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J. B. MACKAY.

The Catholic Register.

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SMOKERS

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ALIVE BOLLARD.

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PRICE FIVE CENTS

VOL. X. No. 8

POPE LEO'S REMARKABLE VIGOR. Rome, January 28th -- As the period : of the Pontifical Jubilee of His-Holiness Leo MII approaches, the health of the Pontiff seems to improve rather than diminish. Day by day audiences are recorded, and everyone admitted to the presence of the Pontiff, are, with few exceptions, quite impressed by his vigor and the remarkable force of his voice. The exceptions, who regard the thin figure and semi-transparent hands of Leo-XIII as signs of imminent dissolution, and his manner of sinking back in his cahir when he desires an audierre shall terminate as the beginning of a fainting fit, spread occasionally exaggerated rumors regarding his condition. Many of these, too, have never seen him before, and have imagined him quite different in physical appearance. Monseigneur Mignot, Bishop of Albi, in France, has just published the account of an audience recently had of the Pontiff, and he concludes by relating the judgment of Dr. Lapponi on the health of Leo XIII.; "With the exception of some unforeseen occurrence," said Dr. Lappeni, "I am firmly convinced that the Pope may live for several years to

It was at this same audience, as the Bishop of Albi tells, that the Pope asked him, "What do you think, Monselgneur, of certain rumors of

"Holy Father," said Mgr. Mignot, "I do not think that under present

conditions schism is probable."
"But you know," continued Pope, "that a schism in France at this moment, in imitation of those of Luther and of Henry VIII., would be a horrible thing."

"To admit the possibility of schism, it would needs be that the people would have continued profoundly religious and apt to interest themselves in such questions. In France to-day no one would take part in a

"Do you really believe it, Monselgneur?'

"I am thoroughly convinced of it Your Holiness. A Bishop who would separate himself from the Pope, whose prestige is so great, would be regarded as one gone astray and would not find anyone to follow him,"

Leo XIII., continues Mgx. Mignot. spoke afterwards of his Pontifical he would be happy to see all the French Bishops assisting at the proxi- a sharp lookout for fire, without any

On Sunday last, His Holiness, after having received in private audience, several distinguished Italians and foreigners, and some religious of the Ladies of the "Cenacolo," whose house get's Church, which had been kindly is at the Piazza de Tevi, passed into | offered by the pastor. The Oblate Fathe Consistorial Hall, where three there have also very kindly offered the bundred persons were assembled, to whom he addressed a few words, and until such time as St. Mary's has afterwards bestowed the Apostolic Benediction upon them.

On seturning from the Consistorial Hall on his way to his private apartments he found in the Hall of Tapestries the superiors and students of the Pontifical Vatican Seminary, with Mgr. Felix de Neckere, Titular Archbishop of Melitene and Prefect of this Seminary, at their head. Mgr. de

Bargairs In Heavy Furs

15 Ladies' Astrachan Jackets, were \$25

35 Men's Coon Coats, best quality, regular 30, \$20

Musk Ox Robes, regular \$75, \$50 each, for....

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ORONTO, THURSDAY, FEBRUARY 20, 1902

ST. MARY'S. MONTREAL. DE-

Church, corner of Panet and Craig streets, was destroyed by fire shortly after five o'clock this morning. The loss is estimated in the vicinity of \$50,000, fully covered by insurance

four walls, standing in solemn vigil over a mass of blackened timbers, and grims church furnishings Beneath all was buried the beautiful altar of which the parishioners were so proud. The construction of the church was such that the walls were self-supporting, and bore but little strain of the flooring and the roof. The latter being dependent upon pillats carried up from the ground upon their own foundstions. This enabled the men to get right into the building and attack the fire at its base, but judging from the rapidity with which it spread, it must have been in between the flouting long before the firemen arrived.

A view of the interior is a most depressing sight. All is chaos. The paintings which adorned the walls are gone, the stations of the cross are no more; the altars are hidden in the wreck from the roof. In the gallery and from the organ loft firemen are at work, and from the place where once came the strains of religious music, branchica pour steady streams of wa-

irretury, ble, especially the large oil painting, above the elter, "Our Lady of Good Counsel," which was so much prized by the parishioners and admired by strangers, and which had been painted in Rome. The loss of a smaller painting of "One Lady of Good Counsel," which had constantly been exposed at our Ladies' Shrips at the church, is also the cause of great

In all probability the congregation will meet in the basement of St. Briduse of the besement of their church been reconstructed. A decision has not

The parish of "Our Lady of Good Countel," or, as it is better known, "St. Mary's," was instituted on December 20, 1879. The corner stone of the building which has been destroyed by if re was laid on June 12, 1878, by the late Archbishop Fabre, who was assisted by Hishop McInerny, of Albany. On November 8, 1881, the church was consecrated by the Bishop of Montreal, and was dedicated to "Our Lady of Good Counsel," the title of a miraculous occurrence which had taken place at Gennazzano, in Italy. The first parish priest was Rev. Pather Simon Lovergan, who was installed on February 22, 1882. The Rev. Father Brady is now the parish

\$600 For Charities

was held at "St. John's Grove,"

meeting was disposed of, it was ordered that the sum of \$600 be taken from the earnings of the trust for distribution among the charities, and the treasurer, Mr. M. O'Connor, was requested to divide as follows: House of Providence \$100 St. Nicholas Institute 100

Orphanage, Sunnyside 100 House of Industry 100

IT HAS MANY OFFICES. - Before the German soldier starts on a long march be rubs his feet with tallow, for his first care is to keep his feet in good condition. If he knew that Dr. Thomas Noiectric Oil would be of much setter service he would throw away his tailow and peck a few bol-the of the Oil. In his knapseck, There is nothing like it.

Nectere expressed to His Holiness cordial thanks and scattfule for the many proofs of beaevolence and the generous gift, he had be dowed on the Vation Seminary, and espenally for having civen a generally some to a sist in paying the recent enlargement of the aim to frontin received the students one by one, admitting them to kiss his ruor, and then gave them

Montreal, Feb 11 - St Mary's

mained of St. Mary's Church were the

wcitos

The usual Sunday evening acrice was held and as there had been considerable trouble with the gas ficker-Jubilee. He loves France so much that | ing, the furnace men had been warned by the officials of the church to have many familiar faces was suggested by need whatever for slarm at the time. Foremost amongst those who are con-

yet been arrived at.

The 18th annual meeting of the Toronto Savings Bank Charitable Trust Sherbourne street, His Grace the Archbishop presiding, with Hugh T. Kelly, John Ryan, Thos. Flynn and

After the usual business of

the Apostolic Benediction STROYED BY FIRE.

When the flames died out all that re-

The los in many respects will be

The church is valued at \$40,000.

M. O'Connor also present.

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HIFRARCHT AT ONTAFIO

OPENING OF PARLSAMENT.

(Special to The Register.)

There is not much to tell of special

interest consurning the estemphials

und the strices sweets in correction

with the opening of Parliament. A

new Usher of the Black Rod, who

makes very acceptable bows, and the

introduction of a number of new mem-

bers were the principal events that

created any comment. The absence of

the presence of so many new ones.

Clarke Wallace, But, after all, one or

a few more or less makes little differ-

ence as far as the great public goes;

and the littleness of man can be fully

appreciated when we contemplate the

tapidity with which oblivion fails on

the sames and memories of those who

were cace so conspicuous in the House.

Amongst those who were introduc-

ed not a few are young men, and all

of them men who have yet to make

their mark in the Federal House -

they have the opportunity but it lies

It is a matter of no ordinary satis-

faction for the Irish Catholic ele-

ment that the important portfolio of

Minister of Justice has been given to

Hon. Mr. Fitspatrick - one of the

brightest lights of the Quebec Bur,

and one of the most able Irish-Catho-

lic representatives in public life to-

day. It was, of course, in the natural

order that the Solicitor-General

should succeed the metiring Minister of

Justice; but, apart from the ordinary

rules of promotion, Hon. Mr. Fits-

patrick had claims of merit and abili-

ty that made it a foregone conclusion

that he would be the successor of

Hon. Judge Mills. Besides, hy the

course taken, the Government has ac-

corded an additional petiolio to the

Catholies of the Dominion, and has

given the Irish element that 'Cabinet

representation so long desired and so

seriously but vainly advocated by

their press. In appreciating the pre-

ordent that this change, or rather pro-

mution, creates, it must not be for

SECTIONAL BOOK CASES

With themselves to make use of it.

modest way, "My succe at regular intervals, and by the accumulation of interest, they have grown till they now show handsome balances.

It aut necessary to wait till you have a considerable amount to make a commencement, accept small sums on deposit and allow interest at 3% per cont. per annum payable half

THE GANADA PERMANENT AND WESTERN CANADA MORTGAGE CORPORATION Terente Street, Terente.

gotten that Mr. Carroll, member for Kamouraska, who succeeds Hon. Mr. Fitzpatrick as Solicitor-General, is a Catholic of Irish and Scotch parentage. His education has been pricipally French, being born and brought up in the Province of Quebec; but his nationalty remains all the same Irish, with a mixture of Scotch. Hence the Irish-Catholic element gains in a twofold manner by the considerate action of the Government

There are many changes taking place

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ALONZO W. STOCKER Laboratory, Port Man, Sat

both in the service and in the discipline of the House and the Departments, and all point to something more and more effective as the years go past. On Thursday, as soon as the Speech from the Torone was reed, and the new members were presented in the Commons, the adjournment was moved by the Premier, leaving the dehate on the address to be commenced on Friday. This means a short delay in the opening of the regular proceedings, which delay will be filled in with the customary entertainments and festivities that accompany the

The flag that floated at half mast, from the central tower, in respect for the memory of the late Lord Dufferin, was run up to the mast-head for the opening of Parliament, and again lowered in memory of Canada's former and great Governor.

ROME AND GOETHE.

The Emperor William of Germany has done one of the many gracious acts which shine here and there among his performances when he sent the following telegram on last Saturday to the Mayor of Rome:

"On this day, my birthday, I think with gratitude on the hospitable reception which I have so often met with in Italy, and especially in Rome. In token of these feelings, I beg the municipality of Rome to accept the statue of the great German who made Italy known to our people, and gave a new and more lofty objective to German ideals. Goethe has, better than anybody else, felt the magic spell of the magnificent city, and has expressed this feeling in poetical works which will never be forgotten. May Goethe in marble receive the same warm reception that was accorded to the living counterpart, and may his likeness, set under the blue sky where blooms the laurel of which he mang, prove a lasting pledge of the sincere and cordial sympathy which binds me and Germany to Italy.

"WILLIAM, Emperor and King" The Mayor of Rome at once sent the

following reply: "The gift of the statue of Guethe to Rome, which had him as a treasured guest, and within whose walls his genius shone forth and derived inspiration for immortal works, affects us exceedingly, for we recognize it the act of the august donor a confirmation of the time-honored sentiments of friendship of Germany towards Italy. An officer approached him and asked which were represented by that illus- him was he afraid. "Me afcerd!" retrious man. In harmony with Your Majesty's desire, the effigy of Goethe in the Rome which he loved to deeply will be forever a pledge of the constant and firm friewship which unites the two peoples. In the name of Rome, to which Your Majesty's thoughts have turned on this happy day, I thank you for the memorable gift, and I beg to saler the most fer-vent good wishes see the prosperity of YOU Majorly and of German.

"PROGRAMO COLONNA, MAYOR.

our Canadian youth, telling them of events particularly interesting to the Canadian people, where the Irishman, and without a peer, played a part that history cannot obscure. As for instance, he could tell young Canada that on that memorable day in September, 1759, at the battle of the Plains of Abraham, at a perilous moment of life or death for English supremacy, it was at the head of a regiment mainly Irish Catholics that Wolfe charged, became they were a fighting regiment, and met his death. Locky, in his "Ireland in the Eight-crath Coutery," vol. 14, page, 180, bells us this event as related in the

British Parliament in 1771. writes: "It was then stated that a great part of the foot regiments in Ireland consisted of Catholics; that they were good soldiers, had always in the late war hebaved well, particularly at Quebec, where one of the regiments (Lord Townshe almost entirely Catholic. They were such good men in service that General Wolfe charged at the head of them." It was at the head then of frishmen,

not English or Scotchmen there were two Scotch regiments there—that the brave Wolfe met his death. Where were Canadians then? It would also be well for the young Canadian to know that two-thirds of the sailors in the British navy in the time of Nelson, Lords St. Vincent and Camperdown, were Irishmen, and but for their valor and dar-ing over one hundred years ago it can be safely inferred without a fear of contradiction that an acre of land with a

British title deed could not be had today in Canada. After the concession to the demands of the Irish volunteers in 1782 of a free Parliament to Ireland such was Irish gratitude to England that the Irish Parliament voted a grant of £100,000 to furnish twenty thousand scamen for the English navy just 11 years before the great French war. Circumstances is noted by Lecky on page 310 of the work previously referomely acknowledged by Lora Sperbarne, the then secretary for the Home Department,

in the British House of Commons. He expressed he self thus: "Words could scarcely do justice to the grateful sent of Ireland on the occasion. He believed he might assure the House that Ireland had resolved on a very extraordinary proof of its gratitude, no less than giving 20,000 seamen to the British navy. Such a gift as that was a solid, substantial and real advantage. It would tell abroad, and could not fail to prove of most essential service to Great Britain." Thirteen years after this the Irish Parliament again voted £200,000 for the pary. An incident as showing the preponderance of Irishmen in the navy is related of a sailor before the battle of Trafelgar, found praying beside his gun on one of Nelson's battleships. plied the Irieh tar, stung by the imputation."No, but I have been praying that the French shot be distributed, as the prize money is, the lion's share going to the officers."

Cleatean, in a speech delivered in the Irish Parliament in 1793 said. "In the last war of \$0,000 meanien, Ju,000 were Irish namen; in Chelma Hospital one-third of the pensioners were BAMee: \$00Me War, almost

AN IRISH-CANADIAN PROTEST.

The following heren opens in The 59 Thomas Body Tone on both 15. It be open will be appropriately be a the of Control of the Lorentz of R. P. Control of R. P. C ety resite or the degree of wheel it felligence must often be offended to be a first the reservoir as a first service of the felligence must often be offended to be a first the first between the best of the first best of the firs the gross and brutal stoff that passes of the boarded to a group by tor Irish wit in dialect in the columns of the Canadian press:

Zafe, Millione cress characted or 220 from of worth no less than 210 were Sir-Personally the writer of this From among t much testimons on letter to you is one that allows much this matter these few instances are given not as evidence that the liberty latifude to writers retailing stories ilwe all enjoy here in Canada and lustrative betimes of eccentricities and prize, is due to a proponderance of humory of certain nationalities. In lrish in the British navy one hundred fact as an Irishman do not dislike years ago - no, no, that is due to these humorous relations as a whole, other men of other times - but to show that it was the British nasy but in your issue of last Saturday that rendered this liberty possible and your contributor, "Unlooker," given that it was my countrymen in the a story about what he calls Pat, and main who manned that navy Of a dialectic sketch said to be recolent course the Irishman can be travestied, and there seems a pleasure in some of the Irishman, which is as low and quarters to have him burlesqued and brutal a picture as it has been my misrepresented. lot to peruse, and I am painfully sur-But, for all this, I think the Canaprised how it happens that a writer dian people will think as I do, that who would wish to be regarded as inin the light of history it will be imtellectual would attempt to detail such possible to obscure the prominent park an offensive yarn and paint it off upon the Irish have played in founding the an intelligent public. The dialectic by-British Empire as it is to-day. bridism might claim a paternity from And oblige the Yorkshire or Cornish patois, but there is certainly no approach, nor St. Thomas, Feb 14, 1902 the shadow of it, to the patols of the unlettered Irish peasant, so faithfully BEATH OF A CANABIAN POET. portrayed by William Carleton in his Mr. Andrew J. Rammay, the posttales of Irish life and t his "Traits and Stories of the Irish Peasantry," painter, passed away, after a short with either of which "Onlooker" and painful filness at the General riceevidently ignorant. There are, however, certain relations and matters distinctively Irish, which persons like myself would like that "Onlooker" or some other writer would place before

pital, Hamilton, on Sunday, Feb. 8. The late A. J. Ramsay was torn in the vicinity of Dundaz about sixtyfive years ago, and almost all his life has been a devotee of literature and art For many years his poeme have appeared in the leading Canadian magazines and papers. In 1888 he publisted a book, "Muriel and Other Poems," which attracted creditable

notice for its purity of thought and expression He is also the author of "One Quiet Day," "Chronicles of a Canadian Family," "The Lyre," etc. and was about to publish a biography upon which he was engaged as the time of his death As an artist has showed marked ability. Personally he: was a man of kind and grassous disposition and reliand and artistic to perament. His courtery and gurille-manly bearing won him many friends and his liberality and broad views made him beloved among rich and

A SUBSCRIBER.

POOF The fundal took place on Wednes day, 1214 inst., from knowle's Undertaxing Establishment to the Hamilton Cemetery Deceased leaves sisters: Mrs. Smith, Brantford; Mrs. Irwin, Totonto, Mrs. Cowley and Men. Johnston, New York.

NOT A NAUSEATING PILL.-The excipient of a pill is the substance which enfolds the ingredients and makes up the pill mass. That of Parmalee's Vegetable Pills is so catepounded as to preserve their moist and they can be carried into any latitude without impairing their strongth. Many pills, in order to heep them from adhering, are rolled in powders, which prove nauscating to the taste. Parmalee's Vegetabae Pills are so prepared that they are agreeable to the most delicate.

Spex That

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Ryrie Bros. Cor. Younge and Adelaide Sts. TORONTO.

DECOTED 70 ... FOREIGN NEWS

ROME THE CHAIR OF PETER,

The Rome correspondent of The Dublin Freeman's Journal writes There is no personage of the present day more in the public eye than I.co. XIII At the very time when the newspapers were occupied with tepording his marvellous signs and the esidences of his elect infellect not Butter, M. Bertheins D. Lance, Was that Assembly And the Abbe I conte. in protesting against the words of M. Berteaux, was quite within the truth proach Leo XIII know how perfect Berteaux and his colleagues to Leo XIII and the Church of which he is the Head indicates the sense they have

Church The Catholic world, rejoicing at the proximate Jubilee of His Holiness, prepares piletimasse to Rome in which the people will present their homage to the Sovereign Pontiff. Amongst those already appointed are the fol-Jowing: On the 17th of February the Lombard pilgrimage of about persons, presided over by Cardinal Persari, Archbishop of Milan, and Canon Ghezzi, Parish Priest of the anelect and historical Church of St. Ambrose, will arrive in Rome At the end of February a pilgrimage from the Marcge will come to Rome.

of the importance to the world and

One thousand Ligurian Catholics will arrive in Rome for the 2nd of March, presided over by Commendatake Luigi Corsensgo and Mgr. Viotal. At the same time another thouwill come from Piedmont From the and to the 10th of March a Belgian pilgrimage will remain in Rome, composed of Catholics from Malines, Liege, Ghent, Bruges, and Tournai, presided over by Cardinal Goosens, Archbishop of Maisnes On the 7th of April pilgrimages will arrive from Vercelli, Biella, and Casale of 500 persons. From Brussels a pilgrimage, organised by the Agency Pauneutier, will come at the same date, and another from Bordeaux. About the same ani, will arrive in Rome.

organised by the Abbs Lauelle, will be in Rome. From the 18th to the 20th of May a pilgrimage will April the Emilian pilgrimage will arcites here, and also that from the Roadms. 600 persons, under the presidenoy of Cardinal Riboldi, Archbishop of Ravessa. Then also a pilgrimage from Pavia will come, consisting of 1,000 persons. From the Venetian Province 300 pilgrims will come, organized by Cardinal Guiseppe Sarto, Patriatch of Venice A few days later a Ewise pilgrimage of 400 persons will much Rome Still later, 800, under the seadership of the Archbishop, will esias from Perugia Then also a num-Three days later, on April 24th, 800, that the direction of Mgr. Hirchberg, of Mgr. Hirchberg, of Mgr. Hirchberg, of Mgr. Will come from Bavaria. The Hungariana will reach her about

The Leghorn pilgrime, 450 in number, are expected on the 3rd of May. On the 19th that of the City of Paris will arrive, and in September the French workingmen's pilgrimage, prosided over by Commendatore Leon Starmel, will reach Rome. This movethat of Catholics throughout the countries of Europe shows how profoundly dear to them is the Pontiff and the Church The language of M Borteaux has no sympathetic echo outmide his own petty clique

Amongst the wrvants of God whose names are before the Sacred Congregation of Rites for the honors of the altars there Tew or none better known to this generation than the name of the Cure of Are. On the 21st of Januaty the Sacred Congregation of o' Cardinal Lucido Maria Parocchi, Vice-Chancellor of Holy Roman Church, and "ponente" of the cause of Beatification of the Venerable Jean Mathieu Vianney, Circe of Ars The Congregation was occupied for a long time in the examination of the mirables attributed to the intercession of the Veserable Vianney. The three mirbelos required for the process have tern togarded as valid by the Sacred Oragragation, and a vote favora; le to and, done, reasons to hope that the Moved and Venerable Cure of Ars will seem he raised to the dignity of Method. This title, so grand in itself, eally provides that greater one of

the anches martyrologica there feats of the Chair of St. Pethat of the Stad of Pobrusty, A that of the 18th of January. The number has trained from the

Church as that which commemorated the Primacy of St. Peter, it is found registered from the 4th century in the Laberta's Calendar, with the title "Natule Petri de Cathedra" The other, in January, less solemn, was rather of a local character, since it is recorded with the words, "Cathedra

Petri qua prinium Romae sedit " In in portant study on this comemore tion of January was made by The late Mister of Christian Archico. withstending his advanced one, a Hogical Science Commendatore De momber of the Erecch Charaber of Des | Ross, in the year 1817, and he was the first to put in relation the indication referred to their brundla Romae. Pontific old grandered by the selder of the calculation of Povins of Monte. Mind of the little same tions is outside, the entelogic of the oils of those via surrounded him. The leclicited in the Catacombs in the day projects as exclud by this but (a) of St Gregory the Great The devout specification that respect for with Peren Theodolinda or Lombardy sent where some that respect to the trial and age is still to be met with in a certain Abbot John to Rome to column age is still to be met with in a certain Abbot John to Rome to column age is the last as relies the oils burning at the shrines of the martyrs in the Uternal City and its immediate vicinity. The when he said that all those who ap- joil was put in a small phial, and a label attached to it bore the name of in the lucidity of his mind. And this the martyr of saint from whose shrine is confirmed daily by those admitted it was taken A considerable number to his presence The antipathy of M | of these phials are still to be seen, bearing their labels, in the Treasury of the Cathedral of Monza The Abbut made a list of the saints at whose tombs the oil was taken, and this list to France of the Pontift and the was evidently made according to the order in which the tombs were visited It has thus served as an itenerary, or guide to the tombs of the saints in the Catacombs, and has contributed to their identification. In that list of oils, written on papyrus, and also preserved at Monza, there is recorded-"Oleum de sede ubi prius sedit S. Petrus "

> De Rossi demonstrated that such indication should not refer to the Vatican, but rather to a monument placed in a part of the suburb of Rome between the Via Salaria and Via Nomentana Associating, then, to this note that of a "Coemeterium Ostrianum," indicated as being not far from the Cemetery of Novella (placed upon the Via Salaria), where it was said that St. Peter had baptised - and the other note of a locality in the vicinity of the Nomentana, called "ad mmphas S Petri" the great archaeologist thought that such memorials should be concentrated in that cemetery, which had beretofore been called by the name of St Aches, and to which he gave the name of "Ostriano"

In this cemetery, some years after, important excavations were made at the expense of Mgr. Pietro Crostarosa, and there was discovered a crypt in which the late Professor Armellini time another Belgian pilgrimage, or- and Professor Marucchi recognized the canised by the Abbe Priant of Tour- sepulchre of St Emerentians, who was the loster-sister of St. Agnes From the 12th to the 29th of April | There it was also that Armelliai disa French pilgrimage of about \$,000 covered some letters of painted inscription, almost vanished out of recognition, in which it appeared to him he could read the name of St. Peter.

The deductions from all this were that it was really the Ostrian Cemetery, in which it was believed that St. Peter had baptised, and that there likewise there was unde venerated the Chair of St. Peter.

Now, however, this idea is somewhat changed. Professor Marucchi has, from the discovery of an ancient Baptistery in the Catacomb of Priscilla, on the Via Salaria, attributed the indications and notes referring to the Chair where St. Peter first sat, and where he haptised, to this recently-discovered Baptistery, rather than to the other, heretofore accepted There are many reasons in favor of his opinion. The Catacomb of Priscilla is, perhaps, the oldest in Rome, it dates from Apostolic times; the most ancient paintings of Christian subjects are on the walls of its chambers, the crypt of the Acilli Glabriones brings its memorials back to the earliest periods, and the inscriptions on its graves, painted in red "minium," have all the characteristics of the most venerable Christian antiquity.

It would be, perhaps, a tedious task to enter in detail on the arguments which lead Marucchi to this conclusion, but taken together they have a remarkable force. It is greatly in his favor that prominent Christian archseologists adhere to the opinion lie has advanced, and Mgr Duchespe, Drrector of the French School of History and Archaeology at Rome, has addressed to him a letter in which he Rites assembled, under the presidency expresses his own conviction that the Cemetery of Priscilla was from the most ancient times the seat of the administration of the primitive Roman Church

There are still many elucidations to be looked for in order to render this opinion firm and conclusive, in the manner of De Rossi Further excavations, continued by the Commission Sacred Archaeology, add to the strength of Marucchie's conjectures. but these confirmations he reserves for A luture publication. The crowds of eager seekers after knowledge of the Catacombs who, on the Frant of St. Peter's Chair, flocked out of the City along the Nomentau Way were well rewarded. The half-hour's lecture that s delivered there generally by Maruochl, and in the French tongue, doce more to eakindle an informed onthusiann for the study of the Catacombe during the lifetime of husband and combs than could be obtained from wife. If Christ admitted no cause for

great names and grand deeds accompanies you, and renders your walks as

"We walk with ancients in the shad-

FRANCE MONTALEMBERT,

DWY BECH

Those who take an interest in the splended literature of French Catholicism will hall with pleasure Father Lecanuet's third and last volume about Montalembert, the author of 'Monks of the West," and the friend of Iroland who, with Louis Veullot and the "Flectoral Committee for the Defence of Religious Freedom," received the great Liberator in Patis when he was on his way to die in Rome The new volume is full of the famous dissensions between the propanent Catholics of the beginning of the Second Unipire, such as the Bishup of Orleans, Mgt. Dupanloup, Merelalicebert, De Falloux, Father Lacordane Peince Athert de Broglie, and many more who were opposed to the 'Univers School' or Parcy headed by Louis Veuillot. The latter had against bim all the Liberal Catholics, the Parhamentary Catholics, the Gallecans, and the pseudo-Catholics, who only used the Church as a steppingstone to power, influence and pres-Towards the end of his career Montalembert was reconciled to I outs Veuillot, whom he recognized as the thief of the Catholic Party, but with rather a bad grace, as Father Lecanuct hints in the beginning of his deeply-interesting volume The author, however, cannot help showing his bias in favor of Montalembert, "Peer of France." etc., whereas Louis Veuillot was only the son of a publican, a humble lournalist, who set himself up as a champion of the Church. This is rather short-sighted, as the Church can use the services of all. The case of Louis Veuillot versus Montalembert has been well argued out in The Univers by M. Eugene Veuillot in his review of Father Lecanuet's book.

Catholic Bishop To Ministers

Right Rev Dr Montgomery Addresses the Preachers of Los Angeles, Cal.

In the Y. M C. A. audtorium at Los Angeles, California, the other day Bishop Montgomery addressed the Los Angeles Ministerial Union on for the World To-day." Though outspoken and featless as usual, the Bishop was listened to with the greatest attention by his intelligent audience, congratulated at the close and requested to address them again on some future occasion

The following is a synopsis of the learned prelate's address

While I shall keep strictly to the subject assigned me, I consider it of more importance to unite all forces for good than to simply canvass any particular good work that my church may be doing; therefore, I confess, that in singling out two or three subjects upon which to address you, I have done so with a view of hitting upon some things that it consider fundamental to all social well being, and which I believe the Catholic Church to-day stands for, as does no other institution, and of trying to convince the members of this Union that they, and those they represent, ought to be one with themselves, and one with the Catholic Church on these things. .

First - The reason why you and I are here this morning, in the character of Christian ministers, is that God has made a supernatural and divine revelation of His will, and has inspired men to write it. That fact is important to you and to me, and, as we believe, to the world at large. I claim that the position of the Catholic Church touching this fact is one of the great blessings she is conferring on the world to-day. But I shall not dwell on it, I will let a non-Catholic bear testimony to the statement.

Not one month ago a prominent Protestant minister in the city of New York is reported to have said:

"When the higher criticism of today attacks the fundamental princi-ples of our faith, who is there to arise and declare the Bible inspired? The Pope Whilst Protestant sanctuaries resound with the clamor of the new thought, where is to be found the custodian of inspired religiou? In the Vatican While the spirit of the theological scara of the Holy See may be too doctrinal, the spirit of Protestantism is the opposite-a tendency away from positive statement, and the old established foundations on which all religion rests."

INDISSOLUBILITY OF MARRIAGE Second - All thoughtful men agree that the home and the family are the fountain-source of the social order. The Catholic Church is conferring upon the world an inestimable blessing in insisting upon the scaredness and the indissolubility of the marriage tie as the foundation of home and lam-

As Christian ministers, you and I agree that Christ has made a law on this matter. We may not agree upon the exact extent of that law. must admit, however, that no just interpretation that can be put up the Saviour's word, will permit more than one cause for anaulling a marriage and permitting a second union, weeks of reading about them. It is one such seconding, no power on earth of the charms of Reme that whereas has the right to institute one. If He

ever your steps are led the memory of admitted one and only one such cause, I not represent the sects, most assured no power on earth has the right to ly, not in our system unamended. It add others to it Christ's words are is against the law and to teach childclear: "What God hath foined togeth- ren daily in violation of the law is er, let no man put asunder," and He | put a good example to those children. pronounces as guilty of a crime those who are being taught to okey the who shall attempt to do so.

In upholding this legislation of the Saviour, the Catholic Church is following strictly these other words of His: "Render unto Caesar the things that are Cassar's and unto God the things that are God's." Caesar, or the State, has the right and the duty a right and a duty coming from God - to regulate the civil relations of marriage. But the religious, the spiritual relations, He has reserved to Himself.

Rigidly enforced, the law will work a hardship in individual cases, even when admitting one cause for separation and a remarriage But Christ knew all possible circumstances, and yet He made the law, and any power that attempts to change it is guilty of usurpation and makes an aboutt on the home and family

RELIGION IN LIUCATION.

Third - Closely allted with this sacred union for the procreation and propagation of the race is the perfecting of the family by the education of its members.

As a people, we are made up, religjously, of two great classes-believers and unbelievers Believers themselves are divided into many creeds. The State, as such, makes no account of these distinctions, it regards us all simply as citizens, neither prescribing nor proscribing any form of belief, and attempts to be fair toward all Most people who hold to some religious creed, believe that a strong religious character ought to be developed in the child, along with its growth in secular knowledge, and they know that Instruction

In forming a system of public instruction, and in order to satisfy as far as possible all these different views, the State took absolutely neutral stand regarding religion, and adopted what we have called a nonsectarian system, which was intended to mean, and does mean, a purely secular system, leaving creedists to provide religious instruction in some other way to mit themselves

Thereotically it might seem quite proper. But after a trial of the system for over half a century many believe that, as it stands, unmodified, it is What the Catholic Church is Doing | not the best and works a discrimination never intended That it is not satisfactory is abundantly evident As early as 1844 Daniel Webster sais

"It is a mockery and an insult to common sense to maintain that a school for the instruction of youth, their dissatisfaction at a purely secufrom which Christian instruction by Christian teachers is seduleasly and rigorously shut out, is not deistic and midel in its purpose, and in its ten-

Rev. Dr. Minton, moderator of the Presbyterian convention held last year in Philadelphia, is reported to have used the following language: "God forbid that I should say one

the saleguard of the nation, but is the educational machinery aubaidiary the only worthy end of shaping character? Have we, so morbidly afraid of the union of Church with State, gone so far as to disunite God from the State? This is a most serious question The faith of our sone and daughters is involved; the kingdom of God is involved in it. It is not an organised skepticien; that threatens, but a God-forgotten secularism." Nearly all the great religious bodies

of the United States declare there should be more religion in the schools, de a matter of fact, religion of one kind or another is taught in many of them, calling forth protest on the part of many as being in violation of a purely secular system. Witness the protest recently in this city by the Jewish people

The Roman Catholics and German Luterans are educating pearly a million of children in the United States in private or parochial schools. What does all this mean? It can mean but one thing; a purely secular system is not satisfactory to the great religious hodies of the country. It is satisfactory, chiefly, to those who have no religious creed, or some others that seem to see no way out of the difficulty.

Now the unbeliever and others who Want purely secular instruction have just the same right, but no more right, to be protected in their choice than those have to be protected in their choice who are not satisfied with it

Is there any modification of the system possible by which all these views may be satisfied and the rights of all preserved, and yet the State receive what it wants of secular training? If there is, and I believe there is, it ought to be adopted.

About one month ago Dr. Beniamin Andrews, of the University of Nebraska, is reported as saying before the teachers' Institute in this city that religious instruction should go with that of arithmetic and geography, but that in this country it is hardly to be done The teachers must not represent the secto. Let the churches teach theology.

There is the exact point. Religious instruction should go with that of arithmetic and geography, "but in this country it can hardly be done." I confess that it cannot be done as our system is, without violation of law, and bringing utter confusion into the school room.

A SYSTEM SUGGESTED. I ask why cannot a system be devisod by which it can be done in this country, as well as elsewhere,

law "Let the churches teach theology," most assuredly.

How readjust matters to fit all these perplexing questions? It is simple. England and Germany and Canada have solved the problem. Cannot we also? With the State there is neither Catholic, Methodist, Jew nor unbeliever - only the citizen But among its citizens are Catholics, Methodists Jews and unbelievers, and all of them stand before the law with an absolute and inalienable equality, of tights

Let the State pay for education as it pays for anything else-for work performed Lot the State prescribe the grade of secular knowledge that It wants, and pay for it when its gets it, whether it be given in a public school or in a private or parochial school

Then let the Catholic, the Methodist and the Presbyterian and the Episcopalian and others who want "religious instruction to go along with that of arithmetic and geography" build their schools as they butted their churches, and in them teach the secular branches that are taught in the other schools, and as efficiently, and let the State pay for it according to contract and according to results.

Those who are satisfied with secular training only are still provided for and protected without need of protest against religious instruction in a secular system; these who value their faith sufficiently to make this sacrifice for it control the teaching of religion to their children, the State gets what It demands and pays not one penny for Mcthodism, Catholicism or this cannot be done without religious any other form of religion, peace reigns in the hearts of all, and the State has a system of instruction, non-sectarian, not in came only, but

AMERICAN FAIRNESS WOULD GRANT IT.

Here is a plan by which these difficulties can be settled, and at least a measure of justice meted out to many that have suffered injustice, and surely, if religious denominations are willing to accept it, nobody else should object to it Let no man say that a school

wherein religion is taught is detrimental to the peace and harmony of the State, to do so he should be consistent and advocate the abelition of the churches also.

Members of the Ministerial Union, if the great non-Catholic bodies of this country which have pronounced lar system of instruction would unite with Catholics and German Lutherans in asking this modification, the sense of fairness that there is in the American people, when appealed to, would grant it.

This, then, is another thing the Catholic Church is doing for the world -upholding a true principle and offering a plan to harmonize, on lines of word against our public school system | honor and justice, differences that are working harm. Finally, you believe with me in the

divinely inspired word of God. Do not, then, advocate the placing that secred book in the hands teachers, many of whom honestly disbelieve its divine character and consent to its being made a text-book on a level with a book of mathematics, geography or profane history. It is a degradation of the scared page, and the surest means of making your children regard it as of no more authority than a book of geography or a profane history.

Our devout beliefs are not built, as we suppose, upon the dry strand sol reason, but rest upon the floods of our

ALWAYS A GOOD FRIEND. - In health and happiness we need no friend, but when pain and prostration come we look for friendly aid from sympathetic hands. Those hands can serve us no better than in rubbing in Dr. Thomas' Eclectric Oil, for when the oil is in the pain is out. It has out it would be inveed triendless.

THE STATIONS OF THE CROSS. "Away with Him!" the implous rabble cry; Yot, Josus, 'twas my sing that bade Thee die,

Bent 'neath the heavy cross, our Lord beging His last sad Journey, Heavier pressed my sins,

Cruel! They torture Him and scoff the more. When, faint and pale, He falls My soul adore,

IV. Dreading the sight on which her soul is set. She walls, an - bitter joy! - their cics have nict.

Eager would I the precious burden sharo Which Simon, loathing, soon is glad to bear.

Full of fond pity, full of faith e'en now. Veronica wipes tenderly the bleeding Brow. VII,

'Gainst the steep hill He totters on with pain, O Godf-that yell-he falls, He falls againi

Hush, mourning daughters of Jerusalemi Weep not for Me, Your children, weep for them.

IX. Is it that night of woe in Caipha's balis. The scourging thorns, or croos-that thrice He falls.

s 5

Jeers and foul jests doth He the All-Holy bear, While fiends from virgin limbs the garments tear.

lowd rumans fling Him on His bed of death: The nails pierce deep, "Father forgive," He saith,

XII. More love there is not, nor more Agony, So Jesus dies. For me - He dies for mel

XIII. Nigh to the cross she stood till all was done, And now the Mother's arms have clasped her Son.

Oh! berd Thy rock-bewn grave, more hard my heart: Yet here Thou lov'st to dwell. Come Lord, and never part,

4 word and a note of song are often crystallised tears set to music, A word lightly spoken may fall heavily upon an already over-burdened heart.

Make but few explanations. character that cannot defend itself is not worth vindication.

If we are well with God all is well with us, though the thickest darkness of adversity he round about. If we are not well with Him nothing is well with us, though the best and brightest be at our feet.

Bickle's Anti-Consumptive Syrup stands at the head of the list for all diseases of the throat and lungs. It acts like magio in breaking up a cold. A cough is soon subdued, tightness of the cheet is relieved, even the worst case of consumption is relieved, while in recent cases it may be said never to fail. It is a medicine prepared from the active principles or virtues of several medicinal berbs, and can be debrought relief to thousands who with- pended upon for all pulmonary complaints.

FOR TEN YEARS

How a Well-known Farmer Suffered The Stery in His Own words it should be of interest to Many.

Mr. John Scalle, of No. 9 Johnson Side Road, Byng P. O., Ont., has given for publication a most interesting story of how he was cured of Dyapepsia and Sour Stomach ailments which made his life a burden for over ten years.

Mr. Scalle is a farmer well known and highly exteemed. He is one of the oldest residents in the county, havin, lived there nearly sixty years. In his published statement of his case and it. cure he says in part:

"For over ten years I was a great, sufferer with Dyspepsia and Som Stomach which gave me great pain. "I did not date to cat any pasts and in fact almost everything I did eat, no matter how careful I way would cause me a great deal of distress and pain.

"I tried several remedies but nothing would do me any good till orn day I was in a drug store in Dunnville and the druggrest told me of sevcral wonderful cures of Stomach Trouble and Dispepsia that had been done by Dodd's Dyspepsia Tablets. "I made up my mind to try them

and bought a box which I began to use at once. "From the first dore I got relief. I found very soon that I could eat anything I wanted to without the slight-

est distress or pain afterwards. "I continued the treatment till I was completely cured and I can honestly recommend Dodd's Dyspepela Tableta as the very best medicine for Stomach Troubles.

"This is over four years ago and as I am still in good health I am satisfled my cure is a permanent une." What Dodd's Dyspensia Tablets have cone for Farmer Scalle they have done for thousands of others and they will

Vice is most dangerous when it puts on the semblance of virtue. Before every declaive resolution the

do the same for any Dyspeptic who

gives them a chance.

dice of death must be thrown. Life without faith is like a roofless house. It lets all the storms in and offers no protection against the ilis

of living. Practical education implies the art of, making active and useful what we leàrn.

The best part of a man's treasure of merits are the things that he has left unsaid.

Prudence is common sense well trained in the art of manner, of discrimination, and of address. Great ideas travel slowly, and for a

time noiselessly as the gods, whose feet were shod with wool Love finds us young and keeps us so: immortal himself, he permits not age

to enter the heart where he reigns, Hatred is a passion that stands opposed to love and develope itself in anger, retaliation, envy, revenge, and lust of power.

True merriment may be distinguished from false by the fact that it bears redection; we can think of it with pleasure next day and next week,

He is too weak a soldier who takes to flight at the first sound of battle, Fight! If thou shouldst fall in the comabt, rise again quickly and begin anew, but never despair.

CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarch, Anthma and all Throat and Lung Affections; also a positive and radical cure for Nervous Debility and all Norvous Complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send tree of charge to all who wish it, this recipe in German, French or English, with full directions for preparing and using. Sont by mail, by addressing, with stamp, naming this paper, W. A. Noyes, 847 Powers' Block, Rochester

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Asteludulgence of \$6 days to all those who shall devoutly invoke the most holy name of Jesus.

HOME CIRCLE effektet effet eff

THE MRL

(From the German by M. F. M., dis-Ave Maria.) I know a busy mill, dear; It grindeth good and fine; A mill without a whost, dear-

What is it, beart of mine?

Two stones have other mills, dear, By which the corn is ground, But in this little mill, dear, Are two and thirty found,

Those pretty, tiny stones, dear, All'shining ivory white, Behind two crimson doors, dear, Go working day and night.

Above them two blue flowers, dear, Keep watch upon the mill, That nothing coarse or foul, dear, The hopper clean may fill.

'And five brisk little horses Forever meek and find What here, what there to gather, Within the mill to gried.

It lies behind your lipe, dear, Those gates of rosy bue; The flowers that watch above them Are your sweet eyes of blue,

It runneth without water, It peeds nor steam nor wind-Come look into the glass, dear, The miller there to faid.

DON'T FORGET.

New boots should be rubbed with a slice of raw potato; they will polish then as easily as will old once. New time abould be set over the fire with boiling water in them for several hours before food is put into them. Admit plenty of air to your storeroom on a clear, dry day, for air is , was regarded as a seer or prophet; ineary to all awast preserves. Those kept in an air-tight room or supboard are apt to ferment.

To wash a glass which has brid milk, plunge it first into cold water before putting it into warm. The spoons trule holds good for egg cups or spoons from which eggs have been

Pinners stained with fresh fruit, walauto, etc., should be dipped in atrong tea, rubbed with a nail brush, and thes washed in warm water. Under this treatment the stains will soon disspicer.

Whenever vegatables put up in tin case are opened and only partly used, do not allow the remainder to stand he the time, but turn them into an earthen bowl and put in a cool place. A strip of flannel or a soft napkin. folded lengthwise and dipped in hot water and wrung out, and then upplied around the neck of a child that the croup will usually bring re-

Het is a few minutes. The French have a way of making even an inferior quality of table linen look well without the aid of starch. When the napkins are washed and dried and ready to be ironed they are

BT BRENDAN,

Saint Brendan is the principal hero of the Christian legends, His adventures were told during the Middle ages not only in Ireland, but throughout entire Europe. His voyages were then fresh in their minds and they contributed to turn public attention to those western seas where placed the terrestrial paradise. The tales of the laborious voyages of this explorer, who for several years mandered across the Atlantic, who discovered isles and continents, charmed all

Europe for many generations. We are told that in the time of King Robert of France there was a most absolute confidence and herief in the adventures and discoveries of Brendan. They were told in Ireland, Gaul, Normandy, England, France, Germany, Italy and Spain. They were translated into all known languages, and even went so far as the East, where they were given wide circulation. They were entwined amongst the popular poems and traditions of the French people, who venerated him just as much, if not more, than did his own people. So it would be well for us at the present time to be familiar with a degend that exercised such influence upon his contemporaries and

determined some of them to follow

his example. He was born about the year 460 A. D. His childhood was passed in charge of St. Ata, a pious woman whe guarded him with the greatest care, both as to his instruction and education. He became learned and wise and deed, some say he could perform miracles, but these do not count for much nowadays. However, he was consulted on various occasions and his good advice and judgment were always given freely and much sought for. He attached himself to the Church and, as he was of a noble family, it is mid soon became about of a monastery. His ardor increased; he founded religious communities, some of which became famous It was said \$,000 monks obeyed him. Among them was Mochutus, one of his fellow-wan-

derers, who gave its name to the city of St. Malo in France. Brendan resolved to follow in the track of his pagan predecessors, of whom traditions told, across the ocean, there to plant the seeds of Christianity. He arranged everything for a long expedition.

From the very carliest times the monks and priests who secrificed wore an outside long white garment or alb. and it was this grament which expe-cially distinguished these monks in the ages we are referring to. One of these white-robed monks, Mernoc, a companies, and another, Bariatus, the teacher of Brendan, had established ly wrong out between two cloths.

They are then rapidly troned with as but a fact iron an possible without burning them. Treated in this framew, that their mile only to along their their barries breathing flowy and but their mile only to along their work, while being being the possible without but their mile only to along their work, while being the possible work, while being the possible work.

for some works, where it is not stated, but it might have been in some

other community, and when he came back he was astonished at the most delicious odor that pervaded everywhere It was then thought to have come from heaven, but was as fresh and just as truly described almost 1,000 years afterwards by the Spanish sailors who visited the tropical regions of America and sniffed the fragrant betrezes long before they reached the land

On one ore, ion Method was absent

Mernoc did not forget his nutive land and made several voyages back and forth, but on one of these he lost his course, was driven out of the way and landed, it would appear, on the American continent. They travelled for fifteen days through a country full of great plains, covered with flowers and trees laden with fruit. They finally reached a large river which rolled from the nest toward the east and attempfed to cross it, but Barintus says an angel appeared to them, and forbade them to cross, saying that beyoud the river commenced the earthly p-radise They retreated Mernoc settled down and Barintus returned again to Ireland, and it was his glowing accounts of this transatlantic Elysium that induced Brendan to sail for the Western world.

St. Brendan took 100 monks with Mm. The first voyage was unfortunate. Tempests, hunger and, above all, the inexperience of the crew caused the failure of the expedition, so that he had to return to his native land without finding Mernoc or his companions. This failure instead of depressing the spirits and hopes of Brendan only excited them, and he soon busied himself fitting out another expedition. This time he took with him only 40 monks, among whom was his disciple Machutus, a Gaul from Brittany. These white-robed adventurers embarked full of hope upon a light bark made of pine and covered with akins. They carried provisions for forty days. At the moment of their departure three Brothers joined them, in spite of the remonstrance of Brendan and his sad presentiments.

During fitteen days the wind blew from the east, then it suddenly fell. The monks soon grew discouraged because they must now propel with the oar and wandered whither they knew not, and besides they were growing short of provisions. Bur Brendan re-assured them, and it took all his tact to maintain their sinking spirits. In about a month they came to an island, where they could find a landing place only after a three days' mail along the coast. They found there a mansion containing a table and furni-

They left here and passed on to amother isle, where they found large animals like oven. Here a man brought them food and sprinkled it with water before they ate it. After a lev St. Malo the French and Spaniards days' sailing they found another inle, got their first information of a Westwhere they thought they would take a ern world. little repose. Here they performed their night and morning duties and took food and repose, but all as once to their astonishment the isle seiled away. The isle was in effect a fish,

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dent the monks landed on a verdant island, watered by beautiful streams The trees and rocks were covered with birds that came very familiarly and perched themselves on their shoulders. They chanted in chorus the most musical strains The voyagers stayed here for fifty days and called it the Paradise of Birds.

It may be mentioned that the Spanish navigators, who first discovered the Azores centuries after Brendan were astonished at the number and familiarity of the birds in this group of islands, and they called the land Azores, which signifies "birds" Another navigator speaks of the astoni isling sweetness of the melody of these birds, and that he himself assisted at a concert given by these

birds. Brendan and his companions left this island and next landed on the Isle of Albaens, so called from a monk who had settled there nearly a century before, leaving Ireland and the cares of the world to live in anchor-

The next place they landed was on an island covered with forests, which exhaled a most delicious odor, but further on they imagined themselves approaching the infernal regions, for they saw the ma hold at a distance and found the air full of a sulphurous odor. Later on they came to a land over which they wandered for 40 days without coming to any of its con-fines. They recived some admonition that they should go so farther, after which they returned to Ireland, where Brendan died in his ninety-sixth year. Among Brendan's company Malo, his favorite disciple, could not rest at home after tasting the glories of the Western lands, but not sail again to revisit it. His surrack was driven by a storm on the coast of Armoric

Gaul, where he action down and be-

came a Bishop. It was through this

St. Malo the French and Spanisrds

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THERSOLY FER TO 1942

THE LEFT RUNDEM with the state of the state of the state of

reference of a test wherever in max be at a low as charge by Mr Ross for de the with the probabition agitation. And the one pertinent question to one mind is Will this speculied referendum put the prohibition agetation in its grave, or will it simply give it a renewed lease of life? Seeing that Mr Ross t- himself a prohibitionist, it might be expected of him that his aim would be to test public opinion once and for all, in order to find out whether the people of this province want such a measure or not Prior to the Pray Council's decision on the Manitoba Act the Prohibition ists of Ontario had got themselves to believe that Mr. Ross had said that if he could he would enact probabition But when he found himself indiputably in the position where he could the native him of his resolution became sicklied o'er with the pale cast of thought; and this so-called referendum is the diverted current of his enterprise.

Let us follow its meanderings for a little way. The pictiscite proposed will only become potential in case the number who declare for prohibition be equal to a majority of the votes polled at the previous general election of members of the Legislature. A small or a large vote may be polled at the political elections. It is to the interest of the prolabitionists to have it small and so if they have the wisdom of the merpent they will stay away from the polis upon election day. This would be a very certain sign that Mr. Ross to not expecting their support. And to reason still further along the same line, it would show that he is expecting the support of the liquor and alfled trades, whose interest it will be to swell the general election posses. But upon the day for taking the plebiscite it will become the turn of the siquor and kindred interests to stay away from the polls, because every un polled vote will count. In other words the prohibitionists will have to poll at least as many votes as decided the previous general election. The greater the number of voters absenting themsolves from the plebiscite polls the barder it will be for the prohibitiondata to score.

And now let us suppose that the Government is returned again to powex II the electors on one side and the other are swaved by the prohibition question wholly or in the main, the Government victory will be susceptihis of but one explanation. For whereas it will be a matter of life and death to the liquor trade to run the political vote up to the highest notch on the winning side, it must follow that it is they who will give the Goverament its majority. And, if perchance, the prohibitionists should come forth in unexpected strength on plebiscite day and poli vote for vote with their opponents, who had sustained the Government, it would imanodiately devolve upon the Governthent to destroy the very persons by whom it was returned to power. I the amberal Government besitated to do so, it would of toutse be good polation for the Conscruatives to espouse probibition, make common cause with the probibitionists and expel the party that had broken its pledge.

Set what a mixup we have now go into! The care of the Conservative party for the present is, however, most unfortunate and uncertain. Mr Whitney and his friends have no policy. They do not oppose or support prohibition. They do not speak a word on or against the trades threatened by the referendem Their only idea is to bygoto whotever the Covernment may find itself compelled to do, and apportingly in the Connerative party

the people of thitatio, can be made more soler by probbletion Let solitiety and temperacce by promoted by every reasonable mean that experience justifies. But reasonable expert time is all against probabition. An ilher teams in intoxicants is one of the greatest eneses that can fall upon any community, and it has falled upon all the communities that ever bave tried prohibition. The prohibition agetation itself is not a social blessing and the worst of the present cordict or political strategists over it is that they are playing with the probten for party ends only.

SOLINDS FOR BUILDING STA 11 11

I would be post and a report of L. Brocedon, Little a Lendon Magof the visitory in heat for decode whe har been are tell outlaws in Ungin the flag trade's decision was is the statute invoked as obsolete An a real was taken, and the sell uppointed prosecutors have now reaped the temporary advantage of a mandamus being granted. The controversy going on will be instructive to Canahan Catholic readers, and from vori out quarters The Register today gathcis together some strangling ends of speech and writing which will be perused with interest. The following is from London Truth of Feb. 6.

"The following letter was handed to me the other day by the M. P. to whom it was addressed I happen to know the writer, who paid a visit to The Truth office a year or two ago on an errand which did not give me a very high opinion of him His notion that strangers should extend to him "practical sympathy" in the shape of cash because he has written a leader against the Jesuits in the Tottenham and Stemford Tittles and a letter to the same effect in The Rock, seems to have a good acal of non sequitor about it. So much has been, and still is, written about the Jesuits, that anyone who adopted this method of showing his sympathy with the writers would need a very deep pocket 569 Seven Sisters' Road, Tottenbam, London N.

" "Hon Sa-As you are taking a personal interest in the question of the illegal admission of foreign Jesuits, I take the liberty or referring you to the fact that the origin of the Jesuits' libel action against The Rock alose out the question "Are Jesuits Outlaws," this being the heading to my letter in The Rock which appeared | tion just after my letter to The Tottenham and Stamford Hill Times object ing to a Middlesex County Council grant to St Ignatius' Jesuit College, Stamford Hill, Local Romanists, Ritualists and Non-Conformists who think all religious bodies should be treated alike were offended. Not a line of the report of my lecture given before the Tottenham Protestant Society on Dec 21st was permitted to appear in The Tottenham and Stamford Hill Times, and my discharge as assistant editor and reporter took place on Dec 7th, since which time I have been doing but little work I am doing a little more now, but am not yet in a permanency, though I hope to be in a month, and now the people where we live have sold their business and we must clear out next Monday I have no money to move and I have had to sell most of my furniture to live and keep alive my wife, who is

"'A little practical sympathy will be esteemed a favor by

suffering from propchitis.

" 'Your respectfully,

" GEORGE NAVIER FIELD. (For serly in training for a Romish

priest)" "The question 'Are Jesuits Outlaws' which this worthy raises (his name of Xavier, by the way, scenis rather misplaced) was very sensibly disposed

of by the magistrate who had it before him the other day, whatever may be the finding of the lifth Court as to the actual law. "At the risk of being again pro-

nounced aJesuit in disguise I venture to think that penal taws such as the one appealed to in this instance, are better left in Limbo, to which the common-sense of later ages has consigned them. Such a law could not be passed to-day, for reasonable men of all denominations and parties are agreed that the State has no right to ostracise men on account of their religious beliefs. It is lucky for extremists of all words that this is so. though oddly enough the extremists are the last to recognize it. The Roman Catholics, I must say, men to have learned more in this suspect from the teaching of history than the Prein to struly the arribe period. In Supple

cherish the views of Herry VIII and his daughters as to the duty of the State to regulate religion "

Following is the report of the proceedings upon the appeal taken from

the magisterial decision: In the King's Bench Dispaton, before the Lord Chief Justice of England and Mr. Justice Darling, Mr. Avory, K C'. (with whom was Mr Biron), moved or a rule first for a mandamus directed to Mr. Kennedy, the metropolitan police magistrate, commanding him to hear and determine an application made to bin by the Rev. Charles Stading for summonses under so than 51 of the Catholic Relief Act, 1829, against three persons, who it was alleged had become Jesuits with to the United Kingdom. That section provides that him can any prion hall, after the communicement of this let, within any part of the United handen, be admitted or became a desure, or lirother or member of any other such religious Order, Community, or society as aforesaid '-i e, ans Catholic religious Order, immunity, or society bound by monastic or refigious tows-"such person shall b deemed and taken to be guilty of misdemeanor, and, being thereof taxfully convicted, shall be sentenced and ordered to be banished from the United Kingdom for the term of his natural life " The learned magistrate had refused to grant the summons applied for, stating as his grounds for so doing that the statute had become practically obsolete, and that under the statute proceedings for the offence could only be taken at the instance of the Crown Mr Avory conte ded that there was no such doctrine known to the law as that a statute could become obsolcte, and, further, that the particular statute in question had been recognized by the Legislature as continuing in force in recent times, both in the Catholic Charities Act. 1860, and in the Promissory Oaths Act, 1871. He further contended that there was in Figlish law no crime for which a private person might not prosecute. He also argued that in the present case it could not be said that the magistrate had refused summonses in the exercise of his discretion He had proceeded on a wrong view of the law, and there was ample authority for the proposition that a purported exercise of discretion by a

The Court granted the rule.

inagistrate acting on a wrong view

of the law was no evercise of discre-

The comment upon the foregoing of The Catholic Times shows that the Catholic people have entire confidence in the common-sense and intelligence of the English Judiciary. Our conemporary says

"Though the bigots of the Protestant Alliance who are arraious to banish and transport the Jesuite and the members of other Orders have succeeded in their appeal against, the decision of Mr. Kennedy, they are not in the least likely to achieve a success which will enable them to carry out their persecuting designs. The day for such an unjust and anti-social policy is past. It is only in reactionary countries that one hears of decrees of banishment against any class of law-abiding citizens; and the naions which tolerate such decrees will fall back more and more. In the United States, where progress is going on in all directions, the man who proposed expulsions on the ground of religlous opinions would be considered elther a lunatic or an idiot. In the German Empire, which is striving hard to keep nace with the Unites States in commercial energy, it has just been officially announced that the Imperial Chancellor is holding pourparlers with the Federal Government with a view to the removal of the existing disabilities of Emperor William's Catholic subjects. The men - or should we say the women -- who would provoke bitter religious conflicts in Great Britain would, if they had their way, revive to the detriment of the country the tortures associated with religious strife two and three hundred years

On Feb 5 a monster Protestant meeting was held in the Albert Hall. London, "in defence" of Protestant principles. Viscount Midleton was the chairman, It is interesting to read the gospel of this specimen of "the uld nobility." They met, he declared, for three special purposes: "First they denired to protest against the placing in positions of public trust and of public influence aim but these who were utterly toyal (3-10) principles of the Referention and the state of

extreme Protestant seems still to Rome Secondly, they protested against any attempt being made to nunfinize the Royal Declaration as to the views and convictions of the Soveleign-in other words, the Coronation Oath. Thirdly, they were met to protest earnestly against the introduction into this realm of any of the objects of colibate and militant Orders of the Roman Catholic Church, who said they had been driven from their own country by per ecution. Viscaunt Midleton belongs to the classwho have a grievance in the fact that Catholic electors do not choose, them, for representative positions. Net be would, it he could, repeal the Catholic Umancipation Act, and begin a person

cution of Cathely Religious Orders The Dublin Freeza to Journal make pertinent compact upon the Vicount's speech. He to a director of the National Bunk or foliant "He" says The breeman, the Catholic shareholders of the National Bank recipiocated Viscount Mollecon's sentiments there would be an director missing from that institution. Viscount Midleton, too, is one of those big Irish landfords whom, we are told, it is necessary to presery for the sake of the elevating social valuence that irradiates from them Fortunately for this country, bigots of his type are steadily losing their power for evil "

WHY THIS ALLIANCE?

Madame Britannia having lived a life of "splendid Isolation" during the widowhood of the late Sovereign. Queen Victoria, has changed her condition with the times Her alliance with the little Jap was announced just before Lent opened The Imperialists made a brave attempt to render the wedding march in martial style. But it did not have the right ring, somehow. As a matter of fact the alliance 14 a "modern marriage" in every sense of the word. There is to be a mutual separation at the end of five years, when Madame Britannia may either resume her station as "grass widow" of the nations, or look out for another and more presentable ally The peculfar thing is that she should consider herself to urgently in need of a protector during the next five years that she had to take up with a yellow heathen who does not come up to her cibow in wature. The company of her strapping young Colonial sons and daughters was not protection enough for her it would seem.

Who is she alraid of? The Colonial members of the household won't like the step-father at all. The Australian boy has been in the habit of calling the Jap names and warning him the grass, and it will not be a pleasant task now to have to say "papa" to the ugly little semi-batbarian. Canada, the eldest daughter, has also shown her dislike for the Oriental on more than one occasion. How is Madame Britannia to preserve harmony in her own household for the next five

If she had to marry, why did she not capture some decent man? True she made pressing offers to Cousin Jonathan until all the neighbors were laughing at the show; and this was not leap year either. She took too long a time to find out that the "Monroe doutrine" binds Jonathan to bachelorhood, and it must have been the bitter disappointment of this reluctant discovery that drove her into the arms of the first suitor she met. Another guess is that the match was made by the Imperialists. The average historian will readily remember that Nippon is the ancient home of the jingo, and the modern habitat of that rapacious animal being the home dominton of the blushing bride of the week before last, she may have considered it her duty, seeing that her cousin had jilted her, to bestow her hand on her next-of-kin in line.

But these are sentimental and got sipy conjectures at the best. Madame Britannia is a shrewd business woman and her matrimonial affairs are not likely to conceal any love stories. It is ridiculous that she could have lost her heart to the Jap. Indeed the Larriage agreement makes the nature of the partnership so clear that those who run may read:

"Article 11 -II either Great Britain or Japan, in defence of their respective interests, as above described. should become involved in war with another Power, the other contracting party will maintain strict neutrality and use its' efforts to prevent other Powers from joining in the hostilities against its ally.

"Atticle III .- if, in the above event any other Power or Powers should In Postilities against that ally, ance him whee galdandeep radio oils

"Article IV -The contracting purties agree that peither of them will, without consulting the other, enter into separate attangements with another Power to the prejudice of the interests. above described "

This agreement must mean one

two things Fither Great Britain or Japan is afraid of some other Power, too much afraid to meet that Power alone. Can it be Britain? It must be Britain The interests of Britain in the Fast are not the interests of Japan. And Britain would never yo into the agreement to promote the interests of Japan One Wants trade, the other territors. It is the trade of Britain that is threatened But, by whom? Not Rus ta, for Russia is not a manufacturer and exporter as Pugand is Germany is the more likely cation afforded to in the bond as "another power." If this be so, it is not an other either of strength or peace that firitain's ally is Japan . If a Peropean ally were found, the balance of civilized power which advays makes for peace would have been preserved, but the treaty as it is drawn up makes common cause against the whole of Europe, and that is the sign of danger in it. The treats is diplomacy of a piece with all the acts and achievements of the present incompetent Government Britain will see hersell happy out of it at the expiration of the five-year period.

EDITÒRIAL NOTES.

In the recent election in East Down in which the Government suffered a crushing defeat at the hands of a former colleague in the person of Mr T W Russell, the Covernment forces went the platform with the cry "Russell Redmond and Rome. ' The constituency is Orange, and the defeat of the Government is a bright omen of Irish unity.

Lord Rosebery has been talking again and his newspaper clackers have been booming the sensational effect of a paragraph in his speech in which he repudiated all idea of a Liberal alliance with the Irish There has no sensation in that Lord Rosebery repudiated the lrish party years ago when he repudiated Home Rule, and he has been a man without a party in England from that day.

The Catholics of Versailles, France, have in consequence of the banishment of Religious, undertaken to boycott all tradesinep, builders, contractors, professional people or others who had anything to do with voting the Associations Law, or carrying out, by any sales or purchases or property confiscated under the said law, the measure directed against religion. The or less unconsciously, feet the influnilitant spirit is rather required hist now in France, when not only monks and nuns are persecuted, but when secular priests are marched to prison between gendarmes, like common thieves or burglars, because they organize religious processions in their barishes.

The Countess of Aberdeen is credited by The Pall Mall Gazette with the intention of wearing in her coronet at the Coronation no less than "five of the largest emeralds in the world." They-were, it appears, presented to her "during her husband's tenancy of the Viceregal Lodge, Dublin, by the people of Ireland." There was no such presentation to the Counters of Aberdeen while she was in Ireland. But, says The Dublin Freeman's Journal, there was what was infinitely better, and what no other wife of a Viceroy experienced in our time-there was the friendship of the people and, when ady Aberdeen and her husband had to leave Dublin, the greatest demonstration of affection the Irish capital has ever given to the British Governors of this country.

Emperor William is making himself as popular at the Vatican as in the United States The celebration of his birthday (January 27) in the Eternal City was marked by a speech by the Ambassador from Germany to the Holy See, Baron von Rotenham, who referred to the approaching Papal Jubilec. The Ambassador dwelt upon the clear intelligence and high wisdom shown by the grand old man who occupies the Chair of Peter, and who, in the government of the Church, has always aimed at the common and universal well-being. Then he spoke of Majesty the King of Prussia, dwelling specially on the deep interest he always has shown in the good of his Catholic subjects. Finally he noted how these two great Princes have always scrupulously sought to keep strictly within the limits of their respective powers, and he concluded with a "Hich" to the Emperor and to His Holmess, which was responded to with the greatest enthusiasm by all present.

Says The Canadian Baptist: "The Protestante of France constitute but one-cirtieth of the population, but so apperior is their comparative intellinos that ose-eighth of the members of the Chamber of Deputies and Sonate belong to them, and the Ministrice of Vinance and Public Instructina are to their hands."

Where did The Baptist get its testing Con-cignth of the ramber of the Chamber of Espeties why which is a second to the second test is a second to the second

public life and position by the agency of the Masonic Fraternity, or some other affiliation. But they are not Protestants in the English sense Not is it a tribute to their intelligence that they have been placed in public life by such agencies There is an imputation conveyed by The Baptist pur agraph that the comparatively smale number of Catholics in public life in Canada is a reflection upon their "comparative intelligence" But this is as ready a conclusion as the other The reflection is rather upon the intelligence of the majority who are jealous of Catholic influence

A telegram from Joseph Chamber-Lain has been a "sure winner" in recent English elections. Not withing to rest content with his Galway experionce, the Colonial Secretary also made a personal appeal to the "Lovalists" of half Down to Note against the candidate backed by Mr. T. W. Russ sell. We know what the result, was The tollowing was Mr. Chamberlidn's teleer an

"The class put than my telegram to Mr. Johnston by the Nationale & organ is dishoned and untrue frend of the muon can support. Mr Wood, who derives his main support from the Nationalist Party, and can only hope to win the seat by deserttons from our side I regard Mr. Russell's recent action with giral regret Since he has ceased to be a member of the Government he has done his best to injure the great interest of Unionism, of which he had previously been a leading supporter. The return of Mr. Wood would not help the cause of land purchase, and it would certainly encourage the Nationalist Part), whose action and methods. Mr. Russell has so often and so eloquently denounced Belleve me, yours truly,

"J. CHAMBERLAIN Lenten Sermons in Montreal.

Montreal, Feb 17 - Special sermons were delivered in the leading Catholic Churches yesterday, the first Sunday in Lent Regular courses of sermons will be given throughout the penitential season. The churches were crowded early, in consequence, at both morning and evening services. At the Gesu, the morning services were marked by sermons by Rev Father Louis Lalande, S. J. and in the evening Ray. Father Moeller, S. J., of St Louis, Mo., preached in English Mgr Rozier, last year's popular preacher, is again at Notre Dame, and fully maintains the reputation he acquired last year.

Rev. Father Lalande, S J, at the

morning sermon, in the Church of the Gesu, spoke on Catholic action in our time Christianity is ever the same, but the manifestations of that Christianity by works change somewhat with the times. We all some more try. Thus it is that we have those different classes - reactionaries, prostessists - whose names often penso them from making any gress: rationalists, whose names also dispenses them, in most cases, relying on reason, retrogrades, intelloctuals, americanists, and many other diversions, which are only so many stages of the conditions which changing conditions leave different people. Our times have their virtues — they also have their faults The present age is superficial, vain, it follows what flatters; is credulous unto superstitition in human things, incredulous unto impiety in things of God. It accepts authority unwillingly, and submits to it still less.

Christianity must resist all the per nicious influences of the ages. Christians must be men of action. Their Saviour, Christ, was active during His whole life on earth, and He called upon His followers, those who believed in Him, to imitate his example. Christians should be ready to forego the honors and pleasures of this world to please and imitate their Divine Master. As the Martyrs and Crusaders were men of action in their times, so must the Christians of today be men of action if they would aspire to be really followers of Him who came to save the world. On Sunday next. Father Lalande will speak on the Catholic in social life.

Preaching in the evening Father Moeller, S. J., carried his hearers along the same course of thought He said amid all the modern struggle for material good, the spiritual is being forgotten, in many ways the world is going back to the old pagan sentiments which were jirst combatted by Christ. In Asia, where the old pagan doctrines are supreme among more than half the population, the struggle has to be carried forward. Once more men are asking, "Art Thou really Christ, the Son of the Father." Catholic Church is answering that question in all parts of the world, and although she has made some losses, although some of her children have fallen into impiety, she is making up for the loss. Her progress among Aniatic nations is truly wonderful. With the name of Christ she goes forward There is no more tyranny, as in the early days of the Church. Men haw been made better by the knowledge A Christ. Throughous the world there is philanthropy, charity. The world tries to deny that this comes from Christ. The world claims those virtues; tey to use them against Christ, the truth meaning that His was

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between Christ and blank, bare mindelity and untellifor material, an Mohommedacasin, Confucianism, Bold hism are impossible There may be a monantary excitement over Christian science, but this cannot satisfy the honers soul Christ alone can satisfy

Coming Diamond Jubilee of Archbishop Eyre.

On March 19th next will occur the most unique event which has ever taken place in the Church in Scotland during the past three centuries, viz... the Diamond Jubilee of His Graco Archbishop Eyro's elevation to the priesthood. The Archbiship was born at Askani, Bryan Hall, York, on Norember 17, 1817, and has consequently entered into his 85th year. In January, 1869, he was consecrated Archbishop of Anazarba, by Cardinal Reisach, and appointed Apostolic Delegate to Scotland, and was translated to the metropolitan see of Glasgow on March 15th, '1878, so that if he is spared till next year he will see his silver Jubilee, as Archbishop of Glasgow. Under his lostering care the Church in the West of Scotland has advanced by leaps and bounds, and there has been a vast social improvement amongst his people. Before his coming Catholics did not assert themscives very much in public life, and were patronized and let alone by aspiring politicians and others, just as the fit seized them. Archbishop Eyro changed all that. Coming from an old English family, he at once found entree into the best social circles, and now where a priest was once distrusted, if not despised, he is held up as an example which elergymen of other denominations might well follow Certainly both priests and people have gained much by the Archbishop's coming amongst them thirty-three years ago, and neither are unappreciative of the fact Already steps are being quietly taken to show in some tangible manner how much His Grace is apprecinted by those he rules over, and the 18th of March promises to be a red-letter day in the annals of the

Cardina Clasca Dead.

tut bin M;

For

A man A man A man B man B man

for

Scottish Church.

Cardinal Ciasca, aged 65 years, wied last week at his home in Rome. Augustine Ciasco, college member of the Order of St. Augustine, came from a noble family and early became a novice in the order named. He was born in Poliguano, diocese of Monopoll, May 7, 1835, and was educated in the seminary of the Augustinian order in Rome. His life has been spent in the service of the order, much of it in China and the east and part of it in the Philippines. He was created titular archbishop of St. Larissa in 1881 and June 18, 1899, cardinal, taking the title from the Church of St. Calisto. He was secretary of the sacred congregation of the propaganda fide and member of the congregations of studies, oriental rites and bishops and regulars, which position he held at the time of his death.

CHILLED TO THE BONE! A teaspoonful of Pain-Killer in a cup of hot water sweetened will do you ten times more good than rum or whiskey. Avoid substitutes, there is but one Pain-Killer, Perry Davis', 25c. and

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British War Office Scandal

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The British papers received this which had been in Mr. Brodrick's week indicate that the War Office | hands since luyust last, has only been scandal, the corruption practised in circulated the day before a five milthe purchase of Porses for the South | lion vote was proposed to the House African war, has absorbed public at | Fien after all these months Mr. Brodtention. In the debate on this matter rick had shown himself entirely ignorin the House of Commons, Hon. Ed- ant of many points of the report. The ward Blake made a great impression action Mr Brodrick now promised was with a brief and cogent speech, in based solely on the disclosures by the which he fastened the responsibility report, and that action had not been for what had been done on Mr Brod- taken all the months it was lying in rick, the War Minister. The report, I his deak. With unanswerable force Mr



HON. POWARD BLAKE

dal and the measures consequential upon it First of all he tried to bluff Sir Blundeli Maple, and only appointed the committee when, after ineffectual private representation, that gentleman made a public charge in the House. Then he appointed a Coming report was inevitable, and now, and the Government.

Blake showed that Mr. Brodrick had I having neglected to acquaint himself only acted under compulsion at all with the contents of the report for stages of the uncarthing of this scan- several months, it was only under pressure of threats from his own side that he undertook to consider the conduct of the officers implicated. It was a perfectly crushing indictment, and Mr. Ballour was so conscious of its damaging effect that he brushed aside Mr. Lowther and insisted on trying to mittee, so selected that a whitewash- ininimize its injury to his colleague Mr Thomas Mulvey, and in announc-

An Misterical Phrase.

An interesting inquiry has been made by The Paris Eclair as to whether Marshal de MacMahon ever pronounced the famous words attributed to bim when he had taken the Malakoff from the Russians during the Crimean War: "J'y suis et j'y reste," "I am here and I mean to remain here " M. G. Bapst, who is an authority on anecdotal history, has been applied to on the matter, and he gives a remarkable reply. He says that her personalthe words, and the Marshal actually Franco-Irish Marshal again. said he had no remembrance of them. He was even vastly surprised on returning to Paris after the war, to find bimself credited with such a phrase. M, Bapet, in his character of thor-

statement. He accordingly saw Lord Wolseley, who referred him to Sir Michael Biddulph. The latter had been at Sebastopol with the allied forces, and saw MacMahon in the Malakoff In a letter to M Bapst, Sir Michael distinctly states that when he made known to the Marshal in the Malakofi the offer of the English Commanderin-Chief to help 11m, MacMahon calmly replied as the bullets were flying around and as French and Russians were furiously slaughtering each other "You can tell the English General that I am here, and that I mean to remain here." Sir Michael also says that since that time he had no chance ly asked MacMahon if he had uttered of seeing or speaking to the gallant

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\	\$3,779,477 9
Not Premium Income	923,102 54 181 719 41
	\$1,104,881 0
Total Expenditure	
STATES OF THE CASE OF A SAME SELECTION OF THE COLUMN SELECTION OF THE CASE OF	\$1,104,821 98

For security to policyholders the Company holds:

Surplus	
Unsailed Cepital Steek	1,200,000 00
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·]tom,	1900.	1901.	Incress in 1901 ever 1900.	Incresse per cent.	
Automot of Insurance insted. Assault But Surplus. Beauthy to Policyholders	3,394,886 22 144,784 96	3,778,477 95 \$98,391 80	9651,788 00 568,119 00 57,567 45 905,309 17	90 17.7 30.5 91.3	

It will certainly be to your interest to see one of the Agents of this progressive Company or write to Head Office for particulars regarding rates, etc., before placing your Insurance.

LOCAL AND GENERAL NEWS.

ORDINATION IN ROME

Many old students of St. Michael's College through Canada and the Unit-ed States will be pleased to hear of the ordination in Rome on Sunday last, February 16th, of John F Kidd to the priesthood. Father Kidd Is a son of the late John Kidd of Ath-Ione, Sinicoe County, Ontario, in which place he was born Aug. 28, 1870 He received his primary education at the De La Salle Institute here and his classical education at St Michael's College.

Father Kidd is a brother of Mrs F. P. Brazil and Mr. Neil Kidd, of Totonto, Mr. George Kidd, of Winnipeg, and Joseph Kidd of Athlone. Father Kidd's student life was interfired with by the death of his father and again by the death of his brother William, Which compelled and to re-

torn home and assume management of

the large lumbering and imageral busi-

ness which the family still control. Father Kidd enters the priesthood well equipped to hear its operous duties, having had a brilliant student career coupled with a successful business experience

The Register wishes him long life in his chosen holy profession INTER-CATHOLIC CLUB DEBAT-

ING UNION. The second meeting of the Inter-Catholic Club Debating Union took place Thursday, the 13th Inst., at the rooms of the Catholic Student's Union In the absence of the President, Mr J. G. O'Donoghue, the Secretary-Treasurer, Mr. E V. O'Sullivan, presided. The debate was between St Mary's C. L. & A. A. and the Catholic Student's Union. Mr. J. F Loftus and Mr E. J. J. Kelly for St. Mary's, in two excellent speeches endeavored to prove "That the permanent connection of Canada with the Motherland is desirable." The speakers for the negative were Mr. W. H. McGuire and Mr. Mugan, and they very ably upheld their own, and the Student's reputation as debaters and succeeded in gaining the decision in a hard fought contest. The judges were Rev Dr. Treacy, Mr. E. J. Hearn and ing the decision they all complimented the various speakers on the able way which their arguments were brought forth and spoke very encouragingly of the prospects of the Inter-

wished it every success

Catholic Club Debating Union and

KNIGHTS OF ST. JOHN. The last regular meeting of St Patrick's Commandery, No 212, Knights of St. John, was well attended and had also a good number of visiting Brothers, among them being Bro H. Cowan, President of St. Anthony's Commandery and the euchre club from St Mary's Commandery After routine business was transacted a pleasant event which took place was the presentation to Bro. M. Garvin of a gold badge emthe Order. The President, making the presentation, requested Bro. Garvin to accept the badge as a slight token of appreciation for his valuable work in the interest of the Commandery during the past year, and wished that a number of other members would take example by Bro Gar-'vin and devote their energies to promote the welfare of the Order. Bro. Garvin made a suitable reply, thanking the members for the present. He stated that he would not relax his energies but with renewed vigor be would work harder in the future than he had in the past. Short addresses

were delivered by Bro. H. Cowan and the other visiting Brothers.

ST. MARY'S C. L. & A. A. The President, Mr. C. J. Read, was chairman at the last regular meeting held in the rooms of the Association. After the transaction of regular busihess, some time was spent in revising the constitution.

Applications were received and accented from fifteen new members. Messrs. J. T. Lottus and E. J. Kelly represented the association in the debate with the Catholic Student's Union held in St Hasil's Hall on Thursday last. The subject was "Resolved that the permanent connection of Canada with the Motherland is desitable " This was the second debate of the Inter-Catholic Club series, and the decision went to the Catholic Students' Union who had the negative

In a former report an error was made in crediting an essay on "Daniel O'Connell" to Fred O'Connor. This name, of course, should have been Fred. H. O'Leary

The members of the Association will receive Holy Communion in a body at St. Mary's Church on next Sunday at

YORK MUTUAL FIRE.

In our columns of this week will be found the report of the York Mutual Fire Insurance Company for the past year The net assets of the Company have increased from \$15,489.95 in 1886 to \$220, 084.16 in 1901. This alone speaks well for the company and should recommend it to anyone seek-

A REMARKABLE WOMAN. The Register adds to its subscription list this week the name of a remarkable and noble woman at presont a resident of Carlton, Minn. Mrs. Johanna Purcell lived with her hushead for forty years in the Argentine Republic, and last settemp in her wi-downood paid a visit to her native place Waterbord, Ineland, travelling alone from South America. Two of her whiteen live in Minerala, and at

Again she made the long journey unattended and without discondert. She s eighty-live years or age, and enjoys the health of a robust person of sixty The can read any print without glasses, and in reading finds one of her most constant sources of pleasure

MANUFACTURER'S LIFE

In this issue will be found the annual report of The Manufacturer's Life Insurance Company, a perusal of which by our readers will convince them of the fact that The Manufacturet's life is a good strong conipany and is well deserving of the large business it did last year

We are pleased to see that Mr. Dantel J. Devine, formerly of Peterborough, is one of the company's city tepresentatives Mr Herme is at present doing very good work for the company, which is to be congratulate ed on having acquired his services

ISA TALENTED VOCALIST

Mess Nellas Byrne, daughter of Mr. Lawrence B. Byrne, of Isabella street Toronto, has recently been visiting some of the outside cities of the Protince' and has non general and tery pronounced applause from the press where she has appeared on the concert platform She sang in Guelph on the 10th inst at the annual concert of the Guelph Catholic Union, and The Mercury pext day said. "The programme was onhanced by the numbers of Miss Nellie Byrne, of Toronto, who favored the audience with several selections Mis. Bryne possesses a rich contralto voice and has a charming appearance in each of her numbers she was recalled." The Herald was even more appreciative. That paper said "Miss Bryne was enthusiastically encored on her every appearance. She is the possessor of a contralto voice of fine timbre and uses it with the taste and expression of an artist of experience, She has certainly a

bright future before her as a singer." At the Hamilton festival in aid of St Mary's Orphan Asylum Miss III Byrne was the only soloist and delighted the audience. Her friends in Toronto are expecting to witness her first public appearance in her native city at an early day. They naturally expect that the flattering reception she has met with will influence her in adopting music as a profession.

MR O'DONOGHUE'S RICH PRIZE

Mr John G O'Donoghue, of the law firm of Lee & O'Donoghue, has been declared the winner of the Edward Thompson Company prize in the final LLB examinations at Toronto University, for the highest standing on examination and for a thesis. The prize, which consists of 35 volumes of American and English Encyclopaedia of Law, and 35 of Practice, is the richest prize donated, being valued at \$500 Mr O'Donoghue's thesis was on "Canadian Copyright," and it has attracted wide attention since publication, Mr. O'Donoghue was a gold medalist at Trinity University, an honor graduate of the Law School, and was for some years secretary to the High Court judges.

A. O- H. CONDOLENCE.

At the last regular meeting of the County Board of the Ancient Order of Hibernians the following resolution of condolence was unanimously passed: "Whereas, we, the officers and mem-

bers of the County Board A. O. H. have learned with much regret of the sudden death of Mr Charles Newman, of Belleville, brother of our esteemed Brother Frank Newman. Resolved, that we the members of the County Board of the A. O. H tender to Bro Frank Newman and other members of the family our sincere sympathy for the sad loss they have sustained and pray that Almighty God will give them grace to bear the same with Christian lottitude. Resolved, that copy of same be forwarded to Bro. Frank Newman, entered on the minutes of this Board, published in The National Hibernian, Catholic Register and Catholic Record." William Ryan, County Secretary.

THE SEASON OF LENT.

The custom of keeping the fast of Lent dates back from very remote times. The season of Lent covers a period of forty days, omitting Sundays, and serves to commemorate our Saviour's fast of forts days in the desert prior to the fulfillment of His mission, His death on the cross and Resurrection after three days

The Holy Season of Lent is set apart by the Church as a time of praver, fasting, self-denial and alms-deeds, and it is her intention that these acts should be accompanied by a spirit of interior penance

The first preaching of Our Lord was on the subject of perance, when He said "Do penance, for the kingdom of beaten is at hand" And further "Unless you do penado, you shall all likewise perish"

While the severity of the ancient custom of keeping Lent has been much relaxed, the practice of taking but one meal, with a slight collation is still retained and enforced by the Church.

During the season, which is also a preparation for the great least of Raster, it is also urged by the Leuben regulations that all Catholics should abstain from all intoxicating drinks and to take no part in public

While a great many are dispensed from lasting owing to the nature of their occupations, etc., everyone so exempted is expected to perform other rod paid a visit to her native science of presents, no that all may completed. Inches, travelling ply with the spirit of the Church during South America. Two of land the Holy Sunsen is Respectable. But the game restored of Science and landshifts of her high year. But is still a just the Market and South and South as the South and South as Sout

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About the years around right our began to and, and this kind on getting worse, until I lost mis bearing in this ear output.

I underwent a treatment for enterth, for three months, with me any success accountled a number of the countries at the most empirical section of the cutty the followers at the most empirical sections of the countries of the coun Successed a treatment for externi, for three months, with means suggested consulted a number of physicians among others the mested municipal citalist of the city cho sold methat cut's an operation could help the and containing to important. That the head noises would then exact both the training in the affect of early conjugated to the principal city of the associated attenuate and another themselves and affect the associated to the containing the containing to the containing the process of the associated and the containing the process of the associated and as the foreign the containing to the containing the conta

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THE WOUNDED IN BATTLE.

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In future battles, with the great range of the present small-bore rifle, it will be almost impossible to give satisfactory first-aid on the battle-

In the Franco-Prussian War, the doctors had not finished their merciful work at Mars-la-Tour when they were wanted at Gravelotte. After days of wor, at Gravelotte, they returned to the field of Mars-la-Tour, where they found men still living in agony with festering wounds. Others had ended a life hateful beyond imagination with their own hands.

Amongst the list of missing, whose fate no man knows, there are many such tragedies. Those who creep for shelter from the sun to some copse or cornfield, who escape the anxious search of the ambulances, are the true victims of war "In the burning heat of midday, in the dark shadows of midnight, crouched on stones and thistles - a prey while still living for the fearting vultures," without water, without food, without help of man to assuage their tornents, what to them is the meaning of glory?

At Sadowa sixty wounded were found in a bran six days after the battle. They had lived, God knows how. When found, the state of their wounds was such that not one them could hope to survive.

In one of the terrible battles in the Wilderson during the American Civil War, the woods caught fire as the two stice freght, and the Tree At Cold Shifter, the main the Million the Hart on the Anis.

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THE OPINION OF AN ADVER-T1:5...:

To the Editor of the Register.

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THROUGH IN TELL PROSE Hello, there, Controlf Switch the

So I can get St A lentine That you? I was to order A tip-top valenties you know, With folly judgets a a tow, And pansas recently to their

You've plenty of a "Well I say Please make it he had all and cay-Of pink or blue and vellow a That sort o' ship ofor s though The sun was plan or closs the show-That's just when have a fellow

Put in some Capp ... all on wither, A neart, maybe, and stare and these All in their proje places I want it up-to-date you know, With pretty police in a row, And pansies making faces.

Borre verses? Ye ex put in a lot. My mother, she knows what is what As well as any other-Good-by, then Like it I guess so. For what just ple. ex me, you know, Somehow, just suits-my mother!

-Primary Education

A BRAVE LITTLE MOTHER.

This is a true story, and among the Pigoiden deeds of courage" I think that it should have its place.

Across the street from my home is an old Revolutionary homestead, surrounded by grand trees, which are our delight through all the year. We are not the only ones, however, who enjoy their strength and beauty. Birds stock among the branches to build their homes. Rare birds - birds of ancient family, wno probably prefer those trees to newer once with finer names and more recent hirth. Besides my small feathery friends, there are squirrels, also, and among these are Mather Frisky and her little ones.

We became acquainted with her because she chose her "hole" in the tree meatent we, and her busy, important ways won our hearts and admira-Aloby

Last autumo, when a cectain little boy arose one murning very early to mather nuts, he had quite an experisuce with Mother Frisky, and became her most devoted admirer ever after. When he reached fire chestnut tree Pricky and he seemed to have the world to themselves. It was a still ewest morning, and mother squirrel appeared to have no fear of the little ant she watched him The harvest was not plentiful, and it was the early boy any chance. The intruder shook the free, and Frinky trembled approving-Il'A hui lell, be made a dary it, and the boy's treasure was mel Il more than one lell, the rethad lay with the quicker and abler. tota, but with such a happy and flowing thee! Well, Mother Frisky throve, and we

were all aware, by the chattering and sappiness, that up in the old tree were other young Friekles, making **what the** mother-heart.

One day I sat writing at my table, when a confused builtle of voices atirabted my attention I looked up. Be-Sow Mother Frisky a tree stood five buys, and each boy held a stone in his

"There she goes!" cried one, and a shower of atones raitled among the dranches.

With horror, I saw that they were aiming at our dear little mother aquirrel, who was furbing among the hare branches, trying to reach her come and babies

By a graceful bound she made her sucape and disappeared into her hole. Then one boy said

"Climb up, l'obby, and scare her

out; we'll get more stones!" Hobby began to climb, and by the time that I had reached the tree each Warrior was ago n armed for the attack. My appearance daunted the boys. Bubby slipped down from the tree, and the stores clattered to the ground Then Mother Frisky did such a beautiful thing that more than eme little head was bowed, and all Smarts were touched

She had evidently realized her daner, and had seen the approaching for. There was no time to be lost. The home she had rade and loved was no danger a unle sindier for her babies. In the face of that strong, slarm-

ing enemy she must get her treasures away and hide them in a new hole --empty and descried, but far, far out Cautiously, she preped out, took her

chances, and, one is one, urging and chattering to make them brase, she guided her dustings to the strange

"Boys," I said "She will miss her old cory quarters she will have to work very hard to carry her store of food to the new shelter, and I wonder which of you, had he been pursued and threatened by five big armed men ' sold have dared to do what that litto mother has just does? Compare your size and hers, and then try to imagine the terror in but beart while she was trying to save her children." "Do you think we could bring het

SMOTHER A COUGH.

You can emother a cough with your hand but you can't cure it that way. Some medicines only smother coughs.

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tur sorry eses "No." I replied, "that would frighten her still more You will have to win her trust "I'm awfully sorry," whispered an-

Teresto

other voice "So am 1," came in a sad chorus. "But there is one thing you can do," I said, as I pressed a little hand that had stolen into mine, "You can form yourselves into a bodyguard and defend Mother Frinky and her little ones.

While you are near no one will dare to molest her. You can put food in her way, and be very gentle when she ventures near you." "We will!" right joylully rang out i devoted our God-to whom we say five clear, boyleh voices, "I often see I nothing! If it is consoling to unthem standing under the old tree, their

honest faces upturned to catch a sight of the merry little family doing acrobatic leats among the top branches. Sometimes I think Mother Frisky understands, for once lately she came down to the ground and timidly hopped to within a yard of Hobby, who was standing like an image. Then she darted away, as if not quite sure even

But the bodyguard is faithful. Their fame has spread abroad, too, and many other squirris are saler because Mother Frisky, by her brave, unselfish act, touched the hearts of five thoughtless little boys. - Brooklyn

THAT BABY.

There's a droll little baby that runs RWA5-

From 'round the corner on Frenchman street-I you watch you may see him 'most any day,

With his brown, hare arms, and his brown, bare feet. smaller tot you'll not see-Of the human sort-with such speed

and spring. Hig legs are as crooked as legs can

BAW BWIDE. His hair is tousled, his frock is reut, He is mud-bespattered and dust by dight:

But his little face shows supreme con-And his dancing eyes are with fun alight.

Oh, the wabbly work of those limbs -ilams os Oh, the frantic strain of the spidery

thing-When he hears the voice of his mother call. When her nearing footsteps behind

him ringi

An extra scramble! A clutch! A hug! There's a shrilling of laughter that slivers the air'

There's a flourish of feet as she holds him snug, With his head thrown back in swirl of hair.

Then happy and laughing they hurry back To that smallest of cots on that small side way.

Ab, much of its brightness the season would lack Without that baby that runs away? -Laura Garland Carr, in Boston Transcript,

O Mary, every step of thine upon earth is either a lesson or a benefit! Queen of Heaven, Mother of Mercies, in thee is life, joy, and hope of the earth!

Even the fool, who said in his beart there was no Gyd, found that He was not far off when thunders rent the skies and lightning shattered the

When God lets His creatures work for Him, it is rather that they make more work for Him to do, as children do when they pretend to help their ather It is a condescension, an honoring of the creature, the clearest proof of God's exceeding love for us.

An unhappy life is an idle one Those who are happiest are the most earnest workers It is folly to say that we can find no labor. Life itself is a stupendous task It is cowardly, however, to shirk labor by feigning not to see it Each mortal, if he does his duty, will have a busy life.

The uses of the woods are many, and some of them for the scholar high and peremptory. He must leave the house, the streets and the club and go to the wooded splands, to the clearing and to the street. Well for him if he can say with the old pale-

Chais With Young Men A TASKU FOR RUADING

knowledge and feating are two diffixent also. He is not easy to think out to our elses even very obvious things Reading singled them to as It mereases the light round about us. and also the light within us. We gain tane by appropriating through books the experience of others. We learn methods which shorten roads * * * A taste for reading often hinders our taking the wrong side in practical questions, which are mooted in the them has been replaced by world, but tell upon the Church It does this either by the information it has enabled us to abt un on the subser itself or by making our natinets. accurate and sensitive through our faenthants with right principles, and with the subjects kindred to the one under discussion I not his many little minded, narrow-sighted good people get on a wrong tack about the Church and the Pope, and public aftairs, especially in a non-Catholic country, simply because, having no taste for reading, they are fractions of uen rather than men -Faber

SYMPATHY The human heart crases for the sympathy and affection which it is so capable of reciprocating We love to converso with and to confide our difficulties to those in whose iriendship we believe and trust. Are we auticipating a joy? They must know and share it Are we in suffering or affliction? We yearn to be consoled by those loved friends who it may be are far away, and perhaps even forgetful of us And yet there is ever near us a friend-the best, the truest, the most burden our troubled minds and sorrowing hearts to those we love, powerless though they be to give assistance, should it not be far more so to but out our grief and bitterness into the bosom of Our Heavenly Father, Who is not only willing but all-powerdul to assist and comfort us? To the laborer bending over the soil he is tilling it is a relief to raise his weary frame to kaze awhile upon the blue aki, and to exchange a few words with his companions. Ah! what is it not to the soul to soar above earthly cares, and to rest on higher things in a loving and intimate converse with God, our untiring and ever-present Friend?

TWO ROYAL BROTHERS IN BLACK.

We do not know much about African kings, but we are glad to hear that the Holy Father has sent a beautiful picture of the Blessed Virgin to the King of Onitsha, Samuel Oksi Paolo, whose name is affectionately abbreviated into Sami. A most interesting account of his conversion is afforded by The Illustrated Catholic Missions. Sami was formerly a Protestant preacher among his people, and an enthusiastic enemy of all things Roman; but the charitable works of priests and Sisters led to his conversion. Sami was really not eligible for And they take him along with a see- kingship because he had refused the preceding year to kill his twin sons as a sacrifice, and he deserved banishment, not honors, according to the code of the tribe, his election was also opposed by the Niger Company and by the non-Catholic missionaries. But Sami was elected, nevertheless, and his first act was to hand over the chief idol of his people to Father Vogler and to set up a crucifix over

his throne. In due course the great feast of the tribe came around, and Sami, according to custom, ought to have sacrideed to the official fetish - slaughtered a goat and danced before the idol But the King ordered the fetuli: to be stowed away in a corner, and he relused to slay the goat The chiefs of the wibe remonstrated and threatened to revolt, but threats and remonstrances were all in vain. Sami took the goat and said: "I will show you another way to profit by this creature. We will kill it and eat it togeth-

The missionary who sends the

OSHAWA

How a Remarkable Case of

Paralysis Was Cured.

THE MOST INTERESTING MAN

IN CANADA.

Joseph Brown Attracts Attention of

Physicians, Scientiest and

Bick People.

Osbawa, Ont., Feb. 17. - Joseph

Brown, whose case was fully reported

in The Mail and Empire some days

ago, seems to be the most talked-of

and written-about man in Canada, He

is in receipt daily of many letters

from all over the Dominion. I'hysi-

cians and scientists, as well as sick

people, write him, and many and of-

ten amusing questions are asked. To

all Mr. Brown answers' "I have given

my sworn statement, and it tells the

story. Dodd's Kidney Pills cured me, and that after I had been partially

paralyzed and unable to move for over

four meeths, and given up by many

Many people have been puzzled as to

doctors."

From The Mail and Empire.

account adds "So the goat was killed and eaten, and the attel is still fasting "

Another rocal conservation was that of the Majesty the Late. In account of this conversion and of the simil tancous buptism of the whole town of Naube, of which he is hing, is also given in the same good all king Obt was hoptized on the feast of Our Lady's Assumption We will let Father Lejeune, who performed the ceremony, describe the count

"It was a charming ceremony mass the humble catechanien would not occupy the chair prepared for hing. he sat on the earth on a simple mat He had already separated himself from all his fetishes and his wives, and put ande his crown of antelope horns in a corner of his heart. Thout I p in he received baptism in song for godfather our catechist Uphiem, and for godmother the superioress of the Sisters at Onitsha. As soon as baptized, he came out, and in his enthusiasm come in a load voice. Who is like to float And all the people of Nsube - 9,000 at least - cried out after him: Who is like to Clos!?'

"The twenty-eight chiefs of Nsube then held a council and decreed: (1) that all parents should send their children to school, and that for school purposes each of the nine quarters of the town should give up the fetish house of the quarter, (2) that all the Naubes should be instructed in the Christian faith; (3) 'wo large roads, twenty-three feet wide, should be made At the erpense of the town, to connect the mission with the different quarters, (4) opposition to these unanimously voted decisions should entail a fine, to be determined by a special commission. These events are the more consoling because for three years Nsube had been practically abandoned, as the Niger missionaries died one after the other, and it was impossible to look after this people, whose evangelization appeared so very difficult.

"It is a remarkable coincidence that on the very day I bantized Obl. we learned of the death of the first missionacy of Nsube, Father Cadio Perhaps by his prayers and the sacrifica of his life he has bastened this wonderful harvost."

Long life to Their Majesties King Sami and King Obl Fatul

Deal Lord, I do thank Thee for dark days. They make me stronger and draw me nearer to Thee, and help me to know myself. And oh! at the end there comes such a peace of heart that I know Thou all the while hast been holding it for me. Dear Lord, make me patient and brave when I am lonely and misunderstood, when I am in pain or grief, when I cannot see my way. Hold my hand tightly, and I will walk with Thee whether I see Thee or not, knowing that "at eventide it will be light," or that in the morning "Thou wilt stand on the shore.

Th a manner real religion has its origin in the heart rather than the head. Intellect is magnificent, but to us to declare that Jesus had a great mind, for we always think of Him as the lover of mankind. His thoughts were as wide as the firmsment, indeed, and no secreta were hidden from Him, but somehow when we bend the knee to His Divine excellence these thoughts all brush themselves aside, and we see only the glory of that earth embracing love which pours over the ages from the sacrifice of Calvary. Philosophy profound as creation was His, but above it mirge the infinite sympathy and charity of His life, as the waves of the ocean dash over the justing rocks in the coast.

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horsebac Tom ous look Pather

A Climb To The Skies

Harvard - a piece of porcelain of finest finish bearing the well-known mark of that famous institution. He was tall, rather handsome, his features sharp enough to-be unmistakably those of the New Englander of pure race as contra-distinguished from all foreign admixtures. He was well aware of these excellent points, held ket, had ambitions of the sague sort, was true as steel to his friends and had every advantage which his present comrade pointedly lacked. He was strolling along the beach at a seaside resort within easy reach of Boshopeless disadvantage. Tom Macmillan favored the Scotch-Irish type, had a snub noso and irregular features, only redeemed from positive planness by a pair of daucing blue eyes and a smile few could resist.

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Worst of all, he was very lame, tho result of an untoward accident in his childhood; so that the strong difference between the two youth could not fail to atrike the observer. Yet Macmillan's good-humored face was full of content. He seemed to have some fund of inner peace to draw upon which never failed, so quietly did he take the many slights that fell to his lot. To do Denham justice, however, he was never disagreeable to Tom, but rather courted his society.

Just now the unlucky lamster was holding forth on the delights of mountaineering. He had recently returned from Switzerland, having this one adavantage over his friend Denham. whose foreign travel was still in pros-

"I could not climb as I should have liked, you see," he was good-humoredly explaining, "because of my unaccommodating leg; but the young Englishmen at our hotel in Chamounix did wondere! And you will, too, when your turn comes. They would mark splendid records on their alpenstocks, and come back, oh! so hungry. Nothing like Swiss air for the appetite. They simply devouted their French dishes at the table d'hote dinner. Those young giants were a terror to the waiters."

Denham's eyes shone as his friend rattled on, and he suddenly stretched his athletic frame. "Yes," he said, "I will try to show the John Bulls what we can do in their line-yes, before very long. Mountain work is scientific, though, and takes experience. That is what the English seem to have had every time."

"I was glad enough to see them come in safe, though, at night. I made what the French call an action de graces for them, in my beart." Denham looked up curiously.
"Why, Tom," he asked, after a mo-

ment's thought, "is it dangerous?" "More so than admitted. Accidents frequently pass unmentioned for fear of alarming visitors. A party got lost on Mont Blanc one day while I was ther, and the anxiety was universal. Crowds gathered in the public square gazing up at the mountain, to catch sight of them, if possible, while others peeped through a small telescope. The hotel people were uneasy, and it was a relief when we learned in the morning that the missing men had been found and brought in by a rescue party of guides setting out from the Glacier House. That is up on the snow line. They could not waste hours of precious time starting from Chamounix, in the valley. No, if a party does not return to the Mountain House by four in the afternoon, they go out after them."

"Why so?" asked the other, carelessly.

"Oh, stop and think, Denham! It is pure glacier ice. There is no camping possible near the summit. Too low a temperatue and rarified air. It is worse, even, than polar ice. Parties have no fuel and not even sleeping lags. If they fall asleep on that ice

they perish-that is all!" Denham's face fell. That vision of dead men, asleep forever on the crystal ice, awaiting eternal judgment. doomed up before him clear as light. Its terror startled him. How could From speak of it? he concluded, menally answering his own question.
Tom is a good Catholic, at peace with God, so nothing upsets him.' With a sharp effort he threw off the

paralyzing thought; as the English may, he "pulled himse ! together." "Well, Mac, I mean to practice mountaincering a little here in the States before I challenge Mont Blanc. Meantime, let us have a ride. There's a splendid casy Black at Smith's ataand I'll ride Brown Bess."

Macmilian gazed at him soberly. It was a sharp temptation. "We can ask Isabet to go, and Ag-

men," pursued Denham. "I love to see Imbel rise. She is magnificent on horseback, so stately and perfect in

Tom Macmillan still wore his serious look. He had an engagement with Pather Jones that alternoon to visit

Herbert Denham was a product of some poor people, lambs of the flock, awaiting sympathetic aid. Could he excuse himself and set this task aside? He murmured a word of prayer; then made quiet refusal of the pleasures before him. It he could not lead Denham at least Benham must not lead him-"that is," he whispered, "not into selfishness or wrong-doing."

So Denham went up alone to call on Isabel Moore, and the party was arranged. A pang of envy did assail himself high in the matrimonial mar- Macmillan in his own despite as he saw them gallop off. Being on horseback almost did away with his lameness, placing him on an athletic plane also to his Aima hister. In short, he where he could compete with othersso he loved to ride But his purse was not a horn of plenty, and Father Jones would show him bitter need of charitable gifts before their rounds were over "Denham can afford it," ton, and the young man with him, he murmured, with a sigh, "but I poor fellow, stood by contrast at a cannot. He has his uncle's checks to back him.

Another face also looked wistfully at the gay cavalcade as it flashed by. Agnes Macmillan, Tom's cousin, had not received Herbert's projected invitation. Somehow Icabel Moore had driven the notion out of his mind. The brilliant heauty had no disposition to brook a rival, so one or two of her own friends had been asked to complete the party.

The patter, which had fallen like a gray shadow over the sensitive face as Denham disappeared, told but half the story of this little St. Agnes. Despite her piety and the fact that Herbert Denham was a man who "cared for none of these things," her liking for her cousin's friend had grown into deep affection. The slight of his present newlect hurt her like a blow; yet she net ed herself to meet it, and taking her little crucifix, stole into the Lady Chapel of the neighboring cathedral. But she strove in vain to formulate a prayer. How, should she win strength to say adieu to a lost love and a lost lover?

Gradually, in the silence, that strength came. The cry of her heart became that wondrous one of St. Francis of Assissi, "Oh, my God and my All! I beseech Thee to let the most sweet and ardent force of Thy love absorb my soul from everything beneath the heavens; that I may die to the world for love of Thy love, Who for love of my love didst vouchaste to die on the wood of the Cross, my God and my Alli"

It was no mere form of words, this cry from the deep of her heart, but a renunciation of earthly love and earthly joy.

As Herbert Dneham swept along in his gay mood, proud of himself, proud of his beautiful mare, Brown Beas, and, above all, proud of the graceful rider at his side, a little quiet comment was exchanged between two quiet old gentkmen who saw him pass. One was his uncle, Philip Denham, an aged barrister, whose wealth enabled the young man to gratify every reasonable longing. To the lonely, childless man his nephew had grown very dear. He was appreciative of the yet a shade of worry now and then alloyed his satisfaction. That shade fell over him now.

"Gay lad, that!" muttered the other man, a retired stockbroker, and Isabel Moore's guardian. "My ward makes a fine show on horseback; but her fortune shrinks a little, I am sorry to say. I do my best with it, but values will depreciate. I hope she will marry soon, and marry well." This last was punctuated with a

keen glance at Uncle Philip. "Girs and boys are an anxiety." returned the other. "I am worrying about Herbert. He has spent far too much money of late."

"Yes, he is ford of wheeling, golf and polo; gaming, too, wine suppers and the like. Cut down his allowance, Philip, and do it at once. Then we

shall see what stuff he is made of." "He is ambitious enough, Ralph. if that is what you mean. He will have money and position one of these days. though on the way he will find mountains to climb. That's his notion now. - the Alps. He does not know life yet. What is that poet line, Ralph? Yee, I have it:

Across the Alpine summits of great Lieth thine Italy."

The apeaket's dreaming eyes seemed looking into a land of remembered sortows. He was a sensitive man, more like Herbert himself in many ways

than either was aware. The ride that day was so delightful that the young fellow could not resist the temptation to go again; so next morning he mounted Brown Bess for a solitary canter Tom could not go this time, cither, for he had to help balance the books at his father's store. So Herhert flew over the recky road, fancying himself on the high Alps, enjoying the birdlike swiftness of his horse and pitying poor Tom, hard at work in his father's counting-

room.

"This is almost like Swiss scenery," he murinured, as a turn in the road revealed a deep gorge with a brook at its hase. Just as he spoke some wild animal agrang out of a thicket by the roadside-it looked, he thought, like a wildcas - and startled Brown Bons. She gave one leap, then daubed like lightning around the sharp edge of the precipice, saving herself with swift animal instinct; but flinging off her rider in the swerve. He felt himself flying through space, then dashed with violence against a jagged rock. After this he lost counciousness. When he came to again be found

himself lying among the rocks with his face upturned to the sky, with the intense blue full- of sunshine bending down over him, it seemed, aithough so far away. He was in severe pain, badly injured, he knew - perhaps nigh unto douth - and that was heaven! He was alraid of both, and still more atraid of that unseen God, whose are the forces of life and death. Who opens or shuts the gates of Paradise. He thought, too, of the dead men on the glacier - he would also die like them. No one would find him in that lonely place! Then he would have to meet God! And what should he say? What could be kay? He had not loved Him, had now served Him. The blue oppressed his eyes like a pain. This everlasting face to face with flod! How could be bear it? Yet how had be borne it all his life? "It is no more now than it has always been, really," he murmured. What did God think of him? What had He been thinking of him all along?

His Harvard smartness was only another langle where should have been music. He thought of his classmates, the boys he know, recalling their laughter and light sneers at religion. He had done his share of this-shame covered him at the thought- and an awful fear. "If I only had religion." he cried, "a religion like Tom's! Any religion, no matter what kind! It would be a comfort now, something to cling to, something to rest upon in face of that awful sky" - he shuddered as he spoke. "It is awful, that bright, blue eternity!"

He tried to bide his face in contrition, but found he could not move his shoulder. No, he must go on gazing up into it, into the di-

silence, as hurt soidiers do on 'a battlefield. Harvard skepticism was a poor pillow now. 'Lord, be merciful to me, a sinner!' he cried, helplessly. He could not pray; he did not know any prayers! Then a light came to him. "Yes," he cried, "I do! I know what they say in Tom's church. 'Holy Mary, Mother of God, pray for us sinners, now and in the hour of death!"

Then the blue quivered before thim and he fainted away. He recovered from this last swoon to feel a hand bathing his temples, a soft shadow had interposed between himself and the blue it was the form of a good Samaritan, in priestly garb, who was bending over him with

most tenderness.

"My poor boy!" the stranger spoke in a voice like music, "I know you are badly hurt, but keep up your courage! I have sent for help. A man on the upper road found your horse," he explained, answering the suffeter's bewildered glance, "and then I found you Lie still" he added quickly, noting Herbert's uneasy effort to move and the pallor of pain it brought. "Poor fellowi lie still in God's hand! Suffer like a bero. God intends all this for the best-only say "Thy will be done!" God is all mercy and forgets the sins of youth and ignorance when we turn to Him with a contrite heart. God's Holy Mother has sent me to bein you. She will intercede for you at the throne for mercy. She knows our weakness and her Blessed Son will hear her pleading."

The comforting words fell like dew on the poor boy's soul. The priest understood his uplifted gase. "You have been baptized?" the

priest gently asked. "Yes," faintly murmured the injured man.

"Il you are penitent, my lad, and believe in our Lord Jesus Christ, He will shield you with His love and comfort you forever with His presence, 'Behold the Lamb of God, who taketh away the ain of the world!" And the priest held out a little allver crucifix. Herbert clasped it with his quivering fingers, as if real help came with it.

"Try to make an act of contrition." The lad's dull eye showed his lack of comprehension. "You do not know? Well, repeat the words after me; do not tire yourself;" and in feeble accents came the cry of penitence. "Oh, my God, I am heartily sorry for having offended Thee. I detest my sins most sincerely, not only because by them I have lost the right to heaven and deserved everlasting pains of hell, but especially because I have displeased Thee, oh! my God, who art deserving of all my love, I resolve by Thy holy grace never more to offend, and henceforth to amend my

life.' Then the stately priest took from his pocket a small purple stole, placed it about his neck, and in a low voice pronounced the conditional absolution | curied

of Holy Church It was a solemn moment to the young penitent; he knew what he was doing, knew that this was a turning point in his whole life. The nolle form of the priest, standing there with his purple stole in his blazing sunshine, was full of strength It dominated his own weakness, and he was grateful The Blessed Virgin had beard his prayer, had sent a powerful deliverer—"Tom's Church" had come to his rescue. "She is my own Church now," he whispered, "and always now." he whispered, shall be."

"The good God spare your life," answered the other in soft benediction. "He has work for you, my son. May He bless and keep you! Do not weary in well-doing! Work for God!"

Help soon arrived and Herbert Denham was borne home to his sorely agitated uncle. For many weeks he lay wavering between life and death. Besides his bruises and dislocated shoulder, some obscure but serious internal injury made his case hard to deal with. His head ached-a result, the physician thought, of spinal lesion and a tensing cough followed.

had time for much thought. Th. gentie priest had vanished like a shadow, no one seemed to know who he wax-a stranger, in all likelihood, from some distant field of labor. Denham had not even thought to ask his name but his words lingered as if written in fire.

"Work for God!" Yes, yet the first thing was to work out his own salvation. So he sent for Father Lanigan, the parish priest, who found in him a penitent of excellent dispositions Tom Macmillan reloiced sincerely over all this and was unweared in attendance upon the invalid. Agnes, too, came once with her mother to visit him, and her sweet face shone down on him like a benediction. The hritliant Isabel failed to give any sign of regard, no message from her reached the sick room, and rumor already credited her with a new cavalier September came and the cough show-

ed ho real abatement, so the family physician ordered his patient to the pino region of North Carolina, Tom Macmillan going with him as general caretaker and nurse. Here, in the health-giving air, he gained strength, and was soon equal to short rambles in the resindus woods over their slippery floors of pine needles, where the warm sunshine threw slanting ornage glows at sunset. He began to enjoy the novelty of it all. He amused himself with talking to the children of the poor "cracker" families, wondering at the universal shiftlessness and degradation. The misery of the negroes was still more in evidence He emptied his purse for them, but effected no perceptible good Macmillan organized a catechism class and tried to teach religion; but hunger, poverty and dense ignorance baulked his ef-

of serious thinking. He must "work for God" in His Church, which he had now entered. Well, he would be a priest - a few years of study would supplement his already fine education - and then his dreams flew on He would do wonders when the chance finally came, rise to honors and dignitaries ecclesiastic, becoming a col-lege president fiset, perhaps, then, a Bishop, and so on. Everything looked possible under that warm sky - even to climbing the rosy peaks that serrated the dim distance. His New England ambitions had merely changed form, as a serpent his skin They

Denbam's lonely strolls became times

were ambitions still. One day's experience had, indeed, made a penitent of Denham, but in no wise a budding saint.

Yet another eventful day arrived. The end of a prolonged stroll brought him afresh to the home of misery, a cabin whose dilapidation was more than wretched. An ill-omened silence hung over it, and softly peering in, he found himself face to face with death. An aged negro, neglected, untended, the pray of some frightful discase, was passing on swiftly to the Golden City of rewards and retributions. It was too late for any alms save that of prayer. In that utter loneliness, which he

felt as a physical oppression, Denham knelt to ask grace of God. A spot of blackness had shut out the wide, be nignant supshine. . The miseries of God's creatures on earth, their unpitied needs, the neglect of souls, struck him with power. What if he had been left alone, a little while ago, to die in his sins? He had, indeed, been mercifully spared, but what of such as these? This poor soul was but one of thousands. "Lord, pity Thy poort" he prayed; "the outcasts of Thy bright world. Be, Thyself, their

salvation! They have only Thee!" "Not so, my son!" answered a familiar voice. "Behold the Church of Christ, sent out to minister here and now - even as once unto thee."

Looking up, he again beheld the stately priest who had rescued him in his hour of darkness The purple stole again brought its strange color into the yellow sunshine, then the solemn form entered into the shadow to administer the sacraments. When it reappeared, one story of

suffering had ended. "God rest the parted souhand receive into His Kingdom," said the priest, making the holy sign. "That poor man was a Catholic—of scapular and crosary. I was sent to him in time, thank God! But not to you, my son! Not at all. What are you doing here?"

Herbert told the facts in few words, barely hinting at his future. How could be voice his ambitious yearnings there in the awcsome presence of death. At the first word the stranger's eye began to flash and his lip

"My son, we are called to a priesthood of scarifice. You say but do not 'You say you would 'work for God 'Yes, I comprehend, but thus work in view of a Bishop's mitre, of a Cardinal's red! God pardon us all! His Blessed Son 'came not to be ministered unto, but to minister, and to give His life, a ransom for many." " The piercing eye turned away from

Denham, as if the apealer had forgotten his presence. Its power was uplifted to the dazzling blue. All at once he moved about with a magnificent gesture, pointing to the

cabin. "Is there no work here, my son? No royal claim of sin and poverty? These are the call of God; I know no other! I till the darkest corner of His field, and bless the grace that me

there." The younger man caught his spirit. This great flery worker had been occquered by the Cross. Therefore he stood in the run, eager, commanding, consumed with a thirst for eacrifice, Life had shown Detham nothing like this. How far from all his Harvard ideals! Yet the new grandout was

Through this period of suffering he bigher - yes, impleasurably greater! He bowed in spirit before the missionary prest

"I will try to learn of you the more excellent way But consider, Father, I do not yet even know your name." "I am called Father Sebastian, My mission is to the black race, englaved for generations, degraded and pour,

of Him 'in the Beloved'" They had by this time reached a parting of the forest ways, and Father Setastian left him, not without a fervent benediction.

yet the children of God and accepted

The new idea fought its was into Herbert's heart. Yet there were times when it souned too hard for him. Must his climb to the skies begin in this lowlest of valleys? How could be renounce the higher sweetness of life? He had already sacrificed his Har hard ambitions, was he called to deeper renunciation? Has he to toil thenceforth in perpetual obscurity? Then he would again behold the Cross and hear Father Sebastian's thrilling words, "Behold the ".amb of God" Surely that sacrifice was perfect, complete, without limitation. "The servant," he normared, "is not greater than his Lord " Well, he would ask Aches He would return to New England forthwith, and whatever she said he would do.

Acting on this resolve, he soon found himself in New York, where a sharp revelation met him. His Uncle Philip had lost the bulk of his family fortune through the simultaneous failure of two New York houses. Yet he met this news with a smile. He had gained spiritual strength.

"I shall not fear the vow of poverty now," he said within himself. "God has taken this way of making it easy. ' He felt that Uncle Philip's wealth would only be a snare to him, a hindrance to his consecrated life "If I am to climb mountains, I must not be weighted down with money hags," he cried, "It is all well." Agnes Macmillan turned pale as Herbert told his story, but her answer rang clear as a silver bell

"If the Lord calls you to this work among His poor, do not falter or fail Him. The archangels serve Him in all humility; what are we, that we should refuse? I, too, have to make a climb for the skies You know the Convent of the Sacred Heart, Herbert? I am to enter there in October for my novitiate."

Herbert's agitation was clearly painted on his face. Another sacrifice, the greatest of all, bad met him truly, renunciation guarded every step of his ascent. The climb was harder than he dreamed. But a strange joy surged up in the young girl's heart. She saw how really he had forgotten Isabel Moore. The offered sacrifice would not be hers alone The answering love, the searned-for love, had come to her in the very midst of her surrender, even as she was yielding it up. But quickly she suppressed this human feeling and failing in an offering to God, whose divine promise flashed upon her, "Whosoever will lose his life for My sake shall find it " The young man had already found

grace to meet the blow. "Then, Agnes, we shall be together still" - he spoke bravely, though with quivering lips - "one in our work here and together at last, if God so wills, in His eternal and glorious kingdom.

The die was cast, and Herbert Denham went into training for work among the lowlest of the lowly.

It was a strange, unworldly success that he achieved. Father Sebastian found him a man of great power and wonderful versatility. The greatness came of his humility,

Uncle Philip acknowledged it in his way. "Strange about that boy," he would say. "A Roman Catholic Well, I cannot help that. He has thrown away everything — money, education and prospects — but, after all, I was never so proud of him as I am this day."

Tom Macmillan, too, remarked to Father Lanigan, years after, in his modest way: "I could not enlist myself, you see, because of my lameness. But I brought you in a splendld recruit."

And the answer came heartily: "Yes, Tom, that you did!"-Caroline D. Swau in Dominicana.

PORTRAITS OF OUR LORD. (From The Ave Maria.) In 1702 a fine brass medal bearing a

portrait of Christ was discovered in Angelsea, Wales It is fully authenticated by a liebrew inscription upon the reverse side, which declares the portrait to be that of "the Prophet Jesus." The Workmanship is of the first century, and the features bear an extraordinary likeness to those cut upon the emerald by command of the Emperor Tiberius This last-named portrait is, with the exception of the so-called "napkin portrait" of St Veronica, as well known as any in existence, and has the merit of extreme antiquity as well as the cachet of many careful critics. It was preserved in the treasury of Constantinople, but fell into the hands of the Turks; and about 1483 was given by the Sultan to Pope Innocent VIII. as a ransom for the Turkish monarch's

HOW TO CLEANSE THE SYS-TEM. - Parmalec's Vegetable Pills are the result of scientific study of the effects of extracts of certain roots and herbs upon the discetive organs. Their use has demonstrated in many instances that they regulate the action of the Liver and the Kidneys, purify the blood, and carry off all morbid accumulations from the system. They are easy to take, and their action is mild and boundcial.

Three Years of Suffering Before a Cure Was Found-All Credit

Given to DR. CHASE'S

Before reading Mr. Gallant's letter, which is quoted below took over these symptoms and see if your kidneys are in a healthy condition Scores of people attribute their the:ings to stomach troubles or indize . tin, when the real came of the disconduct is in the fadure of the hidneys to properly filter the blood

When poisonous impurities are left lurking in the system, disease of the most painful and dangerous) and 1. bound to show itself soone or later It is possible that you have kidney disease and have not recognized it as such The symptoms are, pain in the back.

and over the kidneys, sediment in the urine after it stands for 24 hours, unusual desire to urinate, pain in passing water, gradual loss of fiesh and weight, pains in the limbs, not unlike rheumatism, dry itching skin and brittle hair, fulness under the eyes and dropsical awelling of the legs, sleeplessness, indigestion, and constipation.

If you have any of these indications of kidney disorder, it is time for you to begin the use of Dr. Chase's Kidney-Liver Pills, the most thoroughly reliable treatment for kidney and liver disorders that is known to science. Many of the best people in the land take a pleasure in recommending this great remedy of the famous doctor, because it has cured them when other remedies failed. Mr Ellis Gallant, Paquetville, Glou-

cester Co., N. B., writes: "I feel it my duty to write you, as I have received much benefit from the use of Dr. Chase's Kidney-Liver Pills. I was taken three years ago with a pain just below the ribs of the left side, and right over the kidney. At first it did no cause me much suffering, but a year ago the pain, at times, was very severe.

"After hearing repeatedly of value of Dr Chase's Kidney-Liver Pills, I decided to make a trial, and after using two boxes the pain has completely disappeared and I am well, thanks to this remedy. I have also used Dr. Chase's Ointment and found it worth its weight in gold. You may publish this letter if you like, as it may induce some other sufferer to profit by my experience."

You cannot possibly make a mistake in using Dr. Chase's Kidney-Liver Pills for detangment of the kidneys, liver, and bowels. It has proven itself worthy of the most hearty endorsement of thousands of people. One pill a dose, 25 cents a box, at all dealers, or Edmanson, Bates and Co., Toronto.

KUBELIK'S VISIT TO THE POPE. The musical world is just now in raptures over Kubilk, the young Bo-

bemian violinist. Although but twenty-one, Kuhelik's march through Europe, England and America has been one of triumph-a triumph that be continued here. Speaking of his visit to Chicago The New World says:

Every performance has tested the seating capacity of the Auditorium to its very limit. At each recital many were forced to stand The young Bobemian artist left our city with nearly \$22,000 for his four concerts and declares it the best city be ever visit-

His heart is set on making his fortune in the next lew years and returning to his native land. He has long planned to establish some sort of an institution in which the atrusgling musician will be encouraged, and he says that Chicago has belped him more in his plan than any other city he has played in.

And yet this brilliant young artist prizes above all honors paid him his interview with Pope Leo XIII. He was only twenty when it took place and in spite of his experiences as a favorite artist it is not surprising that this hour passed in the Vatican should seem the most wonderful of his

"We were shown into a small room and there waited for the Holy Father. After awhile the doors opened and a tall spare figure in white walked in. "Ilis wrinkled face was lit up by a friendly smile. His two kindly eyes. almost gleamed with the light of his religion This was the great Pope Leo XIII A powerful impression was made on me by this good man

" I know you, my dear Kubelik, as "Il Paginini Redivito," ' were his first words. He spoke in Italian, with a thin, far-away toice Cardinal Laszary asked for a Knight Commandership of the Order of St. Gregory for you,' he went on, 'but it seemed to me you were too young to merit such a distinction and I put him off; Vaszary answered that you were young in years, but not in art. So I resolved to grant you this decoration with my best wishes for your success in the career you have started and I hope you will continue to be an honor to your country and your art."

"He talked of other matters and reminded me that the Bobemians had the youngest Cardinal at Prague. He said he was sorry I hadn't brought my violin and told me that Cardinal Parsonhi had heard the great Pagin-

A LENTEN STREET The seventeen car are post. Re Herrick, preached bittle featon mon in verse, at 1 lib we think gentle rentader to our twepfieth tury Catholio.

Is this a fast - to loop The larder is a And characters From fat of we board deep

Is it to gult the d b Of flesh, yet will To fill the platter high

Is it to fast an . Or ragged to ... Oc sho A downcast loo

Not tis a fast to a h The shelf of the And no Units the hunge

It is to fact for From old de 14 And h ! --To circumcise the 1

To show a heast of the " To starve to the Not bir .. An that's to keep the Lent ----

DR. LITTLEDALE AND THE JESUITS.

(From The London Catholic Time Dr. Littledale, in the rincyclope Britannica." and Mr. Cartwright, his work on the Jesuits, quote a Ji uit author, Father Louis Wagemat as laying down the maxim, "Finis c terminat probitatem actus" - "t end determines the righteousness of ; action," which they both interpresmeaning that the end justifies i rocans. Father Pollen, S J, in t current issue of The Month, explin. how the two authors came to miss present Father Wagemann They I lied on a second-hand authority. compilation published by an Catholic" and an enemy of the Jesui at Celle in 1874 But even the "O Catholic" fatimates that the phrain question occurs only in the inde at the end of Wayermann's book. It appearance there is intended to rek the reader to the section where th subject is treated Father Pollen has with some difficulty, secured a copof the work, and what it says in th text of the morality of human acts i most unequivocal "The goodness o

badness of actions is chiefly to a

sought under three heads-namely, th

object (or action itself), the end an

the circumstances. For an act to b

should all be good, for it to be had

it is sufficient that one of them be

bad according to the principle, 'Bon

um eet ex integra causa, matum er singulis defectibus * * * All employ

ment of an evil means is evil; but, or

the other hand, it does not follow

that all employment of a good means is actually good " This doctrine, it

will be seen, differs very widely in-

the "Encyclopaedia Britannica." as a

deed from the principle enshrined

good, it is required that these three

mark of the Jesuits, that the end he tifes the means There are three short and simple words, the hardest to pronounce in any language (and I suspect they were no easier before the confusion of tongues), but which no man or nations than can not utter can claim to have atrived at manhead These words are

CONSUMPTION

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Is your throat sore and inflamed Do you spit up pidegm? Does your head ache? Is your appetite bud? Are your lungs delicate? Are you losing flesh? Are you pale and thin?

Do you lack staming? These symptoms are proof that you have in your body the seeds of the stort dangerous malady that has ever devantated the earth—cons inpilon.
Consumption, the bane of those who

have been brought en a the old-fashioned beliefs that this de se was hereditary, that it was fatal, that more could recor who were once truly clasped in the relentiess grip.
But now known to be curable, sands so

by the discovering of that man whose name has been give to this new aystem of treatment.
Now known to be preventable and

curable by following and practising ris teachings The new system of treatment will cure you of consumption and of all diseas w

which can be traced back to weak lung-

which can be traced DACK to weak surge as a foundation.

It is not a drug system, but a system of germ destruction and body building.

Not genework, but a reve.

Not a step between, but a stude out of the old core.

The Signar System core to of how frequent on what act muchanished and supplement each other action.

You are invited to rest of at this system will do for you, if you are such, by we are for a form.

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IdsHor or POMNICA

Rev. Father 82 of act, or the Redouptorisk tribes at one line of tached to St. You. parish, Montreal. Fas been created B, hop of Pominica Indies.

The new bishop is a native of Belguin, where he joined the Redemptorist Order, and was ordained a priest Most of his apostola work in the Nex World has been done in the West Indies. When he was transferred to St 'Ann's it was believed that he would remain there for many years, but is about two years ago he was again West Ingles. To accept the new dignito Father Schelihaut had to retire from the order He was reluctant to do thir, but when the order came from Rome that he was to take the dignity as bishop he had no alternative but to obes

WEDDED IN HAMILTON.

The Hamilton Spectator of Feb 11 reports a pretty wedding before Lent at St. Joseph . Church, the contracting parties being Hugh Smiler, of Aldershot, and Miss Catherine Cleary, daughter of Stephen Cleary, of the customs department. The bride lookor-made suit, with hat to match. She carried a white prayer book. Miss Babel Cleary acted as bridesmaid, and wore a preity grey suit and carried a bouquet of bridesmaids' carnations Andrew Smiley, brother of the groom, was best man. The marriage ceremony was performed by Rev. Father Cleary, of Paris, brother of the bride Grand High mass was wiebrated by Rev Father Hinchey, with Fathers Brady and Cleary as deacon and sub-deacon, it pectively.

The choir, of which the bride was a member, rendered very special music. Mrs John J. Cleary, of Guelph, bave Millard's Ave Maria in charming in common with such societies, denied fertory in his usual good voice After them, as a good Churchman looked the home of Stephen Cleary, where a tics and shunned anything which sumptions repast awaited them. The would appear like fellowship with bride was the recipient of niany beau- them fiful gifts The happy couple left on the evening train for New York, accompanied with test wishes of their many friends.

A. B. MACDONALD, OTTAWA.

Ottawa, Feb 17.-The funeral of the late Albert B. Macdonald took place yesterday afternoon from his late residence, on Nicholas street, to St. Joseph's Church, thence to Notre Dame Demeters At the church Solemn Mass of Requiem was celebrated by the "Rev. Father Murph, assisted by the chnir, and attended by a large conregation, attesting the high esteem which the deceased was held by his Tiends and acquaintances and his ceath lamented Among those in the rocession were Hun. Mr Latchford, hos Birkett, M. P. Police Magistrate O'Kecle, John Gorman, W. H. Barry, ex-Ald Bevlin, ex-Ald. Starrs. dartin Battle, John O'Leary, Chas. Higgerty, T. M. birkett, Thos. H. Kirby, Henry Hiscerty, John Clancy, Win. Roche, James Hickey, William Weir, John T. Burke, Dr Birkett, Patrick Basherville, Wm. Weir, je. Michael O'Leary, Patrick Lally, Thos. Smith, Henry I secerty, Pt. Freeland, Alex. Macdonald, W. A. Cole. Harry Brouse, Ed l'evlin, jr., Harry Roche, They, B. Tackaberry, Roderick Ilyan, Ald. Hastey, Con L. Chitty, Emmanuel Tasse, Gordon Henderson, Richard Amis, ex-Md. Deering, Peter McCabe, Alex Warnock, Moses Whitby, P. Driscoll, Fred. Aldrich, P. Couty, M. Bilsky, Jas Gaudney, Judge MacTavish, Jas. Lindsay, Wm Foran, John C O'Keefe, John P Neville, ex-Ald Black, P. Harty, B. Haves, John F. Neville, Ed. Gleeson, E Huley J Lyons, Wm Rogers, Simon 110s Wm Grant, R Uzinble, P. O'Roilly, T. G. Johnston, Roderick Clark, John Chisholm, Louis Relice, Wm. Keho: D. McAultife, and many others. The chief mourners were lieibert John, Henry and George, sons, view F. Macdonald, brother, and Herbert Frakine, brother-in-

> The hardest thing to find is an honest partner for a windle. Make life a ministry of love and it will always be worth living.

MAKE A NOTE OF IT, when you are leaving home to buy "The D & Menthol Plaster. It is guaranteed to ours the worst case of backache, beadache, striches Avoid everything eald to be just as good. Get the gen-

THE PPISCOPALIAN CHERCH AND PROFISCANTISM

(New York Englished School of)

New York Sancry ressing his surprise If it Rollop Dome the lead of the I prompate in dioce. of Albany, should regard the Opiscopahan Church as having more in common with the vario's Profestant sects than it has with the Catholic Church To us Catholics the surprising thing is that the High ; Church man who takes Bishop Doane to task should be surprised Between the sects and the Episcopal Church there exists the common bond established by the denial of the supremacy of the See of Rome.

We believe that Bishop Doane states a self-evident truth when he says: "Speaking humanly and so far as we can see, is it not a self-evident transferred, and went back to the fact that we have far more in common, in all our religious thoughts and faith, with the Protestant than with the Roman world, with historic Press by terianism, for instance, than with the Papacy."

Commenting on this the High Churchman, whose letter appears in The New York Sun, says that he and other High Churchmen were brought up to believe that the true church consisted of three branches, unfortunately separated, namely, the Roman Cathohe Church, the Episcopal Church and the Greek Church, for whose reunion one ought to pray. He adds that surely this reunion will come in God's ed charming in castor broadcloth tails own good time, in fulfillment of Christ's prayer "that they all may be

one, as we are one." Holding this opinion, the High Churchmen in the Episcopal Church logically must take the same view of the Protestan sects The Sun's correspondent does when he says that the Episcopal Church is "really not Protestant and had nothing to do with Protestantism; that the organized societies of Presbyterians. Baptists, etc., were only so many thieves and robbers (ecclesiastically) trying to 'climb up come other way' and that as the Episcopal Church, being really Catholic and having nothing whatever manner. William Melody sang an of- their orders and never recognized the ceremony the guests adjourned to upon them as schismatics and here-

> To Episcopalians holding views of this kind it must be a great shock to hear an Episcopalian Bishop declare that the Church in which he is a Bishop has more in common with Presbyterianism, Methodism and other Protestans sects than with the Catholic Church. Such a declaration as this should have the effect of setting sincere and thoughtful Episcopalians to examining the claims of the Episcopal Church.

A MODEL YOUNG IRISHMAN.

In a recent lecture in Toronto, Mr. J. W Flatelle described a young Irishman whose character we would hold up as a model to the average young man, whether Irish or Canadian born. Mr. Flavelle said: A young Irishman came to Canada not many years ago to make a start in life. He drifted around for some time, and at last a friend went to the manager of a bank in Hamilton and asked him to make a place for the young Irishman. He did so, and a few days later the new clerk took a stand at one of the desks. He was of a most inquisitive character, and caused more or ess trouble by continually enquiring as to the whys and wherefores of every unusual transaction. He was not contented at one post, but frequently would go to the manager and sa). "I wish you would let me change places with Smith for a while. I want to find out how his work is done." His wishes were granted when practicable, and the result was that in a very short time he had a good general experience and was the most valuable man in the office.

At last a request came from the general manager for a clever, reliable young man to get for him in a pritate capacity. He would require to have shorthand and he able to use A typewriter The position was not to be filled at once, the manager was merely to be on the lookout for a right man. So the young frishman and another clerk were told that the one who could operate the typewriter and write shorthand the better after a certain time would be recommended for the position. The Irishman outstripped his competitor through diligent work night and day, and accordingly went to Toronto to fill the position. From here he was sent to New Yor's, where his desire for work took shape in the teaching of a night school. Then he was appointed inspector of a bank at Montreal. He is: still a young men, but a short time ago, when the directors of a banking institution wanted a general manage nive made by Davis & Lawronce Co. lor, they laid their hands upon the young Irishman

Company of the Compan

SUNLIGHT SOAP

One cance of Sunlight Scap is worth more than two conces of impore soap.

REDUCES EXPENSE

\$5.1120 will be ped? by LEVER RECTHERS LIMETED, You on the ROWARD any termin who can prove that this coap contrins Roward any term of adulteration, or any injurious chomicals. AND BY ALFOND A BAR

EVER CATHOLIC CLUB DEBAT , THE CRUCIFIA IN THE CHURCH ING UNION

the Inter Catholic Club Debytong trion hab! they third debate in the rooms at the St. Cleant's Catholic Clide on Tuesday exemine the 1801 with the President, Mr. J. G. O'Donoffice, El. B., in the chair, when the short. "Re olved, that a total year believes of the liquid tradic is in the of inference of the country," ere thoroughly discussed.

He attime tive we ably supported by Me rs. J. L. Costello and A. Trivers of St. Clement's Club, and the megative was looked after by Mes rs J. J. O Sulfrage and J. M. Figureson of St. Basal's Catholic Union

While the arguments advanced on both sides were very strong and ably delivered, the decision of the judges, 717 Rev. Father Minchan, Jas. W. Mallon and D. A. Carry, in favor of the negative, met with general ap-

proval Rev. Father Brennan, C. S. B., and Rev. Father Dodsworth, C SS R. were also present and expressed themsches as much pleased with the elforts the young men were making and referred to the many benefits to be derived from the interchange of ideas, and hope for the continued success of the union. This debate completed the first seri , leaving the winners. St. Mary's C. L. & A. A , Catholic Student's Union and St. Basil's C. U., to compete in the second series.

ANNIVERSARY OF PIUS IX. Rome, Feb. 8 -The anniversary of the death of Pope Pius IX, was commemorated to-day by a special Mass in the Sistine Chapel. Caridnal Agliardi officiated, The Pope pronounced the Absolution in a strong, clear voice The members of the Diplomatic

His Promeice Cardinal Vaughan, in a letter prensed to Mr. Dudley Bayter's brochure "The Holy Rood" (Art and Boot Coopen's "I am not revorable to seems, but I am in perfeet accord with St. Coatles Borron. co, who laid down in his instruction that a great creetix should be placed between the neve and the sanctuary, so as to be in the to the whole conaccation, asi to dominate the

For his services in South Africa the Rev Regmald P Collins, Catholic chaplain to the Forces, received the D. S. O last week at the bands of the Governor of Gibraltar. Fatter Collins, who, it may be stated, is an Irishman, greatly distinguished him-

A BRAND PRIEST DECORATED

self in Egypt when two British regiments were about to fire on each other in mistake, by going courageously from one to the other and so preventing a conflict.

GOLD MEDAL 1901. John Labatt continues to keep up the reputation of Canada abroad Ilis Gold Medal at the Pan-American Ex-

position, Buffalo, N. Y., in competition with the two continents. His excellent Ale is always praised at home-it is no wonder our neighbors to the South appreciate it. During the time the Royal Party were at Niagara-on-the-Lake this peerless Ale and Porter was supplied

them at the "Queen's Royal" BY BRIBING THE NERVES with opium you may stop a cough but the inflammation goes from bad to worse. Allen's Lung Balsam, containing no opium, goes to the root of the trouble Body accredited to the Vatican were and cures deep-scated affections of

York Mutual Fire Insurance Company 157 Bay St. Toronto.

The Statement Presented at the Annual Meeting Held at the Head Office, Toronto, on February 10th, 1902, May Be Summarized as Follows:

TO THE MEMBERS:

policiee 2,485 10 To dividends to stockholders 003 00

Gentlemen, -- Your Directors take pleasure in laying before you the Sixtif Annual Statement of your Company, and must again congratulate you on the large increase of business and the handsome profit realized.

We have written during the year a gross amount of \$8,850,408.59, and after deducting expiries and cancellations, we have remaining on the Sist day of December, 1901, a net amount of \$5,008,800.03. Of this amount, \$2,-684.541 was written on the Premium Note System, and \$2,414,828.68 on the

Financial Statement for the Year Ending December 31st, 1901.

REVENUE ACCOUNT.

003 00 830 74

turniture To commission to agents To salaries, directors' and auditors' fees, rent, printing and all other expenses of management By surplus on year's business	315 52 6,453 90 2,658 01 11,004 52 40,201 30	\$40,201.39
		ACCOUNT, 3 \$22,789.67
LIABILITIES.		ASSETS.
To amount of unadjusted losses	\$ 700 00 12,000 00	By each on hand and in bank 13,580 75 By agents' balances and bills
	282,784 10	\$282,784 16

Toronto, January 24th, 1902.

By premium income\$37.164.24 By interest, re-insurance and all other sources 8,087.18

To the Members of the York Mutual Fire Insurance Co. Gentlemen.—Your Auditors begt to report that they here examined the books and southers of your Company, and have pleasure in certifying to their corrections. And that the above statement, the amount of cash in lands of Treasurer, and the balances to the credit of the Company in the Dominion Hank and lank of Oltawa are correct. The other assets in the hands of the Treasurer are properly cared for. OFX), B. HENRY, MODIT. F. WILLIAMS, MANGETON, (Bigoed)

In order to enable you to realize the progress we have made since forma-n, we give you a statement of business done for the past six years. viz. :

		Amt. in Force.	Unarsess. Prem. Nou	
Die	31st, 1896.,	\$422,105	\$14,159 44	\$15,489 95
**	31st, 1897	896,543	30,051.27	32,255.38
	31st, 1898	1,359,045	45,462.57	40,035.96
	31st, 1899 .	1,943,908	57,423,81	176,759,78
44	31st, 1900	2,948.983	65,320, 83	191.990.46
"	31et, 1901	5,098,869	77,344.49	220,084.16

A dividend of 6 per cent, was paid on the Subscribed Capital of the Company in 1901, and the same declared for the present year. Your Directors did not make any effort to dispose of the uncalled shares (as authorized by you at last general meeting), as our surplus was sufficient for the present, but, considering our phenomenal progress, we may find it incumbent to do so this year.

Before closing this report, we would again cordially thank our Agents for their continued support and loyalty, knowing our future prosperity (as well as in the past) is largely due to the caution and judgment exercised by them We believe we have a staff far above the average.

Alt. Requestery.

W. J. Hill., President. J. C. WILGAR, Secretary. At a subsequent meeting of the Board of Directors W. J. Hill was re-

Now that the French courts are busy examining, with a view of conascation, the property rates to the homes sucupied until lately by Jesus ats. Beardictines, Carmelites, etc., 16calents in the lives of the outlawed te-Justicus are at especial interest to the feading public, writes the Louvain corre pondent of The Catholic Sentimil, of Portfoud, Oregon Many Suchsad, pleasant sublune — and room in the columns of the daily papers. Here is one by A. de Segur on a friend of his the Jesmt Father Milleriot. This Father Milleriot was the most

"WORTH A MAN"

oricinal saint one could imagine. The impacts one petatticd, for meeting with but was - of a soldier gone astray in a desirt's cashoot. He was yers fall, took roditary in his bearing cart, process and even rough of speech. Itis roughness, which was all on the surface, severaled in Lime the num of the people, the sportle of the tencioent home. He had spent of much of his life among the commonets, the workingmen, the soldiers, that went to him, just as the students and artists used to go to the Dominican Incordaire Always looking after big game Pather Milleriot had, so to say, he ited his apostolate to the men. He thought himself too rough to deal with the gentler sex. His confessional at S. Sulpice was literally besieged by every specimen of tough-looking Parisian. The presence of the unkempt, unshorn and ranged customers aided somewhat to keep the women at a respectable distance.

One day, however, a good old woman, who probably did not know of the father's specialty, walked right up into the Lox much ahead of the open-Ale and Porter have been awarded the jing time and before the arrival of any of the ordinary class of penitents When the confessor arrived and pushed back the slide he jumped at the sight of the old honnet and worn-out shawl. "You are in the wrong place, madam," said he, somewhat roughly, "get away from here, please, for I am here at this time to hear the men's confession«."

"That does not make a bit of dif-ference," answered the old lady, "since I am here and ready, and you are ready likewise, you'll shrive me as well as anybody else."

"It is impossible, my good lady, if my men see that I hear women, they'll just leave me in the lurch. He kind enough to go to some one else."

"Ah! that's the way," aya she, getting op; "well, I guess I will go, but it will be a sunshing day when I'll try it again. I am used to waiting, for it is now thirty years since I went to confession last." She went

"Come back, madam," the father Bed est, starting up and after her; "come tack, for you are worth 'a man!'

She turned back, half frowning, half laughing, made her way again through the crowd of waiting grenadiers, who were laughing more than she was, and took possession of the fort. She came back a while after beaming with joy. light-hearted and almost a venated, for her peace with God and herself Was made.

PETER'S PENCE.

The Rome correspondent of The Catholic Tinves: It is well known that as the Sovereign Pontiff, following the example of his predecessor Plus JX., has always refused to accept the yearly sum of £140,000 apportioned to the Holy Sec by that monstrous make-believe of legality known as the "Law of Guarantees," the principal source of the Holy See's revenue, with which the numerous needs of the Church throughout the world and the expenses of the Papal Court have to be met, is the "Obolo di San Pietro," or Peter's Pence. It is therefore not without a very justifiable feeling of anxiety, almost amounting to alarm, that the Papal Commission of the Obolo have noticed a steady decrease in the Peter's Pence offerings. The annual report for the year 1901, submitted by Cardinal Mocenni to the Pontiff the other day, shows that the total outcome of the Obolo only amounted to 2,301,000 lire, or £92,040, representing barely one-third of the average before 1870. France, formerly one of the most generous contributors to the Obolo, now figures at the end of the list, after Great Britain and the United States! Italy comes first with £12,440, Austria second with £10,600, the United States a good third with 29,960. Then follow Germany (£8,-5207, Spain (£8,080), Great Britain (7,760), Belgium (£8,520), and other countries for the total amount of £27,960. The only satisfactory symptom in this list is the indication of the enormous strides recently made by Catholicism in English speaking coun tries, and especially in the United States. I am informed that the Holy Father will shortly appoint a committee of Cardinals to study the question of the alarming decrease in the Obolo, and that an appeal will be made to the Faithful throughout the world in a Papal document now in course of preparation. One thing is certain, namely, that if the present falling-off in the output of Peter's Pence continues for a few years longer, the Holy See will be unable to make both ends meet.

MR. J. J. O'HEARN.

The attention of our readers and subscribers is called to the advertisement of Mr. Jas. J. O'Hearn, which appears in another column of our pa-

Mr. O'Hearn is one of the leading men in his line of business in Toronto, and The Register wishes him further success which a long record for fair dealing and first-class work deserves.

KOENIO MED CO RAYETONIC 9 franklin St Chicago
Publ by Designine at \$1
per beatle, 6 for \$6

"Woew" exclaimed the first nigeon, "Rash't that sparrow mad when I swiped that grain of coin from him?" "I should say so " replied the other "Talk about your 'small hot bird"

ENTER ANY TIME

offer January 6th for a thorough course undersuditional contraction in all Commercial Subjects. T legesphy. Aborthand, and Ispawriting in the Contral Business College, Toronto This open did reliced with 11 feachers, 50 Top writing. Ma hours, and thorough a new of study is the deat of the literature

CHICLARS FAFF. With for them. W. H. SHAN, Principal Longe and General Str., Tonesto

****** FOUNTAIN PEN The Best at Asy Price Sout on approval to

A Pecket Companion of mever ending usefulness, a source of constant pleasure and comfoct. To jost the merits of CatholiciRegister as an advertising medium we offer your chates of these popular styles super-tor to the

\$3.00 rades of other makes for

Considering Contracted From State St This great Seech! Offer is seed for just the great of our latery forther free Held-ers free of charge with such

LAUGHLIN MFG. CO. 342 QRISWOLD St. THE MARKET HEPORTS.

I penard Tendency in Grain and Live Nick -the Intest Quotations, W. Inceday Scientiff, 14,

Latanto Mt. Laurenco Market Augmeto by Lawrence Markey

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Proces persons to the

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let for for through and Fritz 10 per too for

letters. Int ton for throthy and Fate \$0 per to the closed.

Stand Was ender, 2 to describing of all per ton

Toronto Live Much.

There was a good tente at the Found tottle Market this morning but the factor textifits anneal the private to fall on a factor the The Alvage of he flows to fall out a factor with the factor as follows that we not then which accurate the the pairs of experience the first was a factor to the factor with the factor and the factor to the factor was found to the factor to the facto treeti. 408 Sheep and Linder, 446 hours of ritres.

Lyang Cattle Were in good demaid of the cities were so heavy that the ritrest of the cities were so heavy that the ritrest of them to great wit. Choice expenses sold at \$4 to \$5 st and medical copies at \$15 at to \$4 to ber ext.

Butchess Cattle Were steady, which will being in good demand. Therefore, well and being in good demand. Therefore, there nices \$1,00 to \$4 to per ext and correct choice nices \$1,00 to \$4 to per ext and correct in the \$1,00 to \$4 to per ext and correct near \$4 to \$4 to \$3 50 per ext.

Fooders and blockers. Were steady, welling at \$3,50 to \$4,50 per ext for short-keep feeders and \$3 to \$4,50 per ext for short-keep feeders and \$3 to \$4,50 per ext for short-keep stockers.

stoczers

Mucep- Were atrady, being in good demand
and selling at \$5.50 to \$5.75 per cwt for and selling at \$8.50 to \$3 to per cut for caport ewes.

Lamis-Nere steady but dull, selling at \$4 to \$5 per cut.
Calres-Nere steady, selling at \$2 to \$10 cach and being in good densaud lings-Nere steady, selling at \$0 per cut for choice ones and \$5.75 per cut for lights and fats.

Enst liuffale Cattle Market.

East Huffale Cattle Market.

Rest Huffale, Feb. 18.—Cattle-Receipts light; unchanged; reals, choice, 38 to \$1.75. Hogs liscommon to good, \$5 to \$7.75. Hogs liscommon \$1.05 to \$6.10; light do, \$5 90 to \$6; mixel nackets, \$6.20 to \$6 20; choice heavy, \$7.33 to \$6.50; pigs, \$5.40 to \$6 50; roughs \$7.30 to \$5.00; ataga, \$4 to \$4.00. Hheep and lambs—Receipts, \$0.00 head, fairly steady for good to choice, \$6.20 to \$6.00; common \$5.45 to \$6.00; common \$6.25 to \$6.50; common to extra mixed, \$6.25 to \$6.50; common to extra mixed, \$6.25 to \$6.50; common to extra mixed, \$6.25 to \$7.20; common to extra mixed, \$7.25 to

Chicago Live Stock.

Chicago, Fab. 18 — Cattle—Receipts, 5,000; active; etrong; godd to prime steers nominal at \$8.50 to \$7; poo. to medium, \$4 to \$0.40; stockers upd feeders, \$2.25 to \$6.75; Texas fee steers, \$4.25 to \$5.75. lioga-lice.lpts, \$9.000; Sc to 10c higher; closed strong; pixed and butchers, \$4.75 to \$6.25; good; pixed and butchers, \$5.75 to \$6.25; good; pechoice heavy, \$6.20 to \$6.35; tough heavy, \$5.80 to \$6.15; light, \$5.00 to \$6.70; 'tick of saler, \$5.00 to \$6.20. Bheep-Receipts, \$6.000; sheep and lainius steady; good to choice wethers, \$4.75 to \$6.25; w stem sheep, pearlings, \$4.50 to \$6; laune, \$3.75 to \$6.05.

Leading Wheat Markets.

Beltiah Unrhein.

British 'larke's.

Paris, Feb 18.—Close—Wheat, tone dulf
February, 21f 27. May and August. 22f 400.
London, Feb 18.—Close—Whaat, on passage, fithi, but sot active; cargoss about No.
I Calif, iron, passage, 300 3d sellers; Walls,
iron, prompt, 29s 3d paid; iron, passage, 29s
3d paid not; iron, prompt, 29s 6d paid; red
iron, passage, 20s 44% sellers. Maiss, on
passage, more offering. Wheat, English
country markets of yesterday quiet but
steady; Freuch country markets dail.
Antwerp, Fob. 18.—No. 2 red winter, 1756.



Asthmalene Brings instant Relief and Permauent Cure in All Cases BENT ABSOLUTELY PREE ON RE

CEIPT UP POSTAL Write Your Name and Address Plainly.

There is nothing like Asthmalene. It brings instant relief, even in the worst cases. It cures when all else fails.

The Rev. -C. F. WELLS, of Villa Ridge, Ill., says: "Your trial bettle on Asthmaises received in good condition. I cannot tell you how thankful I feel for the good darived from it. I was a slave, chained with putrid sore throat and Asthma for ten years. I despaired of ever being cured. I saw your advertisement for the cure of this dreadful and tormenting disease, Asthma, and thought you had over-Asthma, and thought you had overspoken yourselves, but resolved to give it a trial. To my astoniahment, the trial acted like a charm. Send me a full size bottle."

Rev. Dr. Moris Wechsler,

Rabbi of the Cong. Bnai Israel Dr. Tait Bros.' Medicine Co., New York, Jan. 3, 1901.
Gentlemen: Your Asthmalese is an excellent remedy for Asthma and
Hay Fever, and its composition alleviates all troubles which combine with Asthma. Its success is astonishing and wonderful.

After having carefully analyzed, we can state that Asthmalene contains

After having careius muniyates, very truly yours, no opium, morphine, chloroform or ether. Very truly yours, NEV. DR. MORRIS WECHSLER. Dr. Talt Bros. Medicine Co., Avon Springs, N. Y., Fab. 1, 1901.

Gentlemen: I write this testimonial from a sense of duty, having tested the wonderful effect of your Asthmalene, for the cure of Asthma. My wife has been afflicted with spasmodic asthma for the past 12 years. Having axhausted my own skill as well as many others, I chanced to see your sign upon your windows on 130th street, New York, I at once obtained a bottle of Asthmalene. My wife commenced taking it about the first of November. I very soon noticed a radical improvement. After using one bottle her Asthma has disappeared and she is entirely free from all symptoms. I feel that I can consistently recommend the medicine to all who are affilicted Dr. Talt Bros. Medicine Co., that I can consistently recommend the medicine to all who are afflicted

with this distressing disease. Yours respectfully, O. D. PHILLIS, M.D.

Gentlemen: I was troubled with Asthma for 22 years. I have tried numerous remedies, but they have all failed. I ran across your advertisement and started with a trial bottle. I found relief at once. I have since purchased your full-size bottle, and I am ever grateful: I have a family four children, and for six years was unable to work. I am now is the best of health and am doing business every day. This testimony you can make use of as you see fit.

Home address, 222 Finish on Advent Dr. Taft Bros, Medicine Co.,

Home address, 235 Rivington street. S. RAPHARI., 67 Rast 129th St., New York City.

TRIAL BOTTLE BENT ABSOLUTELY PREE ON RECEIPT OF POSTAL

Do not delay, Write at once, addressing DR, TAFT BA. MRD NIM. CO., 79 Bast 130th St., N. Y. City.