that this, as well as all other additions, will be provided in due time.

I remain, &c., G. M. G.

Meetings of Presbyteries.

HALIFAX: April 27th:—Congregations requiring supplement were recommended to the Supplementing Board for the same amounts as last year. The call to Rev. C. B. Pitblado from Winnipeg was considered. After all parties were heard, Mr. Pitblado, on being asked for his decision, expressed the difficulty he had in making up his mind, and requested longer time for consideration of the call. His request was acceded to. Five students who had finished their Theological Curriculum, were examined, and leave was asked of the Synod to take them on trials for license. A supplementing scheme, proposed by the Presbytery of Lunenburg and Yarmouth was considered at length, and in the main approved. Reports on Sabbath-schools and Temperance were considered and disposed of. Rev. Thomas Duncan obtained leave of absence for three months to visit the old country. Vacancies in the list of commissioners to Assembly were filled. ALLAN SIMPSON, *Clk.*

MIRAMICHI: April 21st:—Moderation in a call was granted to Tabusintac and Burnt Church. Rev. James Murray, late of Wallace, accepted the call to Douglstown. Dr. Jardine was loosed from his charge upon accepting the call to Brockville. S. Houstox, *Clk.*

PIROU: May 3rd:—Rev. R. Laird was inducted at Little Harbour. A minute expressive of the Presbytery's high appreciation of the character and services of Rev. A. P.

Millar, late pastor of French River, was adopted. Having resigned on account of the infirmities of old age, Mr. Millar was recommended to the favourable consideration of the Committee of the Aged and Infirm Ministers' Fund. In reference to Sabbath-schools the Presbytery adopted a report on the subject and recommended sessions within their bounds to give increased attention to this important department of the work of the Church. The Presbytery recommended the people under their charge to give their cordial support to the Canada Temperance Act. Mr. John A. Cairns, B. A., Dalhousie College, graduate in Divinity of Princetown Seminary, and a licentiate of the Presbyterian Church, U. S., applied to be received as a licentiate of this Church. The Presbytery expressed satisfaction with his testimonials and agreed to transmit his application to the General Assembly. Trials for license were prescribed to Mr. John F. George. E. A. McCurdy, *Clk.*

TRURO: April 12th:—A committee was appointed to prepare an overture to Synod in favour of a Ladies' Seminary at Truro. A resolution was adopted recommending the people to support the Canada Temperance Act. Mr. Thorpe was appointed to Maccan and vicinity for the summer. Application was made to the H. M. Board for three catechists. May 9th: A memorial anent the Ladies' Seminary was submitted, adopted and ordered to be transmitted to Synod. Rev. J. D. McGillivray was appointed a Commissioner to Assembly in the place of Rev. E. Grant. Messrs. H. Tupper and Alex. Miller, of Truro, and J. B. Fairbairn, of Bowmanville, Ont., were also appointed. J. H. CHASE, *Clk.*

LUNENBURG AND YARMOUTH: May 3rd:—Rev. William Robertson was appointed to attend Assembly instead of Rev. E. D. Millar, resigned. Reports were received from managers of New Dublin and Mahone Bay regarding payment of arrears. It was agreed to apply for same supplements as asked last year, in all \$350. It was agreed to overture the Synod of the Maritime Provinces to take into consideration the whole matter of supplementing weak charges, and ask them to overture the Assembly to amend the constitution of the Supplementing Scheme now followed, in accordance with a draft to be submitted by this Presbytery. Rev. Mr. Millar and the Clerk were appointed to support the overture before Synod. The public were invited to the evening meetings, which were made popular. On Tuesday, the 3rd, the reports on State of Religion, and contributions to schemes of the Church; and on Wednesday, those on Temperance, and Sabbath-schools were read, discussed and adopted. The State of Religion is on the whole low, and not very encouraging, though

indications of advancement are not wanting. Intemperance and accompanying evils prevail, but are on the decrease, except in a few localities. The temperance sentiment is highest in Yarmouth Co. In ten congregations there are 17 Sabbath-schools, 107 teachers, 819 pupils, contributing \$113 to missions. The increase of contributions for main schemes of the Church is 24 per cent. over last year, and for all schemes it is 32½ per cent. Rate per family, \$134. D. STILES, FRASER, *Clk.*

QUEBEC: 20th April:—The congregations of St. Sylvester and Lower Leeds were united as a pastoral charge. Mr. Mackay's resignation of Leeds was allowed to lie on the table till next meeting. A call from Melbourne and Windsor Mills in favour of Rev. F. P. Sym was sustained. Dr. Mathews reported in very favourable terms regarding the Presbyterial visitation to Three Rivers. The Assembly's circular on Temperance was discussed. On motion of Mr. Dewey it was agreed "that the Presbytery earnestly recommend its members to aid in the promotion of temperance in the communities in which they reside." A conference was held in the evening, in Chalmers' Church, on the State of Religion, Mr. McMaster presiding, when addresses bearing on the subject were delivered, followed by a discussion which proved interesting and profitable. It was reported that Mr. J. C. Thomson, of Quebec, had given a site at Little Metis on which to build a church for the accommodation of summer visitors; also that the Students, Missionary Society of the Presbyterian College, Montreal, had resolved to open a mission station at Rivière du Loup. F. M. DEWEY, *Clk.*

WHITBY: 19th April:—Report on the State of Religion was read by Rev. W. M. Roger, and followed by an interesting conference. The following were elected commissioners,—Messrs. J. J. Cameron, J. A. Carmichael, T. Atkinson, and A. A. Drummond, *ministers*; Messrs. Beith, Nesbitt, Gann and Yellowlee, *elders*. Principal Taven was nominated as Moderator of Assembly. Mr. Little presented the report on Sabbath-schools. A petition from the Woman's Foreign Missionary Society of Whitby, was read asking recognition by the Presbytery which was cheerfully granted. A report on Temperance was adopted and ordered to be transmitted to the Assembly. A. A. DRUMMOND, *Clk.*

TORONTO: May 3rd:—The business was chiefly of local interest. Rev. G. M. Milligan was granted leave of absence for three months. Rev. J. M. King submitted the report of the Presbytery's Home Mission Committee, from which it appeared that there are now within the bounds, six mission

fields with eleven stations. A new church had been erected at Camilla. The contributions of the Presbytery, as a whole, to the General Assembly's Home Mission Scheme were less by \$779 than last year. The report was ordered to be printed. R. MONTGOMERY, *Clk.*

LONDON: May 10:—The report on Temperance was read by Rev. J. B. Duncan, and after discussion it was recommitted to the Committee, to which the following names were added:—Messrs Goodwillie, McKinnon, and Goldie, ministers; Messrs. Vidal and Gordon, elders. A deputation appointed to visit West Williams and Adelaide reported in regard to the disorganized state of that congregation, and presented a petition from the West Williams congregation requesting the Presbytery to advise the minister to resign. The unheard of character of the petition was strongly condemned by the members of Presbytery. An interesting discussion was held on "the means by which the attachment of the young to the Church may be secured and promoted, and by which, in due course, they may be brought into full communion." The introductory paper, by Rev. J. B. Duncan, contained many valuable thoughts and suggestions upon this important subject. The following, among other means, were suggested by the members, who took part in the discussion. (1) That the young should be afforded opportunities for labour in connection with church work. (2.) The home circle is not made so attractive as it should be. Parents should associate to a greater extent with their young people than they do. (3.) Greater stress should be laid upon the duty of family worship when heads of families seek admission to the membership of the Church. (4) The Catechism should be more thoroughly taught in the family. (5) Senator Vidal spoke of the excellent influence of keeping young men, in connection with the Sabbath-school till they were, say, twenty-five years of age. The secret of dealing successfully with young people he thought was in keeping before them the salvation of their souls, rather than adopting the usages of the world, such as mere musical services &c. (6) A minister said that ministers ought to pay more attention to the young in their pastoral work. Messrs. Duncan, McColl and D. Stalker, students of Knox College, were duly licensed to preach the Gospel. G. CURRIERTON, *Clk.*

KNOX: May 9th:—The union contemplated between the congregation of Fraser Church, Biddulph, in the Presbytery of London, and that of Exeter, in this Presbytery, was abandoned for the present. Mr. J. A. Turnbull, B.A., student of Knox College, was licensed to preach the Gospel. Sympathy was expressed with the object inaugurated

by the Alumni of Knox College to raise a Library Fund of \$12,000. A. McLEAN, *Clk.*

Obituary.

REV. JOHN L. STUART. Tidings have just reached us of the death of this amiable and accomplished young minister at Madison, Florida, whither he had gone in search of health. Mr. Stuart was the eldest son of Rev. James Stuart, formerly of Woodstock, now resident in Toronto. He was ordained as a missionary in Montreal, 22nd July, 1876. On the 26th September, in the same year, he was inducted to the charge of Trenton, in the Presbytery of Kingston, where he has since ministered to a congregation who appreciated his many excellencies, and who now deeply lament the loss of their beloved pastor. He died on the 6th May, when his brother was on the way to visit him.

Mr. ARCHIBALD BARKER, of Markham, died on the 13th of April, in the 63rd year of his age. The deceased was a native of Sanquhar, Dumfriesshire, Scotland, and has resided in Canada since 1822. For twenty years he was an elder of the Kirk at Markham, and, previous to the Union, was an active member of the Church Courts. Few men living in the rural districts wielded as much influence over others as did Mr. Barker. As merchant, post master, captain of volunteers, town councillor, &c., &c., every one in the county knew him, and respected him. His home was always open to receive ministers and others who visited Markham on church business. The Presbyterian congregation there, of which Mr. Barker's son-in-law is the minister, will feel his loss deeply.

Mr. JAMES CARRUTHERS, for thirty years an elder in the congregation of Grafton and Vernonville, died on 26th November. He also was a native of Dumfriesshire, but for more than forty years resided in Canada. By his zealous labours in the Sabbath school, his regular presence in the prayer-meeting, and in many other ways he showed himself always ready to do his duty faithfully. His death was sudden—as he long expected it would be. He died at peace with man and with his God, leaving others to learn from his consistent character the lessons of a good life.

Ecclesiastical News.

THE EARL OF ABERDEEN has been appointed Lord High Commissioner of the General Assembly of the Church of Scotland. The Rev. ALEXANDER WHYTE, of

Free St. George's, Edinburgh, and the Rev. WILLIAM FLEMING STEVENSON, of Rathgar, Dublin, have each received the degree of D.D. from the University of Edinburgh. The Rev. Dr. MURRAY MITCHELL, of missionary fame, is making an extensive tour of the Missions in India, China, and Japan, and reports favourably of progress at every point. The enquiries into THE BLANTYRE MISSION scandal have given rise to much unfavourable comment as to the manner in which this Mission in Eastern Africa has been conducted. The report of the Rev. Dr. Rankin, who visited the Mission in person, goes to confirm the statements of Mr. Chirnside—a traveller who happened to spend a few days at Blantyre some time ago—that unnecessary severity, in the maintenance of discipline, had been practised on the natives by those in charge of the Mission. The Foreign Mission Committee of the Church of Scotland, as well as the Commission of Assembly, have marked their disapproval of such ill judged conduct on the part of their agents by ordering the immediate withdrawal of the missionary in charge and others acting under him. SEVERAL OF THE PRESBYTERIES of the Free Church have petitioned Parliament against the opening of places of amusement on the Lord's Day. A number of the Presbyteries of the English Presbyterian Church have adopted overtures in favour of "dis-establishment." The Presbytery of London, however, declines to commit itself to the movement at present. The Literary event of the month, and of the century indeed, is the publication of the REVISED NEW TESTAMENT. Messrs. James Campbell & Son, of Toronto, have secured the exclusive copy-right of the authorized edition for Canada, and have made ample arrangements for supplying, through the trade, the demand, which is likely to be unprecedented. There is no foundation for the idea that this new version is immediately to take the place of the Testament now in use. That can only be done after it has been approved by the recognized ecclesiastical authorities, and formally sanctioned by the Queen. Objections may be raised which might have the effect of sending it back to the Committee for amendment, although that is not at all likely. Its publication now is to enable the public to judge of its merits. Even more important than the approval of the Archbishop of Canterbury will be the endorsement of the great Bible Societies of Britain and America, who have a larger interest at stake than any individual church or publisher. The Committee appointed to revise the Old Testament are quietly, but diligently, prosecuting their labours. They have finished their sixty-eighth session, which brought them to the seventh chapter of Ecclesiastes. A con-

siderable time, years perhaps, must therefore elapse before the whole Revised Bible shall be in the hands of the public. A MEMORIAL, signed by twenty-two thousand laymen, has been presented to the Archbishop of Canterbury, in opposition to the claim recently made for "the recognized toleration of wide diversities of ceremonial" in the Church of England. The feeling which prompted the memorialists is described as one of profound uneasiness lest, under the plea of toleration, ceremonial practices and doctrines should obtain recognition which are alien to the spirit of the Prayer Book. MESSRS. MOODY and SANKEY have decided to re-visit Britain and Ireland during the present year, and have accepted an invitation to attend the next Christian Convention in Dublin. As the result of their labours in San Francisco and Oakland it is said that between one and two thousand members have been added to the churches. DR. SAMUEL MANNING thus speaks of THE RELIGIOUS MOVEMENT IN FRANCE:—I say it not from vague reports, I say it from personal investigation of the facts; I do not believe that in the world, since the days of the Reformation, there has been such a movement, such a revival, such an awakening, as seems now to be commencing in France. Meetings, attended by thousands, are being held in Paris, Marseilles, and in many other cities and towns, and some of the districts have been entirely evangelized. There are now about eighty Protestant Sabbath schools in Paris. REV. DR. A. N. SOMERVILLE, after spending five weeks of unremitting evangelistic labour in St. Petersburg, removed his headquarters to Moscow. Notwithstanding the tragic events at the capital and the impediments which they necessarily threw in the way of holding public meetings, the Doctor's mission was very successful. THE SALVATION ARMY has been getting into trouble in Paris and elsewhere. They made a very strong muster lately in Exeter Hall, London. Among the speakers was "Captain" Howard, who gloried in the hard usage which he met with the day before from a furious mob, and expressed his determination to expose himself to the same rough handling again. A notable event in connection with YOUNG MEN'S CHRISTIAN ASSOCIATIONS has been the recent re-opening of Exeter Hall, London. Five gentlemen had given donations of £5,000 each towards the purchase and adapting of the Hall to the purposes of the Association. The whole expense incurred has been about £50,000. The membership of the Society is about 3,000 at present. The Church books of Mr. SPURGEON'S Tabernacle in London contain the names of 5,284 members. The additions to the roll last year were 453. DR. TALMAGE, of Brooklyn, states that during the

revival services held in his Tabernacle, in a few weeks, more than five hundred persons had professed conversion, and above 300 had joined the church. THE LIVINGSTONE INLAND MISSION, established three years ago with a view to evangelizing, by means of Industrial mission stations and self-supporting missionaries, the vast valley of the Upper Congo, Central Africa, has already a chain of stations extending 220 miles up the river, and eleven missionaries in the country. Four additional missionaries have recently joined the Mission, taking with them a steam launch and a seven-roomed house in section, to be erected as a depot at the mouth of the Congo. The Philadelphia Presbyterian is responsible for the report that the Presbyterian Church of Australia proposes to undertake, as soon as possible, the entire support of the Presbyterian Missions in the New Hebrides.

THE REV. WILLIAM MORLEY PUNSHON, LL.D., the eminent divine and eloquent orator of Wesleyan-Methodism, died at his residence in London, England, on the 14th of April, in the 57th year of his age. Cut down in the midst of a career of great usefulness, while comparatively young, his death is an unspeakable loss to the Church of which he was a distinguished ornament. But there is a sense in which men like Morley Punshon belong not exclusively to any denomination. They are a gift to the Church of God, and when they are taken away a sense of bereavement falls upon every branch of the Church.

THE PRESBYTERIAN CHURCH OF ENGLAND:—The sixth Synod of this Church met at Newcastle-upon-Tyne on 25th April. Dr. Donald Fraser, the retiring Moderator, preached the opening sermon, and afterwards nominated as his successor in the chair the Rev. J. C. Bruce, LL.D., who was unanimously elected, though contrary to general expectation, inasmuch as his appointment had been keenly objected to in some of the Presbyteries on the ground that the nominee, albeit a licentiate of the Church, was not an ordained minister. Whether, technically, layman or clergyman, Dr. Bruce seems to have acquitted himself with remarkable ability. The report on the State of Religion gave rise to a profitable discussion. Among the deputies from other churches were Dr. Main and Professor Calderwood, Moderators of the Free Church and the U. P. Church of Scotland respectively. The Home Mission report showed that more had been done in the way of evangelistic work than in the organization of new congregations during the past year. The revenue had equalled the expenditure, but evidently this result had been attained

rather by close economy of the funds than by a regard to the opportunities that offered for establishing missionary centres. The Sabbath-school report dealt with matters of common interest to all such organizations—the importance of training classes for teachers, the Presbyterian examination of schools, &c. The teachers seem generally to approve of the International series of Lessons, already largely in use. From the Foreign Mission report it appeared that there are in connection with the China Mission fourteen ordained missionaries, of whom five are stationed at Swatow, five at Amoy, and four in Formosa. Besides these there are five medical missionaries and three lady missionaries; of native evangelists there are sixty-five, and of native students *thirty-six*. There are theological colleges at each of the stations. The total number of communicants in the three stations is 2,342, of whom 1,023 are in Formosa. There is also a medical mission in India under the care of Dr. Morison, in connection with which Zenana work has been successfully carried on. The *Sustentation Fund* had yielded an equal dividend of \$1000 to each of the ministers entitled to it. The year's income was £37,426. The question of Disestablishment was discussed in a crowded and excited assembly, says the "*Weekly Review*," and in the end a resolution was carried deeming it inexpedient for the Synod to come to a deliverance upon the subject.

Our Home Missions.

MANITOBA.

REV. ALEX. CAMPBELL writing from *Stonewall* says:—I left Little Britain on the 1st of February and returned to it on the 28th, thus fulfilling the requirements of the Presbytery to spend a month at Rat Portage and on the C. P. R. Taking the train at Winnipeg I had an opportunity on the trip to judge of the character of those to whom I was sent to preach. Such profanity and drinking of liquor I never witnessed. The bottle was passed continually from one to another, notwithstanding the prohibitory law. In fact one of those whose duty was to look after the infraction of the law partook as freely as others. Arriving at Keewatin, nearly 150 miles from Winnipeg, we left the train and were driven over a corner of the Lake of the Woods to Rat Portage where we stayed over Sabbath, holding service at Keewatin on the afternoon in the house of Mr. Mather, and in the evening in Rideout Hall where there was a good audience and a good collection, \$11.50. I started out on

Monday morning on a tramp up the line in the midst of a heavy snow storm, making about 20 miles the first day with the assistance of a lift from the loaded teams of Gillespie, McLaren & Co., contractors for supplies. Three weeks were spent in the camp at Rat Portage and Eagle Lake, about 55 miles east of the Lake of the Woods. I conducted service twenty times to very varied congregations, both as to number and character, and made collections on behalf of their late missionary, Mr. Russell, amounting in all to \$135 after deducting necessary expenses. I may say that almost without exception I was courteously treated by all who were inclined to come to the services. A very large proportion of the men belong to the Roman Catholic Church, from some of whom I received the greatest kindness and attention. The temptations by which the men are beset are very great. We have already mentioned the dreadful profanity and the intemperance; gambling and licentiousness complete the fearful quartette of vices. Sad indeed is it to think of our young men being thrown in the midst of such surroundings with little of any gracious influence to help them to withstand the attacks made upon their character by the wiles of the wicked one. Shocking accidents were of frequent occurrence during my month's visit, by which men lost the use of their limbs and some, their lives. On one occasion I was constrained to act the part of surgeon *pro tem* to a poor fellow suffering agony from the loss of both his hands. It is amazing how soon the effect of such a warning passes away. At the end of my three weeks tour I returned and held service on Sabbath again at Keewatin and Rat Portage to fair audiences. During my visit I succeeded in enlisting a number of workers in the Sabbath-school, with Mr. Lyon, stipendiary magistrate, as superintendent. After my return from the railway we had a busy time at Selkirk and Little Britain with communion service, and socials assisted by Mr. Lawrence of Grassmere, who exhibited by help of his magic lantern views of scenery and animals in South Africa. At Selkirk \$23 were netted for Sabbath-school purposes, and at Little Britain \$76 for very necessary repairs to the church.

LETTER FROM REV. W. HODNETT.

BIRTLE, the little village from which the Mission takes its name, is a pleasant little spot, on the Bird Tail Creek. The history of the village dates back about two years, when the Hamilton Colonization Company settled on it as the site of a future town. It consists of nine or ten houses and a few more in course of construction, two stores, &c., good

saw mill—a grist mill in immediate prospect. We have no church yet in Birtle. I hold Sabbath service there once in three weeks. The country around is good rolling prairie land with several good bluffs of timber in many of the sections. Most of the land is already taken up. We have nine or ten families of our church settled in and around the village, and several others within easy reach, so that we hope to have a nice congregation soon. Fort Ellice, twelve miles to the west, is a place most beautiful for situation on the west bank of the Assiniboine River. Settlement can hardly be said to have yet reached Fort Ellice. It is simply a Hudson's Bay trading post and a halting place for the traveller to the interior. But its chief factor, Mr. A. McDonald, is loyal to the Presbyterian Church, and generally contrives to collect a small congregation when I come around once in three weeks. Thirty miles north of Fort Ellice is the Shell River Settlement, with only one house between the two points. Here there are several families, from Scotland and from the North of Ireland. There are about sixty claims already taken up, but Shell River, like many other parts of this country, is rich in bachelors. Though the settlement is not more than a year old they have a post-office, a store, good wells, good houses, and many other signs of push and energy. I am sorry I am not able to give the people at Shell River Sabbath services, though more than half the families are ours. There are some fifteen or sixteen families, &c., of the Church of England there, and they are talking of getting a minister of their own body to give them services once in two weeks. I hope we shall soon be able to treat our people equally well, and if we do not, can we blame them for going where they can get Sabbath services?

Fifteen miles north of Birtle is what is known as Todd's Settlement. There are about twenty claims already taken up there, and fully two-thirds of the settlers lean to our Church. I go there one Sabbath in three. Nine miles further up the creek is Rosburn, a well settled neighbourhood. We have there at present ten families, representing some twenty-five or thirty claims, on each of which we hope to see a prosperous and happy family residing in a few years. Fifteen miles east, on the skirts of the Riding Mountain, is what we call the Oak River Settlement, one of the oldest and one of the finest in the whole Mission. At Oak River we have some twelve families, representing more than twice as many claims. More than half these settlements are owned by young men. About nine miles south of Oak River is Findlay's Settlement, with nine families of our Church, and representing more than

double that number of homesteads. Here they have a small Sabbath-school, and the settlement has also the honour of the first day school in the district, Mr. Robert Findlay kindly gathering the few children of the settlement for instruction in the elements of education. Six miles farther south we strike the main trail at Shoal Lake. There are not many settlers here as the land is a little wet, and people are very particular about sections there being so much to choose from. Preaching at Oak River in the morning, and Findlay's Settlement in the afternoon, I reach Shoal Lake on the evening of every third Sabbath where, at the house of Mr. S. Moatt, a gentleman from Ottawa, who is doing business at Shoal Lake, I find a goodly company waiting to hear the Gospel. About three to four miles south-west of Shoal Lake is the Doyle Settlement, bordering on the Indian Reserve, or, what is known as "Solomon's Indians." We have had but very few here, but several promising settlers from Scotland and Ontario have recently taken claims, and we hope soon to have a prosperous settlement. A drive of fourteen miles north of this brings me back to Birtle after a trip of about two weeks. I remain in the village perhaps a day, or if much correspondence has accumulated, two days, and set out again for Fort Ellice, returning again on Sabbath evening to preach. After this you need not be told that I want help. How can I meet new comers or even put old affairs into shape?

I hope to see help coming very soon.

Our Foreign Missions.

THE FOREIGN MISSION BOARD, EASTERN SECTION, met at New Glasgow on the 9th of May. The Rev. Kenneth J. Grant consented to remain in Nova Scotia till the end of the month, to meet the brethren in Synod. He will then proceed to Central Canada, and may be expected to address the General Assembly on the Trinidad Mission. He has already received such an amount towards meeting the Trinidad estimates for 1881 as justified the Board in passing these estimates in full. This is a great relief to the Board and to all concerned. The town of Pictou has agreed to give \$500 to meet the salary of a native preacher in Trinidad. Rev. Robert Burnet (of the old Kirk) being one of ten to furnish the required amount. That is also a matter for congratulation.

THERE is no limit to the possibilities of success in Mission work, but such as is set by our want of faith and consecration on the part of professing Christians.

Trinidad.

SEVENTH ANNUAL REPORT BY REV. THOMAS M. CHRISTIE.

Couva, 1st January, 1881.

I. EXCHANGE SCHOOL.—This had formerly been conducted as two half-day schools on Exchange and Cambden Estates. This year I was enabled to erect a central building in Exchange village, near my house, and form a Central School for the village and Cambden, Exchange, and Perseverance Estates. This has been under the charge of Gajadhar who is proving himself a very efficient teacher. Mrs. Christie has been able frequently to visit the school and has started a sewing class for the girls.

II. BRECHIN CASTLE OR SEVILLA SCHOOL.—This is held in our Church, a part of which is fitted up with desks. In the neighbourhood of this school there are a large village and two large estates with a great many children, but from various causes it has been difficult to induce many of the latter, to attend the school. In the hope of making the school more attractive and efficient, I, in June employed as teacher a young man named Alex. Campbell from United Church, New Glasgow, a second year's student in Dalhousie College. Under his management the school has improved and the average attendance for the year is larger than ever before.

III. ESPERANZA SCHOOL.—Like Exchange, this school formerly consisted of two half-day schools, on the Esperanza and Phoenix Park Estates respectively. About the middle of the year I had the Esperanza school-house moved to a central position, and since then school has been kept in the one place all day. The results so far have been satisfactory, but the attendance was diminished greatly by the excessively heavy rain which for weeks rendered much of the road near the school house almost impassable, and which also was the cause of a large amount of sickness among the children. All the schools have suffered greatly in these ways. This school is taught by a Creole who is assisted in collecting the children by a Creole convert named Narayan who gives his chief attention to the instruction of adults, teaching now regularly more than twenty-five. A Sabbath-school is kept up in connection with each of these schools. The statistics are as follows,—

Esperanza Central, on Roll,	34,	Average attendance	23
Brechin Castle,	42,	"	26
Exchange Central,	40,	"	21
Total	116	"	70

PREACHING SERVICES have been kept up as usual. On Sabbath on Mr. Burnley's estates at 9 a.m.; at 12, noon in the church. This is

followed by a Bible-class at which usually from 20 to 25 adults attend. In the evening I have a service on one of the estates near my house. About the end of October, at the request of a number of Scotchmen, I started an English service at 2 p.m. The attendance on it has not been very satisfactory and it cannot yet be considered as on a permanent footing. Five marriages were solemnized; eleven adults and seven children were baptized. The collections in the church amounted to £22 16 3 stg. The work for the past year has been entirely confined to the estate and the neighbouring villages, but there are needy fields within a very short distance. Three of the largest Free Coolie Settlements in the Island are situated within five miles of my house, and in them there are a number of children growing up who have been, when on the estates, attendants on our schools. I feel the importance of following them and receive many invitations from them to do so, and as soon as the church will furnish the funds I desire to make the attempt.

TUNAPUNA, REV. JOHN MORTON'S NEW STATION: 24th March, 1881. At a meeting of the Mission Council, Dec. 23rd., it was decided that we should remove to this district after the arrival of Rev. J. W. McLeod. We accordingly removed on Feb. 8th. A railway runs East from Port-of-Spain to Arima, 16 miles. Tunapuna is at the eight mile station. The district consists of a row of Estates extending up and down from Tunapuna for about five miles, with a side station, on the railway to Couva, about the same distance away. There are 25 estates and five villages in the district, and the Indian population cannot be far short of 7000 souls. I begin Sabbath work at Frederick, on the Couva Railway, at 8 a.m. Here a piece of land has been offered us and we are waiting information from Scotland before deciding about a building. At 11 a.m. we have service here in our own hired house. No house or even room for meetings can be obtained so we propose buying land and building as soon as possible. At 2.30 p.m. we have service at Aronca, four miles above this in Rev. Mr. Dickson's church. This service has been well attended, and a school has been opened in an unused school-room. At 4.30 p.m. I have a service at Orange Grove Estate in the Estate school room which is midway between this and Aronca. It is too soon to do more than indicate what is being done or prepared. We need a building and a school at Tunapuna, Frederick, Curepe Village, and St. Juan. The successful occupation of these posts is only a question of means. Circumstances are somewhat adverse. We have scarcely revenue enough for present current expenditure—our estimates sent home were not

voted in full by the F. M. Board for want of funds. From continued and excessive dry weather our sugar crop is very short, and free labour cannot get regular employment. Planters and people thus feel the pressure of hard times. We cannot, however, stand still or even wait. We will take up one burden at a time, and begin with Tunapuna building—for school and church. The outlay can scarcely be set below \$1,200, that is, say, \$400 from Coolies, \$400 from Europeans here, and \$400 from friends in Nova Scotia. Might it not thus be accomplished? Who will help? Who will sacrifice a box of cigars for this object? Forty boxes of best Havana will be about all that is asked from the four Provinces. And 100 boxes, with a corresponding effort here, would pretty effectually secure the buildings so urgently needed for school and church purposes. JOHN MORTON.

MISS BLACKADDAR'S SCHOOL was examined in presence of about 20 Europeans. In reading, both English and Hindustani, in spelling, writing, mental arithmetic, and geography, the results shown were most gratifying. The department of the children reflected the highest credit upon their teacher. Gentleness and authority produce cheerful and loving obedience. At the close of the examination a very handsome communion service was presented to Rev. John Morton, with an affectionate and appreciative address which was signed by scholars past and present of the Savanna Grande School. Mr. Morton expressed his thanks, and hoped the teachers would co-operate with his successor as they had done with him. One of the pupils read a spirited little speech on behalf of the pupils about to leave school to enter upon some employment. On behalf of the—e, and of the whole school, he thanked Miss Blackaddar for the fidelity with which she had taught and watched over them for the past three-and-a-half years. The proceedings wound up with a service of cake, delightful to the young ones. Miss Blackaddar is supported by the Halifax Woman's Foreign Mission Society.

REV. KENNETH J. GRANT, missionary at San Fernando, has made a short visit to Nova Scotia and New Brunswick. He addressed a meeting in Chalmers' Church, Halifax, on Tuesday, May 3rd., giving a brief history of the progress of the Trinidad Mission. The first missionary, Mr. Morton, proceeded to the field about thirteen years ago. Two years later Mr. Grant proceeded to the field. Still more recently Mr. Christie was sent, and at the beginning of the present year Mr. McLeod, our fourth missionary, entered the field. The number of baptized converts is now about 500. Schools are

prospering. The Mission enjoys the confidence and support of the government, of the planters, and of the people generally. More money is contributed in Trinidad than in Canada to sustain the operations of the Mission. Mr. Grant's visit will help to quicken and extend the interest of the Church in this most hopeful mission.

REV. J. W. MACLEOD writes to Dr. McGregor giving a narrative of his voyage to *Trinidad*, and his settlement at Princetown. He arrived at Port of Spain on the 19th January, and was settled at the station on the 7th February. He is satisfied and hopeful. All possible time is given to learning the language. He has seven schools to visit, from three to ten miles distant from his centre of work. "We have read up to the 25th Matthew in the Hindi character. I like the work and feel more and more the pressing need of men and means for evangelizing the heathen."

Formosa.

REPORT BY REV. K. F. JUNOR.

BY the kindness of Professor Maclaren, *Convener*, we have been favoured with a perusal of Mr. Junor's report for the year 1880, of which the following is a summary:—As might be expected, the absence of Dr. and Mrs. Mackay is referred to as one of the sorrowful experiences of the year. Apart from this, the report is full of hope and thankfulness. "Personally," says Mr. J., "we have passed through a year of great comfort, because we have had *only* four or five attacks of fever, and the sense of thankfulness in this direction is very great indeed. More than this, I really believe and feel that the work has made progress.....I was left alone, after a year and a half's residence, to carry on the work of *twenty* churches—to take all the work *that* involves from the hands of one looked up to as a father. Humanly speaking, who would not in such circumstances have expected disaster? In some things we are not where we were at the beginning of the year. We have lost three or four from our membership, but they only went from us because they were not of us. Yet we have a goodly number under instruction, whom I have not thought it yet time to baptize, who attend the services regularly. The people have completed repairs on our chapel to the extent of nearly \$200, all at their own suggestion and expense. It is a good sized chapel, but they regularly test its capacity. Although I could not do so much travelling as Dr. Mackay was able to do, yet I have managed to visit all the chapels sever-

ral times, and all the towns of any consequence, and have found much pleasure in so doing, notwithstanding many discomforts. Everywhere I found more favour towards the Gospel. Nowhere was it reviled. Many praised it. The greeting "Bok su," or pastor, is more extensively met with than "foreign devil," with which you are often greeted all along the streets of a Chinese town.

We start this year (1881) with great hopefulness. My aim is to teach the helpers and the people that I am here to *help* them to establish the Cross of Christ; that the work is not to be done by foreigners. In the end of December we had a three days' conference in my house, when written reports from each of the Helpers were read and discussed separately. These suggested a variety of topics connected with the practical working of the Mission, which were duly considered. Nine hours a day were thus spent, and I learned that after the conference closed they all met for prayer themselves, and resolved that this year should not be as last year. They sent one to tell me this, and to say how profitable they felt their meeting and discussion had been. One of the Helpers came to me yesterday and proposed that the people at one of the chapels should meet and collect something to help some of the less able chapels. This is a hopeful sign, and I am sure will have a good effect. The Hospital year has closed with a very good record. One thousand three hundred and twenty-five patients have been enrolled, and this although Dr. Ringer was away from the Hospital for several months, and a change of doctors took place during the year. The loss of Doctor Ringer was a great loss indeed. Since October of 1880 Doctor Johansen, of Berlin, has been here, occupying the position of surgeon and physician to the foreign community. He has very kindly shown himself ready to take the work of daily attendance upon the Hospital. I have this year taken measures by which, with little extra expense, I shall be able to bring the work of the Hospital more before the people. We issue yearly a Christian Almanack in which the days on which the Sabbath falls are given together with various other matters to make known the Gospel. Mrs. Junor has been engaged for some months teaching the Bible women to read, she has succeeded most admirably. It is a new thing here to meet with a woman who can read. You may meet with a few who pretend to read, but knowing a number of Chinese characters is a different thing from reading Chinese. This teaching is not teaching them the characters of course, but the colloquial in the Roman character. One of the women can read very well, and is delighted, and in the opinion of the Helpers will be of much greater use. I am glad to be

able to close the old year and begin the new with (to us) so many things to be grateful for. They may, and I make no doubt do, to you seem of less value, but to us they are precious. I attribute them to the faithful prayers which we never forget are going up for us at so many altars in beloved Canada. No! we never forget this. For the year upon which we have entered our faith already draws upon the great stores which our Heavenly Father has already given in anticipation of his waiting people. Do not forget it, for it is of great profit."

Field Notes.

MRS. ELIZA JUNOR: *Tamsui, Formosa*:—My dear Mrs. Harvie,—MRS. MACKAY would be able to tell you about her heathen sisters, and any work that has been done among them, and you would hear through Mrs. McLaren that I had begun to teach our Bible women to read, and how one of them had gone home sick. After an absence of two or three weeks, she came back to try again, but she was never contented and made so little progress, that we concluded to let her give it up and return to her home. I think she was too old to learn. The other woman whose name is Cohn So takes so much interest in her lessons, it is a real pleasure to help her. She has read the Gospels of Matthew and Mark, and to-day we begin the Gospel of Luke and the hymn book. We have a book of questions and answers on the New Testament which she has read through, and is now committing to memory. She has also commenced to learn to write. I am very much pleased with the progress she has made. No others have as yet been induced to come and learn like she has, but some come to see and hear. I hope some of them may be inspired by her attainments to desire knowledge, which as a general thing is considered unnecessary for a woman in China. I still believe that the hope of this country is in the children, and that the greatest amount of good is to be done by beginning with them, and I hope it may not be long before we are able to open a school for girls, but before we can do this, we will have to have a building for that purpose. I also hope and pray it may not be long before you are able to send out another missionary and his wife. I think with another lady in our mission, we could carry on a school nicely. My health is so poor, many times I am almost afraid to undertake the responsibility of a school myself. When Mrs. Mackay returns she will probably resume the work she was engaged in before she left—travelling with the doctor and visiting the

women at the different stations. I know that you are making great efforts to send the Gospel to your sisters who are sitting in the darkness of heathenism, and this is very encouraging to your missionaries, but my dear sisters will you not make still greater efforts and pray the "Lord of the harvest to send forth more labourers into his harvest." I often think that people living in Christian lands, and who have never visited a heathen land, do not and cannot realize the blessedness of the Gospel. What a grand and glorious boon it is to mankind even if only in relation to the things of this life! I am happy to be able to tell you that I am much stronger than when I wrote last, and Mr. Junor never was better. We both have great cause for thankfulness for the measure of health and strength bestowed upon us during the past year. We were both much freer from fever last summer, than the two previous ones. We are longing for news from Canada, we have not had any letters for a long time. We like to know what is going on in the Church at home. Dr. and Mrs. Murray Mitchell have been in China but were unable to visit Formosa, because they had to be in India in time to attend some meetings, but perhaps we shall have the pleasure of a visit from them in the autumn.

REV. H. A. ROBERTSON: *Erromanga, New Hebrides*.—In a recent letter, our devoted and enterprising missionary on Erromanga, intimates that he has gained possession of the very axe—an American tomahawk—by means of which James D. Gordon was slain. It will be remembered that the murderer had the coolness to follow the dying man from the verandah to the interior of the house and to wrench the axe out of the fearful wound inflicted on his head. He kept the axe as a sort of trophy and would not part with it on any consideration. After his death it came into his daughter's possession, and from her Mr. Robertson secured the fatal weapon in exchange for a new axe and some cotton cloth.—The circumstance recalls vividly the sad history of Erromangan Missions. Williams, the apostolic explorer and pioneer, fell there with one associate. Many years afterwards George Nichol Gordon and his wife fell there after heroic endurance and arduous efforts during four years. James D. Gordon was the first to step into the vacant post, and he occupied it till he too fell under the stroke of the assassin.—The old saying is proving true in Erromanga: the blood of the martyrs is the seed of the Church. Mr. Robertson's labours are bearing much fruit. He and his family have adapted themselves to the circumstances, and have won the confidence and esteem of the natives. Mr. R. urges strongly that another missionary should be sent to occupy one side of that beautiful

but blood-stained isle. We wish it were possible to respond to his request. Meanwhile native teachers are occupying posts of importance all over the island, and the Gospel is working its way. This stronghold of satan will soon become its centre of light, as Aneityum and Aniwa have already become. John Williams and the brothers Gordon sowed in tears and blood; Mr. Robertson has also been sowing abundantly the good seed in hope and faith, and he is spared to see the promise of a rich harvest. May his most sanguine anticipations be more than realized!

REV. J. W. MCKENZIE: *Efate, New Hebrides*.—We regret that the health of our missionary in Efate, Rev. J. W. McKenzie, is in an unsatisfactory condition. His visit to Australia was of no benefit to him; and it seems quite likely that he will have to revisit his native land for the re-rotation of his health. The number of missionaries on the group is up to twelve again. Messrs Neilson and Copeland will soon be at their old post. The missionaries and their wives often speak of the usefulness of the boxes of mission goods sent out year by year from Nova Scotia and P. E. Island. The Mission, on the whole, has had a year of quiet growth and prosperity. Api, the island occupied for the first time last summer, is the most northerly mission field of the group, and consequently the hottest. We shall probably soon hear about it from one or other of our missionaries.

MRS. J. FRASER CAMPBELL: *Mhow, India*.—We spent most of the cold weather in the districts. We have now visited nearly all the towns and larger villages in our field to the west of us so that we know their size, position, the best way to reach them, &c. As last year, a large number of Scripture portions and tracts have been sold and given away. We met with a number of enquirers, some of whom seemed very hopeful, promising to come into Mhow for further instruction. On our return we met with a great disappointment. One of the first things we heard was that a young lad of great promise, in whom we were deeply interested, and who seemed to be spiritually converted last June or July in our bungalow, had been baptised by Mr. O'Neil, one of the Cowley Fathers at Indore, (nominally Church of England but holding most of the errors of the Church of Rome, such as belief in baptismal regeneration, confession of sins to the priests, prayers to the Virgin, &c.) On further inquiry we found that, a few weeks before our return, he had been in great distress, his family not allowing him to pray in the house, and that while in this state the Church of England catechist fell in with him, and after conversing with him only three times, took him to

the chaplain, who in turn handed him over to Mr. O'Neil, who baptised him and sent him at once to their institution at Bombay, where I suppose it is their intention to make a Cowley Father of him. When we were there for a few days in January, my husband again set before Ram Krisna as the lad is called,—the duty of confessing Christ by baptism. His difficulty seemed to be how he was to be supported,—knowing that of course he would be cast off by his family. Mr. Campbell would gladly have supported him but thought it better for the lad's sake not to hold this out to him. But what had been said had evidently stirred him up and he knew nothing of the difference of the teaching of the Cowley Father, from that of evangelicals. However we still hope and pray that he may see their errors and be saved from them. Mr. Campbell is out again in the districts but not very far away. It is too hot to be in tents now, and I hope this week will be the last of it for him till next season. My chief reason for not going with him this time was that I might at once renew my visits to the women, which for nearly three months had been stopped. I am so glad to get among them again, and they all seem pleased to have me back. I spend some time every day in the girl's school, hearing them read and giving them a short Bible lesson. Two of the little girls are now reading in the Third book in Hindi.

MR. CAMPBELL says,—We have been talking of taking a change to the hills. I am in my fifth year, my wife in her fourth, and we have never had one yet. If only we had more missionaries we could, but now we hesitate much and cannot yet make up our minds. And when we think of the cities, towns and villages in our field, doomed to be for years apparently without any messenger of God's goodness, it seems cruel to spend even so much as we do unnecessarily.

THE "DAYSRING."—The work of the mission vessel for 1881 is the subject of a report which has just reached us. After visiting several Australian ports early in 1880, she sailed for the New Hebrides on the 10th April. She had then on board four missionaries with their families—one newly appointed—three returning after a few months of rest. She reached Aneityum on the 27th April, and made a tour of the Northern Islands. Mr. Holt was settled on Api, north of Faté, a new field. In June the "Dayspring" called at the mission stations and collected the missionaries to the Synod, at Havannah Harbour, Faté. We hope our young people will feel that when they are raising money for the "Dayspring" they are doing much to add to the comfort and usefulness of our missionaries in the New Hebrides.

The Presbyterian Record.

MONTREAL: JUNE, 1881.

JAMES CROIL,
ROBERT MURRAY, } Editors.

Price: 25 cts. per annum, in Parcels to one address. Single copies 60 cts. per annum.

PAYMENT IN ADVANCE.

Articles intended for insertion, must be sent to the Office of Publication by the tenth of the month at the latest.

REMITTANCES and all other matters of business to be addressed to JAMES CROIL, 260 St. James Street, Montreal.

THE MANAGING EDITOR sailed for Liverpool in the "Parisian" on 21st ultimo. He promises to be back again in the beginning of July. THE RECORD for next month will be brought out by Mr. Murray, of Halifax. It will be devoted almost entirely to the proceedings of the General Assembly, which Mr. Murray expects to attend. From the 8th to the 17th of June, Mr. Murray may be addressed at the General Assembly, Kingston, Ont. Business letters will be addressed as usual to the office of the RECORD, 260 St. James Street, Montreal. *The July number will, as in former years, be a week later of being issued than usual, in order that it may contain a complete report of the Assembly's proceedings.*

Literature.

A BRIEF OUTLINE OF PRESBYTERIAN FAITH, by Rev. J. B. Scott, Leamington, Ont. price, 5 cents. A very useful little manual that may safely be put in the hands of the youth of the Church, and from which they may learn to give an intelligent reason for the faith that is in them. LESSONS FROM THE LIFE AND CHARACTER OF ROBERT SHIELDS, by G. W. Crote, Toronto: Hunter, Rose & Co, 1880: pp. 382—an excellent handbook for the guidance of young men, especially for those about to enter upon commercial pursuits. A SUMMER IN PRAIRIE LAND, by Rev. A. Sutherland; the Missionary Secretary of the Methodist Church of Canada, 1881: pp. 198—price, 70 cents:—a pleasant little volume containing a deal of interesting information about the North-West. FROM EXILE TO OVERTHROW: A history of the Jews, from the Babylonian Captivity to the Des-

truction of the Second Temple, by Rev. John W. Mears, D. D., Phila. Pres. Board of Publication; 1881, pp. 475; price, \$1.40. SARTOR RESARTUS—one of Carlyle's most famous books—is published by I. K. Funk & Co., New York, for 25 cents!

BRITISH AND FOREIGN EVANGELICAL REVIEW. James Bain and Son, Toronto, price, \$2 per annum. This excellent quarterly is now edited by Rev. H. Sinclair Paterson, of Nottingham, London, under whose able management it is bound to reach the head of its class. THE CATHOLIC PRESBYTERIAN, edited by Dr. G. W. Blaikie: James Bain and Son, Toronto—\$3.00 per annum. This May number contains an admirable paper on Dr. Mackay and his mission in North Formosa from the pen of Miss Machar, Kingston. Useful as it now is, as a medium of communication for the members of the Presbyterian Alliance, this magazine will become yet more interesting and valuable when it shall be more largely occupied with such articles, and, with what is very much wanted—the histories—in brief form—of the various Reformed Churches connected with the Alliance. This is one of the best numbers that has yet appeared.

OUR LITTLE ONES: The Russell Publishing Co., Boston:—A charming illustrated monthly magazine for the young: price, \$1.50 per annum.

THE MARITIME PRESBYTERIAN, edited by Rev. E. Scott, of New Glasgow, is the name of a new missionary magazine published at New Glasgow, Nova Scotia, by S. M. McKenzie, price, 25 cents per annum in parcels: single copies, 50 cents. It is to be published on the 15th of each month, and will come in opportunely as an auxiliary and supplement to the RECORD. The spirit and tone of the first number is good. We wish the editor and his publication long life and much usefulness.

MEETINGS OF PRESBYTERIES.

Bruce, at Port Elgin, 19th July, 2 p.m.
Kingston, at Belleville, 5th July, 7.30 p.m.
Peterboro', at Port Hope, 12 Sept., 7.30 p.m.
Stratford, St. Andw. Ch, 5th July, 10 a.m.
Lan. & Renfrew, at Arnprior, 5th July, 3 p.m.
Montreal, at St. Paul's Ch., 12th July, 11 a.m.
Maitland, at Kincardine, 12th July, 1 p.m.
Chatham, at Chatham, 5th July, 11 a.m.
Miramichi, at Chatham, 2nd August, 10 a.m.
Glengarry, at Lancaster, 12th July, 10 a.m.
Whitby, St. Andw's Church, 19th July, 11 a.m.
Saugeen, at Harriston, 12th July, 11 a.m.
Huron, at Goderich, 12th July, 11 a.m.
Toronto, at Knox Church, 5th July, 11 a.m.
Guelph, at ———, 19th July.
Hamilton, at Hamilton, 19th July.
London, in First Pres. Ch., 12th July, 2 p.m.

A Page for the Young.

SOWING AND PRAYING.

Sow, Sow, Sow ;
 Ever keep on sowing ;
 God will cause the seed to grow
 Faster than your knowing.
 Nothing e'er was sown in vain,
 If, His voice obeying,
 You look upward for the rain,
 And falter not in praying.

Pray, pray, pray ;
 Ever keep on praying ;
 In the brightest, darkest day,
 Still His voice obeying.
 Never from the gates of prayer
 Turn with doubting sorrow ;
 For the One who standeth there
 May answer thee—to-morrow.

THE TWELVE APOSTLES.

THEIR names are given in the 10th chapter of Matthew. The Bible only mentions the deaths of two of them—*James the son of Zebedee*, who was beheaded by order of Herod, A.D. 44 (see Acts 12 : 2) ; and *Judas Iscariot*, the traitor, who hanged himself, A.D. 33 (see Matt. 27 : 5). Tradition thus relates the fate of the other ten. *Peter* was crucified in Rome by order of Nero, about A.D. 64 or 67. Not deeming himself worthy to die like his Master he was fastened to the cross with his head downwards. *Andrew* was crucified in Achaia upon a cross shaped like the letter X—hence called St. Andrew's cross. A Scottish legend affirms that his bones were exhumed and carried to Scotland in A.D. 369—So he is called the "patron saint" of Scotland. *John* was thrown into a cauldron of boiling oil from which he miraculously escaped death, was banished to Patmos, and died near Ephesus in the 93th year of his age, about A.D. 100. *Philip*, after being scourged, was hanged—some say crucified—at Hierapolis in Phrygia. *Bartholomew* is variously said to have been flayed alive, beheaded, or crucified in Armenia, in extreme old age. *Thomas* was thrust to death with a lance by a Bhramin priest in India. *Matthew* was slain with a halbert at Naddabur in Ethiopia. *James son of Alphaeus*, was thrown from the roof of the temple court at Jerusalem and clubbed to death, about A.D. 61. *Jude* suffered martyrdom in Mesopotamia, shot by arrows. *Simon Zelotes* was crucified in Persia, though some say in Britain.

THE SURETY.

Thomas Nolan had been turned out of Sabbath-school. He had become so unruly that it seemed impossible to bear with him any longer, and his influence over the other pupils was so bad that for their sake it was thought best to expel him. But his parents brought him to the school again, begging the superintendent to take him back, and give him one more trial.

"I should be very glad to do so if I could feel sure of his conduct. But it is a sad thing for such a big boy to set such a bad example. However, I will see;" and the superintendent went into the school-room.

"Boys," said he, "Thomas Nolan wants to come back to Sabbath-school, and if some one will become surety for his good conduct, I will gladly receive him into the school again."

There was silence for a few minutes. The larger boys shook their heads, for they knew him of old. Then one of the smallest boys said, "Please, sir, I will."

"You!" said the superintendent, "you become surety for a boy twice as large as you! Willie, do you understand what it means to become surety for any one?"

"Yes, sir; it means that when he is bad, I am to be punished instead of him," was Willie's reply.

The superintendent then went out and told Mr. Nolan that they would receive Thomas into the school again, as Willie Graham had become surety for his good conduct.

THE HABIT OF PRAYER.

Some bad boys tried to persuade a good little boy to play truant. "No, no; I cannot," said he.

"Why? now why?" they asked.

"Why?" answered the little boy, "'cause if I do, I shall have to pray it all out to God on my mother's knees to-night."

"O, well," they said, "in that case you had better not go."

You see what a *bridle the habit of prayer* puts on a little child. Prayer acknowledges God's goodness, God's pity, God's authority, God's right to us.

MY MOTHER'S FRIEND.

A little child who had just lost her mother, was asked, "What do you do without a mother to tell your troubles to?" She sweetly said: "I go to the Lord Jesus. He was my mother's Friend and He's mine." When she was asked if she thought Christ would attend to her, she replied: "He says He will, and that's enough for me." What was enough for her is enough for all.

Acknowledgments.

RECEIVED BY REV. DR. RIND, AGENT OF THE CHURCH AT TORONTO, TO 5th APRIL, 1881.

ASSEMBLY FUND.

Received to 5th April, 1881. \$3444.63

Stratford, St Andrew's	11.60
Woodstock, Knox Ch	17.00
Nelson	1.83
Cannington	5.00
Prosport	1.00
Underwood	1.00
Windsor	9.16
Toronto, Old St Andrew's Ch	12.00
Madoc, St Peter's	5.00
Newtonville	2.10
Anastor	5.00
Centre Bruce	1.00
Port Dover	8.75
North Augusta	2.8
Komoka	2.00
Langside	2.04
Nisourai South	5.00
St David's, St Johns, N B	20.00
Sarnia, St Andrew's	15.00
Toronto, Knox Ch	26.25
Pendleton Mission Station	1.41
Lingwick	2.0
West St Peter's and Mount Stewart, P E I	3.00
Malton, Burns Ch	3.00
Galt, Central Ch	13.50
Londesborough	2.25
Camden and Newburgh	2.20
Pickering, St Andrew's	2.00
Paris, River Street	15.00
Keene, Ladies Assoc	10.00
Ottawa, Knox Ch	11.55
Funcion Falls	2.00
Smith's Falls, St Andrew's	6.00
McNab and Horton	12.00
Toronto, East Ch	12.20
Saratord, Knox Ch	14.30
Brookside and East Zorra	3.50
Mooseworth, add	1.20
Port Colborne	2.0
Chingacouzey Ist.	3.30
Listowel	7.81
Port Hope, Mill Street	2.50
Stirling, St Andrew's	3.06
Ekfrid, Knox Ch	5.00
Bethesda	3.00
Alnwick	2.17
Chesterfield	12.00
Niagara, St Andrew's	6.00
Aluonate, St Andrew's	12.00
Oro, Guthrie Ch	3.35
Anous and New Lowell	4.60
Paris, Dumfries St.	15.00
Canby and Portland	1.50
Kirkhill	5.00
Scott and Uxbridge	3.00
Belleville, St Andrew's	10.00
Ossida and Indiana	13.00
Aylmer	1.50
Cartwright	2.37
Ballyduff	1.96
Harrison, Guthrie Ch	8.00
Belleville, John St	25.00
Strathroy, St Andrew's	12.00
Chingacouzey 2d	1.87
Toronto St James Sq Ch	22.50
Aldborough	2.00
Brantford, Zion Ch	15.00
Windham	2.00
Norwich	2.00
Dungaroon	2.00
West Lorne	2.00
Lyn and Cainton	3.35
Alexandria	1.75
Campbellville	6.00
Percy	5.00
Fingal	6.00
Mitchell, Knox Ch	13.50
Mountain, St Adw & South Gower	4.00

Southampton	9.00
Ingersoll, Erskine Ch	14.00
Osooda	5.00
E Tamplton, Mission St'n	2.00
Indian Lauds	7.15
Martintown, St Adv, add	8.00
Presbytery of Saugeen	60.51
Cheltenham	3.25
Wyoming, add	3.00
Royalty from Hymn Com, 2nd payment	375.00
Admaston, Barr's Setmt and Douglas	12.00
Clyde and Barrington	4.00
Scotburn	2.00
Windsor	14.00
Lunenburg	4.00
Woodstock, N B	2.00
St James, N B	1.00
Charlottetown, Prince St Ch	10.00
Green Hill, Salem Ch, Missy Assoc	3.85
Newport	4.00
Mahele Bay	2.00
Richmond Bay	5.00
Grand River, Hfx	2.00
Grand River, G B	2.00
Grand Preriere	5.00
Orustown	7.00
St Johns, N B, St Adw Ch	4.61
Nico Milo River	2.71

\$4550.27

HOME MISSIONS.

Received to 5th April, 1881. \$27495.92

English Settlement	28.25
Inerkip Sab Se	7.00
Tisbury West	25.00
Lyo and Caintown, add	3.04
Bracebridge	3.50
Fraser, de Sab Se	8.52
South Falls	1.75
McIntosh and Belmore	63.41
Birchbrook	39.00
Saltfleet	12.45
Stratford, St Andrews	25.00
Woodstock, Knox Ch	150.00
Woodstock Knox Ch Sab Se	28.00
Amnerst 1-land	12.00
Goderich, Knox Ch	48.38
Rev John Dunbar, Dunbarton	40.00
Cannington	15.00
Canby	10.00
Dunbar	8.00
Colquhoun	6.00
Underwood	2.00
Free Ch of Scotland, special for Manitoba	422.43
Bothwell	33.6
Sutherland's Corners	5.00
Ruxton	5.00
Winslow	3.00
Port Elgin	20.00
Port Elgin Sab Se	4.00
Windsor	44.84
Vankleekhill, add	3.00
Caledonia, Argyle St & Allan Settlement	68.00
Midstone	10.00
El Springs Mission Station	5.75
Delaware, St Andrew's	8.00
Storrington	17.00
Pittsburgh	20.00
Glenbarrie	6.00
W J Stron, Deerburt	1.00
East Normanby Station	3.00
Centre Bruce	2.00
Port Dover	30.00
Crowland	10.00
Rochesterville, add	3.22
Rochesterville Sab Se	3.17
Komoka	8.00
Do Sabbath School	7.00
Langside	25.00
Nisourai South	20.00
Gore Bay	4.00
Quebec, Chalmers Ch, add	100.00

Camden and Tumworth	15.70
Hillier	4.75
Saint Mary's Ist	100.00
Sarnia, St Andrew's	165.00
West Gwillimbury Ist.	33.33
Crainville	25.00
Colborne add	17.15
Tilbury East	13.25
Lingwick	4.00
Duart	9.00
Malton, Burns Ch	15.00
do do Sab Se	3.00
Scutforth	151.00
Thorold Sab Se	5.00
Belgrave	23.00
Camden and Newburgh	20.40
Stuoco, St Paul's	9.65
Pickering, St Andrew's	25.00
West Gwillimbury 2nd	15.00
Conseco and Hillier	3.00
Ryiston Mission station	20.00
Springville	15.25
Bethany	20.00
Paris, River Street	10.00
Keene, Ladies Missy Assoc	45.00
Beachburg and Front Westmeath at Missy Mtg	4.58
East King	14.85
Oro, Esson Ch	2.00
Oro, Willis Ch	2.00
Somerville	4.00
Kemptville	15.00
Kilbride	6.30
Cartingford	20.00
South Plympton	52.00
Napanee	15.00
Woodville	45.15
Harrison, Knox Ch	20.00
Erniekillen and Cartwright	20.00
High Bluff	1.50
Ratho	20.00
Esca first	10.00
Bowmanville, St Paul's, add	37.00
W A Telfar, Oxford	1.00
Toronto, Knox Ch, add	77.50
Ottawa, Knox Ch	125.00
Charles Blair, Kirkwall, add	0.75
New Edinburgh	19.65
Hull, add	2.50
W Heron, Ashburn	50.00
Student, add	9.00
Rotary	25.49
Thamesville	36.38
Turra	16.44
Listowel	31.00
Victoria, add	9.21
Proton, add	7.14
Stirling, St Andrew's	10.00
Mount Pleasant	9.50
Burford	1.00
Berkley	5.00
Shelburne, add	1.25
A Clark, Smith's Falls	50.00
Bethesda	25.00
Alnwick	12.00
Collingwood, add	5.00
Chesterfield	95.00
Cumbarland, add	15.00
Almona, St Andrew's	80.00
South Luther, Little Toronto and Waldomar	4.68
Dalhousie & Coto St George, add	10.00
Paris, Dumfries St.	60.00
Vankleekhill	30.00
Brooklin	5.00
Sherbrooke, St Andrew's	32.50
Kirkhill	20.00
Ingersoll, Knox Ch Sab Se	15.00
Clinton	6.00
Beamsville	24.00
Lenoxford	15.00
Belleville, St Andrew's	70.00
Ossida and Indiana	70.00
Buckingham, add	10.50
Dunville	7.00
Manitowaning	4.51
Abbott's Settlement	2.90
Michaels Bay	2.90

Hanover	10.00	English Setmt, Dr McKay's Meeting	35.15	Bothay	10.00
Harrison, Guthrie Ch	15.00	Innerkip	8.00	Paris, Kivor Street	15.00
Belleville, John Street	200.00	Tilbury West	5.00	Keeno, Ladies Missy Assoc	31.00
Garden Hill	5.00	Armerst Island	8.00	Ottawa, Knox Ch	50.00
Knoxville	3.80	Church of Mar. Prov. in connexion with Ch of Scotland, For. M's. Com, for the Rev J F Campbell, at Indore	100.00	Fergus, St Andrew's, addl	35.80
Strathroy, St Andrew's	63.50	Melton and Belmore	42.59	Enst King	7.00
Do do S S.	32.50	Wolfe Island	2.50	Lanark	19.50
Lynedoch	14.32	Binbrook	50.00	Oro, Esau Ch	2.00
Pickering, St Johns Ch	5.00	Saltfleet	12.45	Oro, Willis Ch	1.00
Mrs Gow, Stittsville	1.00	Stratford, St Adw S S, India	6.00	Genevieve Falls	3.00
Ramsay	33.00	Woodstock, Knox Ch	115.00	Kemptville	25.00
Windham	15.00	Do do Sab So	28.00	Kilbride	5.00
Norwich	2.00	Do do do	20.50	Carlingford	9.00
Silverhill	4.00	Proofline, Dr McKay's Mt'g	28.00	McNab and Horton	50.00
Dungannon	20.00	Vankleekhill	30.16	Mount Forest, Knox Ch	23.00
Brantford, Zion Ch	254.00	Cannington	8.00	Woodland	6.00
Toronto, College St Sab So	40.00	London, St Andw'e, Dr McKay's Meeting	37.00	Tilsonburg Sab So, Formosa	1.00
Hyde Park	10.00	London, St Andw's Sab So	3.00	Woodville, addl	1.00
Aldboro, Argyle Ch	21.00	Dr McKay's Meeting	3.00	York Mills and Fisherville	23.50
West Lorus	4.00	Cambay	3.00	Harrison, Knox Ch	4.00
Greenville, addl	2.00	Avorton S S, for Cree Indians	11.65	Enniekellen and Cartwright	11.00
Clifford	33.00	Dunbar	6.10	High Bluff	1.50
Alexandria	18.45	Colquhoun's	3.00	A Friend to For Mis, Chatham, Formosa	5.00
Saint Anns	12.00	Mrs Jessie Reid Hollin. Zenana work	20.00	Ratho	10.57
Wellandport	4.60	Underwood	2.00	Port Colborne	3.00
Campbellford, addl	10.13	Bothwell	23.70	Wm Heron, Ashburn	50.00
Fingal, addl	5.00	Sutherland's Corners	2.60	Essa first	10.00
Sand Hill and Caledon East	8.00	Windsor	60.00	Bowmanville, St Paul's	77.00
Oxford	12.00	Port Elgin	15.00	W A Telfer, Oxford	1.00
Mitobell, Knox Ch	43.00	Port Elgin Sab So	4.00	Toronto, Knox Ch, addl	50.00
Aylwin	30.00	Kingston Br W F M Assoc	175.00	Do do do China	40.00
Mountain, St Andrew's and South Gower	4.00	Brompton Gore	8.00	Charles Blair, Kirkwall, addl	0.75
Merriton Mission Station	10.00	Maidstone	4.00	Hull	2.41
Seneca, addl	5.91	Delaware South	3.00	Botary	4.84
Kinloss and Bervie	20.00	Storrington	8.00	Thamesville	10.00
Galt, Knox Ch, addl	80.00	Pittsburgh	10.00	Turin	2.00
Southampton	60.00	Glenburnie	4.00	Student, addl	1.00
North Gower	5.00	W J Sturgeon, Deerhurst	3.00	Holstein	8.33
Dirie, addl	0.50	Ashfield	10.00	Fairbairn	3.74
Angus	10.00	Centre Bruce	2.00	Ekrfid, Knox Ch	21.00
New Lowell	9.00	Port Dover	20.00	Listowell	15.00
Bonnytown	9.00	Crowland	4.00	Proton	9.00
Orillia	50.00	Kenyon	20.00	A Clark, Smith's Falls	50.00
Ingersoll, Erskine Ch	25.00	Buckingham	8.00	Bethesda	15.00
Robert Telfourd, Ingersoll	1.00	Rechesterville	8.00	Alnwick	7.00
Saint Catherine's, Haynes Av Sab So	10.00	Rocheville Sab So	3.00	Collingwood	5.00
Osgoode	5.00	Komoka Sab So	8.00	Chesto field	35.00
Ingersoll, Knox Ch	66.00	Womans' chr Miss Ass, addl	350.00	Almonte, St Andrew's	70.00
Toronto, Erskine Ch Sab So	25.00	Lanside	8.20	Caledonia, Argyle Street and Allan S tlement	61.00
Indian Lands	50.00	Dalhousie & N Sberbrooke	7.00	South Luncer, Little Toronto and Waldemar	3.42
Martintown, St Andrew's	54.00	Chatham Ist, Dr McKay's Meeting	116.00	Buxton, St Andrew's	1.00
Mattawa Mission Field	5.00	Niesouri South	8.00	Goder ch, Knox Ch, Dr McKay's Mt'g, Formosa	110.00
Hampstead	15.30	Quebec, Chalmers Ch, addl	50.00	Goderich, Knox Ch S S, Dr McKay's Mt'g, Formosa	10.00
Louth & Reynolds Mis Field	5.00	St Mary's Ist	50.00	Kirkhill	15.00
Chippawa, addl	4.00	do do Sab So	45.92	Beamsville	10.00
Dunwich, Chalmers Ch, addl	1.00	Sarnia, St Andrew's	50.00	Belleville, St Andrew's	40.00
Kildonan	15.00	Russelltown Flats	20.00	Oneida and Indiana	50.00
Paris, Dumfries St, addl	47.00	West Gwillimbury Ist	16.67	Amos	8.00
Mount Pleasant	2.00	Crazevale	15.00	Orchardville	4.00
Craighurst	12.00	Dunbarton	18.00	Middle Normanby	4.00
Honeywood, addl	1.28	Colborne	11.75	Wroxeter Sab So	13.00
Lindsay	15.00	Tilbury East	36.85	London, Ist Ch, special	48.19
Choltenham	4.00	Lingwick	4.00	Cartwright	4.18
Wyoming	20.00	Laurel	17.00	Ballyduff	1.21
Grand Freriers	5.50	Dart	4.00	Harrison, Guthrie Ch	11.00
Columbus Sab So	9.50	Malton, Burns Ch	15.00	North Ferradoe	13.00
North Georgetown	67.00	Do Sab So	4.00	Belleville, John St, addl	20.00
Montreal, St Gabriel St Ch	82.00	Seaforth, Dr McKay's Mtg	85.33	Strathroy, St Andrew's	46.32
Canva	15.00	Eden Mills	6.50	Strathroy, St Andw's Sab So	16.00
Sack Ste Marie	6.00	Belgrave	15.00	Lynedoch	13.50
Montreal, Erskine Ch, addl	180.00	Williamstown, St Andrew's	131.50	Bringuousey 2nd Sab So	7.50
Winnipeg, Knox Ch	200.00	Tara	5.00	Pickering, St Johns	7.00
High Bluff and Prospect	12.00	Camden and Newburgh	20.00	Richmond West	4.00
Can Pacific Ry men	135.00	Pickering, St Andrew's	20.00	Ramsay	13.00
Northern Advocate Co Simcoe	12.00	Csrp, Kinburn and Lowry	4.00	Lanark, St Andw's, addl	1.30
Pympton, Smith Ch, addl	7.00	West Gwillimbury 2nd	12.00	Kintyre	12.00
Kinston, St Andrew's	415.00	Owen Sound, Knox Ch	22.50	Harwick	29.00
Woodstock, Chalmers Ch S S	37.00	Rypton Mission Station	5.00	Windham	7.00
Thanksgiving, Lambeth Co Do do Manitoba	10.00	Springville	10.00	Norwich	5.00
Montreal, St Paul's Ch	250.00			Dungannon	10.00
	\$34030.68			Stratford, St Andrew's	66.98
				Stratford, St Adw S S, India	1.05
				Brantford, Zion Ch	100.00
				Three Rivers, St Adw, addl	24.00

FOREIGN MISSIONS.

Received to 5th April, 1881. \$24760.93

Toronto, Colledge St Sab So.	23.00
Hyde Park	10.00
Aldboro, Argyle Ch.	20.00
West Lorne	4.00
Griersonville, add.	2.50
Cliff rd.	15.00
Niagara, St Andrew's	18.00
Alexandria	13.94
St Ann's	11.25
Wellandport	0.50
Fiscal, add.	10.00
Oxford	8.00
Manotick & South Gloucester	15.00
Mountain, St Andrew's and South Gower	10.00
Kinloss and Bervio	10.00
Southampton	15.00
North Gower	3.10
Angus	6.00
New Lowell	2.00
Bonnytown	3.00
Orillia	20.00
Ingersoll, Erskine Ch.	10.00
Osgoode	5.00
Ottawa, Daly St S S 3 classes Formosa	10.90
Ottawa, Daly St Sab So.	24.10
Indian Lands, Formosa, Do Roxborough in Rear Sab So, Formosa	3.00
Martintown, St Andrew's, add Hamilton, Knox Ch, Dr McKay's visit	20.00
Mattawa Mission Field	32.85
Hamilton, St Paul's, Formosa	5.00
Friend, Renfrew, Indians in N W T	105.00
Hampstead	8.00
Hampstead Sab So, China	21.00
Dunwich, Chalmers Ch, add.	5.57
Kildonan	1.00
Kildonan Sab So	12.00
Paris, Dumfries St, add.	3.09
Monat Pleasant, add.	60.00
Craighurst	2.10
Wyoming	4.00
Montreal, St Mark's Sab So.	16.00
Lachine Sab So	8.00
Valleyfield	12.25
New Glasgow	5.00
Montreal, St Gabriel St Cayuga	50.00
Adm ston, Barrs Setmt and Douglas	10.00
Saut' Ste Marie	32.00
Lachute first	5.00
Montreal, Erskine Ch, add.	7.00
Ontario, a friend of missions	129.00
Winnipeg, Knox Ch	100.00
High Bluff and Prospect	30.00
Northern Advocate, Co of Simcoo	13.00
Kingston, St Andrew's Ch.	20.00
Woodstock, Chalmers Ch S S	120.00
Thankoffering, Lambton Co	37.0
Do do China	10.00
Do do India	5.00
Juv Mis Assn, Zenana wk.	5.00
Mrs H McGregor, Norwich	250.00
Toronto, Central Ch add.	5.00
Montreal, St Paul's Ch	6.40
Managing Editor of RECORD.	284.93
	250.00

\$33,901 60

COLLEGES ORDINARY FUND.

Received to 5th April, 1881.	\$7183 35
Innerkip	20.00
West Tilbury	5.00
Longwood, Guthrie Ch	5.00
Binbrok	10.00
Saltfleet	7.00
Stratford, St Andrew's	25.00
Woodstock, Knox Ch	80.00
Cambray	3.00
Underwood	2.00
Windsor	10.00
Port Elgin	4.00
Pickering, Erskine Ch.	1.85

Calodonia, Argyle Street & Allan Settlement.	26.00
Maristown	4.00
Storrington	12.00
Pittsburgh	12.00
Glenburnie	4.00
Delaware, St Andrew's	4.00
Astfield	10.00
Owen Sound, Knox Ch.	24.00
Centre Bruce	2.00
Port Dover	10.00
Kumoka.	9.00
Langsde	10.00
Dalhousie & N Sherbrooke.	10.00
Nissicuri, North.	14.00
Mount Pleasant.	4.50
Claremont	5.40
Melrose, Lansdale & Shaznonville	10.00
Sarnia, St Andrew's	80.00
Craigvale	11.00
Colborne, additional	2.50
Latona	14.00
Dusart	4.00
Milton, Burns' Ch	5.00
Seaforth	100.00
Bolgrave	14.00
Ailsa Craig	5.25
Carlisle	4.78
Camden and Newburg	10.00
West Gwillimbury, 2nd	2.00
Fergus, St Andrew's	40.00
Sterngville	6.50
Ottawa, Knox Ch	40.00
Oro, Eson Ch	1.00
Oro, Willis	1.50
Kilbride	1.00
Fenelon Falls.	3.00
Carrington	13.00
Peterborough, St Paul's	100.00
Naparee	10.00
Mount Forest, Knox Ch	10.00
Woodland	4.00
Woodville	30.95
York Mills & Fisherville.	15.00
Harriston, Knox Ch	4.00
Wi k	11.00
Carradoc, Cooke's Ch	2.00
Prince Albert & Port Perry.	3.00
Essa, first	8.00
Bowmanville, St Paul's	100.00
Toronto, Cooke's Ch add.	13.00
Proton	9.00
Stirling, St. Andrew's	5.00
Mill Point	3.00
Listowell	10.00
Bethesda	10.00
Alnw'ck	6.00
Collingwood	10.00
Chesterfield	16.00
Paris, Dumfries Street	100.00
Belleville, St Andrew's	20.00
Onoids and Indians	46.00
Cartwright	2.50
Ballyduff	1.20
Harriston, Guthrie Ch.	9.56
Belleville, John Street	110.00
Strathroy, St Andrew's	23.48
Lynedoch	6.40
Chinguaucousy, 2nd.	21.00
Pickering, St John's Ch	1.00
Ramsay	5.00
Newcastle	8.30
Kintyre	12.00
Nerwich	5.00
Dungannon	2.00
Erantford, Zion Church.	100.00
Hyde Park	5.00
Aldboro, Argyle Ch.	15.00
West Lorne	2.00
Lyn and Cainton	15.00
Clifford	10.00
Oxford	4.00
Fergus, Melville Ch, add.	14.00
Kinloss and Bervio	5.00
Galt, Knox Ch, additional.	75.00
Southampton	15.00
North Gower	3.70
Angus	4.00

New Lowell	1.00
Bonnytown	3.00
Orillia, additional	24.00
Ingersoll, Erskine Ch.	10.00
Ottawa, Daly Street	25.00
Guelph, First	8.00
Hampstead	6.25
Craigburd	4.00
Lindsay	12.00
Wyoming	10.00
Ross and Colden	5.37
Lucknow, St Andrew's	3.50
Fitzroy Harbor & Tarrleton	10.00
Exeter, Caven Ch	11.00
Kingston, Chalmers' Ch.	35.20
Do St Andrew's	150.00

\$9,226.14

KNOX COLLEGE ORDINARY FUND

Received to 5th April, 1881.	\$447.10
Toronto, Knox Ch, add.	7.50
Do Erskine Ch S S.	21.72
	\$476.32

MONTEREAL COLLEGE FUND.

Received to 2th April, 1881.	\$68.00
Huil	5.00
Osgoode	5.00
Cumberland and Clarence.	10.00
	\$ 86.00

MANITOBA COLLEGE ORDINARY FUND

Received to 5th April, 1881.	\$ 782.21
Birbrook	3.00
Saltfleet	1.40
Markham, St John's	2.00
Nelson	2.75
Dunbar	2.50
Colquhoun	1.50
Nissouri South	6.00
Williamstown, Hephzibah Ch	4.00
Moss, Burns Ch	10.00
Scarborough, St Andrew's	3.00
Kemptville	2.05
Mill Point	3.00
Baxerton, add.	3.00
Martintown, Burns Ch.	9.00
Toronto, West Ch.	7.00
Smith's Falls, St Andrew's	10.00
Columbus	5.00
Chatham, 1st	5.00
Harwich	5.00
Elira, Chalmers Ch.	3.81
Alexandria	1.75
Fergus, Melville Ch Ladies Aid Society.	15.00
Gait, Knox Ch	30.00
Southampton	6.00
Fergus, St Andrew's	5.00
Kildonan	10.00
Chesley	8.00
Chesley Sab So.	1.75
Toronto, Knox Ch.	50.00
Home Miss Com, Mar Prov.	143.00
	\$1153.33

KNOX COLLEGE BUILDING FUND.

Received to 5th April, 1881.	\$3010 81
Malcolm McIntyre, Crowland	3.00
Ephraim Tisdale, Silverhill.	15.00
James Ford, Oakville	2.00
William Findlay, Calodonia.	6.00
Ridgetown, per Rev W Burns	95.67
Hamilton do	20.00
John Cross, Perit Colborne	1.00
Dundas, per Rev Wm Burns	58.00
Wm Knowles, Silver Hill.	10.00
Alberton, per Rev W Burns.	23.00
Ancaster do	52.00
Dundas do	20.00
Barton do	11.00
Hamilton do	25.00
A Nobit, Flamboro West.	3.00
John H Rogers, Onocida.	5.00

J Hastings, Markham.....	5.00
	\$3475.58
WIDOWS' FUND.	
Received to 5th April, 1881..	\$1456.34
Inverkip	4.00
Amherst Island	3.00
Bimbrooke	3.00
Saltfleet	2.00
Woodstock Knox Ch.	15.00
Vankleekhill, add.	1.0*
Prescott	2.00
Underwood	2.00
Windsor	10.00
Toronto, Old St Andrew's..	50.00
Midstone	2.00
Delaware South	2.60
Newtonville	3.00
Ancaster	2.25
Centre Bruce	2.0*
Komoka	2.00
Langside	5.00
Dalhousie & N Sherbrooke..	6.00
Missouri South	4.00
St John, St David's Ch	25.00
Sarnia, St Andrew's	15.00
Craigvale	11.00
Dunbarton	3.00
Colborne	2.45
Seforth	10.00
Belgrave	12.00
Tara	10.25
Victoria	2.00
Camden and Newburgh.	4.00
Pickering, St Andrew's	5.00
Oro, Esson Ch	2.00
Oro, Willis Ch	1.00
Fenelon Falls	2.00
Kemptville	3.00
Kilbride	0.37
Mount F. rest, Knox Ch.	6.00
Harriston, Knox Ch	4.00
Eni Killen & Cartwright..	3.00
Ess, first	3.00
Listwell	10.00
Proton	3.00
Dundalk	2.60
Fraser Settlement	2.60
Bethesda	2.00
Alnwick	2.00
Collingwood	5.00
Chesterfield	5.00
Caledonia, Argyle Street and Allan Settlement	10.00
Buxton, St Andrew's	1.68
Hamilton, McNab St	13.00
Brooklin	5.00
Kirkhill	4.00
Peamsville	5.00
Harriston, Guthrie Ch	4.00
Ballyduff	1.36
B. Heville, John Street	15.00
Strathroy, St Andrew's	20.83
Ramsay	4.00
Kintyre	4.00
Windham	3.00
Dungannon	3.00
Bratford, Zion Ch	25.00
Clifford	4.00
Alexandria	1.40
Campbellford	6.00
Percy	7.5*
Fiscal	7.00
Manotick & South Gloucester	2.00
Mountain, St Andrew's and South Gower	8.00
Kinloss and Berrie	3.00
Southampton	6.0*
Angus	3.00
Bonnytown	1.00
Ingersoll, Erskine Ch.	6.00
Ottawa, Daly Street	6.00
Indian Lands	14.65
Kilgoban	8.91
Craigshurst	3.35
Lindsay	4.00
Wyoming	5.00
Lachute, first	5.00

Kingston, Chalmers Ch.....	19.72
Winnipeg, Knox Ch.....	9.45
High Bluff and Prospect....	4.50
	\$1994.37
With Rates from Revs J Crow, D McKenzie, J Stewart, \$24.00; D Beattie, Wm Fraser, \$16.00; M Dan- by, D Stewart, \$31.00; A Findlay, \$15.00; J W Bell, J McRobie, J Abraham, J Hogz, J B Fraser, J Porteous, J L Murray, S Young, H M Parsons, L McPherson, A Grant, J M King, Wm Hodnett, B J Brown, D L McKoshnie.	

AGED AND INFIRM MINISTERS' FUND	
Received to 5th April, 1881..	\$498.60
Simosa	2.00
Bimbrooke	3.00
Saltfleet	2.05
Vankleekhill, additional.	1.00
Cannington	6.00
Cambray	5.00
Prescott	2.00
Underwood	1.9*
Port Egin	2.58
Delaware, North	2.50
Newtonville	2.00
Centre Bruce	1.75
Port Dover	5.00
Rochesterville	6.00
Komoka	2.00
Langside	5.0*
Dalhousie & N Sherbrooke..	6.0*
Niesari, South	4.00
Sarnia, St Andrew's	15.00
Craigvale	11.00
Duart	2.00
Malton, Burn's Church	5.00
Tara, additional	5.00
Camden and Newburgh.	2.00
Pickering, St Andrew's	4.00
Hemmingsford	6.00
Springville	6.25
Bothany	8.00
Ottawa, Knox Ch	20.00
Oro, Esson Ch	2.00
Oro, Willis Ch	2.00
Fenelon Falls	3.00
Kilbride	0.38
Mount Forest, Knox Ch	7.00
Woodslands	3.00
York Mills and Fisherville..	2.00
Harriston, Knox Ch	4.00
Bayfield Road	5.00
Eniskillen & Cartwright..	4.0*
Ess, First	4.0*
Toronto, Knox Ch, addl	4.00
Hull	1.25
Emburo	31.60
Listowel	10.10
Millpoint	3.00
Bethesda	4.60
Alnwick	2.00
Collingwood	5.00
Chesterfield	12.00
Almonte, St Andrew's	15.00
Caledonia, Argyle Street, & Allan Settlement.	12.00
South Luther, Little Toronto and Waldemar	3.90
Buxton, St Andrew's	1.00
Hamilton, McNab Street	40.00
Paris, Damfries Street	30.00
Brooklin	10.00
Kirkhill	4.00
Beamsville	5.00
Ossida and Indiana	8.3*
Cartwright	2.90
Harriston, Guthrie Ch	4.00
Belleville, John Street	20.00
Strathroy, St Andrew's	15.03
Lynedock	6.40
Pickering, St John's	2.00
Colnabus	10.00
Ramsay	8.00
Kintyre	4.00

Dungannon	6.00
Stratford, St Andrew's.....	5.03
Rev Prof Campbell, Montr'l	15.00
Hawkesville	6.19
Greensville	1.30
Clifford	8.00
Alexandria	2.80
Saint Ann's	2.50
Wellansport	1.80
Campbellford	6.00
Percy	7.50
Oxford	5.70
Manotick and Gloucester	3.50
McNab and Horton	10.10
Mountain, St Andrew's and South Gower	4.00
Kinloss and Berrie	3.35
Gait, Knox Ch, add'l	37.00
Southampton	8.00
Angus	4.00
New Lowell	2.00
Bonnytown	1.00
Orillia, additional	3.00
Ottawa, Daly Street	8.00
Kildonan	10.00
Lindsay	4.00
Wyoming	2.00
Dundee	6.00
Montreal, St Gabriel Street.	32.00
Armstrong, Barr's Settlement and Douglas	6.00
Lachute, First	5.00
Ontario, a friend to the fund	100.00
Kingston, St Andrew's Ch.	9.10
Do Chalmers' Ch.....	19.73
	\$5,238.99

Rates Received to 4 Mar '81. \$1048.29		
With Rates received from Revs.		
J Gourlay, \$4.00; J White, \$4.00; J Baikie, \$1.50; J Ewing, \$3.50; M Macmillan, \$8.00; G Crow, \$3.28; J Stewart, 4 years, \$9.50; R Fair- bairn, \$3.00; M Danby, \$3.00; A McKay, Eldon, \$4.00; Jas Cleland, \$2.50; J McRobie, \$5.00; A Tol- mie, \$4.50; A Dawson, \$5.00; J Abraham, \$5.00; J Hogz, \$8.50; J B Fraser, \$3.50; J Porteous, \$3.00; S Young, \$4.00; J L Murray, 3 years, \$17.00; H M Parsons, \$17.00; R Campbell, <i>Renfrew, 2 years</i> \$12.00; L McPherson, \$4.00; J M Munro, 4 years, \$12.00; J M King, \$10.00; R H Warden \$8.00; W Hod- nett \$3.00.....	\$170.78	
		\$1,219.07

FOREIGN MISSION.	
For Rev Dr McKay —	
Received to 5th April, '81..	\$1392.09
An Elder of First Presbyte- rian Ch, Chatham	100.00
A Little Boy, Montreal	1.00
Member of Chalmers' Ch, Guelph.....	10.00
	\$1,503.09

WALDESIAN PASTOR'S FUND.	
Received to 5th April, 1881..	\$490.64
Friend, Fergus	5.00
J O Tait, Hollin	1.00
Belleville, John Street	15.00
	\$501.64

FRANCE-PARIS MISSION.	
Received to 5th April.	34.80
Knox College Glee Club	25.00
Rev R Hamilton, Matherwell	4.00
	\$63.80

MISSION TO LUMBERMEN.	
Beckwith, Knox Ch	5.00

FOREIGN MISSIONS—TRINIDAD.

Toronto, Erskine Ch S S\$40.00
 NOTE FROM DR REID. The collection mentioned in last RECORD as having been made by Rev J Ross, Brucefield, was in reality made at a joint meeting, composed of members and adherents of different congregations; also, the contribution from Blenheim, \$18 51, was for Dr Mac Kay's training school.

RECEIVED BY REV. DR. MACGREGOR, AGENT OF THE GENERAL ASSEMBLY, IN THE MARITIME PROVINCES, TO MAY 4TH, 1881.

FOREIGN MISSIONS.

Acknowledged already.....	\$976.12
Hopewell and Salisbury	3 01
Lunenburg	40.10
River John, addl	1.00
Economy.....	9 25
Economy Prayer Meeting.....	5 91
J A McCabe, Hantsport.....	5 0
Prince St Ch, Charlottetown	10 00
St James Ch, do	41.00
New Dublin.....	3 00
Chalmers Ch, Halifax.....	59.99
Newport	10.00
Georgetown, P E I	28 00
Brookfield Missy Soc	10.00
Mahone Bay	5.01
Folly Mt Soc, Acadia Cong, for Trinidad.....	5.00
Shemogue	4.30
Clifton, New London, P E I.....	12.10
Richmond Bay	22 10
Belfast	159.00
St Paul's, Truro	65.00
1st Pres Cong, Truro	13 00
Richmond, Hfx	7.15
Mark W Crowder, Margaree	1.00
Jackson, Thk Off, for New Heb, per Dr Reid	5.00
Boz, Pictou	4.00
Murray Harbour	22 80
Warwick, Bermuda	29.10
Grand River, C B	5.00
Redbank, addl	1.00
St James, Charlottetown, addl	10.01
Bonshaw and Tryon	10 05
Mrs Capt Thomson, Densmore, Lower Economy	1.80
Half Way Brook Sew Cir, Mid Stewiacke	6.00
E Cummings, Wilmot	2.06
Friend in Boston, per Rev Wm Stuart	2 50
St Andrew's Ch, St John	23.00
Kincardine	4 50
Nine Mile River	4.01
Part of a Students Prize money	6 00
Bas River, N B	8.00
Tatamagouche, add	4 25
Sydney Mines, C B	49 00
St Matthew's, Halifax	250.00
Woodville and Little Sands, Mira, Sydney	10 00
Cove Head	27.75
A Supplemental Minister	5 0
Baddeck	10.00
Forks, Baddeck.....	6.21
	\$10,538.52

DAY-SPRING & MISSION SCHOOLS.

Acknowledged already.....	\$2432 91
James Ch S S, New Glasgow	19 57
St Paul's S S, Truro	40.00
Rev Dr McCulloch, Prize for Miss Blackadder's School.	1.59
River John, add	0 50
Prince St Ch, Charlottetown	5.00
Newport	29.00
Shelburne	5.00
St James Ch S S, Dartmouth	9.55
Mahone Bay S S, add.....	4.00

St John's Ch S S, Yarmouth	20.00
Janie Higgley, Oxford	1.25
Buorouche	3 00
Rxmond Bay	16.67
Belfast	10.10
Erskine Ch, Hamilton, per Rev Dr Reid	27.00
Beachburg, St Andrew's, do.	5 10
Oakville, St Andrew's, do.	8 0
Economy and Five Islands.	12.70
Lower Stewiacke Cong	5.00
Nine Mile River	4.10
Sydney Mine., C B	21.00
Archie & Maggie Patterson's Miss Box, Tatamagouche.	1 09
Strathalbyn S S	0 75
Sarnia S S, per Juv Miss Sch, Kingston	35 00
Vallerfield Sab Soc, P E I	12.80
St John's, Halifax	19.00

Note—In April Record, Donation of \$50 from S S of St Andrew's, Toronto, should have been through Juvenile Mission per Miss Machar.

HOME MISSIONS.

Acknowledged already.....	\$3246 81
Sharon Ch, Stellarton	20 10
Charlo, New Mills & Louisa, add	2 54
New Richmond, Que	13.00
New Richmond Wom. Miss. Society	6 00
Economy	3.49
J A McCabe, Hantsport.....	5.10
Prince St Ch, Charlottetown	10 00
New Dublin	4.00
Chalmers Ch, Hfx, add.....	0 50
Dalhousie, N B	13.42
Map's Green	3 91
Newport	9 00
Harmony for service of Mr B Rogers, add.....	10.00
Georgetown, P E I	21.00
Brookfield Missy Soc	4 25
Amherst	12.20
Shelburne	7.00
North River	12 77
Mahone Bay	5 00
Buctouche and Shediac	5 01
Shemogue, N B	5 00
Clifton—New London	19.00
Richmond Bay	19.00
Belfast	50 00
First Pres Con, Truro	13.10
"Boz," Pictou	4 00
Murray Harbour, P E I	17 20
Int on \$50, old currency	29 20
Warwick, Bermuda	15 05
Grand River	2.00
Bonshaw and Tryon	5.00
St James Ch'town, for Manitoba College	\$ 2 00
E Cummings, Wilmot	2 60
Friend in Boston, per Rev W Stuart	2.50
St Andrew's Ch, St John	19 0
Kincardine	13.93
Bas River, N B	8 00
Tatamagouche, addl	3 00
St Matthew's, Halifax	160 00
Woodville & Little Sands	4 00
Mira, Sydney	10 00
Cove Head	10.00
	\$3,748 76

SUPPLEMENTING FUND.

Acknowledged already.....	\$2836 58
Hopewell and Salisbury	2.00
River John, addl	1 00
United Con, West River	13.00
Prince St Ch, Charlottetown	5.00
New Dublin	7.00
Prince St Ch, Pictou	63.37
Newport	10.00

Georgetown, P E I	5.00
Acadia, additional	5.91
Buctouche and Shediac	1.10
Clifton—New London	10.00
Richmond Bay	14 33
St Paul's, Truro, addl.....	10.00
Murray Harbour	10.25
Bonshaw and Tryon	6.09
Lower Stewiacke	5.00
Nine Mile River	4 10
Redbank, additional	3.00
Tatamagouche, additional	4.25
St Matthew's, Halifax	120.00
Woodville and Little Sands.	4.00
Cove Head	17.00
	\$3,206.78

COLLEGE FUND.

Acknowledged already.....	\$6101.24
Hopewell and Salisbury	2.60
Sharon Ch, Stellarton	28.00
Charlo, New Mills and Louisa, addl	4.50
Economy	3.80
Prince St Ch, Charlottetown	5 00
St James' Ch	20.00
New Dublin.....	4.01
Newport	10.03
Earlton	3 53
Falls Section	4.20
Georgetown, P E I.....	15 10
Shelburne	12.00
Mahone Bay	6.00
Buctouche and Shediac	5.00
Clifton—New London	10.01
Richmond Bay.....	5 00
Interest	99.22
First Pres Cong, Truro	17.33
Moncton	35.00
Murray Harbour	19.37
Interest on \$1,557.33.....	93.44
Redbank	2 60
Shubenacadie and Lower Stewiacke	20 00
St James, Ch'town, addl	5 00
Bonshaw and Tryon	5 0
Interest	48.00
Col in St Andrew's at closing of Session for Library.	22 53
Clifton—Culchester	10.00
St Andrew's Ch, St John	10 00
Kincardine	2 10
Nine Mile River.....	4.10
Bas River, N B	7.60
St Matthew's, Halifax	72.00
Poplar Grove, do	23.10
Chalmers' Ch, do	32.00
Woodville and Little Sands.	4.01
Mira, Sydney	10 00
Int. from Farquhar, Forrest & Co	271.07
Parrsboro	5.25
	\$7,053.61

AGED AND INFIRM MINISTERS' FUND.

Acknowledged already	\$1414.60
Interest	31.21
Sharon Ch, Stellarton	10.00
New Richmond	3.00
New Richmond Wom. For. Missy Assoc	4.00
Prince St Ch, Charlottetown	6.00
St James Ch	25.00
New Dublin.....	2.00
Newport	10 00
Shelburne	3 00
Riversdale	2 00
Buctouche and Shediac	5.00
Clifton, New London	2.25
Richmond Bay.....	5.00
St Paul's Truro	12.07
Grand River, C B	2 00
Maitland	7 00
St Andrew's Ch, St John	10.00
Parrsboro	2.75
Nine Mile River	4.00

Poplar Grove, Halifax	6.00
Woodville and Little Sands	4.00
Interest	24.00
Rev P Lindsay for 1840, being Ministers' Percentage	5.50
	\$1600.30

BURSARY FUND.

Acknowledged already	\$600.77
Acadia	5.00
St David's Ch, St John, for Prize	5.00
St Matt, Halifax, for Prize	40.00
Rev John McMillan do	6.00
Interest do	6.00
Fort Massey, Halifax do	40.00
Rev Dr Pollok do	25.00
	\$747.77

SYNOD FUND.

Acknowledged already	\$128.35
Lunenburg, N S	2.00
St James', N B	1.00
Salem Ch, Missy's Society, Green Hill	3.00
Newport	4.00
Richmond Bay	5.00
St Paul's Truro	4.00
Blaitland	2.00
	\$149.35

MISSION TO THE JEWS.

Acknowledged already	\$ 9.00
A Friend, Sreet Harbour	10.00
	\$19.00

FRENCH EVANGELIZATION.

RECEIVED BY REV. R. H. WARREN SECRETARY-TREASURER OF THE BOARD OF FRENCH EVANGELIZA- TION, 260 ST. JAMES STREET, MON- TRÉAL, TO 5th MAY, 1881.	
Acknowledged to 1st April \$19,101.00	
Charlottetown, Zion Ch	20.00
Lefroy, Craigvale & Con Ch	11.00
Tara	18.00
Ste Therese	4.75
Ottawa, Knox Ch	38.30
Per Rev W Bennett, Spring- ville	6.50
Pickering, St Andrew's Ch	5.00
Hilsenburg Sabbath School	4.00
Kilbride	4.81
Arnprior, St Andrew's	47.00
Thamesville	12.00
Wm McKeacher, Botany	2.00
Mrs W R Lough, Brucefield	5.00
Consecon and Hillier	4.75
Woodlands, Mt Forest	4.20
Harristown, Knox Ch	10.00
Hull	4.01
Montreal, St Paul's, addl	100.10
Mitchell, Dr Dunmore's Ch	15.00
Hawkesville, St Andrew's	5.77
Bass River and Mill Branch	29.00
Belgrave	27.00
Desaronto	6.00
Strathroy Sabbath School	16.25
Alexandria	18.65
Kirkhill	12.00
Chesterfield	10.00
Balderson & Drummond	25.00
Belleville, St Andrew's Ch	13.60
Three Rivers	35.00
Pickering, St Johns	5.00
Grand River, C B	10.00
Percy	42.05
Campbellford	25.80
F W Gurney, Warton	5.00
Lyn and Caintown	40.00
Oxford	12.00
Argyle Ch, Aldboro	20.00
Lorne Ch, Do	4.00

Grand Falls	90.98
Ingersol, Erskine Ch, S Class	7.00
R Telfur, Ingersol	1.00
Indian Lands	20.00
Ottawa, Daly Street	53.00
(Ottawa, Daly St S S	15.00
N Georgetown, Que	68.00
Kingston, Brock St S S	5.00
Montreal, Erskine, addl	100.00
Paris, Dumfries Street	50.00
Oneida	29.00
Wyoming	10.00
Craighurst	4.00
Chiniquousy End, addl	2.00
St Valerien	13.75
Masham Mills	39.00
Kingston, St Andrew's	30.00
Biabrooke	21.00
Saltfleet	11.65
Woodstock, Knox Ch	14.00
Do do S S	28.00
Nelson	11.70
Cambray	3.00
Underwood	2.00
Port Elgin Sab Sc	7.45
Do do	10.00
Toronto, St Andrew's, Old	15.00
Delaware North	4.00
Newtownville	5.00
W J Sturgeon, Deerhurst	1.10
Centre Bruce	2.00
Crowland	6.10
Konoka	9.00
Langside	4.00
Niessouri South	10.60
Colborne, addl	2.00
Duart	3.00
Malton, Burns Ch	7.60
Seaforth	13.10
Causton and Newburgh	5.00
Ryston Mission Station	5.00
East King	7.00
Oro, Esson Ch	1.00
(Oro, Willis Ch	1.00
Woodville	38.80
Ennis Killen & Cartwright	8.60
Wm Hero, Ashburn	54.60
Essa, First	8.10
Brymanville, St Paul's	20.00
Chas Blair, Kirkwall, addl	1.50
Student, addl	1.00
Embro	57.73
Pruton	6.00
Bechesda	10.63
Alwick	5.00
Collingwood	5.00
Almonte, St Andrew's	50.00
Do do S S	10.00
Paris, Dumfries Street	37.00
Oneida and Indiana	34.00
Belleville, John Street	25.00
Chiniquouser, Second	21.00
Do do do S S	7.50
Do do 1st S S	5.00
Windham	8.00
Norwich	13.00
Dunganon	7.00
Brantford, Zion Ch	30.00
Hyde Park	5.00
Griersville	2.40
Saint Ann's	4.00
Wellandport	1.84
Fingal, addl	8.00
Toronto, College St S S	15.00
Galt, Knox Ch, addl	61.00
Southampton	9.00
Angus	6.00
New Lowell	2.00
Bonnytown	3.60
Orillia, addl	10.00
Toronto, Erskine Ch S S	10.00
Kildonan	10.00
Do Sabbath School	3.08

Per Rev. Dr McGregor,
Halifax:-

River John, addl	1.00
New Dublin	3.00
Halifax, Chalmers Ch, addl	0.50

E R St Mary's Sab So	1.82
Green Hill, Salem Ch	11.57
Newport	3.00
Bay of Islands, Nfld.	2.00
Dundas, P E I	2.00
Georgetown, P E I	37.00
Am'erst	2.00
Sherburne	3.00
Mahoe Bay	6.00
Acadia Mines	5.00
Richmond Bay	10.00
Belfast	24.00
Truro, 1st Ch	10.00
Jso McLeod, Halifax	1.00
Boz, Picou	4.00
Murray Harbour, P E I	61.00
Warwick, Bermuda	10.00
Redbank	3.00
Earlton	3.00
St John, N B, St Andw's Ch, Hamilton, Bermuda, St Adw Ch	14.06
Halifax, St Matthew's	16.93
Sydney Mines	55.10
	10.00
	\$21,336.28

POINTE-AUX-TREMBLES SCHOOLS.

Rev. R. H. Warden, Montreal, Treas.	
(a) BUILDING FUND.	
Acknowledged to 11th April \$3,560.95	
Per Rev C A Tanner	778.71
Morton, Phillips & Bulmer	25.10
Miss M Holden, Belleville	2.00
Owen Sound, per J Douglas	8.75
Collections at Mis. Meetings, Montreal Presbytery	173.49
	\$1,548.80

(b) ORDINARY FUND.

Acknowledged to April 11, \$4,952.00	
G Rogers, Montreal, add	25.60
Montreal, St John's S S	4.00
R M Binning, Torquay, Eng.	5.00
Mrs K M Binning, do	5.00
Bav'ld Road S S	6.00
Lachins Sab School	6.00
Strathroy do	10.00
Ross	25.00
Vankleek Hill S S, 1 qr	12.50
St Helen's S S	4.00
Mrs Watters, Qua, addl	2.00
Toronto, Knox Ch, addl	50.00
Scarboro, St Andrew's	4.50
Richmond Bay, P E I	2.10
Rev C Chiniquy	50.00
	\$5,062.00

PRESBYTERIAN COLLEGE, MONTREAL.

Rev. R. H. Warden, Treasurer, to 6th May, 1881.	
ORDINARY FUND.	
Acknowledged to April 11 - \$3,201.41	
Farnham Centre	5.00
Montreal, St Paul's, addl	360.00
A Friend, Belleville	1.00
Cornwall, St John's	15.00
Kenson	14.00
Moreswood	10.00
W Winchester	20.00
Summerat'n Ladies Mis Soc.	3.00
L'au'bourg, Willis' Ch	3.00
Hull	5.00
Le'verness	8.83
Valleyfield	7.00
Gould, M S	9.00
Kirkhill	19.00
Alexandria	12.60
Manotick & S Gloucester	15.00
Lingwick	2.00
Indian Lands	50.00
Waddington	15.33
Martintown, St Andrew's	8.00
Osgoode	5.00

Cumberland & Clarence.	10.00
Montreal, Erskine Ch. add . . .	100.00
Angus McMillan, Lochiel. . . .	3.60
Wainfield	8.00
Aylwin	1 07
Sherbrooke	5.00
	\$3,956.27

THEOLOGICAL CHAIR.

Acknowledged to April 11. . . .	\$2,875 00
A C Leslie, Montreal.	25.00
	\$2,830.00

SCHOLARSHIP FUND.

Acknowledged to April 11. . . .	\$609 00
Geo Stephens, Montreal	50.00
J McLennan, M P	25.00
Paris, Dumfries St S S, Fr	50.00
R Redpath, Montreal	70.00
Wm Drysdale, Montreal.	50.00
Hugh Mackay, do	60.00
McNab St S S, Hamilton, Fr	40.00
	\$954 00

BUILDING FUND.

Acknowledged to April 11. . . .	\$591.00
Per Rev T A Bouchard	16.10
	\$411.10

THEOLOGICAL HALL BUILDING AND ENDOWMENT FUND, PAROCHIAL FOREST & CO., TREASURERS 173 HOLLIS ST., HALIFAX. TO MARCH 31, 1881.

Already acknowledged	\$51,204.50
Mrs Wm McLean, Baddeck, C B, bal on 5	3.40
A McKay, Baddeck River, C B b 1 on 25	10.00
A McRae, Big Farm, Baddeck C B	3.00
Angus McRae, Baddeck River, C B	1.00
Neil Nicholson, Baddeck River	3.00
Alex Gillies do	2.00
	\$22.41

Les: Com. on Draft	0.20	22.30
Coll by Rev McLean Sinclair Moncton, N B	200.00	84.00
St An's, C B	6.00	6.00
Th't off. 'g, St Matthew's Ch, Halifax	150.00	
A A McLean, Barltown, N S, 1st inst	5.00	
Friend, per do do	5.00	
A D Murray, Scotch Settlement, N B	2.60	
Eddr Tupper, Stewiacke, N S	10.00	
Mrs E Rutherford, Middle Stewiacke, N S	4.00	
Rev E Smith, Middle Stewiacke, N S	23.00	
Glassville, N B	9.00	
Mrs A S Hill, Londonderry	5.00	
Murray Harbour, P E I	192.25	
Boz, Pictou	4.00	
Coll by Rev McLean Sinclair	225.20	
	\$62,151.24	

QUEEN'S UNIVERSITY AND COLLEGE.

C. F. Ireland, Treasurer.

Building Fund.

Already acknowledged	\$28,244.85
J Flanagan	3 on 10 20.00
Shaw Boys	3 on 10 20.00
	Total to 1st May. \$28,244.85

Land & Equipment Fund.

Already Acknowledged . . \$5,000.00

Endowment Fund.

Already Acknowledged	\$63,706.99
<i>Fergus.</i>	
M Andrews	3 on 80 20.00
A Broclair	5.00
J Muir	3 on 200 50.00
Miss Macfarlane bal on 5	3.00
J Rutherford, in full	10.00
W Wilson.	3 & 4 on 10 5.00
<i>Lansdowne.</i>	
J McCormack	3 on 10 2.00
<i>Township of Colborne.</i>	
J Buchanan, in full	25.00

North Easthope.

A Riddell	2 on 20 10.00
G Hyde	3 on 50 10.20
Rev J J Cameron	3 on 100 50.00

Madoc.

Mrs Wishart, balance on 100	21.00
<i>Markham.</i>	
A Mustard	3 on 25 5.00
<i>Belleville.</i>	
J Bell	13 on 50 10.00
T Ritchie	bal on 100 33.33
S S Lurier	3 on 100 25.00
<i>Pertth.</i>	
R Allan	1 on 10 5.00
J S Hart	3 on 25 6.00
F A Hall	3 on 160 20.00
Mrs Rutherford	3 on 5 1.00
H Taylor	3 on 50 10.00
W Ferrier	3 on 10 2.00
G Hogg	3 on 5 1.00
T L Mitchell	3 on 25 5.00
Miss Weatherhead	3 on 10 20.00
Sheriff Thomson	3 on 25 5.00
Rev Dr Bain	3 on 160 20.00
F B Allan	3 on 100 20.00
J Gray	3 on 10 20.00
J Jamieson	3 on 10 2.00
A C McLean	3 on 10 1.00

Total to 1st May. \$64,158.82

WIDOWS' AND ORPHANS FUND late in connection with the Church of Scotland.

James Croft, Montreal, Treas.

Renfrew, Rev R Campbell	\$30.00
Cornwall, Rev Dr McNish	75.00
Mount Forest, Rev D Fraser	3.30
Stirling, Rev James Gray	16.00
Beechridge, Rev J Macdonald	9.00
Warsaw, Rev W White	2.00
Oxford, Rev W T Canning	5.00
Vaughan, Rev D Camelon	14.00
Almonte, Rev J Bennett	20.00
Owen Sound, Rev D Morrison	10.00
Brockville, Rev D McMillivray	9.50
Grierville, Rev E B Rodgers	2.00
Pickering, Rev J J Cameron	2.00
W Nottawassaga, Rev A McDonald	12.00

WOMEN'S FOREIGN MISS'Y SOCIETY. WESTERN SECTION.

THIS SOCIETY held its Fifth Annual Meeting on Tuesday and Wednesday, April 12th and 13th, in St. James' Square Church, Toronto. Mrs. MacLaren, President in the chair. There was a large attendance of Delegates from different parts of Ontario. The sister societies of Montreal and Kingston and the Baptist Society of Ontario were represented. Mrs. Wardlaw of the Missionary Society, London, England, and Mrs. Roby, of the North West Society, U. S., were present. The following Ladies took part in the proceedings,—Miss Faight, Mrs. Gordon, (Harrington,) Mrs. Macdonnell, Mrs. G. M. Clarke, (Ottawa,) Mrs. Roger, (Ashburn,) Mrs. King, Miss Topp, Mrs. Harvie, Mrs. Fairbairn (Peterborough,) Miss Cameron, (Sarnia,) Mrs. Smith, Mrs. Burns, Mrs. Wardlaw, Mrs. Lyle, (Hamilton,) Mrs. Smellie, (Fergus), Mrs. Roby, Detroit. The following items are taken from the different reports presented,—Number of members in general society, 495; number of

auxiliaries, 49; average number of members in each auxiliary, 25; number of Mission Bands, 9; amount raised by auxiliaries, \$2,879.51; in Toronto, \$1,104.28. Eight of the Mission Bands raised over \$1,000. Total amount raised during the year, \$4,666.55. There are Presbyterian Societies in Whitby and Hamilton. On account of ill health, Mrs. MacLaren was relieved of her duties as President for one year.

The following Officers and members of Committee were elected:—President, Mrs. Ewart; Vice-Presidents, Mrs. McLaren, Mrs. Burns, Mrs. Macdonnell, Mrs. Reid. The Presidents of all the auxiliaries are non-resident Vice-Presidents of the General Society. Recording Secretary, Mrs. MacMurchy; Home Secretary, Miss Topp; Foreign Secretary, Mrs. Harvie; Treasurer, Mrs. King. A very pleasant and successful Conversazione was held in the lecture-room of Knox Church when stirring addresses were delivered by Rev. H. M. Parsons, Rev. P. McF. McLeod, and Rev. D. J. Macdonnell.