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TORONTO, THURSDAY, AUGUST 28, 1902

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#### Catholic Temperance **Organizations**

Stirring Sermon Preached Last Sunday on the question by Father Minchan

On Sunday Last, In St. Peter's Church, a Stirring Sermon on the Temperance Question and the need for Catholic Parish Total Abstineace Societies, was Preached by Rev. Father Minehan the Pastor. The Reverend Gentleman took for his text the words :--

"Bear yo one r other's burdens, and so you shall fulfil the law of Christ." (Gal., 1., 2.)

Of the various congregations to whom St. Paul wrote, the Galatians were, judging by the severity of his language towards them, the most imperfect. Soon after this great apostle had shed the light of Christianity upon their souls they yielded to the seduction of some Jewish disturbers, who wanted to subject them to -the rites and observances of the Law of Moses. In his indignation at their conduct St. Paul calls them "senseless." "O renseless Galatians! who hath bewitched you that you should not obey the truth" (Gal., ill., 1.) Yet it is to these weaklings that he addressed the words: "Bear ye one another's burdens; and so you shall fulfil the law of Christ." One would think that the utmost to be expected from such poor material would " that each should carry his own burden. The great apostle, however, understood Christianity and human nature for too well to propose such selfish individualism. The central idea of the religion of Christ is new'a number of isolated units each looking after himself but a world-wide body knit together by the ties of diyou love one another as I have loved

you." How fully St. Paul entered into this idea is evident from his words: "We being many are one body in Christ, and everyone members one of another in Christ Jesus Our Lord." (Rom., xiii., 5.)

Mutual help is, then, the fundamental law of Christlanity, It is at the same time the suggestion of enlightened selfishness. A number of beams of word which, separate, would not support their own weight, will, when properly joined, support a heavy root. So the weak individual, in helping others, acquires solidity and support for himself. Here is the plain

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and profound philosophy of nature and of religion contained in the words of the greatest of missionaries to his very imperfect flock in Galatia: "Bear ye one another's burdens, and so you shall fulfil the law of Christ." If you follow the rule of everyone for himself you will soon, like separated coals, be extinguished in your own

ashes. Your only charge of develop ing heat is to keep together To no subject is this more applicablo than to that which now comes up for consideration in our series of summer talks, namely intemperance. There is no need of dilating upon the physical and moral ruin wrought by this vice. One has only to linger round some of our street corners on a Saturday evening and watch the stream flewing through the lightly swinging screen which shades from prying eyes the barroom-men of evcry age, from the youth just emerging from boyhood to the grey and wrinkled toller whose 'ast days will be spent in the alnuhouse-men who slink in shamelacedly and others to whom shame has long been a stranger-men well dressed (though these generally patronize some club-room and are not so much in evidence), men grimy with toll-men of the parasite class, who are beneath toil men who, together with the internal supply, carry with them the sufficiency for a Sunday orgy—in order to realize in some measure what disappointment and inisery and shame and strile and blasphemy and obscenity and Sunday desceration are carried to many homes by this foul stream. Borne on this current are blotches of a viler kind-slatterns who have emerged with muffled heads from side entrance and hurry home to plunge into depths of degradation which tho male drunkard never reaches. What are the results? Homes rendered iniscrable and broken up-children tainted before their very birth, and after their birth permitted to grow up for years without Baptism, abandoned to the streets so perverted and warped by all they see and hear that it is vine love. "By this all men shall almost hopeless to attempt to teach know that you are My disciples, if | them religion or decency--heart-broken parents whose sons instead of being a credit and support are a burden and disgrace-wives worn out by fear and fret and tell-sisters whose lives have been robbed of all joy by silent suffering endured to save the family from disgrace. Every priest, every city priest especially,, could point to not a few instances in his own charge of families broken up or rendered wretched, of children growing up without faith, of Mass and Sacraments neglected, because of intemperance. He could also tell of the humiliation be felt when on the crowded street or street car some unsteady wretch endeavored to salute him, nearly overturning thimsolf in the process, or shouted a tipsy "good evening, Father," or tried to engage him in conversation. The unfortunate

> There is no need of dwelling further on the effects of intemperance now, for the question immediately arising from our text is: "What are we doing to remedy its undeniably serious ravages? And this question comes home to us with redoubled force because of what others are doing to counteract, and also, alasi to extend these ravages. Quite recently We read with pleasure that, at a convention of that powerful organization, the Cathalie Temperance Association of America a branch from Peterborough, Ontario, won the banner given for the greatest increase in membership during the past year. But with the pleasure evoked by this victory and still more by the enthusiasm with which it was celebrated by the citizens of Peterborough, came the humiliating question: Why have we nothing of this kind in the Queen City, of Ontario? We are informed that a city of this Province which has not a Catholic population equal to some of our Toronto par-

ishes numbers some filteen kundred

members in its division of the great

of this kind has the instinct of faith:

but to what purpose does this serve

save to bring out to the sneering

gaze of the enciales of that faith how

lictle influence it has on the lives of

some of its children?

Catholic Temperance Association of this continent. Yet in all our city parishes we have not, at least visible to the naked eye, a society of any kind which has for its special object the suppression of intemperance. We have indeed an effort made with considerable success in the largest parish of our city to bring our young men together to give them a tasto for reading and debate, to interest them in healthy and manly sports. and in this way to keep them off the street corners. A movement of this nature is a most effective ally of temperance, for it in at he acknowledged that the temperance talks without intermission from one end of the year to the other become exceedingly dry and if we want to fight the influence of the social glass we must put in its place social enjoyments of a more clevating kind. But whilst athletic and literary societies are powerful and indeed necessary ailies, they are not of their very nature temperance organizations. And this fact has been brought home to the people of the great parish to the south of us by recent occurrences. Some of the most prominent members of the excellent young men's association in that parish have been set up in the hotel business in various parts of that parish. The object is quito obvious. It is hoped that their positions amongst and acquaintance with the young men of the literary and athletic association will be an inducement to a large number of the latter to help their genial comrade along in this new venture. A fine stroke of business, no doubtl And brought about by Catholic Influence! Ahl when it comes to setting a bright young fellow on his feet behind a bar-room counter, we Catholics show a wonderful energy and ingenuity. In this respect we carry out St. Paul's words most admirably. We not only help to bear the other, man's burden, but we supply him with house stock, money, everything We bear one another's burden most admirably when it is a question of the man who hands out ligoor; in fact we carry him altogether. We are better than the good Samaritan, for we take a man who is not wounded at all and instead of putting him on a beast we carry him to the inn ourselves and instal him there. St. Paul, however, would hardly be satisfied with this more than literal fulfilment of his Master's and his own words. The great apostle would inquire what are we doing to bear the burden of the many to whom the liquor is served out, since we are doing so much for the one who deals it out. And when told that not a single effort was being made for these the great apostle would make the cars of our apathetic Catholics tingle with words of far stronger denunciation than he addressed to the Galatians. I remember that some time ago at a meeting of the Catholic Children's Aid Society, one of our best known Catholics, in speaking of the cost of looking after neglected children stated that intemperance was the principal source of the trouble. In following him, I could not refrain from saying: "This is perfectly true; but what are you and others like you, doing to remedy this state of affairs? Have you ever lifted a fluger to promote any temperance movement?" This wretched apathy with regard to matters of the highest moment-matters which inti-

cternal welfare of many of our fellow SPOONER'S

mately concern the temporal and

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Catholics-is the bane of Catholicity. We have an ample supply of critics who are attempting to wrestle in their own way with the problem of intemperance. We are told that some of these are faddists, other fanatics. others hypocrites, and others political wire-pullers. Grant that this is to a certain extent true, and it must be admitted that a faddist, a fanatic or even a hypocrite is better than a do nothing. The hypocrite shows at least some appreciation of virtue, but the do-nothing does not go oven so far. Those who, not making the least move themselves, are ready to attribute motives to others, lay themselves open to a very sharp retort. "You are ever ready to denounce Prohibition as impracticable. an Invasion of individual liberty and so forth. Prohibitionists in your eyes are cranks, fanatics, and above all political schemers. Will you kindly tell us from the eminence of your respectability what you are going to do in this matter? You talk about individual liberty. What about the drunken loafers who sake night hideous in the lane porturing on my property? What about the family some two doors away that break my rest with their drunken orgies and quarrels? What about the Anots of har-room ru:llans who assall the care

answer can they give to the question: "Why do you leave this great issue in such hands?" It is high time we quit our present statesque attitude. Phere, I wonder. would Christianity be if the apostles adopted the plan of making themselves neither seen or felt in Jecusalem lest they might disturb the Jewish authorities? Different times and circumstances, no doubt, demand method is inexcusable under all circumstances. Activity-a lively interest which will make itself felt in every department of life-is a duty at all times and in all situations. And may we be brought to a better realiwords: "Bear yo one another's ourdens: and so you shall fulfil the law

practicable or unjust, will you kindly

bend your diguity so far as to condo-

scend to inform us of your semedy

for the admitted widespread evils of

intemperance." What reply can our

of mock dignity and speak of "cranks

and faddists and wirepullers," what

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Catholic Temperance Movement Editor Catholic Register:

I read with much pleasure and interest, the letter in your last issue signed "A Catholic Merchant," and I agree with every word he writes think that Father O'Brien, of Peterborough, is discriving of the praise and thanks of the Catholic people of al. Canada for the grand example - "for we teach by example"-he has set in the noble work he has, and is, accomplishing for the cause of temperance

I must confess that I have often wondered why a Total Abstinence Society has not been established in every parish in Ontario, in the face of the known fact that many hundreds of Catholic men, both old and young are daily suffering for want of something of this kind Yes, and are bringing untold suffering on hundreds and hundreds of others.

Father O'Brien's grand work in this grand cause certainly entitles him to the title of being the "Father Mathew" of Ontaclo.

"Hats off" I say, to this noble priest, who is doing so much good to his fellowman, but do not, we pray, confine it all to l'eterborough and vicinity, for I fear "the harvest is great, while the reapers are few " would like to hear from others o your readers on this important subject. Thanking you for the space at forded me in your columns, I am

A CATHOLIC LAYMAN

#### Mr. Hall Caine on the Satholic Church and Drama

Mr. Hall Caine, presiding at Ramsey over a Catholic Bazaar opened by Monsignor Carr and Monsignor Nugent, in aid of new schools, said it would be within the memory of some of his Catholic friends that after the last time he stood on a Catholic platform he was taken severely to task by a club to which he belonged in London for want of fidelity to its Protestant principles. He made no apology for standing on a Catholic of my children as they go to or come platform again. He was not there as from school with vite language. If a Protestant, as a non-Catholic, or ) ou look upon Prohibition as Im- as a politician. He was there as a citizen, who had nothing but admiration for the efforts of the Catholic Church was now making in the interests of education, and would wish to aid them by any means in his power. Catholics make to a retort of this Speaking as a dramatist, be recognize kind? When some of them put on airs ed the good feeling which had nearly always existed between dramatists and the Roman Church. That Church had been the friend of the drains in nearly all ages and countries. The English drama in its earliest form had probably been made by monks and priests, and the morality plays were almost certainly intended as illustrations to the teachings of the pulpit. When the drama widened its scope and embraced scenes of secular life the Catholic Church still clung to it, and guided it. The Church had different methods. But the do-nothing not been responsible for what the drama had done in later or more licentious days, But even at the drama's lowest the Catholic Church had held on to it and tried to lift it up. From the earliest times the Roman Church had recognized the zation of this truth by St. Paul's power of the drama to teach, instruct and amuse, and no dramatist, whatever his faith, ought to fail of gratitude to a Church which had done its best to keep his craft alive, even in times of degradation, excess and sometimes merited persecution. It would be allowed by students of the

drama that the dramatists had recip-

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used. —It has been endorsed and eulogised !

Church. Lven the most liberal of them had rarely or never used the drama as a vehicle for abuse of the Church or of its ministers. On the contrary, they had nearly always treated the priests or bishops, the services and offices of the Church, with a becoming reverence. This was especially noticeable in the works of the great dramatists in all languages Shake-peare, who was probably not a Catholic, always showed respect for the greater as well as for the lesser clergy and religious-log the Cardinal statesman as well as the monks and friats. No temptation ever prevailed with him to lorget the duty of reverence to a high and holy profession. The same was generally true of most of the great French and Spanish dramatists, and even the strong Protestantism of the German dramatists, of Goethe and Schiller, had never allowed itself to use the stage as a means of famning the flame of anti-Catholic propaganda. May it always be so If the Church was to be dealt with in the drama, if its office swere to be indicated or its ministers were to be presented on the sage, let it te with the reverence that was due to all sacred things and to all great professors. This being so, Mr Hall Caine could see nothing but good that could come of the drama's recognition of the Church and its affairs among the great factors of existence, closely associated with certain of the most important actions

rocated the good will of the Roman

#### Priestly Dignity (For The Register.)

of life and wrapped up with human

passions.

In those modern days of go-aheadedness and rush, we are gradually bringing everything to a common lesel Nothing is sacred There is no longer a reverential feeling for holy things, and we are becoming indifferent even to those placed in authority

over us by Almighty God. This is more particularly noticeable in the young people of to-day They take religion, as they take everything else, as a matter of course, and while they may (carefully selecting the choicest words) speak of their religious emotions in a sentimental way, their hearts do not feel tie sentiments they express. It is sad indeed to see Catholics letting this terrible indifference creep into their lives. It were better almost to be downright wicked, than to be lukewarm.

Some young folks (and old ones alco), go to church only to hear the sermon-and criticize it. They forget that it is not necessary to put in flowery language the word of God. which is so wonderful in itself, that the simplest words are made grand when used to express it.

What, however, is most to be deploted, is lack of reverence, for the dignity of those servants of God in whose charge we are placed. They think more of the man than of his holy office, and while meaning no offence, at times forget the great respect they owe to these reprezentatives of our good Lord.

Perhaps, in an idle moment, they think of some action performed by a priest, which causes them anusement, innocent enough in itself, and forgetting the priest they take the man only into consideration, probably discussing the mattern with others, thus causing good-humored criticism and probably some discospectful remarks. While anything like this cannot be denounced as a glaring crime, still it is a great mistake, and occurrences of this kind cannot be frowned down too severely.

When people are looking for fun. they must not use as an instrument a priest of God. By their profession, they are placed infinitely above us, and we take the one step too many when we attempt to hold them up. even in a respectful manner, as a subject for amusement.

There is an old Scotch adige, orlginating I know not how, which tells us "If we do not possess a virtue. to acquire it." Let us consider well these words, and if we have erred in the past, make up our minds here and new to atoms for it in future. Our teligion is already visited with

much editin by those who are not within the fold. Will we then expore to the casual remarks of all and anadry her holy ministers? If we do, we are no true children of the church, and deserve to be trested with the contempt we have well mer-

It is time for us to make a movement in the right direction to show to others how precioe contreligion is to us, and how we reserve the noble shepherds of our flock. We go to too much for "ha ing a good time," and he matter what can minister to our ranacious appetife for amusement is halled as something to be taken possession of and treated just as our royal fancy dictates, but we must restrain ourselves, and not let this foolish desire lead us into doing that, which did we but exercise a little common sense, would be the farthest from our thoughts.

We can make no mistake by always holding in the highest esteem the secred dignity of our priesthood, E G.B.

MR D'ARCY SCOTT IN IRELAND,

The Dublin Freeman's Journal saves A distinguished Canadian, Mr. D'Arca Scott, son of the Hon, R. W. Scott, Secretary of State for Canada, is-as present on a visit to Mr. John Redmond, M. P., at his shooting lodge in Wicklow. Mr. Scott returns to town next week for the Horse Shows Mr Scott was chairman at Mr. Redmond's great meeting in Ottaws last year.

#### Sir Wilfrid Laurier on French-Canada

The Paris Journal publishes an account of a conversation in whick Sir Willeid Laurier is said to have taken part. On being asked by a representative of The Journal why Canada did not incorporate herself with the United States, the Canadian Promier is reported to have replied: "Wa should disappear-French Canada would disappear-much more quickly; in that gigantic furnace than in the flood of Anglo-Saxon immigration. All who love the French language ought to wish us to remain Canadlans. Besides, there is nothing nowadays to foreshadow such a change," One of the intiviate friends of the Canadian Premier is reported to have told a representative of The Journal that although Sir Wilfrid in somewhat discouraged by the failure of his former attempts, he hopes that his journey will 'result in am increase of France's Canadian cure-

Sir Wilfrid and Cardinal Mathies lunched at the Seminary of St. Sule pice at Issy.

All the Toronto Separate schools and the Do la Salle Institute opened on Wednesday morning.



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#### S. Laurence Giustiniani

AURENCE from a child longed to be a Saint; and

when he was nineteen years of age there was Ogranted to him a vision of the Eternal Wisdom. All earthly things paled in his eyes before the ineffable beauty of this sight, and as it faded away a void was left in his heart which none but God could fill. Urged to make a brilliant marriage, he refused, and fled secretly from his home at Venke, and joined the Canons Regular of S. George. One by one he crushed every natural instinct which could bar his union with his Love. In the inccessant combat which he now waged with himself he measured his sufferings with the crucifix, their duration with the eternity for which he sighed. In sickness he bore unflinchingly wounds which the surgeon trembled to inflict. He begged alms of his brother nobles, and stood their scorn unmoved. As Superior and as General he enlarged and strengthened his Order, and as Bishop of his Diocese, in spite of slander and insult, thoroughly reformed his See. His zeal Icd to his being appointed the first Patriarch of Venice, but he remained ever in heart and soul a humble priest thirsting for the sight of heaven. At length the eternal vision began to dawn. "Are you preparing a bed of feathers for me?" he said. "Not so; my Lord was stretched on a hard and painful tree." Laid upon the straw, he exclaimed in rapture. "Good Jesus, behold I come." He died 1435, aged seventy-four.

When Laurence first entered religion, one of his friends attempted to dissuade him from the folly of thus sacrificing all carthly prospects. The young monk listened patiently to his friend, whether he spoke affectionately, in scorn, or with violent abuse, but pointed out the shortness of life, its uncertainty, and the incomparable happiness to which he aspired.

His noble friend felt the truth of his defence, and realized that Lawrence was who and he the look. He left the world. became a fellow-novice with the saint, and his holy death bore every mark that he too, had secured the treasures which never

### The CATHOLIC CHRONICLE ...

DEVOTED *2*0... **FORRION** NEWS

French Catholics are enjoying pionics and engaged in shooting pigeons at Trouville-Deauville, their movements being carefully and accurately recorded in the society papers, some of their relatives are courageously opposing the ejectors who are expelling the nuns from the convents in Brittany, Count Albert de Mun, Count Costa de Beauregard, Colonel de Saint Remy, of the 2nd Chasseurs, Captain d'Oisce, of the same regiment; Comtesse de Guoyon-Beaufort, and many more noble Jreions have endangered their liberty, and even their lives by defending the Nuns against their tyrants. The two afficers of the 2nd Chasseurs, a purcly Breton cavalry corps, will have to go before a court-martial, and will probably to imprisoned unless M. Combes gives way before the protests raised all over the country against his decrees. The Government is, in fact, reported to be preparing an arrangment about the Convents, but in the meantime the Nuns are being expelled and the people who bry to defend them are trampled upon by the Gondarmes Thus during the expulsion of the Sisters of the Congregation of the Saint Esprit at Ploujean, near Brest, the other day, soveral young ladies were malireated, and the Comtesse de Guoyon-Beaufort bed to be dragged out of the Convent by four Gendarmes, who tore 'mund Burke, were he alive, would have good reason to say that the age of chivalry is really gone in France. Together with the "sophists, economists and political calculators" to whom Hurke referred in connection with the great Revolution, we have the rabid Preemasons and the aggressive Atheists of the Third Republic who want to destroy all liberty in France.

In spite of the rumors that the Government is celepting, its subordinates are still energetically carrying out the brutal decrees not only in the provinces but in Paris The latest cruelty has been perpetrated at La Chapelle, where the Fathers of the Order for St. Camillas of Lellis have been proceeded for continuing their work. Now the Camillians, as most Catholics know, were founded for the purpose of attending to the sick and dying. In Paris they live in one of the poorest and most contaminated of dietricts. They are surrounded by the sick and suffering poor, and the amount of good work done by them is only known to those who have watched them at their work. They have a small, simple chapel, that of a year. The Government now wants far as possible, the desires of the

While many of the fashionable to clear the Camillians out of Paris in spite of the incalculable good done by them to the destitute. Fortunately for themselves, the Camillians, much persecuted from time to time in Italy and France, have strong provinces in Germany, Holland and

Henri Rochefort has made some curious discoveries about the present War Minister, General Andre, who is noted for his hostility to the Church, and who is supposed to be an extra-rabid Mason. The discovery is that the General has over half a dozen relatives who are priests and nuns Of these, Father Alphonsus, a Cistercian, recently died at the Abbey of Saint Lieu; Father Andre, Chaplain of the Ursulines, at Montbard, Sister Mary Aloysius of the Visitation Convent, Dijon; her sister Mary Gabriel, also of the same establishment, and several others, including two nuns of St. Vincent de Paul, are still living religious who are related to the present head of the War Department. The Intransigeant, Rochefort's paper, in publishing these names ironically adds that General Andre, notwithstanding his delinquencies, has a strong chance of salvation The War Minister and his officials are strongly denying that a Captain as well as a Leiutenant-Colonel of the 2nd Chassuers refused to join the Gendarmes in expelling her clothing to bits. Assuredly Ed- [ the Nuns at Lanouet, but press correspondents on the spot positively declare the news to be true.

> An amusing French writer referring to the sumptuous tomb or monument made for the Mackay family at Greenwood, near New York, and which is said to have cost £60,000. remarks atht "battage,j' that is to say, the desire to beat; or to be in advance of others, is practised by the Americans even in matters of mortailty At the same time, he points out, that old Europe can beat America by such tombs as the Mausoleum of Hadrian and the tomb of Cecilis Metella in Rome Modern France, too. has a very expensive funeral monument-that of M. Thiers at the Cemetery of Pere Lachalse-which cost nearly as much as Mr. Mackay's tomb at Greenwood. It is ornamented by two of the most noted of French sculptors, who divided between them £12,000 for the work in low relief figures alone.

The Pontiff remains in the Vatican all the year through Once or twice a week he visits the Vatican' Gardens and drives along its shady alleys. All the vicitors to Rome are desirous of seeing him, while not one St. Donie, and they live in an aid in a thousand ever inquires about the house, for which they hardly pay \$50 | King, or strives to see him. And, as

multitudes who flock into Rome are gratified. On Friday last, for example, over one hundred and twenty young women, students on vacation from Women's colleges in the United States, were admitted to see the Pontiff Every day in the week persons are received by him.

On Sunday next Leo XII. will celebrate the Feast of S Joachim, his name day. Invitations for this occasion have been sent by the Majordome of His Holiness to the Cardinals, Prelates and representatives of various Catholic Associations, to assist at the "Circolo," or conversazione, which the Holy Father will hold Prayers for the Pontin's preservation will be offered on that day in all the churches of Rome

News comes from Messina that an important discovery has been made at Catinello in the neighborhood. At the bottom of the sea, about thirty jards from the shore, the Asbermen, when they cast their nets, had found that they had caught upon something and that they came up damaged. A Greek fishing boat recognized that at the bottom of the sea in this spet there were the remains of a wooden ship, and a socie - of Messina undertock to explore the place. A direct went down to a depth of nearly 60 feet, and saw there several cannons mortars and ammunition cases A bronze cannon was brought to the surface, well preserved, and about 6 feet 3 inches in length. It is inscribed "1632-Dop Philip III, King of Spain," in Spanish, and beneath the Ilpanish arms on it is another inscription. "Don Diego Philip de Guzman, Marquis of Artillery, 1632." Researches are continued.

It is reported that a change will soon be effected in the organization of the celebrated choir of the Sistine Chapel. The well known Commendatore Mustala, who has been the musical director of the choir for many years, is now retiring to enjoy a well-carned rest in his villa at Montelalso, in Umbria, His youthful colleague, the Rev. Lorenzo Perosi, will succeed him. In this young maestro, whose oratorios are now so popular, and whose methods and projects are so difficult, who will now assume the baton of command. Perost and Mustafa are agreed upon the necessity of reforms in the mode of rendering the music of this Pontifical choir. but Mustala was too old to begin on a new system; and Perosi found himself opposed by those who had "vested interests" in the continuance of the actual system. Perosi has at heart the introduction of young boys into the Sistine choir, whose voices he considers more suited for the Sistine than those employed at the greent time. Meanwhile the Majordomo in the Vatican has appointed a commission for the re-organization of the Pontifical choir, and it is reported, besides, that the Congregation of Coremonial has issued a decree recalling the obligation of having Palestrina's music performed when Cardinals pontificate

ST. JOSEPH'S FOREIGN MIS-SIONARY SOCIETY.

His Eminence Cardinal Vaughan is sending the Rev. Father Cullen, of Joseph's Foreign Missionary Society, to this side of the Atlantic to continue in the New World the good work he has been doing in Great Britain. The following document explains the mission.

"To the Most Reverend and Right Reverend Archbishops, to the Clergy and Laity in the United States and

in Canada, greeting in the Lord: "I warmly commend the Rev Terence Joseph Cullen, a priest of St. Joseph's Foreign Missionary Society, to all whose assistance he may need. While the small Catholic population of England generously maintains and educates a society of priests for the evangelization of heathen countries, it is unable to support and develop the distant missionary fields to which these priests are sent. We are at prosent training in our Foreign Missionary Colleges over a hundred promising subjects, and are sending laborers in tens and twenties into the harvest every year. I make no appeal to Catholics in America or in other distant lands, to help us to carry on this work. Every church ought to contribute its contingent of apostolic men to ayangelize the beathen. My appeal is rather on behalf of those pagen countries that are yet unable

"We have been charged by the Holy See with preaching the Gospel to the Maoris of New Zealand, to the Dyaks and head-hunters of Borneo, to the

to help themselves.

natives of Cashmere, Kafiristan and the Punjab in Northern India, to the Tamil and Teluga races in the Madras Presidency, and to the natives of Uganda in Central Africa We have sent out hundreds of missionaries full of zeal and self-sacrifice, but Without those material resources that are essential in order to establish atrong churches among the heathers. Wealth seems to lie rather in the hands of the English and American Protestant associations than in our own seek not resources equal to theirs, but we are bound to collect of the Faithful alms in order to found our churches in the promising centres to which we are sent

"I have, therefore, conceived the idea of inviting Catholics in countries that have not yet founded their own Foreign Missionary Colleges to co-operate with us by giving aims to glant the Church in heathen counries By so doing, they will assuredly take a substantial part in the apostolic work which the Church bound to carry out among the unevangelized races, and they will receive the blessing of those whom they have saved from perishing and of their Heavenly Father.

"I commend Father Cullen to my colleagues in the episcopate, to the clergy and to the laity. I ask the Archbishops and Bishops whom he may approach to give him their blessing, with liberty to make known the crying necessities of the races that depend upon our zeal for enlightenpray that Jesus, Mary and Joseph is mine again." niat adopt and reward all those who receive him with charity.-Herbert | his breast her face was hidden, deep Cardinal Vaughan.

CURIOUS, IF TRUE

Cardinal Vaughan has been approached, it is said, by a committee interested in literary and artistic matters with a view of procuring permission to utilize the new Cathedral at Westminster for performances of Mr. Laurence Housman's miracle play on the Nativity during the coming winter months, the programme to include a grand performance at Christmastide. The committee hopes thus to avoid coming in contact with the Censor by essaying the production of a play with Biblical characters in an ordinary theatro, and, that, having regard to the fact that, the new Cathedral is unconsecrated, the committee-which includes many Catholics-believes that there would be nothing incongrous or irreverent in producing the work in the great building at Westminster.

#### GERALD MOORE

(Continued from page 6.)

CHAPTER V.

"Ah! here we are at lest." said Gerald Moore, as he and his young friend sat at dinner in the village inn. "A happy dawn for you, O'Reilly; but for me only the shadow of painful memories. I wonder what drew me hither?"

"Tut, Moore," said the lieutenant -'Von't give way. A man like youso great, so airong, so full of resources-must have a noble future before him yet."

Just then the maid of the inn, with her white apron and dainty little lace cap, brought in the desert

"My dear," said Moore, "can you tell me does Mr Sinclair reside in this neighborhood still?"

"No, sir," she answered with shake of her head "Removed?"

"Yes-he has gone-to Heaven, I hope, for he was a good man But his beautiful young widow, and his daughter by his former marriage live together at the old place, and, God bless them, they are the ministering angels of the poor all round."

"Gerald," said O'Reilly when the girl was gone, "you did not tell me that the lady was Mrs. Sinclair " "I never thought of it. Why?"

"Becuase,' said the blushing Hugh, 'my Laura is the step-daughter," No time was lost now That carriage and pair speeds merrily on the road; but the carriage rolls not last-

er than the hearts beat which it con-

The carriage stops before an iron gate, and the porter comes from the lodge to open it. But, two ladies are coming down the gravelled pathway, overhung by stately elms. The two tenants of the carriage jump to the ground and hurry on. There is an interchange of surprised loosk, and

"Gerald! Dear Gerald!" "Jano!"

He folds that stately woman in his arms; and his kiss is warm upon her

+++++++++++++++++++ # The "Dear, dear friend of my childhood," she murmurs, "then my dream has come true"

There were two other persons present, but selfishly, they seemed to have no thought of aught but themselves "Oh! dear Hugh," the girl said, as the young soldier folded her in his embrace, "Heaven be thanked that 1 you are back safe from that terrible battle I read of "

"Tut, darling," replied O'Reilly, "I didn't get even a scratch in the battle By and by I'll tell you of a bigger danger, when Gerald Moore, who seems as happy here as-I am, rescued me from a tiger who had fastened his langs in my shoulder."

How pleasantly the hours rolled on. The clouds no longer bore that look of gloom and shadow. They were not edged with silver only now; the alchemy of happy hearts had turned them into bright burnished gold, and with the hue of roses life was colored ever more Pleasant it was to walk 'neath branching trees; pleasant to hear the words of whispered love.

"Jane, Heaven meant it so; they will be happy " So Gerald spoke; 'and then-" "What then?"

A whisper. It was no more; he had her hand in his.

"Dear heart, need I speak out the devoted love I've cherished in my heart in grief, in despair? Man nover loved more fondly, hopelessly, than I've loved you, my Jane But hope ment and slavation. And I carnestly is here! One word, my queen, and joy

She did not speak the word, but a content was his. He asked no more for life's suprement treasure was circled in his arms

HOW HE LOST HER. He hardly dated to touch her hand, He deemed she was so far above That he would never have the sand

To even think that she could love

And so he let concealment prey Upon the check he lacked so hadly, And dumbly watched her day by day, And moped about and acted sadly. It may be she his secret guessed;

It so, she never seemed to abow it. But then, if love it not expressed, A girl can't be supposed to know She let the foolish fellow call,

He had a crude idea of spooning, He seemed alraid to talk at all, And sat and took it out in moon

Who was not shy about his

She knew ere many minutes passed That there was something certain

And one week from the day they met His ring was on her second finger; Also, the happy day was set-That lover surely did not linger.

And No I he drooped and pined, Recovered, some time later mated, And ever after was inclined To thank his lucky stars he'd wait-

The moral is, when all is done Our love we should not hide or

But, anyway, it's six to one And half a dozen of the other

A PLAIN QUESTION-Do you really get; the only Painkiller-Perry Davis'-when you ask for it? Better be sure than sorry. It has not, in 60 years, failed to stop looseness and pain in the bowels

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A picnary indulgence is granted once a month to all those who shall say the chapter of the Seven Bolors every day for a monti, if, being truly penitent, after confession and communion, they shall pray for the intention of the fovereign Pontiff. Other indulgencys for the frequent saying of this chaptet are granted.

## CONFESSION OF PHYSICIAN

ow One M. D. Gained a Practice There is a period in the practice of very physician when he is baffled by mystery of disease. At such me he feels so helpless in the face nature's forces that he asks himifi "Am I, after all, fitted for my rofession?" No physician is so pridericken or blasphemous as to beeve that he can always heat—the lck. But every physician, sooner or ter, comes in contact with cases hich he is unable to diagnose or to reat as they should be treated. This a crisis in the life of a physician for patients. They wouldn't come to he is a strong man he will fight out. In any event, there is a ighty struggle going on in that an's mind and upon his decision sta his wholé future. 🕫 🌬

say this meatal battle occurs in life of every physician, in order at the allegation my be applied to medical profession in the most eral manner. If you pin me down paly and say that, whild I am corthere are still notable excepto the rule, I will, for the of argument, accept the amend-I think I am generous, though, I say that there is not more one exception among every thouphysicians. This fact, which appear so startling to the is my chief justification effor ing upon record a fragmentary of some things that are supto be carefully guarded within walls, consultation-rooms and dok chamber.

who enter the sacred precincts edicine are supposed to have a Mon for this noblest of all proens. Is it really true? I do not by the question to intimate all the men who select medicine wir life work are ruled by sorotives. Heaven forbidi. Many stracted by the opportunities for Atlan their fellowmen; others d by the allurements, which are ated to the student of science, still like the dignity and re-Bbility inseparable from the ssion, and finally, most of d it as an excellent way of makoncy. But as I have said, the great majority finally reach where they wonder if they are fitted for the profession.

wently hope that the time may when a real vocation for medivill be the first requisite debefore a student can begin his It should be a matter for ful consideration. I can illuswhat I am trying to explain by, that it should be something

by the Catholic hierarchy before they will consent to permit an applicant to enter upon his divinity studies.

I can begin my own story by saying that I nover at any time had a "vocation" for medicine But it was the food desire of my parents that I should one day attach "M.D." to my name. When my profession was decided upon I interposed no objection. I received my authority to practice in the shape of a very small diploma with a very large seal. I had my photograph taken in a group with my classmates, all of us attired in gowns and wearing mortar-board

After that solemn ceremony was over, we turned loose on an unsuspecting world I hung out my shinglo and had a long and weary wait bade me looking for them. One of the objections urged against me was my youth, I waited on, satisfied that time would remedy this fault. My money, however, gave out before I had acquired years enough to satisfy. the carping critics I realized that

ness methods My first step was to call on a druggist in my neighborhood, and gently inslauate my desire for a lit-

the time had arrived for sound busi-

"But you have some patients?" he

asked, in a brisk tone. "Oh, yes, a few;" I replied. "But scarcely enough to talk about."

"Well," he said, with the tradesman's, laugh, "I had no way of discovering that you had any."

"What do you mean?" I asked, perpiexed at his tone...

"I mean," he responded, frankly, that none of your prescriptions ever come here."

"Well," I said, weakly, "I can't belp that."

"Oh, yes, you can," was the blunt rejoinder, "you can instruct them to

come to me." There is no need to continue the dialogue further. I remained with him for an hour, and before I left I had made an arrangement by which he was to pay me 25 per cent. on the

gross amount received from all prescriptions sent to his store by me I also agree to pay him 31 per cent. on all money received from patients sent by bim to me. My ears tingled a little at the thought of the sordid arrangement, but only for a little time. His arguments satisfied me. He said they all did it, it was simply a game of "you tickle me and I'll tio-

After that I paid \$500 in instalments for the privilege of being the official physician of one of the largeest hotels in my native city. Whenever a guest was taken sick, in the praise. holel I was sent for as the hotel physician. I can assure you that I

ly well-to-do persons, pay me handsome ices. The instalments of my \$500 purchase mon-y for the practice had to be paid. And, anyway, hustness la business.

A colleague of mine, who heavted the ownership of a horse and carrlage, used to drive at breakneck speed through the principal streets of the town in which he resided. The neighbors all said. "What a tremendous practice that young doctor has He scarcely takes time to eat his meals" It was all a ruse, but it inspired confidence in the people and finally they did flock to him

So I resolved to "get busy," morning I took the curtains off my parlor window and determined to be my own laundryman, for that day at least. Just at that awkward time two patients came in, one after the other-the first I had in ten days My coat was off, my sleeves rolled up and I was deep in my work. What was I to do? Why, turn- the incident to advantage, of course So wining my hands quickly, I opened the door slightly and said. "Pardon me for a few minutes. I am busy with an operation."

Then I closed the door and resumed my operation, which was certainly important to me When it was concluded and I had removed all evidence of my crime, I opened the side door, as if dismissing a patient, and said in a loud tone

"Now walk very slowly Don't exert yourself unnecessarily Goodby I walked down the hallway and opened and closed the front door with a bang Quickly regaining my office, I opened the sliding door and cried out distinctly

"Next, pleasel"

A special opportunity comes in the life of every physician which, if swiftly seized and securely held, leads to a good practice My opportunity, all things considered, came sooner than I expected. A street car turning a corner and giving a sudden lurch threw a well-dressed, elderly gentleman into the street. The usual crowd surrounded him and the usual voice cried out:

"Is there a doctor present?" But the usual number of physicians did not step forward, and I felt it It flashed over my mind in an in

man had broken his right arm

few vards away.

He was carefully carried to his room, and then the first crisis in my career confronted me. I was a medical and not a surgical doctor, and while in common with others of my profession. I possessed an element ary knowledge of all the branches of the healing art, I felt some doubt about my ability successfully to set this particular broken arm, presented unusual difficulties, dismaying to my small experience. However, it would never do to yield to such misgivings in the presence of the patient. Assuming my most pleasing manner I said:

"Perhaps you have a family physician and would like to have him take charge of this case."

"I want my arm set," he replied testily, "and I want you to do itif you can."

This was a commend and a query I obeyed the command and ignored the query. The job was a hard one, but it was not to be compared to the mental struggle that I underwent. Suppose I should bungle the case and lame the man for life. This and a score of similar thoughts flashed through my mind. I realized that confidence—assurance, if you will was necessary, and I nerved myself up to it so well that my work was completed without a flaw. I received a handsome fee and more free advertising than any young man of my age in our town. The papers spoke of my skill, and my distinguished patient informed all of his friends that I was a wonder. Little did they dream of the nervous trepidation with which I approached a task which was to bring me so much upcarned

One of my most valuable experiences was in a hospital. If I do say made the petients, who were general. It myself, I performed some good ! for met"

work there, and gained information that could not be learned from the text books. The best thing I learned was the importance of decision in emergencies One night, while I was on duty, a nurse came to me with blanched face and whitened lips to say that she had accidentally given the wrong medicine to two patients I rushed to their bedsides, and found that the mistake was likely to prove doubly fatal Both cases required the instant use of the atomach pump

Two men were dying from poisoning, and there was only one stomach pump in the room.

What was I to do? What could do? Simple operate on the man nearest to me The nurse ran for assistance and another stomach pump But it was too late I saved the man I operated on The other died

On another occasion I received a request to call from an old patient who was afraid she was taking scarlot fever I responded at once The patient was one of two elderly sisters whom I had attended for many years. I greeted her in the sittingroom, and noted her pulse while in the act of shaking hands with her By some witty remarks I made her laugh, which enabled me to see her tongue Then I said in a playful tone

"If you will get me a glass. I will treat you to some of my patent soda

She did so I put a tablet in the water, and she drank it.

I want you to know that I take pride in inv original methods. I try to educate my patients to like and not to dread the visits of the doctor In this case all of my work had been done without the direct knowledge of the patient and I felt very good over it So I hade my patient goodbre with extreme cheerfulness. She looked surprised and then said:

"Of course you will come upstairs

and see my sister?" "Not to-day," I said. "Give her my respects."

"Why," she said, looking mystified abd startled, "how strangely you

"Strangely?" I echoed, "Why? "Because I sent for you to prescribe for my sister and you doctine to see her.':

my duty to push my way through the stant. I had prescribed for the wrong erond and proclaim my profession I sister I was entirely -too ciever. compelled the gaping spectators to Fortunately, no harm was done The fall back and give the injured man incdicine given the well weman was air Then I tore off his collar and tie simply to head on possible fever and and opened his shirt front After could do no harm I was too mortithat I administered a stimulant. The fied to confess my mistake, and, afman, who had been in a faint, revise, ter giving the right medicine to the right woman, I left the house.

Thus far I had been successful. A One day a wealthy Chicago man further examination showed that the came to me to be cured of heart disease. He had fainted in his office an directed that he be removed to his thought he was surely going to die [ A hasty examination convinced me "This is my home right here," he that his heart was all right and said, in a feeble voice, indicating a that he was troubled with an acute handsome brownstone house only a and peculiar form of indigestion. He would not believe that. Should I tell him and be laughed at for my pains?

My conscience, my tact and my judgment were in a turmoil. But the habit of quick decision, which I had acquired in the hospital-and the saving grace that helps a man who tries to be as honest as circumstances will allow-came to my aid.

"My dear sir," I said emphatically, "whatever trouble you have with your heart originates in your stomach. And the trouble in your stomach originates in your mouth. And the trouble in your mouth originates in too much whiskey and tobacco "

That pleasing glow of honor satisfied, which follows every deed of duty done, spread all over me I felt'like curing him for the glory of the profession But my patient was determined upon diagnosing his own caseand paying high for it.

"Stomach, Hades'" he rejoined, and his face turned white with anger "Look here, I have been to seven other medical jackasses, who knew about as much as you do I've got heart disease. If you want to cure me, you can, and I can afford to pay you llut if you are going to load me up with bread bills and charge mo one dollar a visit, I'll drop the whole lunatic asslum of physicians and cure myself."

If he attempted to cure himself he would be a dead man within six months.

"This is a remarkable case," I said, very slowly and very gravely "In all of my experience with disease I have never come across anything exactly like this."

This was perfectly true. But it alatmed the money king. There was just the auspicion of a tremor in his voice as be asked:

"Do you think these is any

"Y-c-s," I replied drawing out the lowel of that simple word in the most painful and rejuctant manner. "Yes, if you will subscribe to my conditions."

"What are they? he asked anxious

"That you will place yoursell unreservedly in may charge—that you will follow my directions to the let-

"Ill do that! I'll do that!" he cried out wish eagerness that was truly laughable.

But I was not through with him I sat down at my desk, sighed pensixtly, and gazed through the open Window.

"I do not know." I said, speaking again with that professional slowness and exactness. "I do not know whether I should undertake this Case "

"Why not?" he exclaimed in some alarm

"Because it will take up so much of my time-and my time-jou know -is very valuable-

"So is my life, he interrupted, with a feeble attempt at humor

"Very valuable," I continued without a change of muscle and as if I had not heard the interruption "I may have to see you twice a day for several weeks "

"How much do you want?" he asked excitedly, as if eager that I should not get away from him

'The true physician," I said, "has no price. I will cure you first, you can pay me afterward

How would \$500, do? he asked. "Siri" I said, in a voice that was absolutely meaningless

It might have meant that the amount was entirely too much, or that it was ridiculously low "I will give you \$1,000" he shout-

ed. With the air of a man at a pub-He auction

I cured him in a month and received \$1,000 for it. Did I do right or wrong? I leave

you to decide.

One night I was called in to see a little child suffering from malignant diphtheria It was a tad case I did as t think she would last until morn ing From all of the conditions I can say now that I would have been justified in leaving that child to its Tate Did It Not at all I was affected by the violent grief of the mother andl remained at the bedside of the tmy sufferer all that night and all the next day. I did not do it for finand ial reasons. The family was pour I did not do it for fame, for this is the first time it has been mentioned, anderen now it is told anonymously. I liked the child, I acted from the

tives of pure humanity This little incident brought me in contact with an extraordinary young physician Smallpox was epidemic in the city. who could do so with a show of decency, shirked smailpox duty.

Some of them said that they were not feeling well; others said they had families of their won to consider. and a few were honest enough to kay that they were alraid of the disease and did not propose to take any

The young physician I speak of, filled with lofty ideas of duty, determined to devote himself entirely to smallpox practice. He took all the precautions that were counselled by science and human reason, but otherwise he was absolutely fearless. He used to vaccinate himself every other week, and as the siege lasted nearly three months, his arms were almost covered with scars and scabs from the virus. He did wonders for human.

ity. He waited on pour and rich alike If they had no money he looked for no compensation Where they had he expected a fee in proportion to his work. He saved many lives. It is such men, and they are not rare, atio ennoble the profession

It is a profession whose days are made of diplomacy and whose nights are composed of crises There is always a high duty calling, and there is usually a mere human man trying to respond Had I possessed in the beginning the vocation for my profession which belonged to my friend, who had built a great career upon the foundation of a smallpox epidemic, I should long ere this have been either famous or dead. Such famo comes to a Jenner; such death comes to a Damien, who, if he had not been a priest, would have been a physician All that I would say is that the physician should pussess the intellect of a Jenner and the heart of a Damien.

As for me, I am a doctor, practising medicine.-The New York Indenendent.



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THURSDAY, SEPT. 4, 1902.

INDIFFERENT CATHOLICS

A special correspondent of that excellent English paper, The Catholic Thoes, has been travelling in France and ascribes the present deplorable situation in that land, "the cldest daughter of the Church." to the rapidly increasing indifference of the people to practical religion. In the country places and the villages the men simply do not go to church and only a low women. Many districts are cited as furnishing evidence in no way more startling than the average condition of the country exhibits, but quite appalling in point of fact. The obligation of assisting at Mass is ignored, and neglect of the Sacraments is so common that "in many villages the priests had almost forgotten, the formula or absolution." Hero is a brief summing up of the situation: "I found a consensus of crinion that throughout the country generally the Faith has almost totally disappeared among the male population, littany, Savoy, and a lew districts in the northwest must of course be succeited. Here and there in other parts earnest, devoted and practical Oatholics are to be found, but speaking of the overwhelming bulk of the men, it is no exaggeration to say that the Falth is dead amongst them. They have not, it is true, formally abandoned Catholicism, they have simply lapsed into utter indifference regarding religion and its observances, in the cities and large towns we meet with a considerable number who are actively hostile to the Church; with exceptions easily counted, the rest are simply nominal Catholics, whilst in the smaller towns, the villages, and the rural districts it is complete apathy and indifference which prevails rather than open antagonism."

though we may say that the blight of falth in France is directly traceable to national conditions, it may not be amiss to turn our eyes nearer home and see whether this evil of indifferentism is strictly confined to France.

It seems to us that some conscientious and intelligent observers are beginning to discern the early traces of the same blight in our own homes and parishes. There is a general suggestion of the kind in Father Mineham's attring sermon on the temperance election, which we publish today. There is more than a mere suggestion of it in the communication which we publish from a Believille correspondent under the caption "The Catholic Press."

To what degree this bane of indifforentiem has spread amonsgt us would perhaps be a daring matter for estimation or positive statement. but that it is showing its head is only too true Nor is it a thing that can be easily destroyed. The far apreading roots of this tare in the field of faith can only be reached when we have ascertained all its causes, although some are very well realized, and among these intemperance and ignorance are the most prominent.

The responsive chord struck by Father O'Brien's work for temperance has been well sounded in the letters which we have published from correspondents in various parts of the Province. But it is harder to discuss the other cause—that of ignorance. In using the word it is far from our mind to imply mere illiteracy, which is fast disappearing, if it has not altogether disappeared as a birthmark of the "common people." What we mean by ignoranon-and it is the most pitiful variety among the spawn of a foul thing-is that flippent assumption of smartness which finds its higher education in cheap and vicious Solies and taken the daily newspaper as the staff of its intellectual pubelum. This ignorance is not by any means confined to the tree libraries and book letting secie. Northern Whig, stated his belief that time by the late lamented James A. Orientals, and is on the university are a sovereign remedy in curing all Mos. Not very many days ago a cor- all Catholics dying "are lost for- McMaster, whose vigorous and learn- stall.

tain millionaire cut off his aubscription to a Catholic paper, and in doing co stated that he had appreciated it highly, but being so busy he could not read more than the daily papers. It is more than probable he never reads anything else from one end of the week to the other

Do and say what we may about

this phase of the question, the daily

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newspaper, the cheap magazine and the sellow novel will go on expandwith literary and alhlotic branches gress and reasonable provision for proper amusement would furnish a very promising opposing agency But our parish societies we are told do not hold together through the lack of a binding and inspiring union of the clergy and laity throughout the country Such an organization, for example, as the Federation of Catholic Societies in the United States gives some direction to the pursuits of all manner of organizations of Catholics and takes up the discussion of broad publie Issues and interests forming intelligent Catholic opinion around them and acting upon the general body of public opinion throughout the nation At all ovents an empty discussion of the apathy complained of by our correspondents is not enough The discussion is good as far as it goes, but how much better would it not be to know that something was being done to arouse among the growing generation of our Catholic young men and women the desire for a higher and better understanding of their duty to themselves, to their country, their Church and God with- in England At any rate, The English out which apathy must exist And wherever such a weed is tolerated it will spread 'the necessity of uprooting and destroying it is atways imperative.

COERCION IN IRELAND.

Mr. George Wyndham is Secretary to the Irish Lord Lelutenant The Secretary has a seat in the Imperial Cabinet and the Lord Lieutenant has not This is according to the new dispensation, and is one instance of a tail wagging a dog. The tail of the Irish Executive is wagging its nominal owner quite vigorously these days. The new figurehead representative of the King had not been more in the greater part of the island ordinary law was suspended and "coercton" proclaimed.

What Mr Wyndham hopes to achieve is a puzzle to observers Irish affairs. He is following the well blazed path of the majority of his predecessors, leading a blindfolded Viceroy at the end of a string and doing the bidding to the landlords' organization with such abject obedience that Mr T. W. Russell declared in the House of Commons he (Mr Wyndham) must have sold himself body and soul to the Eviction

The immediate and practical result of Mr Wyndbain's open alliance with the landlords is to re-enlist and arouse many distinguished Englishmen on the side of the Irish people. Mr. Willrid Scawen Blunt, who was imprisoned in 1887 for taking part in the Land League, has sent his subscription to the United Irish League. The Liberals of the old and honest school are raising their protests in the English press, and the King himself is reported to regard it as a duty imposed upon him to interfere, even as he is well reputed to have intervened in the South African business. The Irish Party and people have not the alightest cause to regret that such a crisis has been brought about by the literary young man upon whose shoulders Mr. Ballour has cast the entire responsibility of governing a nation, for that is what Mr Wyndham's position really amounts to.

SOUTH BELFAST ELECTION.

The victory in South Bellast of militant Protestant over the nomineo of official Orangelsm is a sign of the times that may be regarded as little or nothing beyond the limits of the rorthern Irish city. But it is really a very significant and a very interesting fact. It means the separation of the rank and file of the Oran sorder from the landlords, who have forgenerations held the votes of the hrothren as proxies and used them for their own emolument and political preferment. It makes but little young man then-boarding in a sodifference what extreme views the new member, Mr. Sloan, holds. One comparatively poor, who of necessity of his platform supporters, Rev have most frequent resort to the Henry Burdett, as reported in The

over," and Protestants in this life should be content with nothing clee than absolute ascendancy. The rank and file may believe these things, but the world has got far beyond the rank and file Orangeman It was but natural then, to have expected that when Belfast voters at last had their eyes opened to the naked truth, they would turn upon their deceivers, the laudlerds, who have been realizing upon the game all these long years ing their influence in society A tem- To this extent at least the South perance organization in a parish Beliast election is a sign of pro-

> THE LATE ARCHBISHOP OF OASHEL.

Archbishop Thomas Fennelly of Cashel writes in acknowledgment of sympathetic messages from all parts of the world, and resolutions from Public Bodies in Ireland and Great Britain, in connection with the la mented death of his illustrious predeeessor, the Most Rev. Dr. Croke

EDITORIAL NOTES.

"Fully half of Ireland is now proclaimed as disturbed and disaffected " Coercion is in force in all this area

Sir Edmund Barton, Premier of the Australian Commonwealth, arrived in Toronto on Monday evening The party will be here for some days

According to The Tablet it would appear that the stalwarts of Protestantism are about to make a fresh attack on the religious orders Churchman says: "It is stated that further legal proceedings will shortly be taken under the Catholic Emancipation Act of 1829," adding "we believe the statement to be correct "

Dublin Corporation has paid honor to His Holiness the Pope on the occasion of his Jubilce. Sir Thomas Pile, a staunch Protestant, was no less sincere and earnest in his expressions of exteem for the aged Pontiff than the Catholic Lord Mayor. The proceedings were marked throughout by a dignity worthy of the occasion

With the retirment of the veteran Commendatore Mustala, for over a than a couple of weeks in office when | quarter of a century Musical Director of the world-famed Sisting Choir, at Rome, Father Lorenzo Perosi (his assistant for the past five years) now assumes complete command as Mastro della Capella. It was Pope Sixtus IV who in 1810 suggested the founding of a "music school" in connection with the Sistine Chapel, but the idea was not materialized until the year 1513. when, under Popo Julius II., the "Cappella Giulia" was established for twelve singers, twelve choristers. and two Masters-one for "Grammar" and the other for Music. The renowned Jacob Arcadelt was the first Maestro, in 1539, followed by Palestrina in 1551, after whom, in later days, came Bai and Scarlach.

THE CATHOLIC PRESS.

Editor Catholic Register Dear Sir-I have little time or ability to write for newspapers, and if I were to fill a column of The Register each week I could not hope to make it more interesting or instructive than it is already What I have to say to-day is more in the nature of a complaint against the apathy of our Catholic people-young and oldmale and female, in promoting the spread of Catholic newspapers and Catholic literature. One would naturally think that in this land which is supposed to be cultured and intelligent, that no Catholic house could be found without at least one Catholic newspaper. But sad to say how many so-called. Catholic families have no such source of enlightenment and Pope Leo the renowned Pontiff,

who so gloriously rules the Universal Church, whose every word is a word of wisdom, says the Catholic press is a missionary throughout the world What must we think of men and women calling themselves Catholics who turn their backs to the missionary and despite his counsels and instruction? The least that can be said of them is that they are spineless Catholics, who know and care little for the faith they profess.

Several years ago-I was quite a called Catholic family. I was a regular subscriber to that grand old Catholic newspaper, the New York

ed editorials, should be an inspiration to every Catholic No other Catholic paper came into the house You will say, perhaps, there must have been a regular scramble for The Freeman, No. I was the only one who read it. The members of the family read all the latest ten cent novels, and could impart lessons on the lastest fashions, dancing, music and etiquette, vut they had no uso for Alr McMaster's brilliant writings and they were contemptuously thrown aside If we look around us to-day we will find men and women who never read a Catholic newspaper are weak-minded, weak-kneed Catholics, who are continually looking for ea- is II J. Logan, M. P. for a Nova cuses for their religion, and who have neither voice nor pen to defend the Church, and who are always finding fault with every movement gotten up by the priest for the benefit of the congregation to which they are an encumbrance We see Catholic young men who think nothing of wasting a quarter or two cach day on cigars of something more dangerous, who would feel that they were hopelessly ruined if called upon to pay a dollar annually for a Catholic newspaper

Do these young men think they are fulfilling their duty to the Church and society? No good can come to society or the Church from "baswood" Catholics. The Catholic who lias no use for Separate Schools-who never responds to the appeal of his pastur for assistance in promoting Catholic objects and interests, and is always willing to let the other fellow do itbut is generous with his criticism and faultfluding-is generally the one who never supports a Catholic newspaper or buys a Catholic book The tastes and aspirations of too many of our young men are running in a pernicious groove They care little for the example they show their neighbor, and are seen too often about the street corners, and the saloon. What we want is some influence to rouse them, up to a sense of their responsibilities.

Whether this can best be done by the promoting of young men's societies, where lectures could be frequently given by the clergy, or by matituting temperance societies, on the line so successfully established by Rev. Dr. O'Brien, of Peterborough, is a question which I think might be discussed with profit. discussed with promise in Delieville, Sept 1, 1902.

CATHOLIC

BASILIAN FATHERS. The annual retreat of the Basiliam Fathers of America concluded at St. dichael's College on Saturday, alter having been in progress for a Espinning Mills near that town His

At the 8 o'clock Mass on Sunday morning at St. Basil's Church His I the Young Ireland patriot, while an-Grace Archbishop O'Connor admitted other sister, who is also alive, is the to orders in the Community of St. Basil Rev. Joseph Sharpe as deacon, Rev. Francis Powell and Rev. V. G. Murphy as sub-descons. Rev. Mr. Powell will be ordained priest on September 29.

The assignment of professors among the various colleges and parishes under the control of the order is as follows.

St Michael's College-Rev. Father Marijon, Provincial of the Province of America; Rev. Dr. Teely, M. A., LL D, Principal, Rev. Father Martin, Treasurer, Rev. Father Dumouchel, Director of Studies, Rev Father Sullivan, Director of Discipline The teaching staff is as follows Theology, Father Frachon, philosophy. Father Teely, classics, mathematics and commercial, Rev Fathers Sullivan, Plummer, Staley, Kennedy Murray, O'Neil, Walsh, Cherrier, Burke, Foster and Roach, and Messrs Murphy, Hughes, Mulligan, Morley and E. Martin. Rev Father Brennan will be parish priest of St Basil's Sandwich College-Rev. Father Mo-Brady, Superior, Rev J B. Collins, Treasurer; Fathers Ferguson, Guinane, Shaughnessy, Gignac, C Col lins, Reath and Powell, and Messra. Sharpe, Hogan, Ford, Sills, Plourdo. Christian and Healey. Fathers Semaude and Challendard will be parish

priests of Sandwith The following have been appointed to the parishes outside Toronto:

Owen Sound - Rev Father Kelly. Superior, Rev Fathers Grannotier, Buckley and McNulty; assistants. Detroit-Rev. Father McGrand, Superior; Rev. Fathers Cote and Chris-

Amhersthurg-Rev. Fathern Renaud and Howard. Port Lambton - Rev. Father

tian, assistants.

O'Donoghue. The Rev. Fr. Vaschalde, D D Ph. D., will continue his work of research at Washington University. He

The novitlate of the community on St. Clair avenue, this city, will bo in charge of the Rev Father Abouiln The scholasticate in the same build ing will be under the direction of the Rev. Father Cushing, with Rev. Father Hayden as assistant Rev Fath er P Ryan will be parish priest of the Hely Rosary chapel The young men who will study as scholastics will be Messes Carr, Pickett, Drohan and Moylan

HANCE LOGAN AND THE PEEL-ERS.

An Irish contemporary says Among the Canadian visitors to Ireland Scotia district. Though Mr Logan found many evidences, while down in the country, of Castle disregard for popular rights, it was left to a trip which he took through the Phoonix Park to furnish evidences of the military Coercion agencies in use for the suppression of rights, which are held in Canada to be of the most elementary character A squad of the Constabulary were at dell' and the remark of the Colonial M. P. that they were a tine body of soldiers clicited from his Dublin friend the information that they were so-called citizen-police The sight of the sidearms, ritles and bayonets of the R I C prompted the remark from Mr Logan that there was something radically wrong in a country whose civic guardians were armed after tho style of the Canadian Northwestern Mounted Police, whose duties are in the main confined to the suppression of Inflan raide

JOHN MITCHELL'S NEPHEW A PREMIER

Strange, is it not, asks The Dublin Freeman, how the Irish-rebels, irreconcilables, incompetents at home -became in other lands the masters of men, the makers of nations, the rulers of free people? A little more than half a century ago John Mitchell, after the hollow mockery of a sham trial was sentenced to fourteen years transportation to Van Dieman's Land. On May 27, 1818, he was, as he tells us himself in his "Jail Journal." "kidnapped and carried of from Dublin in chains as a convicted felon " The other day a nephew of that degraded felon was chosen Premier of the flourishing Australian Colony of Victoria. The new Victorian Premier is Mr. Witham Hill Irvine, whose father was a native of Newry, and was the founder and original proprietor of the Domalane mother, who still lives to take pride lin her son's success, is a sister of widow of John Martin, whose same has been so closely associated with that of Mitchell.

THE LATE MRS. J. K MACDON-ALD.

Among the obituaries which we chronicle this week is that of Mrs J. K. Macdonald, dearly beloved wife of J. K. Macdonald, Esq., managing director of the Confederation Life Association, who died on Tuesday, 28th ultimo. Early in July Mrs. Macdonaid, in company with some of ber lamily, went to her summer rest dence in Manitoulin Island, as has been their custom for many years,

and remained there for some time. Owing to Mrs Macdonald not enjoying good health they, some three weeks ago, returned to their city home, 33 Charles street, Toronto On Monday evening, 25th ultimo, a change for the worse took place and terminated as above stated

Mrs Macdonald was highly esteemed by all who had the pleasure of her acquaintance, was of an unassuming disposition, and like her husband, took a deep interest in the welfare of the poor Her funeral took place on Thursday last to Mount Pleasant Cemetery, and was one of the largest witnessed in Toronto for some time Her husband, two sons and a daughter survive to mourn their loss

IN NATURE'S STOREHOUSE THERE ARE CURES,-Medical experiments have shown conclusively that there are medicinal wirtues in even ordinary plants growing up around us which give them a value that cannot be estimated. It is held by some that Nature provides a cure for every disease which neglect and ignorance have visited upon man However this may be, it is well known that Parmelee's Vegerable Freeman's Journal, edited at that is engaged in bringing out a work on Pills, distilled from roots and herbs disorders of the digestion.

SAYINGS OF ENGLISH CHILD- | ancient Greeks was this, that a man REN

Dr Macnamara, M P been a school teacher, in a lecture on "Children's Witticisias told number of new stories as well as many old ones The really funcy sayings are usually unconscious Some have arisen from a misconception of first impressions others from taking literally what was intended metaphorically. The question, "What is Parliament?" obtained the answer. "A place where they go up to London to talk about Birmingham " "A vacuum." said another child, "is nothing shut up in a hox." "An optimist," according to another, "is a man who attends to your head. A pessimiste is a man who attends to your feet. Among musical andruments were included "funny bones" Fort and fortress had no difficulties for one little fellow "Fort is a place for soldiers to live in Fortress is where they put their wives Questions in history drew forth the

following information; "The fire of Londen although looked upon at first as a calamity, really did a great deal of good It purified the city from the dregs of the plague and burnt down eighty-nino churches " "King James I was very unclean in his habits. He never washed, his hands, and married Anno of Denmark One on the Salic law said "Edward III would have been King if his mother had been a man " • • • "The marriage custom of the lungs be sound as a new dollar

matrice only one wife, which was called monotony," "Faith is that quality which enables us to believe what we know to be untrue" Some sayings of the children were very suggestive, as for example: "Graze in

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what you have to keep off." The late Hishop of London gave a price entitled "Our Feathered Friends." He asked who our feathered friends were, and one little girl

replied "abgels " Mr Tiller, head master of Bound ary Street School, East London. communicated a paper by a boy on the question what he would do with his Whitsuntide hollday. One of the statements in it was this: "I shall put a parcel on the pavement, fastened to a string that I shall hold and when somebody comes to pick it up lot it has vanished. Not lost, but gono before "

The question, "What was the general character of Moses?" drew from one child the reply: "A gentleman " Not understanding the meaning of the answer the inspector asked why. "Please, sir, when the daughters of Jethro went to the well to draw water the shepherds were in the way, but Moses helped them, and said to the shepherds, Ladies first. please ' "

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(The Irish Catholic.) Professor L. E. Henry, of the University of Cambridge, has just had published by Messra James Duffy & Co., Ltd., of Dublin, an extremely interesting and edifying work entitled "The Cloister." In this volume Prolessor Henry shows how roal and useful is the apostolic work of the various praying and contemplative Religious Orders of the Church. The book has been produced under the imprimatur of Cardinal Vaughan after having passed the censorship of Dr. Robert Butler, O.S.C, who supplies an introductory letter dwelling on the merits and services of those holy men and women whose cause is ably championed by Professor Henry. If we may judge from the author's proface, "The Cloister" has been largely the result of Professor Henry's recognition of the crucity and injustice of the persecution now being carried on in France against the Religious Orders We should, perhaps, mention that Professor Henry is a convert, and that, in his Anglican days, ho held the honorable and responsible office of Reader to the late Duke of Clarence, the King's eldest son In the commencement of his interesting preface, Professor Henry reminds his readers that: "Honorable and brave men and women of the Church of France have been, out of mere spite towards God and His servants, sentenced to be extled from the homes of their true King, and driven out as outcasts from their native land by apostates and degraded wretches " Not for the first time in the history of the two countries, the exiles of the Cross have sought and found freedom and protection amongst the justice and liberty-loving people of Protestant England. Not without good reason, Professor Henry refers to the downward course of France under the dominance of an ignorant, zelfish, money-seeking democracy, incapable through want of culture of appreciating the beauty of spiritual things, or the sacrifices and heroism of the spiritual life Nominally, at least, Franco is still Catholic, but the majority of her people, must behind their counters, in their counting houses, or in their fields, have gono on pursuing their avocations as if carcless of the fate of the cloistered religious who have been expelled from their convents by an atheistical

Not without just reason does Professor Henry ask. "Whither is France changes "recently introduced by Republicans into the national life o France accord with the old Catholic and Royalist spirit of Christendom? and Gentry, and with Democracy supreme again?" Only one answer, unfortunately, is possible to such questions, unless the masses of the people of France will hearken to the appeals of the Sovereign Pontiff and will insist that their Republic shall be a Christian Republic. We do not agree with Professor Henry in assuming, as he apparently does, that existing evils have their origin in the Republicans institutions of the country. Abundant historical cridences, with which, of course, Professor Henry is familiar, exist to show that the Church was as cruelly ill-treated on more than one occasion by the Kings and Nobles of France as she is now being by the elected representatives of the people Professor Henry must also be aware that the Protestantising of his own nation was the outcome of a regal and aristocratic conspiracy for the plundering of the ancient religious establishments of England. We cannot, therefore, any more than the Sovereign Pontiff has been able to, accept the theory that the deplorable scenes now being witcurred have been enacted because vading greed for worldly gain, and by or to incur any peril in defence of the works of God and of the organination of Religion. Over a land and people such as this a terrible chas some fearful Lational calamity. We fan't sons, meanwhile learning to know not in what form this will keep the body under, will hold a dilcome, but that it will be witnessed- | ferent view intuitively and, as I unless France repents-no Christian think, correctly,

government presided over by an apos-

tate deacon.

THE WORLD AND THE CLOISTER to be assumed that his charming book is entirely taken up by pseudopolitico discussions. On the contrary, the greater portion of its pages are occupied by the discussion of the beauties and advantages, the motives and the purposes of the cloistered religious life. Furthermore, Professor Henry describes the Rules and organizations of the various contemplative and praying Orders, and does so in words which can scarcely fail to prove gratifying to their members, as well as stimulating to the devotion of all his readers. "The Cloister" is a book which well repays perusal, and which we have no lesitation in most heartily commending to all before whom these words may come.

A BOY'S EDUCATION

Now that the holidays are over, some observations on the above subject cannot but be of interest to parents'

It might perhaps be easy for a wise mother who has God-given instincts to guide her, says Simon Y Mcl'herson in The Interior, but a teacher, oven if he be also a father. must reach the motor of another's boy by proceeding from without inwards His first diagnosis will inevitably be superficial Intimate and sympathetic knowledge is of relatively slow growth Yet this kind of knowledge is essential, because no two boys are exactly alike They are severally individual, with unique capabilities, good and bad.

There is difficulty also in the word "practical." If it means only the capacity to use brains in technical work the boy may become a useful, possibly a money-making machine, but there is danger lest he miss the abundant human life and be in the end one-sided and distorted, incapable, especially in later years, of making himself happy in human service But if "practical" means real instead of dilletante, actual, concrete and positive instead of merely theoretical, abstract, and negative, then, in my opinion, it defines the true education of the normal and average boy Every true boy, like every true man, will have a working ideal The question is what his ideal shall be, for whether high or low, it will determine his goal. That ideal will emerge in little things as well as in large, and it will be set or changed by the aims which he is taught

That ideal will be chiefly created by his hereditary and by his home-training. A discerning boy will begin with drilling? How far do anti-Christian the right ancestors centuries before his birth. But whatever his hereditary tendencies, they will be chiefly corrected, or confirmed, by his home. The home "forms" the boy most of What is in store for France without all in his pre-natal training and the the lead of Church, King, Nobility training of his early years No school, college or university can do much more than build upon the foundations fixed by his home. Schooling may bring out the best, and restrain the worst, instilled by his earliest legacies and circumstances, but can hardly do much more The raw materials presented to a school are always products of the home. Mothers and fathers are the primal and formative teachers

But the school in the education of a boy, while keeping character and service as the cud, will hold a triune method in view. First, it will seek to develop his

health and physical vigor For upon these depend greatly the success or failure of his career When he is wholesome a boy must be active. He ought to do bodlly work, and, if possible, of a kind interesting to him He should have his defects corrected Physical rectification and training give him the physical basis of virile life He hungers, too, for fun and for competitive games. Play is a demand of his nature Nor was the psalmist the only one whose hands the Lord nessed in France are the necessary or | taught to war and his fingers to inevitable result of the political and light. Except in the lackadaisical, the governmental changes which have tak- competitive instinct is universal. Nor on place. The scandals which have oc- can agreeable games, to a hoy's mind, be entirely free from peril or French society has been corrupted by as he thinks, from heroism. Fond slight temporary relief, I have been widespread immorality, by an all per- mothers may, for example, see nothing but brutal danger in football. a selfish disinclination on the part of They may ignore its splendid lessons the bourgeoisie to make any macrifice in fortitude, in Leeping the temper under difficulties, in learning to lead, by first learning to obey, in subordinating selfish personal display to the interests of a "team," in working totisement must impend. The day can- gether for a "cause," in ascertaining one. I would strongly urge any one not be far distant when the wrath of by, hard experience the resistless value the Almighty will manifest itself in of organization. But their "barbar-

fair to Professor Henry to allow it boy should emphatically be intellect. Hates & Co., Toronto.

ual. The field of knowledge is already so large and so constantly. growing larger, and the aptitudes of boys are, as they always have been, so various that these young aspirants cannot all be fitted to one Procrustean bed. But the order of education followed and tested for centuries has the presumption of superior value on its side, and the newer education is only proving its right to an equal standing Morcover, the theory that mere "interest" or preference is a final gauge for the education of boys is much like the assumption that bables should live on sugar bocause they are fond of it. There is no casy or royal road to "practical," or real, education If it be worthy of the name, it exacts hard work, some of which must certainly, at first, be drudgery. Easy writing makes hard reading, and indulgent, lazy education makes poor scholars and lazy men. The secondary school next after the home, and beyond the usual college experience, is the place for making genuine, trustworthy boys and students, if not scholars Such work is essentially, characterbuilding Parents, therefore, who would be able to trust their boys to the growing freedom of college life, should support the secondary school in its highest intellectual standards

In a third place, it goes without saying that moral education is a supreme element in "the practical education of a boy."

AN IMPRESSIVE CEREMONY. A sign of the growth of Catholicism in this province, and the rapid increase in the number of churches, will be witnessed this morning in St Michael's Cathedral, when His Grace Archbishop O'Connor will perform the ceremony of consecrating twenty-six altar stones intended for as many different churches. This will be the first occasion upon which a public ceremony of this nature has taken place in Toronto at least within thirty-five years, and it

will be attended by all of the clergy

resident in the city and by many

from outside.

To avert the calamity, to adjust the forces that will give to every man the chances that God furnished him with, all this requires very much better methods than have been adopted in the past No amount of labor fighting against labor will stop the exactions of an Astor or the ambitious schemes of a llorgan or a Rockefeller Strikes will never reduce the claims of the great landlords who collect ground rents. No chasing and abusing of Italians or negroes or Hungarians or Chinese or so-called scabs will restore to man the right to work whenever and wherever he pleases, so long as he does not encreach on the equal freedom of his fellow men, nor will it save him from he injusty of whole burden of supporting government and supporting an idle/aristocracy at the same time.

# Sleepless Nights

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thorough cure. "It is six months since I was freed of this wretched akin disease, and as there has been no return of the troubic I consider the cure a permanent suffering as I did to try this ointmert, and shall gladly write to any who wish to refer to me for particulars of my case, I was so had with eczema that I would scratch the sores in any sleep until the blood would flow, is

Dr. Chase's Ointment, 80 cents can doubt. It would not, however, be Second, the practical training of a box, at all dealers, or Edmanson,

congratulations innumerable on her recent success in the Intermediate examination at the Conservatory of Music, Toronto. This young lady is a planist of marked ability, and her intelligent interpretation of the old masters elicited many warm encomiums from those best qualified to judge. Miss Hartt's clover renditions showed unsurpassed individuality and artistic training. She played almost her entire numbers from memory, with great accurateness of expression and phrasing, and the Chopin and Moszkoswki selection with a delicate, refined conception quite above the ordinary

Why will you allow a cough to lacerate your throat or lungs and run the risk of filling a consumptive's grave, when, by the timely use of Bickle's Anti-Consumptive Syrup the pain can be allayed and the dauger avoided This syrup is pleasant to the taste, and unsurpassed for relieving, healing and curing all affections of the throat and lungs, I coughs, colds, bronchitls, etc., etc.

A VISITING IRISH PRIEST. Rev T M. Hardy, O M. parish

priest of St. Peter's, Dublin, has been in this country for a couple of weeks. accompanied by Rev. Father Twomey of Tweed. The visitor is making a tour of Canada, and from what he has already seen believes that his countrymen should look upon the Dominion with a kindly eye "The curso" of Ireland is landlordism," said Father Hardy in conversation "No one outside the country can form an idea of the handicap it places on Ireland. The farms are small and the rents paid in most cases exorbitant. It is the aim of the National party to free the country from this roke by arranging by legal means for such control of the lands as will permit of them being worked at a reasonable rental." Father Hardy spoke very hopefully of the Home Rule movement. The County Council measure introduced into Ireland has worked very successfully, and the Irish are delighted and the English surprised. This success, according to the visiting priest, augurs well for the success of the National Government in Irish hands. Father Hardy looks for Ward, not backward. In less than 50 years, he believes, old Eria will have regained prestige and prosperity. It is his intention to take steps on his return to Ireland to disseminate knowledge about the Dominion.

ALASKA MISSION APPEAL.

Rev Father Lucchesi, S. J., of the Holy Cross Mission, Koserefsky P.O., Alaska, appeals for help in the desolation which has overtaken the mission by reason of the plague. He writes: "The Alaska Mission of the Yukon finds itself in sore need of help, owing to a devastating plague which has raged among the Esquimaux, and which in a short time carried off one-half of the native population It would take too long to describe the tale of horror witnessed by the missionaries during the plague. Suffice it to say that the well ones fled from shelter, from food and from home, abandoning the sick to their fate, amidst the unburied remains of the dead, and exposing themselves to the horrors of starration The missionaries exerted themselves to the utmost, nursing the sick, assisting the dying, burying the dead and distributing with an unsparing hand every means at command, leaving the mission now exhausted and in a very crippled condition, struggling to keep on with its schools and its work

Relatives in Aylmer of Mr C R Devlin, Canadian Immigration Commissioner in Dublin, have received word that the commissioner is in excellent health

The Havas News Agency has received an undated despatch from Fort de France, Martinique, announcing that about 1,000 persons were killed and that several hundred were injured, as the result of a violent eruption of Mont Pelce on Saturday, Aug. 30, which destroyed Morne Rouge and Ajoupa Boullon, two villages near Mont Peleo. The despatch confirms the report that the village of La Carbet was damaged by a tidal ways, was also felt at Fort de France. where the people were panlo striken. Morne Rouge is the village that escaped the first disastrous upheaval. its exemption from the deluge of fire was supposed by many to have been mitaculous.



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Some of the papers in the States are discussing Tom L. Johnson, Mayor of Cleveland, for the next Presidency It is announced from Cleveland that he will soon make a tour of the West in the interest of his candidacy The Jefferson City Democrat is enthusiastic in his support The Buffalo News speaks kindly of him, white The Minneapolis Herald speaks in his favor.

Although the medicine business should, above all, be carried on with the utmost conscientionsness and sense of responsibility, the unfortunate fact is that is no other is there so much humbuy and deception. The anxieties of the sick and their relatives are traded upon in the most shameful manner; impossible cures are promised; many prepara-tions are also lutely worthless, and some are positively dangerous to health.

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#### GERALD MOORE

A BRUSH WITH A MAN-EATER, AND WHAT IT LED TO.

CHAPTER I.

The glow of sunses mellowed the dark hills. Upon their tops a purple glory rested The yellow sands that apread along the shore were bright-: ened by a deeper golden tint Westward across the calm but rippling ocean, a line of golden sheen swept sparkling on-sparkling with every ripple of the waters, like smiles of children in their angel sleep-to where the sea and sky did seem to klas and the red sun went down in re cate splender.

Evening; the shadows circled round the hills; but yet the purple sunlight lingered o'er them. The blackbird sang upon the heach-spray; birds, the songsters of the grave, in shrilly parol sang out their vesper hymn with silvery tones; but he was leader and the feathered choir. How gravely manat that winged patriarch; how solexpensity those deep notes rolled out. \_arHow slept the hills as wrapped in

- mist of wine. How calm and dreamy meemed the slumbering ocean. The "Airda were hushed, in copes and bush s and tree. The sun grew browner now, the sea-path dinimer. That summer evening, in its very stillness, scemed e'en to awake a waispering voice from silence.

The dead. On many a mound a few paor withered leaves told the old tale, how quickly me forget those whom we seemed to reverance while they lived. The elm raised up its proud and lordly head above the dust of untold generations it had seen warthed there; the gloomy yew flung its long shadow o'er the mouldering tarf-o'er boastful, slab and stately monument; o'er simple cross where loved ones told their love; o'er low green mounds where naught but daisies grew.

Thither two women strolled, to that lonely held of God. They called it so in olden time; and one can bless the the Jit that consecrates to heaven the sacred carth in which our ploved ones sleep

One of the new-comers was a queen ly woman-one with snowy browwyes doep, dark, shadowy, but full ed light-hair on whose soft brown warrs the sunlight gliated-lips rich and roseate, pliant to the soul, of grief or joy the soit interpreters-a suck and form tipe, womanly, and gracious. Her robo was dack, and o'er her head there hung a silken hood which could not hide the beauty all ber soft gold-brown hair; a filmy well hung hail-way o'er her face, but left to view the dimple on her chin and the soft smile that hovered mound her lips.

Encircled by her arm a gentle remaiden, fair as the lily, fovely as the Mawn of April morning, lingered by ther side. They spoke not till they reached that sacred spot and stood swhere o'er the soft green mound of Mari, a monument rose up, a sculptured cross, emblem of Christian Shought and Christian hope.

and they sat them down beside the Not spoken words, but movtalips made known the silent prayin they waited up to Heaven. To her companion's breast with close subrace the maiden shrank, and in roll accents whispered:

"Mother-for such you've even been to me - none other by that sweet name have I known - in life he'loved you dearly and in death he left me, with his blessing, to your care." "Darling," the lady, whispered, "to the trust he placed in me I shall be were true. My love as well as duty parampt me, sweetest. A good and just man was he; may I hope I've my duty...'

"Mother darling mine, duty - with you in love and love is duty. Mother meniater-call you what I mey -THE THE PER Deen my gracious guide and guardian. All that there is of med in me I owe to your soft, gentraining, Mother mine, we'll never part again."

ating one," the lady said. maling in fond embrace that gentle from, dour loves will hever die But then will come when higher, deeper here will call you bease. My blessing will go with you, and your home my poor prayers con make it-will

turned away and sought the homeward path. The sun had sunk; the birds were stilled to rest; the moon was regent in the azure sky; but that

CHAPTER II.

those two fond hearts, more true and

pure, the summer sun moonlight nev-

er shown upon.

"A real man-eater, Sahib." "What care I?"

"He ate the Sahlb Gregg the other

"The greater reason why we should kill him, boy. I cannot afford to have such buffers wandering around my bungalow It won't do. I don't like it Let's have a pleasant shot, and if I should kill him, Abdalla, you shall have the beggar's hide "

The Hindoo's eyes glistened with hope. Like all his race he had hope and fear blended in his nature. But he regarded the young Irish officer, his master, almost as a God; and whatever Hugh O'Rellly said the Hindoo accepted as law.

"I wish," said the Subaltern, 'that Moore was here. He is a genuino Nimrod. He has hunted in every part of the world, I think, and is up to everything that a shot can be The grass was rank and lush above | shot at Has anybody seen Mr Moore

> "Moore Sahib," said the attendant, "went out with his rifle He is great and brave and strong, and he loves to seek danger alone."

"lie's a splendld fellow," rejoined O'Reilly, "There is no other man in whose company I would so readily face danger. Perhaps we may come up with him."

The hunting party was gathered, and Hugh O'Reilly rode forth at the head of his dusky attendants, joyfully anticipating rare sport. The jungle was beaten, but no trace of the tiger

At length, when O'Reilly's patience was nearly exhausted. Abdalla crept forward to him with a look of mingled satisfaction and apprehension "We have come upon him, Sahib,

he whispered. "He is there." "Where?" said O'Rellly cagerly. "There yonder, in the jungle

heard his tread on the leaves."

Hugh got his rifle in readiness His horse seemed to scent some for not far off, for he shied a little and began to grow restire.

"Quiet, Boabdil," said the young officer soothingly. "Quiet, good horse. Now then for a pot-shot. I wish Moore were here."

He had scarcely spoken when a terrific roar was heard, and an enormous tiger bounded out of the jungle to within a dozen yards of him. The monster paused at sight of horse and rider, glared upon them with eyes that seemed to send forth flasues of fire, and then looked carelessly round upon the retreating attendants.

Hugh coolly raised his rifle to his shoulder, and taking steady aim, prepared to fire. But just then the frightened horse shied, and the ball only grazed the beast's skin. Ero O'Reilly could fire the second barrel of his rifle, the infuriated tiger sprang upon him with another dreadful roar, and tore him from his sad-

With shouts and cries of terror the panic stricken natives fled on avery side, while the "man-eater" proceeded leisurely to drag its victim into the jungle.

But just then the ringing crack of a rifle was heard, and the tiger rolled over with a bullet in his brain. In another moment, a tall, handsome, muscular man, with sun-bronzed face, dark, piercing eye, and brown beard and moustache, was bending over the insensible and bleeding form of Hugh O'Reilly.

"I was just in the nick of time." he muttered. "What could have possessed the boy to attempt tigershooting on horseback? I would not have done it for a consideration. By Jove, what a monster it is! Right in the eye I hit him; a neat shot, I flatter myself. But this boy's shoulder is frightfully mangled. We must have him to his bungalow at once. Here," he dropped on his knees at once, and taking his flask from his a very formal hand. grave. They besathed a pray- breat pocket, poured some of its con- "I wonder who is this from," haid creature-loved her as devotedly as the state to be Meaven. They tents down the throat of the insensi- O'Reilly, as he held the letter in his

ble officer, "This will revive him, I think."

O'Reilly opened his eyes with a deep sigh; but as his gaze met that of the other who was bending compassionately over him, he immediately comprehended the situation.

Holding out his left hand, with a faint smile of recognition, for he could not lift his right arm, he mur-

'Ah! it's you who are inv preserver, Gerald Moore. Thanks. Have you killed him?"

"Yes, Hugh, my boy, your enemy lies deed at your feet." O'Reilly gazed at the lifeless form of the monstrous, yet beautiful beast,

with a palpable shudder. "What a splendid brutel"

"Yes," replied Moore carelessiy, "he was a beauty This is the fellow that devoured poor Gregg. You're badly hurt, Hugh, my boy, and I see you are in great pain But, couragel there is nothing dangerous; and we shall soon have you all right again. Here comes those cowards of yours; we must bear you back to the bungalow at once, and get you under the hands of the surgeon Here, you fellows, some of you fling that dead brute over that horse's saddle, and bring him along. And help me to bring your master home."

But Hugh O'Itelliy was not "all right" again, so soon as his friend predicted His shoulder was terribly inflamed, and fever and delirium supervened. For days and night he lay tossing and raving on his bed, and the doctor almost despaired of him "Poor fellow," said Moore, sadly, "it would be a pity he should die, so young and so brave."

"He has a vigorous constitution," said the regimental surgeon, "and that may triumph yet."

Gerald Moore nursed his young friend almost as tenderly as a wo-

"Poor lad!" he would say "He has his secret sorrow. It is what seems to be very like a hopeless attachment. I wonder who this Laura is of whom he is constantly raving? Some rich man's daughter evidently, or he would not be deploring his own povcrty so They are sad, foolish things, these misplaced attachments. Years hence, should he recover, when be will, perhaps, return home, rich in purse but with health broken down, and liver damaged, he will, doubtfind his fair Laura a comely matron, with a large family around her

Pooh! we men are fools." He looked like one who bore in his neart a silent sorrow of his own, dld this man of great thews and sinews

The surgeon was right, youth and a rigorous constitution triumphed over disease, gnd slowly but steadily O'Reilly grew convalescent

"Perhaps," he said with a sigh to his friend, "it might have been better if I had gone. I am poor, with no inheritance except my father's sword-an orphan with no one to care for me."

"Nonsenset" rejoined Moore; "you are young and brave, and will soon be strong again. And, for the young and strong and brave, there is always hope."

"I have been a sore trouble to you, Moore," he said "You are a great traveller, ever restless, ever a-loot. And if I had not kept you penned up in this crib, you would, for aught I know, have been somewhere in the neighborhood of the great wall of China by this time."

"Tut, boy," said Gerald Moore, "I might as well have been here as anywhere else. All places are the same to me Besides, I think my traveling days are well nigh over I yearn to behold the dear old scenes of childhood again; and I begin to long for

"What a strange, chequered life yours must have been," said O'Reilly meditatively. "You must have some secret sorrow, Gerald, that drives you thus, a lonely wanderer, over the world, when Nature meant you to be an ornament u. civilized society."

"Tushi flatterer," replied Moore, with a careless air, "we must all endura some sorrow in this life, and I have had no more than my share Look into your own heart, Mester Hugh."

The young lieutenant blushed as red

#### CHAPTER III.

One day a letter came-a letter with a mourning envelope, and a large black seal. It was addressed to "Lieutenant Hugh O'Rellly," etc., in

sile, steel, Iron and tinware, knives and forks, and all kinds of cutlery.

hand and stared at the superscription "I have no correspondents, and here is a letter that seems to indicate a recent death. I wonder whence it comes."

"Break the seal," said Moore, who was quietly smoking, "and you will soon solve the mystery "

"Humi" muttered O'Reilly "That is the Dublin post-mark,-here goes for a plunge into the unknown

As he read, his cheeks grew paler, and then flushed again, and his eyes sparkled. Then, looking up with a smile, he said.

"Congratulate me, Moore I am a rich man."

"I congratulate you with all my heart," said the other "But how has this windfall come about?"

"Ah it's a sad thing too This letter from the family solicitor, informs me that my cousin, who had led a rather wild and dissolute life, has recently died of consumption, and that his agod father, stricken by the solved to return to Ireland with bereavement, succumbed to the blow, and did not survive a month I am, therefore, sole heir to an estate of five thousand pounds sterling per an-

"Most cordially do I wish you joy, old fellow." said Moore

"Oh!" cjaculated O'Reilly, "how I iong to get home now to-to-well, no matter, all in good time."

"I tell you what it is, Hugh," said his friend, "we'll take a run up to the hills together, that you may recruit your health; and then wo'll both go back to Ireland "

"Thank you," said O'Reilly, "You are indeed a true friend, there are very few such as you "

"Nonsense, foolish boy," said Moore, with a good-natured laugh. And up they went to the hill-counlry, where the invalid began to grow strong in the bracing air of the Himalayas.

One day, as the friends sat smoking and silent, Hugh suddenly broke the silence by saying

"Moore, do you remember the day when you told me to look into my own heart?" "Aye, aye," was the answer.

"You did not know how near to the mark your shaft went that day " "I had a pretty good guess, though, said Gerald Moore "How?"

"Why, you foolish boy," the other M answered, languidly, "you let the whole secret out in your delirium's "The deuce I did!" the licutenant exclaimed in laughable surprise.

"Yes, and the fair lady's name is Laura. Tut, man; you need not blush; there is nothing to feel shame-faced about."

"Well," said O'Reilly, "let me tell my story, it is a brief one When I last visited Ireland, on leave, 1 stayed some time with a lady (a widow), a distant relative of my mother. There was on a visit with her, at the time, a young lady, so exquisitely beautiful, so attractive in manner, so winningly gentle, that I had not been in her society an hour ere I was hopelessly smitten We were necessarily much thrown together, enjoying the same drives and the same walks, and the result was the confession of a mutal attachment. But, alast my felend, I was deplorably poor, while I discovered that Laura's father was a rich man I felt a sense of bitter self-reproach. when I comprehended the facts, for having won this sweet girl's love for a poor, penniless subaltern My lather, you are aware, was a younger son, with no fortune but his sword, which was all he could leave me Shortly before his death he procured me a commission from the East India Company, whom he had served with honor and distinction What right had I poor beggar, to dream of marriage? What right had I to gain the affections of this sweet girl? I told her all, but she said she would wait; and that I might yet win distinction and wealth. We plighted our troth, and often have I reproached myself with it as a crime against the sweet girl whom I loved so dearly. But, now, all is changed, thank Heaven' I am rich, and can face her father on equal terms."

"Why yes, my friend." said Moore, "there is no ground for despairing now llut as you have given me your confidence I will now give you mine You have wondered why I am ever so restless, wandering to the ends of the earth I will tell you Years ago I loved a young lady-a noble, queenly hopelessly, for I was poor and so was '

Monkey Brand Boxp cleans kitchen utec. sho. From earliest childhood she had been my playmate, yet I never told her of my love An old and very wealthy man proposed to her imporerished parents for her hand, and at length sho was induced by frequent solicitations, to accept him On the day that saw her a wife, I fled from the country in despair, resolving to put thousands of miles of ocean between me and my cherished idei, now lost to me forever. In Australia, hard toll was my consoler, and I amassed wealth in a wonderfully short time Then an irresistible longing to travel, for perpetual change of scene, seized upon me, and over since, I have been the wanderer you see

"My poor friend," said O'Reilig, pressing Moore's hand, "your's is indeed a sad story "

"Tush," replied the other, with a forced laugh, "it is not so terrible after all I'll weather it out, and make. I doubt not, a respectable old bachelor yet, at peace with the world and with myself, when you are a dignified paterfamilias Lately, a yearning to visit the old scenes again has grown upon me, and so I have re-

panionship," said Lieutenant O'Reilly

#### CHAPTER IV

How the hours, how the ways, how the months go by! What a dream is time-what a passing cloud, gloomy, shadows, yet edged with silvery light. There are thousands of miles to travel over, and there are hearts which we hunger to meet again But we still hold on in heart of hope, and oh! what joy is ours when we clasp the dear ones to our heart. Anticipation of joy is joy in itself, picturing the glad looks of those we love, but whom we have not seen for many a weary day, picturing their welcoming embraces and their words of love is itself a strange, restless, eager kind of happiness. Homeward are we bound; and thousands of miles of ocean melt away in the distance Our feet are on the green sod of Erin now, and the island home of our race

In a pleasant arbor two ladies are seated One, the younger, lovely as the dawn in May, is reading. The other, a woman of queenly beauty. I the acquaintance and won the friend-

you "

"I could not hope for better com-

-(iod bless it!-is ours again.



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on her right hand. Presently, the younger lady closes her book and says with a smile "Madra mia, you are silent and

melancholy to-day " "Poor Gerald" sighed the elder lady, "I wonder where he is at this

hour " "And who, dear." said the girl drawing nearer to her friend and winding her arms round her neck -"who is Gerald?"

"The playmate of my childhood,;" was the answer-"a true and noble gentleman was G-rald Moore. He left the country suddenly, after my marriage with your father; and I have never heard of him since."

"But I have dearest," said Laura Sinclair, hiding her face on her stepmother's bosom.

"You have heard!" "Yes But do not be angry with me, and I will tell you all "

And that story of her love and that secret engagement to Hugh O'Rellly was told, and then she men tioned that Hugh had written to her from India, saying that he had made

sits with her head resting pensively ship of a splendid fellow, a brother Irishman, one Gerald Moore, who seemed to have travelled all over tho

"I will not be angry with you, dearest," said Mrs. Sinclair, drawing the girl closer to her heart. "I have . presentiment that your soldier is coming home; for I had a curious dream about Gerald last night. And if your flugh be a good man - as Gerald's friend must be-I, your guardian, will not oppose your marriage, poor though he may be, for you are rich enough for both."

"And, oh, mamma," said the girl, brace, "will not two hearts be made happy also? I feel, I know a little secret."

With a flush upon her check, the elder lady kissed the girl, as she whispered: "I had thought that Gerald, should he seturn, should be your best guar-

dian and protector, for you would have loved him But now-" "But now." Laura answered, "ho will be my guardian, indeed, when he

is my mamma's husband." And closer still they sat in fond (Continued on page 2.)

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"MARTY BROWN, MASCOT."

"Marty Brown, Mascot," is the title of a thrilling baseball story in the September St. Nicholas, by Ralph Henry Barbour. Marty was a small shub-nosed, freckle-faced youth who had been adopted as mascot by the Summerville Baseball Club, and whose chief duty was to care for the bats. After many victories, there came a day of disaster for the nine, with an injured left fielder, and no one to put in his place.

Bob Ayer meanwhile had searched unsuccessfully for a player to take the injured Webster's place, and had just concluded to apply to Vulcan's captain for one of his substitutes, when he turned to find Marty at his

"Are yer looking fer a feller to play left Yield?"

"Yes," answered Bob, cagerly. "Do you know of any one?" Marty nodded.

"Who?" "Mc."

Bob stared in surprise, but Marty looked back without flinching. can play, Bob; not like you, of course, but pretty well. And, besides, there ain't no one else, is there? Give me a show, will yer?"

Bob's surprise had given place to deep thought "Why not?" he asked himself. Of course Marty could play ball; what Summerville boy couldn't to some extent? He turned and strode to the bench, and Marty eagerly watched him conferring with the others. In a moment he turned and nodded. The last half of the last inning began with the score 12 to 9 in favor of Vulcan.

"Play carefully, fellows," shouted Vulcan's captain, as Hamilton went to bat. "We've got to shut them out."

"If youse can," muttered Marty, seated on the bench between Bob and Wolcott.

It looked as though they could. Bob groaned as Hamilton popped a short fly into the second-baseman's hands, and the rest of the fellows echoed the mournful sound.

"Lift it, Will, lift it!" implored liob as Pickering strode to the plate. And lift it he did. Unfortunately. however, when it descended it went plump into the hands of right field. In the stand half the throng was on its feet. Bob looked hopelessly at

Warner as the pitcher selected a bat. "Cheer up, Bob," said the latter, "I'm going to crack that ball or know the reason why?"

The Vulcan pitcher was slow and careful. They had taken the wearled Baker out and put in a new twirler. Warner let his first effort pass unnoticed, and looked surprised when the umpire called it a strike. But he received the next one with a hearty welcome, and sent it speeding away for a safe hit, taking first base amid

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#### blue-and-white-decked watchers, Hamllton hurried across to coach the runner, and Bob stepped to the plate. Ilis contribution was a swift liner that was too hot for the pitcher, one that placed Warner on second and himself on first. Then, with Hamil-

ton and Sleeper both coaching at the top of their lungs, the Vulcan catcher fumbled a ball at which Howe had struck, and the two runners moved up The restive audience had overflowed on to the field now, and excitement reigned supreme Another strike was called on Howe, and for a moment Summerville's chances appeared to be hopeless. But a minute later the batter was limping to first, having been struck with the ball, and the pitcher was angrily grinding his

heel into the ground. "Wobster at bat!" called the scor-

"That's you, Marty," said Wolcott. "If you never do another thing, my boy, swat that ball."

Marty picked out a bat and strode courageously to the plate. A roar of laughter greeted his appearance. "Got on to Blue Jeans!" "Give us

a home run, kidl" "Say, now, sonny,

don't fall over your pants!" It needed just that ridicule to dispel Marty's nervousness. He was angry. How could be belp his "pants" being long? he asked himself, indignantly. He'd show those dudes that "pants" hadn't anything to do with hitting a baseball! He shut his teeth hard, gripped the bat tightl., and faced the pitcher. The latter smiled at his adversary, but was not willing to take any chances, with the bases full And so, heedless of the requests to "Toss him an easy one, Joe!" he delivered a swift, straight

drop over the plate. "Strike!" droned the little umpire, skipping aside.

Marty frowned, but gave no other sign of the chill of disappoinement that travelled down his spine. On the bench Wolcott turned to his next neighbor, and said, as he shook his bead sorrowfully:

"Hard luck! If it had only been some one else's turn now, we might have scored. I guess little Marty's not up to curves."

Marty watched the next delivery carefully-and let it pass. "Ball!" called the umpire.

Again be held himself in, although it was all be could do to keep from swinging at the dirt; white globe as it sped by him.

"Two balist"

"That's right, Marty; walt for a good one," yelled Wolcott, hoping against hope that Marty might get to first on balls. Marty made no answer, but stood there, pale of face, but cool, while the ball sped around the bases, and at last went back to the pitcher. Again the sphere sped forward. Now was uls time! With all his strength he swurg his batand twirled around on his beel! A roar of laughter awept across the diamond.

"Strike two!" cried the umpire. But Marty, surprised at his failure, yet undaunted, heard nothing save the umpire's unmoved voice. Forward flow the ball again, this times unmistakably wide of the plate, and the little man in the snuff-colored alpaca motioned to the right. "Three balls!"

Bob, restlessly lifting his feet to be off and away on his dash to third, waited with despairing heart. Victory or defeat depended upon the next pitch. A three-bagger would tie the score, a safe bit would bring Sleeper to the bat But as he looked at the pale-faced, odd-looking figure beside the plate he realized how bopeless it all was. The pitcher, thinking much the same thought, prepared for his last effort. Plainly the queer little ragamumn was no batsman, and a straight ball over the plate would bring the agony to an end. Up went his hand, and straight and sure sped the globe.

Now, there was one kind of ball that Marty knew all about, and that was a nice, clean, straight one, guiltless of curve or drop or rise, the kind that "Whitey" Peters pitched in the vacant lot back of Keller's Livery Stable. And Marty knew that kind when he saw it coming. Fair and square be caught it, just where he wanted it on the bat. All his strength, heart, and soul were behind that awing. There was a sharp crack, a sudden mighty roar from the watchers, and Marty was speeding toward first base.

ligh and far sped the bell. Center and left fielder turned as one man and raced up the field, Obeying inwetureson , she't had been playing ! 

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it The four of the crond grew in volume. Warner, Hob and Howe were already racing home, and Marky tunning as hard at his legal would carry him, was touching second. For up the field the ball was coming to earth slowly, gently, yet iar too quickly for the fielders

"A home run!" shrieked Wolcott. "Come on-oh, come on, Marty, my boy!"

Warner was home, now Bob, and then Howe was crossing the plate. and Marty was leaving second behind. him Would the fields catch it! He dated look no longer, but sped onward. Then a new note crept into the shouts of the Vulcans, a note of disappointment, of despair. Up the neld the centre-fielder had tipped the ball with one cutstretched hand, but had failed to catch it' At last, however, it was speeding home toward second base.

"Come out Come on, Martyl" shricked Bob.

The boy's twinkling feet spurned. the third bag and he sped homeward. The ball was settling into the second-baseman's hands The latter turned quickly and threw it straight, swift, unswerving toward the plate. "Slidet" yelled Bob and Warner, in

a breath. Marty threw himself desperately forward, there was a cloud of brown dust as the plate, a thud as the ball met the catcher's goves. The little man in the alpaca coat turned away with a grin, and picked up his mask again.

"Sale berei"

The score was 13 to 12 in Summerville's favor; Marty's home run had saved the day!

In another minute or two it was all over. Sleeper had popped a high fly into the bands of the discomfited. center-fielder, and the crowds swarmed inward over the diamond. It was a tired, hungry, but joyous

little group that journeyed back to Summerville through the soft, mellow summer twilight. Marty and the leather bat-case occupied a whole seat to themselves. Marty's freckled face was beaming with happiness and pride, his heart sang a paean of triumph in time to the clickety-click of the car-wheels, and in one band. tightly clenched, nestled a ten-dollar gold piece.

It was his share of the hundreddollar purse the nine had won. Bok had explained, and it had been voted to him unsalmously. And the next spring he was to join the team as substitute! And Marty, doubting the trustiness of his pockets, held the shining prize firmly in his fist and grinned happily over the praise and

thanks of his companions. "It wasn't nothin', that home rung" any feller could have done that?" And, besides, he explained, he had? known all along that they were going to win, "Why-don't you see? --the other fellers didn't have and mascot!"

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FOR MANITOBA. Once again are the religious lestitutions of Montreal supplying members for institutions to be opened up in-Manitoba and the Northwest.

This time it is the order of the Sisters of the Holy Name of Jenus and Mary who have charge of the large convent at Blochelaga. Bight members of the order have left to form the staff of a large convent that is at present being built in Winnipag. which will be the largest educational institution, in that part of the the country. The sisters were in charge of Ray. Mother Laporte, . niece of Ald. Laporte, who has been stationed at Winnipez for the past Inyears and came east early in the summer in order to secure members. of the order willing to take up teaching in the lar West

THE WORLD IS FULL OF PAINES. -The actes and pains that afflict Ammanity are many and constant, arining from a multitude of indistinguishable causes, but in the main owing to man's negligence in taking care of his health. Dr. Thomas' Malectric. Oil was the outcome of a universal ers for some specific which would speedily relieve pain, and it has hilled its mission to a remarkable degree.

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## Chats With

DO YOU PLANT FORTUNE SEEDS "Little drops of water, Little grains of sand, Make the mighty ocean And the r'easant land."

We sing this stanza an children, and think it a sweet little fairy tale, and straightway grow up and forget all about the mighty truth that the rhymo contains.

Experience is the greatest of all teachers, but many of us are so obtune that we absolutely fail to see the significance of the facts which ...be so quictly, but argently, places before us. If a person who has reselved a comfortable salary for five foster them-the savings bank. wor ten years suddenly, finds himself sout of a position, without any money ... xaved up, he is quite likely to hlame his luck, instead of looking at the matter with a dispassionate mind and realizing that experience is putting helore him, in the most convincing meaner, a lesson of thrift which he meeds to learn by heart.

If, instead of bemeaning his "luck" he will listen, a still, small voice s will whisper to him of him of nickels, dimes, and even dollars foolishly saguandered, nickels, dimen and dollars spent which have not yellded taught that wealth is a goal toward their value in enjoyment. Money spent - on legitimate pleasures, taken in . .: anotheration, nicd never be regretted. . Legitimate pleasures are those which , ado not leave a bad taste in the amouth, but, fastead, bestow thoughtful memories that no amount of hardusbip can deprive one of.

The writer knows of a person whose income has unexpectedly been cut off, leaving his quite unprepared. For years he has lived up to the limit of his salary, giving no thought to to future. "Think of 14," he remark ed, desperately, "had I but saved only 10 cents a day, for the last filteen years-and I could have done so without ever missing it-I should now have \$547.50, not allowing for aczrued interest. But I might have maved a great deal more than that, arithout foregoing any real pleasures. ""Fix maddening to think of such fol-A'A', and I deserve the hard time I am Laving.":

But, perhaps, you think that the family of a laboring man could not Name 10 cents a day, without a great whal of sacrifice. It is certainly no : Me average workingman in this s country might save 5 cents a day weikout undergoing deprivations. The accent is too small to be worth wille. Let us see.

Suppose that a young man of 21 should make a resolution to put away at least 5 cents a day, each dey in the year, and not to touch his mavings for ten years. Do you realize that at the end of that time he would have \$182.50 tothis credit, as a . certit of putting away an amount no small that he would never miss 317 Many enormous fortunes have grewn from a smaller capital than

this. -E a man has good brains, energy, and, at the age of \$1, a capital of \$182.60, there is no reason why, at the age of 41, he should not have a very wave nest-egg indeed, if he be a man of ordinary ability.

If, on the other hand, he happens Ao have the money-making talent, Alere is no reason why he should not he well started on the road to mealth.

The power of small things is one

, ACENTS WANTED MICHAEL DAVITT'S The Boer Fight for Freedom

of the most important facts of life, and too much stress cannot be laid upon it. It is absurd and illogical to despise the units, when there can be no tens and hundreds without them. A man alone may be puny and insignificant; but, multiplied, he constitutes the power which dominates the earth.

One penny may seem to you a very insignificant thing, but it is the small seed from which fortunes spring. If we want to raise a flower or vegetable, we produce the seed, plant it in good soil, and do all that we can to facilitate its growth; Young Men or we may be fortunate enough to procure a half-grown plant; but some time, somewhere, somebody planted the seed.

> The penny is nothing in the world but the seed of that wonderful growth which the best of us cannot help admiring, and for which all of us long, the fortune plant! If you would have one of these wonderful plants for your own, Il you decam of sitting at ease under its branches, in your age, go about it in a rational way. From this moment, treat that little disk of copper, with the head of the queen on one side and "one cent" on the other, with the respect that a fortune seed deserves. Don't scatter and waste seeds so valuable, but plant them in the soil which will

A WRONG IDEAL OF SUCCESS.

"The successful man" is kept before the people. By "successful" is commonly meant one who from poverty, or at best very limited means, has risen to great worldly estate. He is greeted on every hand. He is held up as an example of the possibilities of life, and as an ideal, to be followed. He is asked by editors and press managers to tell the story of his life, and reveal the secret of his success. Young men are thus which they should run, and life is thus turned in a wrong direction. Success lies in what a man is in himself, and not what he has. He who has grown into a broad conception of life, with its relations and responsibilities, who has attained highminded, pure-hearted Christian maniiness, is the successful man. And again a wrong ideal discourages such as do not attain to it. They see the impossibilities of success in that direction and make no effort in any one. Unable to gain the impossible they fail to strive for the easily possible. We would impress it upon every one, especially on every young man, that success, the true and best success, is possible, for it is in charing, bealing and curing all affections acter and service; in what is laid up in the heart and not in the pocket, in what is given for the goodof others and not in what is gathered for self.

A CURE FOR ASTHMA.

Asthma sufferers need no longer leave home and business in order to be cured. Nature has provided a vegetable remedy that will permanently cure Asthma and all discases of the lungs and bronchial tubes. Having tested its wonderful curative powers in thousands of cases (with a record of 90 per cent. permanently cured, and desiring to relieve human suffering), I will send iree of charge to all sufferers from Asthma, Consumption, Catarra, Bronchitis and nervous diseases, this recipe in German, French or English, with full directions for preparing and using. Sent by mail. Address with stamp, naming this paper, W. A. Noyes, 847 Powers Block, Rochester,

"HOME NURSING." We have recently received a book entitled "Home Nursing," published by the Davis & Lawrence Co., Ltd., Montreal. This publication contains practical instructions for the performance of all offices pertaining to the sick. It tells what to do in case of accidents, treats with nearly all the diseases to which human flesh is heir, as well as containing many recipes for preparing solld and liquid food for the sick. No home should be without a copy of it. It is very attractive book about 50 pages, and can be obtained upon application to the publishers, Davis & Lawrence Co., Ltd., Montreal, enclosing to them 6 cents in stamps to cover the expense of malling, etc.

A SOOTHING OIL .- To throw oil upon the troubled waters means—to subdue to calmness the most bolsterous sea. To apply Dr. Thomas' Eclectric Oil to the troubled body when it is racked with pain means speedy sublugation of the most refractory elements. It cures paix, heals bruises takes the fire front wounds, and an a general household medicine to model in many dimente. It is worth much



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A policy for the benefit of wife and family comes under the class of preferred beneficiaries, and creditors have absolutely no claim upon it.

Those who insure remove the possible hardships and privations from those they love.

## North American

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WM. McCABE, MANAGING DIRECTOR.

A TOWER HATH FALLEN IN ERIN (Archbishop Croke, the beloved prelate of Cashel and Emly, died July 22, 1902.)

A tower hath fallen in Erin, a pillartower of the past And the souls of men are shaken, like

reeds in a wintry blast.

A tower hath fallen in Erin; long we have seen it loom Like the pillar of fire o'er Zion, to

save the land from doom.

Weep ye in sainted Cashel, weep ye in Ormond's Vale Ye shall not find his equal, the prolate and prince of the Gael.

Slieve-Bloom and the purple Galtys re-echo the banshee's caoine, By the grass grown tomb of Cormac

her palled face is seen.

Swells from the harp of Erin, a tremulous dirge of woe; The pride of her heart, her bravest, at Cashel to-day lies low.

Who joyed in her hour of glory, who grieved her wrongs to see, As he joyed with His Lord on Tha-

bot and sortowed on Calvary.

Noble his soul and lotty, his brow was clothed in power,

His voice brought strength and comfort in the nation's darkest hour.

When yo drain the unlathomed ocean, when yo measure unbounded space,

ve shall gauge the love of Banba for the purest of her race. Patriot, prince, and prelate, true to

his land and creed, Ocit of the Celts, untainted, kingly in thought and deed.

We in our grief are selfish; golden bla

great reward Who toiled thro' stress of the noontide in the vineyard of the Lord.

There is rest in the blissful region where our prelate and prince has

and only ours is the sorrow who wait for the breaking dawn. -Rev. James Dollard, in The Boston Pilot.

EDDY CO.

Hull.

PARLOR MATCHES

ECONOMY HOT WATER BOILER One of the neatest booklets issued by any of the manufacturers in Toronto is one issued by The Pease Furnace Co. It is entitled "Comfortable Homes," and deals in detail with the system of water heating by "The Economy Hot Water Boller" manufactured by this well

known and reputable firm. The brochure is the design of Mr. Wilbur G. Jones, the treasurer of the company, and from cover to cover is filled with reading matter, cuts and illustrations that make it a book to be desired by the general public, and more especially by any one who is thinking or equipping a house with a heating apparatus. By dropping a postal card to The Peaso Furnace Co., Toronto, a booklet may be obtained free

The Whole Story

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Toronto.

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Yours truly. CREELMAN BROS. TYPEWRIT-

J. J. Saltz, Ges Mgr.

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THE MARKET REFORTS.

Wheat to Enclor-Cheese Dall-The Live Stock Trade.

Monday Evening, Sept. 2. Torouto St. Lawrence Market.

Toronto St. Lawrence Market.

The street market was quiet today, the chief activity being in grain and hay. Formers are too busy with their harvests still to attend markets. The total receipts of grain were about 8,200 bushels.

Whest-Prices were weaker, with a general decline of 2c; 000 bushels of white solid to lower at 100 to 100 bushels of red 2c lower at 680 to 700, and 500 bushels of red 2c lower at 680 to 610. One load of spring whest sold at 100 per bushel.

Oats-The deliveries amounted to 2,000 bushels. Old sold 156 to 2c lower at 480 to 500 and new it to 156 lower at 480 to 500 and new it to 156 lower at 350 to 180.

Barley-Two bundred bushels sold 4c low-

Harley—Two hundred bushels sold to low-ex at 435. er at 43c.

Itye—One load sold 31/2c lower at 48c per bushel.

Hay—Two loads of c'd sold boe to \$2 50 lower at \$15 to \$17 per ten, and 12 loads of new sold unchanged at \$10 to \$14.

Biraw—One load sold 25c lower at \$10.75

Checse Markets.

Ingersell, Sept. 2-No cheese bearded at the lingersell cheese market to day. Nevertal salesmen were in town. Some reported closing cut August at Dac on the curb. Tamphellford Cheese Board to-day 1,405 boxes were boarded. Nates at 0 11 fee and the The Visible Supply.

Sept 2/02 8, pt/3/01 Sept.4/00 Sept 2.02 & pt.5.01 Rept.s. wo Wheat ..., 2000 and 2000 at 200

Toronio Live Stock.

The trading at the Toronto Cattle Market to day was rather quiet and prices were ateady. There was a moletate run and the demand was only ordinary. The conditions of last week again prevailed—the choicest fota found ready buyers, while the medium to low grades were inclined to be alow. The abundance of poor cattle prevents activity, and until the quality of the offerings improves there will be little or no increase in the demand. Sheep and lambs sever stendy to three and calves were firm. Hogs were steady and unchanged. The total receipts were 48 loads, including 203 cattle, 600 sheep and lambs, 20 calves and 314 hogs.

Export Cattle—Frices were unchanged at \$5 to \$5.75 for the best. An oxasional to bijught a triffe more when the quality was superior. Medium grades, including light weights, were cather duit, with quotations unchanged at \$4.60 to \$5.

Binteness 'Cattle—The demand was commed principally to the finer grades, and all of these were quickly snapped up. The others were a trife slow not holders had some difficulty in disposing of their offerings. The range of prices was unchanged, the best lots selling up to \$5. The inferior quality of some loads had a depressing effect on the general trade and there was no briay near.

Export Buils—The demand is fair, but offerings are very light and trade is quiet, Quotations are 15c higher at \$3.75 to \$7.75 Der cut. Toronto Live Stock.

Quotations are 15c higher at \$3.73 to \$4.75 per cwt

Freeders-Reccipts were moderately large and there was some inquiry for heavy catile. Jight were not particularly notitie and the trading was of a hand to mouth character. Prices are the same as those which ruled last week.

Milch Cows-There is a steady demand for good milkers and prices range as high as \$47. The call for the "rubbish," however, is so amait as to be scarcely noticeable, and the inferior animals have a lard time in finding new owners.

Slicep and Lambs-The run was light and the enerings were easily absorbed. Prices of sheep were steady, with no change. Lambs were 25c higher at \$4.25 to \$4.20 per cwt and closed from. The market is a little acasitive, however, and dealers say that large shipments would cause a slump in prices.

Calless-Were firm and in good demand at \$2.50 to \$4.00.

In prices.

Calles—Were firm and in good demand at \$2 to \$10 each. The supply is small, with an active inquiry.

Hors—little was light and prices were unchanged at \$7.25 per cut for selects and \$7 for lights and fats. Buyers say that there is a possibility of lower prices soon

East Buffalo Cattle Market. East Buffalo Cattle Market.

East liufalo, Sept. 2—Cattle—licrefus, 625 head; mostly common, beld-over atock; little demand; prices caster; veals, 50 head; ateady; tops, \$7.75 to \$5; fair to good, \$7 to \$7.50; common to light, \$5.75 to \$4.73. liogs—Receipts, 2.200 head; alow; light weights, 6c to 10c Ligher; others ateady; heavy, \$7.83 to \$5; mixel, \$7.70 to \$7.80; rosters, \$7.50 to \$7.60; light do, \$7.20 to \$7.60; stage, \$6.75 to \$5.60; grassers and dairies, \$7.50 to \$7.60; light do, \$7.20 to \$7.60; stage, \$5.70 to \$7.60; light do, \$7.20 to \$7.60; stage, \$7.50 to \$7.60; light do, \$7.40; logh, \$6.75 to \$5.60; grassers and dairies, \$7.60 to \$7.60; light do, \$7.00 to \$7.60; light do, \$7. head; sheep steady; lambs steady; top lambs, \$5.25 to \$5.40; fair to good, \$5 to \$6.18; evills to common, \$3.50 to \$4.50; yearlings, \$4 to \$4.20; wethers, \$3.76 to \$4.50; wethers, \$3.76 to \$4.50; sheep, top mixed, \$3.25 to \$5.50; fair to good, \$3 to \$3.20; culls to common, \$1.50 to \$2.75.

Chicago Live Stock. Chicago, Sept. 2:—Receipts, 10,500, including 2,500 Texans, 4,000 westerns; slowing 2,500 Texans, 4,000 westerns; slowing 10,87.75 to \$8.80; poor to medium, \$8.25 to \$3.50; stockers and feeders, \$2.50 to \$6.25; cows, \$1.50 to \$2.50; beifers, \$2.50 to \$6; canners, \$1.50 to \$2.50; buils, \$7.26 to \$6; canners, \$1.50 to \$7.50; buils, \$7.26 to \$5.3. Hogs—Receipts, 14,00; Sc to 10e sight; close west; mixed and butchers, \$7.25 to \$7.50; rough heavy, \$7.60 to \$7.50; fight, \$7.50; to \$7.50; rough heavy, \$7.60 to \$7.50; fight, \$7.50 to \$7.50; rough heavy, \$7.60 to \$7.50; fight, \$7.50 to \$7.50; to \$1.75; buils of select, \$7.40 to \$7.60. Sheep—Receipts, 18,000; sheep steady; close lower; small steady; close tower; good to choice wethers, \$3.50 to \$4; fair to cluster mixed, \$2.50 to \$3.50; native lambs, \$0.50 to \$5.75.

Leading Wheat Markets. Closing previous day. Closing to day. Cash. Sept. Cash. Dec. .... 70% 67% 70% New York
Toledo ... 711; il; 714;
Minnespolls ... 64%
Minsukee, 2 nor 711;
Detroit, 2 red ... 70%
Ht. Louis ... 64%
Duluib ... 60%

British Markets. Inndon, Bept. 2.—Wheat, on passage, galet and steady. Cargoes about No. 1 Uat, from, about due, 50e, Corn, on passage, rather fitmer.

1'aria, Nept. 2.—Wheat steady: Reptember, 18f 50e; January and April. 2nd 20e. Plous atsady; Reptember, 2ff 25c; January and April, 26f 50e.

Antwerp, Nept. 7.—Wheat Man. No.

April, 26f 50c.
Antwerp, Hept. 2,-17heat-Spot, No. 2 red winter, 154f.

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