

The Lords and the King's Declaration

Catholics Would Endure the Present Insulting Form Rather Than Accept Lord Salisbury's Humiliating Compromise.

London, Aug. 2.—In the House of Lords to-day, on the motion for going into Committee on the Royal Declaration Bill,

Lord Rosebery moved that the order of July 23rd last committing the bill to a Committee of the Whole House be discharged, and that the bill be referred to a Select Committee.

Lord Tweedmouth hoped Their Lordships would not accept that amendment, which would require the Sovereign to declare that he was a member of the Church of England as established by law.

The Marquis of Salisbury observed that the bill had been framed with the object of striking out from the declaration words which had given offence to Roman Catholic subjects of the King, and if they proceeded to introduce new formulas, considerable opposition would undoubtedly arise.

The Lord Chancellor said that while the Committee had a right to modify the language of the declaration, they had no right to invent a new one.

Viscount Halifax said that if the declaration were a political necessity, let them have a political declaration, and not a theological one.

The Duke of Norfolk said that when they agreed that there should be no Catholic Lords placed on the Committee they had not known that all efforts would be availed to bring to their objections were the knowledge of the Committee what

After a few remarks by Lord Brayne, Their Lordships divided, and there voted— For going into Committee 105 Against 29

Majority 76 The House accordingly resolved itself into Committee on the Bill.

The Earl of Kilmorey moved to substitute for the declaration in the bill—I, A B, by the Grace of God, King (or Queen) of Great Britain and Ireland, Defender of the Faith, do, in the Presence of Almighty God and before this Great Assembly of my people, solemnly and sincerely declare, without evasion, equivocation, or mental reservation whatsoever, that I ever have been, am, and ever will remain a steadfast member of the Reformed Church of England, established by law, and that as such I do and will continue to disbelieve in and dissent from and reject all such doctrines of religion as are at variance with those of the Protestant Faith, which I profess and swear to support and maintain; and, moreover, that I do and will repudiate all foreign claims, if any, to command allegiance and exercise authority in matters spiritual as well as temporal within my dominions, so help me God.

Lord Tweedmouth hoped Their Lordships would not accept that amendment, which would require the Sovereign to declare that he was a member of the Church of England as established by law. He believed that it would be found that not more than one-fourth of the Protestants of the empire belonged to that Church as by law established, and it must not be lost sight of that in Ireland and in the Colonies there was no established Church. A much more effective way of making themselves secure against having a Roman Catholic on the Throne would be to take two or three of the doctrines of the Roman Catholic Church, and require the Sovereign to declare that in those doctrines he did not believe.

The Marquis of Salisbury observed that the bill had been framed with the object of striking out from the declaration words which had given offence to Roman Catholic subjects of the King, and if they proceeded to introduce new formulas, considerable opposition would undoubtedly arise. The declaration under discussion would certainly give offence to a number of their fellow-countrymen, and he hoped Their Lordships would not accept it.

Lord Landfall strongly objected to putting into the mouth of the Sovereign controversial statements with regard to religion, and, rather than consent to the condemnation of a particular religion by a new enactment, he should prefer to retain the violent and offensive language of the present formula.

After further discussion the amendment was withdrawn.

Earl Grey proposed to omit the words declaring the belief that in the Sacrament of the Lord's Supper there was not transubstantiation of the element of bread and wine into the body and blood of Christ at, or after, the consecration thereof, by any person whatsoever, and that the invocation of the Virgin Mary, or any other saint, and the Sacrifice of the Mass, as they are now used in the Church of Rome, are contrary to the Protestant religion, for the purpose of substituting the words: "I will to the utmost of my power maintain the laws of God, the true progression of the Gospel, and the Protestant reformed religion, as established by law." All they wanted was to guard against the possibility of the Sovereign of this country being a Roman Catholic, and that could be done without the use of words calculated to raise angry passions or give offence. The words he proposed were taken from the Coronation Oath, and he contended that with the Bill of Rights, they would afford every security that common-sense could require.

The Committee divided, and the amendment was rejected by 74 to 14. Lord Halifax then moved to put into the place of the reference to transubstantiation, the invocation of the Virgin Mary, and the Sacrifice of the Mass, the words—"I, a member of the Church of England, as by law established, do solemnly believe and profess." He claimed for the amendment that it was temperate, and precise in its meaning, without offending any Christians in the country. Lord Cross hoped Their Lordships would not accept the amendment, and on a division, it was defeated by 79 votes to 14. The Bishop of Salisbury then moved

EDITORIAL

A DAY AT THE PAN-AMERICAN

A wonderful exhibition is under way in Buffalo. Its greatness, its system, its endless novelty, amaze and enchant the visitor. In every branch of human skill and knowledge, wherein inventive genius advances the marvelous side of our age, the Pan-American is an exposition in the fullest and truest sense of the word. The United States Government building is a place to spend days in, to learn the practical elements of a liberal education. The other beautiful structures in the summer city of harmonious color and happy crowds are equally perfect. Display, convenience, comfort, pleasure, are consulted in all the modes of getting around among the buildings, and about the spacious park. But the predominant fact noticeable to a stranger is the obliging courtesy of the employees. To get in or out of the exhibition gives as little fuss as entering and leaving one's own house. This perfect system is characteristic of the United States. If the Pan-American were intended for an exhibition of American personal capacity it would be a distinguished success. Every official knows his business and does it. It is a pity the Canadian pavilion is hidden behind some useless buildings. But that should not excuse the Canadian officials and employees from being on duty. They are paid and should be attending to business, even though little business is to be done. The one Canadian who understands the American official attitude thoroughly is Commissioner Steiner, representing Ontario. Painstaking courtesy, accurate information and personal kindness are encountered by those who meet Mr. Steiner. Our Toronto Exhibition officials should go over to Buffalo and study the respect which the Pan-American employees show to the public. A boy who was going into the grounds tendered the price of an adult's ticket. It was an astonishing thing to hear the man at the window say: "I think you can get in for half-fare; try it anyway." The boy tried and entered for half-fare. What we are accustomed to seeing in Toronto is a mob of barkers selling reserved seat tickets for the grand stand when there are no reserved seats left.

to insert in the room of the part of the clause proposed to be left out the following: "I do believe in the Gospel of Our Lord Jesus Christ, and assent to the Gospel of the Church, as by law established in this realm, and reject the doctrines of the Church of Rome on the Supremacy, infallibility, and dispensing power of the Pope, and on transubstantiation."

The Marquis of Salisbury agreed that the reference to transubstantiation was not so felicitous in its terms as it might be, but the Government making no change in the bill which was not necessary to remove anything calculated to give offence.

On a division, the amendment was rejected by 77 votes to 6.

The Bishop of Salisbury then moved that the declaration should omit reference to the Virgin Mary, and should read—"The invocation of saints."

Earl Spencer regarded this as one of the most dangerous amendments. The one thing of which Protestants were afraid was this question of invocation of saints, and he objected to any alteration of the form on that point.

The amendment was negatived without a division.

The Earl of Camperdown moved the omission of the words, "as they are now used in the Church of Rome." His object was to do away with anything that was offensive to the Roman Catholic Church.

The Marquis of Salisbury did not think the Church of Rome would feel themselves aggrieved or injured by the retention of the words.

The Duke of Norfolk thought it would be better if the words were omitted, but it was part and parcel of a declaration to which they objected.

The amendment was withdrawn.

The clause was then agreed to, and the Bill passed through Committee without amendment.

The Late Mr. Patrick Boyle.

The desire is very much in the minds of the late Mr. Patrick Boyle's friends that something should be done by way of a testimonial for the benefit of his daughter. It is not revealing any secret to say that The Irish Canadian last year dragged Mr. Boyle down into extreme embarrassment; and what this means need not be dilated on. There is no doubt that an influential committee could be appointed in Toronto to acknowledge and take care of a fund for the daughter, who was the only companion of her father's later years and who is left unprotected for. An informal meeting of a few friends has already been held, and it has been decided to send out a circular in Toronto calling a representative meeting for Monday night next, the 19th inst., in St. Vincent's Hall. All who receive the circular should make it a point to be present, and give their counsel as to the best means of making the proposed testimonial a success.

Power of the Irish Party

The record of the Irish party in the present Parliamentary session has been a splendid one. It has fully asserted itself as the only disciplined, capable and undivided Opposition to the Government. It has placed Mr. Balfour in many an awkward place and extracted many alterations of the Ministerial policy from him. The latest victory which it has wrested from a hostile Parliament is described in the following despatch of Wednesday morning.

London, Aug. 14.—The House of Commons passed the factories bill to a third reading last night, after a heated debate, which arose out of the action of the Government in withdrawing a clause, including laundries within the scope of the bill, because the Nationalists strongly object to official inspections of the Catholic Conventual laundries, on the ground that such inspection would be subversive of the discipline it is necessary to maintain in reformatory laundries conducted by nuns for fallen women. Mr. Ritchie, the Home Secretary, and Mr. Balfour frankly admitted that this concession was necessary, but many of the supporters of the Government hotly denounced it as a surrender to Irish obstruction.

The Conservative papers to-day are angry at what is described as a "cowardly surrender" and "melancholy weakness." They attribute the result to Mr. Balfour's mismanagement of the House, in driving important contentious business into the last days of the session.

The withdrawal of the obnoxious clause was keenly desired by English Catholics, but scarcely hoped for. In its latest issue The Catholic Times of London said:

"It is well known, and admitted indeed by all Parliamentarians, that the Irish members invariably give their support to legislation calculated to benefit the laboring classes. They did so consistently during the discussion on the Factory and Workshop Acts Amendment Bill, and by their vote aided the contentions of the Liberal party for reform. Through Mr. Redmond's instrumentality a clause was inserted exempting from inspection 'inmates of an institution conducted in good faith for religious or charitable purposes.' And now it is said that when the bill comes up for consideration at attempt will be made from the Opposition side of the House to erase Mr. Redmond's clause. We see no reason whatever why convents, to which laundries are attached, should be submitted to inspection. The good, gentle ladies who manage them may be trusted to look after the inmates; and to watch over their well being."

But Mr. Redmond has put the clause through in spite of Tory and Liberal.

Correspondence

A Reply to the Editor of the Evening News.

To the Editor of The Register:

In a previous communication regarding the unprincipled bigotry of The Toronto Evening News, I stated that this was a first instalment I am happy to say that the instalment in question must have produced a decided effect. The exterminator of vermin is highly pleased when he hears a vigorous squealing from the quarter in which his trap is set. And certainly no thieving old rodent set up a more villainous shrieking than that which took the form of a leading article in The Evening News of Saturday, Aug. 3rd. I did not deal with that article in your last issue for two reasons: First, because of absence from home; and, secondly, because I did not want to profane an issue devoted to the kindly personality of Patrick Boyle, with such a unadorned subject as The Evening News. I now proceed to the uncongenial task and make no apology for doing my work vigorously. It would be absurd to spray the meddling moth with rose water.

The article of The Evening News now under discussion may be divided into three heads — an attack on The Catholic Register, and attack on The Register's correspondent and a defence of itself against the charge of unprincipled bigotry. Each will be taken up in the order named.

The News heads its attack on The Register with the motto: "Politicians at work." Yes; politicians of the gutter-snipe variety—politicians who have been beating the drum of bigotry for years because their heads are too empty to formulate a decent policy, are at work in the office of The Evening News, and are evidently preparing for the coming fray. The Liberal politicians against which The News directs its snarl are of a different stamp from these, as the Liberal press of Toronto is careful to exclude from its columns the insults to Catholics which form the stock-in-trade of The News, and its worthy yoke-fellow, The Mail and Empire.

The News misrepresents in the most dishonest manner the charge made against it in The Register. "Our offence," the News says, "has been to publish news and letters which the editor of The Register would like to have censored. . . . One of the principal counts in the indictment against The News is that we published an illustrated history of the 700th of July on that date." No, sir; The Register did not attack you for publishing news, even dirty news—the frothings of pulpit bigotry, illustrated histories of the Orange Order. The Register knows that all this is the breath of life to you. But The Register attacked you for publishing grossly insulting misrepresentations of the most sacred of Catholic doctrines and refusing to insert a reply. Like the sneak you are, you evade the point at issue, and try to slink away under cover of abuse of the present management of The Register and praise of the same paper under the control of the late Patrick Boyle. You were evidently ignorant of the fact that on the last day of his life Patrick Boyle inserted in The Irish Canadian the very same communication you attack The Register for publishing. Truly, you are a widely read and accurate guide!

Next comes your attack on the writer to whom you attributed the communication in The Register. With your customary candor and good breeding you speak of the "long winded production of an obscure priest." The communication which appeared in The Register must have seemed unpleasantly long to the things crawling in the pestilent puddle of The News office that fear above all a keen and bracing breeze. With regard to obscurity it has always been sought by priests who have most zealously worked for their Master. Notoriety especially of the firebrand kind they supremely dread.

I come now to the most characteristic portion of The News' article—its attempt to refute the charge of bigotry. It brings forward with great parade, as a proof of its liberality, that it published on the 17th of March an article on St. Patrick from the pen of Rev. Dr. Teely. Now the 17th of March is Ireland's national holiday, and is celebrated as such by all denominations. Rev. Dr. Teely's article was written along these lines and had nothing in it distinctly Catholic. Just imagine the colossal impudence of the fellow who thinks that because

he published a sketch of St. Patrick's life, he has therefore carte blanche to vilify the most sacred Catholic doctrines and refuse to insert a line of defence? Suppose that The News grossly misrepresented Scotch Presbyterianism, in the same way, refusing a chance of reply, on the plea that it published an interesting article on St. Andrew last November, I do not think that the hard-headed Scotchmen would appreciate logic or liberality of that kind.

Lastly, The News seeks to escape on the plea that there must be a limit put to the latitude allowed to the crank portion of the population." To this I reply that even cranks have rights. When attacks of a grossly insulting and untruthful character are made against the religious convictions of even a crank, he has a right to space for a reply. The sneer of The News will be appreciated when I state that a communication The News refused to publish was written over his own name by a Catholic professor who is well known throughout the United States and Canada as the author of an excellent manual of philosophy. I have applied for this letter to the source to which it was returned, and hope by the next issue to submit it to your readers who can then judge of the charity and judgment of The News in refusing to publish it, in order "to hide the writer's infirmity."

The News challenges The Register "to quote a sentence from any expression of opinion on our part that will justify his charge." The Register did quote the infamous and malignantly false headings of an article which appeared in The News of July 3rd. It will quote others before long, for its correspondent intends to apply a few more doses of "Rough on Rats"

In conclusion I ask the readers of The Register of every political stripe to ponder these questions: Why is it that the Conservative sheets in Toronto, and these alone, make a specialty of vilifying Catholics in what they hold most sacred—their faith? Why has the Conservative party never repudiated such action on the part of these sheets? These questions are beyond all party manoeuvres; they concern the highest and holiest rights of Catholics of every party. Too long and tamely have they submitted to insults from the political ruff-raff that unfortunately has been permitted to dominate the Conservative press in Toronto for years.

CATHOLIC TRUTH.

THE SALISBURY GOVERNMENT DEFEATED.

London, Aug. 13.—The Government sustained a defeat late last night in the House of Commons on the report stage of the factory bill. The question was whether women and children should stop work at noon or 1 o'clock on Saturdays, and the Home Secretary supported the present practice of working till 1 o'clock. The House, by 163 to 141, disagreed with him, and the Radicals and Nationalists went wild with delight.



Diamond Hall THE... "New Moon"

One of the great favorites in Ladies' Pins is the "New Moon."

It is considered somewhat more graceful in its lines than the old-time favorite "Crescent" pin.

We show it in pearls for \$5.00 to \$100.00, as well as in Diamonds and Sapphires, Diamonds and Rubies, etc.

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DINEEN



We want to impress you with the advantage of buying furs to day—Summer prices are still in vogue. Our new selection for the Winter is now in, and you have a larger stock from which to select. Buying now means money saved and satisfaction in every way. Our show-rooms, the finest of their kind on the continent, are now open and await your call. We have every garment of which you can think in every known fur. Remember, you can buy better furs in Canada at a lower price than in any other country in the world. Store open until 10 o'clock Saturday night. The W. & D. Dineen Co. Limited Cor. Yonge and Temperance St.

The CATHOLIC CHRONICLE...

DEVOTED TO... FOREIGN NEWS

ROME

Monsignor Michael Kelly, Rector of the Irish College, was, as has already been related, nominated by the Sacred Congregation of Propaganda Fide, as Coadjutor Bishop, with right of succession, to His Eminence Cardinal Moran, Archbishop of Sydney...

The work of Monsignor Kelly as Rector of the Irish College at Rome has given very great satisfaction to the Sovereign Pontiff and the Propaganda, and His Holiness was so pleased with his work here that he was not willing to let him go from Rome.

The students of the Irish College leave Rome to-morrow, 16th, for the higher and cooler air of Tivoli, where they pass the summer in a large villa on the slope of the hills looking towards Rome.

It is interesting to note that the site on which the villa of the Irish students stands at Tivoli is generally held to have been the site of the Villa of Cassius, one of the chief conspirators in the plot for the assassination of Julius Caesar.

This is the interest of a student's summer holiday enhanced by considering the ancient memories associated with the place in which he dwells.

"And high on ruddy crags before me rose The pillar'd circle of the Sybil's shrine In matchless gracefulness, and still divine To classic pilgrim."

And on the other side of the valley, a now deserted little Franciscan monastery stands on the site which arch-

aeologists ascribe to that of Horace's villa at Tibur or Tivoli. This is not the celebrated Horace's Farm, which he received from Maecenas...

Yesterday, 14th July, the fete of the French Republic, was observed in the two French Embassies at Rome—that to the Quirinal in the Palazzo Farnese, and that to the Vatican in the Palazzo Rospigliosi.

At the Rospigliosi Palace M. Nisard, Ambassador from France to the Holy See, received his compatriots and friends personally.

The King and Queen, with their baby daughter, Princess Yolanda, left Rome on Wednesday afternoon for the Castle of Raconigi in Piedmont.

In Raconigi there are cool breezes to be enjoyed, and the place is surrounded by the faithful Piedmontese.

Leo XIII. never leaves Rome, nor issues beyond the precincts of the Vatican. During the past week His Holiness made another visit to the Vatican Gardens, and passed the hot hours of the day in the tower of Leo IV.

his poverty, increased by several thousand francs the subsidy he bestows annually upon the Commission of Sacred Archaeology, for the continuance of excavations in the Catacombs with more energy...

ENGLAND THE SEE OF NOTTINGHAM. It is rumored in well informed Catholic circles that the choice of the Pope has fallen upon the Rev. Father MacCall to fill the vacant See of Nottingham.

WESTMINSTER CATHEDRAL. On the completion of the Catholic Cathedral at Westminster an interesting relic will be removed from the little church of St Peter at Marlow, Bucks, where it has been venerated for very many years.

IRELAND DEATH OF AN IRISH PRIEST IN SOUTH AFRICA.

A telegram has been received in Armagh from the Most Rev. Dr. McSherry, Bishop, Port Elizabeth, announcing the death of Rev. Peter Fox, which event took place at Altwahl North, South Africa, on the 26th inst.

TURBULENCE IN BELFAST.

Notwithstanding the urgent representations of the Irish Party in Parliament, the Government has refused to make provision for the protection of Catholic workmen on the Queen's Island, Belfast.

journal—he was attacked by a number of young men, who threw pieces of wood, bones, etc., at him. The ringleaders demanded his name and asked for money, and insulted him by every means possible.

FRANCE The death of Monsignor Del'Escaille, Dean of the Metropolitan Chapter of Notre Dame, is deeply regretted. The deceased ecclesiastic was a great friend of Ireland, and belonged to the St. Patrick's Association for a considerable time.

A notable tribute to Lourdes has been paid by a Viennese lady, the Countess Maria Rositz. Writing in The Vaterland of Vienna the Countess describes her impressions while visiting the Pyrenean Sanctuary, and concludes by saying: "Happy France, that possesses so holy a place."

THOUSANDS LIKE HER. — Tena McLead, Severn Bridge, writes: "I owe a debt of gratitude to Dr. Thomas' Electric Oil for curing me of a severe cold that troubled me nearly all last winter."

In North Carolina vast quantities of pine needles are gathered and prepared for stuffing cushions and furniture, being so treated as to preserve the balsamic odor, for which a medical virtue is claimed.

TO THOSE OF SEDENTARY OCCUPATION. — Men who follow sedentary occupations, which deprive them of fresh air and exercise, are more prone to disorders of the liver and kidneys than those who lead active, outdoor lives.

ESTABLISHED 1856. TELMEFRON MAIN 181 IT'S AN INVESTMENT YOUR WINTER'S COAL... P. BURNS & CO. HEAD OFFICE 88 KING EAST

The Welsbach Light For Sale at from 30c to \$1 each Welsbach Mantles lead the world, and are superior to all others. Same As Are Used In The Street Lights Here. GASOLINE LAMPS... LONDON AUER LIGHT CO. Phone Main 3650. 38 Toronto Street, Toronto.

RECOMMENDED BY PHYSICIANS. Pond's Extract Over fifty years a household remedy for Burns, Sprains, Wounds, Bruises, Coughs, Colds and all accidents liable to occur in every home.

THE TONE SO dependent on the perfection of mechanical qualities is the tone production of a piano that these should be examined first by every intending purchaser.

The D. W. KARN CO., Limited MANFAC. PIANOS, REED ORGANS AND PIPE ORGANS WOODSTOCK, ONTARIO.

Bell Pianos one finds all the pleasing qualities demanded by the most exacting musician. Intending purchasers invited to inspect them at nearest agency.

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The HOME CIRCLE

HOME CIRCLE

A WONDERFUL NUT.

A native of the western territories of Africa, the Kola Nut is not likely to remain much longer in obscurity if the properties which, on good authority, it is said to possess, are found to be as stated.

Dr. Nachtigall who writes from personal experience gives some interesting information regarding Kola in his book on the Sudan. It has a marvellous effect when taken into the human system, it is agreeable, stimulating and nourishing.

In the West Indies and Fiji where Diarrhoea is so prevalent, Kola has been found useful in allaying it. This wonderful nut has risen into such request as a medicine, that for the public good the authorities are investigating its many properties.

Professor Marshall, the noted English economist, estimates that \$500,000,000 is spent annually by the British working classes for things that do nothing to make their lives nobler or truly happier.

Medical men prescribe the Kola before meals to people who have reason to feel anxious about the state of their liver.

Everybody knows the refreshing properties of tea due to the theine therein contained, and of this Alkaloid Kola contains a much higher proportion than either tea or coffee.

Kola Tonic Wine is manufactured from Kola, Celery and Pepsin. In this combination we have accomplished a scientific triumph because it has been proven that not only must disease of almost every kind give way to its health-giving properties, but it puts the system into such a condition of perfect healthfulness.

Samples of Kola Nut can be seen in the window of the Hygienic Kola Company, 84 Church Street, Toronto.

COCKLE SHELL PORTIERES.

These very unique portieres are made of strings of cockle shells which may be gathered by the hundreds on the sea-shore. Most of them have a small hole through them, but, if they have none, one is easily pierced with a stout steel needle.

The shells are strung in long strings like the bead curtains that are so much liked, and are specially effective in a shore cottage, and are not to be despised as a decoration for the bizarre cosy corner which is furnished with a jumble of pretty odds and ends.

The shells may be gathered in the daily rambles, and it really takes very little time to gather enough for a pair of portieres, for every tide brings a fresh supply. When enough have been collected for a good beginning one might give a cockle-shell bed, and offer a prize for the one who soonest made a string for the portiere.

If the shell is very hard a little muriatic acid dropped on it will soften it, but great care must be exercised in its use, as if it touches the skin it makes a severe burn not easy to heal.

CREAM PUFFS.

Genuine cream puffs are made by a process quite unlike that employed for other cakes, as they are both boiled and baked. One cup of hot water and one-third of a cup of butter should be put over the fire and allowed to boil.

For the cream use one cup of milk, one-third cup of sugar, one egg, two tablespoons each of flour and corn starch. Flavor to taste. Custard-making was too fully discussed in a previous issue to require explanation here.

If the suggestion for desert is carried out, the custard must be made a second time with the flour omitted, so that it will be thin enough to pour over the puddings.

WASTE IN COOKING.

Professor Marshall, the noted English economist, estimates that \$500,000,000 is spent annually by the British working classes for things that do nothing to make their lives nobler or truly happier.

In almost all the cases where men have accumulated great fortunes, attention to margins and remnants has been the secret of their success.

Wealth did not come to them in huge windfalls, overwhelming them with opulence, but by gradual acquisitions, and by saving, year after year, the loose money which other men squander. By economizing the little sums which the thoughtless and imprudent man deems not worth looking after—

RED RASPBERRY VINEGAR.

Seven pounds of berries soaked 24 hours in one quart of vinegar; the juice extracted, four pounds of sugar added; boiled twenty minutes.

This preparation diluted with water will make a refreshing beverage for a hot day, but as a basis for fruit punches or for flavoring pudding sauce a syrup of the juice and sugar alone is to be preferred.

FASHIONS FOR THE STOUT.

The general run of fashion plates are the despair of those women whom nature has decreed for stoutness, or whom time has snowed with gray hair.

whose long career of success shows that it meets the needs of women, contains in the September number a special article, carefully illustrated and devoted to the attire of stout and elderly women. This article, with its practical, useful advice about fabrics and quantities, will be appreciated by those who are neither slim nor under twenty-one.

HOME-GROWN FLOWERS.

The love of growing things is so universal that in almost every home will be found flower-bearing plants. The successful care of them needs a considerable amount of special knowledge. An expert in such matters is Ward MacLeod, whose writings on the care of plants and whose answers to plant questions appear only in The Delineator.

NOTE-BOOK JOTTINGS.

Kerosene is a famous cleanser. If the rubber rollers of the clothes-wringer become grimy or greasy, a thorough rubbing with a cloth dampened with the oil will make them as good as new.

The same treatment will remove the rust from bicycle tires and nickel stove trimmings.

Half worn of faded dress-skirts of gingham or print will be found very useful to protect better dresses when one is engaged in housework. The trimming should be removed, and the skirt ripped up the back, so that it can be put on and off quickly.

In case of fire, especially from the explosion of a lamp, smother the flames with salt or flour water is ineffectual in an oil blaze.

Leading dry-goods and department houses are placing a convenient and sanitary arrangement in their toilet-rooms in the shape of cans of powdered soap. By the pressure of a spring sufficient powder is released to clean the hands satisfactorily. A moist cake of soap that has been used by "nobody knows whom," is an unpleasant and unsightly object on a washstand.

For cleaning out the fuel some housewives tear newspapers into pieces, soak them in cold water, and press into balls nearly as large as a "tito booklet," from which the "soap-leaves" may be torn as needed.

"The man who goes with the tide is much wiser than the man who tries to pull the tide his way. The man who succeeds is the man who keeps his finger on the public pulse and shapes his course accordingly."—August Success.

The Common Dread of Kidney Disease

Due to the Sudden and Unexpected Deaths Which Result—Constitutional a Frequent Cause—The Unusual Efficacy of Dr. Chase's Kidney-Liver Pills.

Kidney diseases may last for years, and at times may seem to disappear entirely, but unless radical treatment is taken death is likely to result at some unexpected moment. The most frequent cause of kidney ailments is constipation and neglect to keep the bowels regular and active.

So far as is known, Dr. Chase's Kidney-Liver Pills are the only treatment that goes to the cause of kidney disease by quickening and regulating the action of the intestines, as well as invigorating and restoring the kidneys themselves.

Mr. William Boyne of 10 McGee Street, Toronto, says: "I was afflicted severely with kidney disease, stone in the bladder, incontinence, deposits in the urine, severe pain in the back, and strains over the loins."

Dr. Chase's Kidney-Liver Pills, 25 cents a box, at all dealers, or Edman-son, Bates and Company, Toronto.



Children's Corner

THE ORIGINAL LINEMAN.

The spider is the original telegraph lineman. Indeed, he is something more. After his lines are stretched he establishes a "central," to which he runs as soon as any sort of vibration tells him that prey is entangled anywhere in his web.

"He" would more properly be written "she," says a writer in The New York Sun. As in case of so many insects, the female spider is ever so much bigger, more powerful and more resourceful than the male.

The name spider runs back to the Saxon spinax, to spin, also the root of that austere word spinster. The Dutch name for the insect is spin, or spin, a head, hence cobweb, head or cobweb, is linguistically allied to the so famous Spin Kop.

In substance spider web is nearly identical with silk. But the spinners of it are far too wise to reel it up into cocoons, which may be plundered by men to feed the desire of the eyes and the pride of life.

The term "ventriloquism" is a misnomer, inasmuch as nobody can talk in his stomach, and the popular notion that a performer in this line "throws his voice" is altogether a mistake. The fact is, that the whole deception consists in speaking without moving the lips.

CURIOS VENTRILLOQUISM.

One can no longer be sure that ventriloquial effects on the stage are honestly obtained, inasmuch as contrivances have been patented recently for producing them artificially. In the mouth of a doll, for example, is concealed the receiver of a telephone, with a wire communicating with the mysterious region known as "behind the scenes."

Of late ventriloquists have tried to vary their performances by introducing, in addition to the old-fashioned dolls, stuffed animals, such as dogs, cats, and even horses, which appear to join in the conversation.

The term "ventriloquism" is a misnomer, inasmuch as nobody can talk in his stomach, and the popular notion that a performer in this line "throws his voice" is altogether a mistake.

THE CHRONIC LEANERS.

A large proportion of the failures in life are to be found in the ranks of the chronic leaners.

Everywhere we go we meet earnest, conscientious workers, who are amazed that they do not get on faster. They wax eloquent over their fancied wrongs, the injustice that confines them to inferior grades.

To the casual observer, they seem to have cause for grievance; but, when we analyze these people, we find what the trouble really is. They are incapable of independent action. They dare not make the slightest move without assistance from some outside source.

Any faculty which is unused for a long time loses its power. It is a law of nature that we must use or lose. If a man ceases to exercise his muscles, they soon become weak and flabby.

When vibration tells of prey, she seeks the parlor, locates the disturbance and straightway goes to see about it. A strong-winged insect, as a wasp or bumble-bee, left to himself will soon break out of her flimsy toils.

PAIN-KILLER IS JUST THE REMEDY needed in every household. For cuts, burns and bruises, strains and sprains dampen a cloth with it, apply to the wound and the pain leaves.

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THE HOME SAVINGS & LOAN CO. LIMITED CAPITAL - AUTHORIZED - \$2,500,000 CAPITAL - SUBSCRIBED - 2,000,000

The Whole Story in a letter: Pain-Killer (FERRY DAVIS) From Capt. P. L. Love, Police Station No. 5, Montreal: "We frequently use Ferry Davis' Pain-Killer for injuries to the stomach, rheumatism, stiffness, tooth-ache, chilblains, cramps, and all ailments which befall men in our position. I have no hesitation in saying that PAIN-KILLER is the best remedy to have near at hand."

The Catholic Register

PUBLISHED EVERY THURSDAY BY THE CATHOLIC REGISTER PUBLISHING CO. PATRICK P. CROWIN, Business Manager and Editor.

Telephone. Main 489.

THURSDAY, AUG. 15, 1901.

ORANGE GUERRILLAS IN BELFAST

For weeks our Irish exchanges have been filled with alarming reports of recurrent outbreaks of Orange ruffianism in Belfast. The lives of Catholic workmen in the shipyards are not considered safe, and many mob murders have been attempted in open day.

We do not take the reports in the Irish papers as the basis of our opinions in this respect. We give the Parliamentary debate in which the Irish Chief Secretary confesses his weakness and does not hide the cause of it.

Mr. John Redmond asked the Chief Secretary the following question, of which he had given private notice: Whether he can state whether the rioting still continues in Queen's Island Shipbuilding Yard; and whether the Catholic workmen are still maltreated or driven from their work, and what measures the Government propose to take to maintain order?

The Chief Secretary said—Since I came to the House this morning I have received a telegram that all is quiet. The men at work in Musgrave Channel were picketed yesterday from 5 a.m. to 6 p.m. by military pickets and a force of Royal Irish Constabulary.

Mr. Redmond—Can the right hon. gentleman say whether the military are still in occupation of the shipbuilding yard at Queen's Island? Are they in occupation to-day?

question before the end of the session, for it is of enormous importance that something should be done before Parliament separates (hear, hear).

Mr. Healy asked—Why are the proposals rejected which were made when the Belfast Harbor Bill was before the House?

The Chief Secretary—There was a proposal to put a police barrack in the side the shipbuilding yard. I did reject that proposal at the time, and I still think it would be a most unwise one.

Anyone reading the Chief Secretary's remarks must realize the seriousness of the situation. He is afraid to promise a permanent provision for the maintenance of law and order, but he knows that the guerillas are only marking time to attempt the perpetration of acts which the Government cannot evade responsibility for.

DEATH OF CRISPI.

Francesco Crispi, the last of the makers of what is called "Modern Italy," is dead. Pope Leo is said to have fallen upon his knees and prayed for him upon hearing the news. Before his death he is said to have received the sacraments. He was born at Ribera, in Sicily, on the feast of St. Francis of Assisi, 1819, and devoted a considerable part of his political energy to the work of annexing Sicily to the Kingdom.

It is a difficult thing to draw a picture of Crispi that would represent him with approximate truthfulness to readers in the country. It would not be a wide shot, however, to call him the Joe Chamberlain of Italian politics. Of course this description makes allowance for the substantial differences between Italian and British institutions.

The parallel ends at the religious line. Chamberlain has not, so far, found it necessary to use the weapon which Crispi considered most serviceable. The Italian ex-Premier was an inveterate anti-Catholic politician. An adventurer he was called, and an adventurer he unquestionably was.

LESSON OF THE CENSUS.

Several months ago when the newspapers were anticipating with more optimism than at present the announcement of the census returns, we heard that the population of Canada was at the very least 6,000,000. The Register ventured, however, to suggest 5,500,000 as the highest guess any practical observer could make.

in the provincial statistics of schools. The population of Quebec has advanced in the past ten years, the population of Ontario, if it has not fallen back, has remained stationary. The French-Canadians are helping to people the United States and the Canadian West. The Catholics of Ontario are affected by a similar movement, and in both the law of the survival of the fittest is unfolding itself.

It has become the habit of journalists and others to blink the obvious truth of this problem of population in Canada. Administrations are blamed by partisans, but the united record of twenty years under two administrations should silence hypocritical criticisms. The province of Ontario is the richest portion of the Dominion. Its school population has been steadily falling off for twenty years.

FATHER BERGIN RESIGNS.

The people of St. Cecilia's were extremely grieved by the announcement made on Sunday last that ill health had compelled Rev. Father Bergin to resign his charge. Rev. Dr. Treacy, who said the Masses, paid a sincere tribute to the respected pastor, under whom the Junction Church has flourished during the last six years.

The departure of Father Bergin leaves a gap in the ranks of the Ontario clergy, among whom he modestly held the reputation of an exceptionally brilliant theologian. When Dean of Barrie he was widely known in the northern section of the country as a man of rare abilities and exquisite qualities.

There is one side of Father Bergin's character that upon his departure for his native country may be spoken of without indelicacy. He is an ardent patriotic Irishman who holds his patriotism very near his heart and dislikes to make parade of it. The Register hopes that the native air of his "gallant Tipperary" will completely restore him to the good health all his Canadian friends heartily wish him.

CATHOLIC UNION OF GREAT BRITAIN AND THE DECLARATION.

In connection with the debate in the House of Lords on the King's declaration which appears elsewhere in this issue, we have received a copy of the statement presented to a Committee of the House of Lords by the Duke of Norfolk, President of the Catholic Union of Great Britain. This document sets forth that "the so-called declaration against transubstantiation which the Sovereign is required by the Act of Settlement to make on his accession is a survival of times when the Statute Book bristled with harsh and penal enactments levelled at Catholics, almost all of which have since been repealed.

Mr. Edward C. Strutt in The Monthly Review for August gives a picture of Italy which is not pleasant to look upon. Having investigated the distress amongst the peasants of Apulia and other parts of the country, he finds the destitution appalling. In districts where there is absolutely no crime, when times are fairly prosperous, innumerable thefts are committed. The object of the offenders is to get into prison so that they may have food. Three young women were recently brought before the praetor of Ugento on the charge of stealing olives.

text of all vows ever taken by Jesuits. Father Gerard confesses that the "widespread and persistent belief in the iniquities of the 'wily' Jesuits is to him inexplicable; it is no more to be accounted for than 'foreign ideas about the perfidiousness of Albion and the profound Machiavellism of his polity.'"

MISS MEEHAN'S PROMOTION.

Miss Matilda Meehan, for a long time on the teaching staff of the girl's department of the Model School, and being next to the mistress in seniority, has been promoted to that office vacated by Miss Jones. The promotion of Miss Meehan has given very great satisfaction to the friends of the school, her professional standing being the highest, and her success as a teacher exceptional.

EDITORIAL NOTES.

Extremes met at the recent conferring of degrees at the University of Melbourne. His Royal Highness the Duke of Cornwall and York received his D. C. L., and an engine-driver in the employ of the Victorian Railway Department, James Horatio O'Connell, took the degree of Master of Arts and Bachelor of Science.

The results of the Irish Royal University summer examinations have been published. They show once more the superiority of Irish Catholics colleges, not one of which receives a penny of State aid, over the endowed Queen's colleges. In the number of distinctions won, University College, Dublin, easily heads the list with a total of 49, Queen's College, Belfast, secured 37, Queen's College, Galway, 16, and Queen's College, Cork, none.

The spirit of prophecy has re-possessed our old friend Dr. Wild at Kingston this week he definitely fixed the date of Armageddon in 1930. In the nature of things the doctor will have been gathered to his fathers long before the arrival of the fateful year, and no one who may desire to do so can demand explanations, if the prophecy should prove untrue.

PRESENTATION TO FATHER O'MALLEY.

Uxbridge, Aug. 8.—Rev. Father O'Malley, who has been appointed to the Oshawa-Whitby parish, was welcomed at the Presbytery here Tuesday evening by deputations from Uxbridge and Port Perry and presented with kindly worded addresses, expressive of the esteem in which he is held, accompanied by mementos of a useful character.

PERSONAL.

Mr. J. P. Murray is ill. Rev. William Hart, formerly of East Toronto parish, and for several years parish priest of one of the churches in St. Paul, Minn., is visiting his father, Mr. Lawrence Hart, and sister, Miss M. L. Hart, in the city at present. Father Hart is looking very well.

In the current number of The Monthly Review, Father Gerard, S. J., remonstrated mildly with his countrymen on the universal prejudice against the Jesuit Order. He publishes, "in its naked simplicity," the most solemn and comprehensive of the vows taken by members of the Society, as a sufficient refutation of the charge that Jesuits are bound by oaths, which they dare not divulge; and refers those who wish to make further inquiry to the Library of the British Museum, where may be found the full

of all vows ever taken by Jesuits. Father Gerard confesses that the "widespread and persistent belief in the iniquities of the 'wily' Jesuits is to him inexplicable; it is no more to be accounted for than 'foreign ideas about the perfidiousness of Albion and the profound Machiavellism of his polity.'"

The Dublin Daily Independent, of August 2, contains a long interview with Mr. Henri Bourassa, M. P., on the general attitude of Canada towards Imperialism and with particular reference to the South African war. Mr. Bourassa confines himself to a statement of the facts, and puts his statement in studiously moderate words. One thing is very evident, that he has learned a great deal concerning Chamberlainism in his intercourse with British Liberals.

CALENDAR FOR THE WEEK.

Twelfth Sunday after Pentecost. Gospel: Luke x. 23-27. St. 18 St. Joachim, Father M. 10 St. Louisa, B. C. T. 20 St. Bernard, Ab. W. 21 St. John Francis de O Th 22 St. Symphorian, M F. 23 St. Philip Beniti, C S. 24 St. Bartholomew, Ap

German Catholics and the Press.

The German Catholics display wisdom worthy of imitation in the policy they pursue with regard to the press. They make it an essential point of their programme to support their own papers and to extend their influence. In most Catholic districts they have flourishing Catholic organs, and two of their daily papers, the Kölnische Volkszeitung and the Germania, are amongst the most powerful factors in moulding public life.

OBITUARY.

DEATH OF REV. FATHER LARKIN. Peterborough, Aug. 9.—A telegram was received Thursday at St. Peter's Cathedral announcing the death at 12.30 that afternoon of Rev. Michael Larkin, parish priest of Grafton, at that place. The deceased's gentleman's illness, of a pulmonary nature, was of about a year's duration.

Peterborough, Aug. 12.—The funeral of the late Rev. Father Larkin, parish priest of Grafton, took place on Saturday morning at 9 o'clock. The remains were conveyed from the residence to the church, where solemn Requiem High Mass was celebrated by Right Rev. Monsignor Laurent, of Lindsay, assisted by Rev. Father Twohey, of Picton, deacon, and Rev. Father McCloskey of Campbellford, sub-deacon. Venerable Archdeacon Casey, of Peterborough, preached the eulogy. The service was very impressive. There was a large congregation from the parish and outside places, for during his 22 years' residence at Grafton he had won the warm esteem of people far and near, and great numbers gathered to pay a last tribute of respect.

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Interment took place in St. Mary's Cemetery, Grafton, a number of the clergy acting as bearers. posed testimonial a success. DRATH OF MRS. O'CONNOR. Mrs. John O'Connor, wife of the proprietor of the Nealon House, 197 King street east, died at her home Saturday morning. The deceased lady was a native of the County of Peel, but had been for many years a resident of the city.

The funeral Mass was said at St. Michael's Cathedral at 10 o'clock Tuesday morning, the celebrant being Rev. Dr. Treacy. Rev. L. Minnehan was present in the sanctuary. Among those who followed the remains to St. Michael's Cemetery was Bernard McCabe, King Township.



Canadian News

THE NEW CHURCH AT ALBION.

The Brampton Conservator of Aug. 6, has the following: Realizing that this is the "Growing time," and desiring to meet the growth which is demanded by their progress and prosperity, the Catholics of Albion who congregate for worship at Centreville, some time ago decided upon the erection of a new place of worship.

THE CEREMONY.

To the members of the Catholic Church the ceremony of the cornerstone laying must have been particularly beautiful and appropriate; to others present it may have been somewhat unique, but to all it was most interesting.

His Grace the Archbishop delivered an able and appropriate address, which made a favorable impression on all present. He explained the meaning of the ceremonies which he had just performed, at the same time emphasizing the importance of the different parts.

Declaration of the mystery of the Trinity, and while we believe there is one God we also believe that there are three persons. This we may not be able to understand, but we are content to admit that God knows all things and if in some regards He has not taken us into His confidence, He still knows best.

Thus, in endeavoring to perpetuate and inculcate these principles this church would stand as an evidence of the piety of its people and will always be regarded as a witness on behalf of the congregation which worships within its walls even when they are not present to speak for themselves.

ON BEHALF OF THE INDIAN.

Montreal, Aug. 8.—A very interesting meeting was held in the Rideau Street Convent on Sunday afternoon for the purpose of discussing a proposal to bring Indian boys and girls to Eastern Canada after they leave the Industrial Schools and start them in life here.

Rev. Father Lacombe, the veteran missionary who has labored for over fifty years among the Indian tribes, spoke in a similar strain, and said that he thought Miss Hughes had been inspired by God for this work.

Mr. Charles Cook, an educated Indian, and a clerk in the Indian Department, said that his own experience had taught him how important it

was to give the Indian just such help as that proposed by Miss Hughes. When a boy going to the high school, he had been so impressed by the superiority of the white man to the Indian that the feeling almost drove him back to the reserve.

At the conclusion of the meeting a committee composed of Miss Hughes, Mrs. Phillips, Mr. E. P. Stanton, Mr. John Gorman, Mr. J. G. Foley and Mr. William Kearns, was appointed to draft a constitution for the proposed organization.

INTERESTING SERVICE AT THE HISTORIC CHURCH OF ST. RAPHAEL'S.

Alexandra, Aug. 9. — On Sunday last a most impressive service was held at St. Raphael's, where the Rev. Father Bissett, Dean of Nairn, Scotland, officiated, assisted by Rev. Father Campbell, the popular and enterprising Catholic priest.

Father Bissett addressed the congregation first in English and afterwards in Gaelic, and the trend of his discourse seemed to harmonize so well with the surrounding conditions that it was listened to with marked attention.

It was on St. Peter and St. Paul's day (June 29th) 1786, that the good ship "McDonald" cast off her moorings at Greenock and proceeded down the Clyde with 560 passengers who were going to seek their fortunes in the lands beyond the Western Ocean.

"Forced from their homes a melancholy train To traverse wilds beyond the western main; Where beasts with man divided empire claim. And the brown Indian marks with murderous aim."

Their parish priest, Rev. Alexander McDonald, of Scotchouse, on the memorable morning of their departure said mass on board and he put the vessel and passengers under the protection of St. Raphael "the guide of the wanderer."

stacles with which Bishop McDonnell had to contend in this country. I commend you on the strength of your faith, the faith which in 563 had been preached in Scotland by St. Columba (Columkille), and afterwards by St. Finnan, and your fervor and piety today attests the zeal of those faithful Scottish Catholics of Glengarry, Knoydart, Morar and Slios More, who kept the deposit of faith which they had received through an unbroken line of generations from the early Irish missionaries, and had amid all the terrors of persecution practiced it in the caves and mountain fastnesses of their native land and handed it down without adulteration or interruption to their grateful posterity.

"The milk-white hind was doomed not yet to die."

"The cloud of persecution has passed over Scotland, and churches, convents, monasteries and schools are being erected all over the Highlands."

After thanking the congregation for the patient hearing which they had given to his remarks, the Rev. Gentleman proceeded to take up the collection, which, we understand, proved to be, in the aggregate, a goodly amount.

ANNIVERSARY OF ARCHBISHOP BRUCHESI.

Montreal, Aug. 8. — No greater mark of the high esteem and appreciation in which His Grace Archbishop Bruchesi is held by the priests of his diocese, and the people generally, could have been shown him than the very cordial reception that was extended to him to-day in honor of the fourth anniversary of his consecration as Archbishop.

Representatives from all the different parishes, religious houses, and communities, were present to wish him many years of successful rule. Messages were received from the various convents conveying the wishes of the many sisterhoods, and offering numerous spiritual bouquets. The day must certainly have been a very happy one for His Grace, showing as it did the vast amount of support he could rely on in attending to the spiritual welfare of so large a diocese.

At ten o'clock Pontifical High Mass was celebrated in St. James Cathedral. It was sung by His Grace, assisted by Rev. Canon Vallant and Archambault as deacons of office, and Rev. Canon Racicot as assisting priest.

The mass was attended by a large congregation composed of quite a number of the laity and members of the different religious communities of the city.

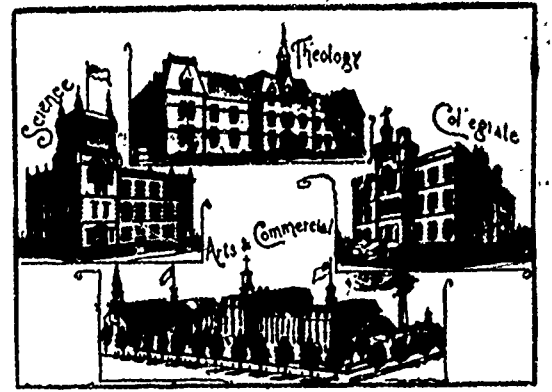
At the end of mass the Pontifical blessing was given by His Grace. Shortly after noon a banquet was served in the large refectory of the Palace. Nearly two hundred priests and religious sat down and enjoyed the contents of a very recherche menu.

When justice had been done to the many good things, Rev. Canon Nantel, superior of St. Therese College, on behalf of the clergy of the diocese presented His Grace with an address. After referring in very fitting terms to many of the good works performed by His Grace since taking charge of the diocese of Montreal, he said that he would only be voicing the opinion of every member of the diocese, in giving expression to a heartfelt wish that for very many years to come he will continue in the successful direction of affairs.

His Grace replied briefly, thanking all present for their many kind wishes. Among those present were

Bishop Gravel, Nicolet, Bishop Deceles, St. Hyacinthe; Canon Martin, Archbishop's Palace; Rev. F. Filiault, Superior of the Society of Jesus; Rev. F. Collin, Superior of the Order of Sulpicians; Canon Savaria, Lachine; Father Le Pailleur, St. Louis de Mile Rad; Adam, Immaculate Conception; Dubuc, Viauville; J. E. Donnelly, St. Anthony, Pruncheon, Boucherville; Dubuc, St. Joseph's; Rabeau, St. Lambert; Tasse, Longueuil; J. Quinlivan, St. Patrick; Perrault, Cote des Neiges; J. O'Meara, St. Gabriel; G. B. Villeneuve, Assomption; Brady, St. Mary, Jeanotte, O. M. I. Clareville, Ste. Anne de Bellevue; Daignault, St. Pierre aux Liens; Ducharme, Superior of the Clerics of St. Viator; Robillard, Longue Pointe; Fucher, Ville Marie Convent; Laforce, Hochelaga Convent; Bellerose, C. S. V.; Cherrier, P. S. S.; A. H. Coutts, LeCompte, S. J.; P. Etienne, representing Mgr. Falconio; Michaud, C. S. V.; J. Callaghan, Archbishop's Palace; Belanger, St. Joseph; Nantel, Superior of St. Theresa College; Allain, Sacred Heart Parish; Beaubien, Sault au Roclet; Bourget, St. Genevieve; Troie, Notre Dame.

(Continued on page 8.)



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Auctioneers AUCTION SALE OF TIMBER BERTHS PUBLIC NOTICE is hereby given that pursuant to authority of Orders in Council, the Red and White Pine Tracts in the following townships in the DISTRICT OF ALGOMA, namely:—The Townships of GRANBY (part), HART, CLARENCE, LEVACK, JARVIS ANDERSON, CHERRY, GILMAN, WATKINS, CURTIS, and RUTHERFORD (part), and certain areas between the Porcupine River and the Abasco River in the District of Timiskaming, will be offered for sale by Public Auction at the Parliament Buildings, in the City of Toronto, on TUESDAY the SEVENTEENTH day of SEPTEMBER next, at the hour of ONE O'CLOCK in the afternoon.

At the same time and place certain forfeited and abandoned Berths in the Townships of DIXON, SIMCOE and LITTLETON, in the District of Haldimand and County of Victoria, will be offered for sale, the purchasers of these latter Berths to have the right to cut all kinds of timber.

Sheets containing terms and conditions of Sale and information as to Areas and Concessions comprised in each Berth will be furnished on application, either personal or by letter, to the Department of Crown Lands, Toronto, or the Ottawa Timber Agencies at Ottawa, St. Catharines, Niagara and Port Arthur. E. J. DAVIS, Commissioner Crown Lands. Department of Crown Lands, Toronto, June 1, 1901. N.B.—No unauthorized publication of this advertisement will be paid for.

TRY one of our thirty-six samples—always on hand.—Phone Park 553 at once and have one of our waggons call with sample loaf of bread. Costs only 5 cents. H. C. TOMLIN 480-422 BATHURST ST.

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E. J. LENOX, ARCHITECT, Office: Rooms 2, 3 and 14, S. E. Cor. King and York Sts., Telephone: 657. Residences: 657 Sherbourne St., Office Phone: Main 1160. Residence Phone: 2 North St.

NEW PONTIFICAL ORDER.

And Some Interesting History of the Different Orders Conferred by the Holy See.

It is a well-known fact that the Pope, in spite of the occupation of Rome, is still acknowledged by all governments to be a sovereign, and as such he has the right to confer orders, decorations, and titles which are officially recognized everywhere as equal to the decorations of any other state.

the power to confer knighthood there Benedict XIV. reformed the statutes in 1747, and after having lapsed into disuse they were revived by Pius IX. in 1847. Since then the Patriarch of Jerusalem is the representative of the Pope in all affairs of this Order, and he has the power to grant it independently. In Rome he is represented by a bailiff of the Order, at present the Papal Chamberlain, Count Fant.

"A FREETHINKER!" HE SAID. Perhaps there are few things in contemporary literature so peculiarly exasperating to a Catholic reader as the high-and-mighty manner in which agnostic, positivist and freethinking authors dismiss as beneath their notice all consideration of the supernatural and the miraculous.

POPE CONDEMNS A CHICAGO CROSS.

New York, Aug. 4. — Indignation has been caused among the clergy and laymen of the Catholic Church over a cross bearing a figure of the Blessed Virgin which has been offered for sale by a Chicago firm. It is called the "Cross of the Immaculate Conception," and was placed on the market about two months ago.

It met with a ready sale until one of them fell into the hands of Cardinal Martinelli, who, it is said, promptly forwarded it to the Pope. The cross was at once condemned by the Holy See, and the fact has just become known that Catholics are cautioned not to purchase it.

In a recent letter to Archbishop Corrigan and other high dignitaries in the Church, Cardinal Martinelli said: "The symbols of Catholic devotion are not merely pious incentives to prayer, or to acts of self-denial and charity; they are expressions of the mind of the Church and of the truths she teaches. To the thoughtful Catholic every object of devotion carries with it an appeal to his or her intelligence, in that it sets forth the doctrines of the Church."

"True, Catholic instinct generally recognizes any combination of religious symbolism which fosters superstition or erroneous conceptions of doctrine, and thus lends itself to the propagation of falsehood and misrepresentation of Catholic belief. The cross of the Immaculate Conception is a case in point. Under the plea that the Virgin Mother of Christ had a share in the passion of the Divine Son and that her immunity from the stain of original sin consisted in her anticipated fruit of the cross of Christ, it combines the image of the Blessed Virgin with that of the cross and puts the figure of the Immaculate Mother where the body of the dying Saviour is properly placed to show that He died for mankind."

"Him we adore when we bend the knee to the symbol of the cross, and it is utterly misleading to put upon the cross of our Blessed Lady, who however exalted she is among the children of men, differs from her Divine Son by the illimitable distance that exists between the Creator and the creature—between God and man."

So the pretty cross is apt to teach false doctrines and should not be used by Catholics, for a symbol that serves to deform truth is itself at best but a pretense."

Catholics all over the United States have been cautioned, both from the pulpit and in religious periodicals, against having anything to do with the cross in question. Archbishop Corrigan said last night that the clergy treated the matter quietly, as it did any similar condemnation.

THE GRANDE CHARTREUSE.

The London Globe has the following interesting paragraph on the way in which the iniquitous Associations Bill may affect the monks of the Grande Chartreuse, who are so famous for the manufacture of the delicious liqueur, which takes its name from their ancient monastery. "It is said that the Brethren of the Grande Chartreuse are expecting dispersal as an unauthorized body. This Order has, perhaps, had as chequered a career as any religious Order that now exists. On no fewer than six occasions has the monastery been destroyed by fire; once it was destroyed by an avalanche, once it was sacked by the Calvinists, and once the monks were obliged to quit it by a decree of the National Assembly. After such vicissitudes, an order of dispersal would perhaps breed less alarm than it would with other bodies, for their constant recovery after other disasters must breed hope that they will overcome the present one."

NEGRO SUPERSTITIONS.

Many of the negro superstitions in Kentucky are quite interesting. An old philosopher told me with great gravity: "If you want peppers to grow, you must git mad. My old 'oman an' me had a spat, and I went right out and planted my peppals, an' they come right up!" Still another saying is that peppers, to prosper, must be planted by a red-headed or by a high-tempered person. The negro also says that one never sees a jaybird on Friday, for the bird visits his satanic majesty to "pack kindling" on that day. The three signs in which the negroes place implicit trust are the well-known ones of the groundhog's appearing above ground on Feb. 2, that a hoe must not be carried through a house or a death will follow, and that potatoes must

be planted in the dark of the moon, as well as all vegetables that ripen in the ground, and that corn must be planted in the light of the moon.

Feed gunpowder to dogs and it will make them fierce.

A negro will not burn the wood of a tree that has been struck by lightning, for fear that his house will burn, or be struck by lightning.

If a bird flies into a house, it brings bad luck. If a crawfish or a turtle catches your toes, it will hold on till it thunders.

When a child, I was told by a black nurse that if a bat alights on one's head it would stay till it thundered. This was so terrifying that even now I have an unnecessary fear of being clutched by a bat.

THE MOST TRYING PERIOD IN A YOUNG MAN'S LIFE.

The transition or hobbledoy period, between boyhood and young manhood, when a youth is no longer a boy and not yet a man, is the most trying time of his life. This is the age when the interrogation point assumes colossal dimensions. Every faculty of his nature is asking questions and wondering what the future has in store for him. This is the period which tries him. This is the time when great changes in the meaning of which he cannot solve, begin in his life. He is growing so fast, and his tastes are changing so rapidly, that he does not yet know what he is going to do, what occupation or profession to choose.

While the youth is in this unsettled condition, teacher and parents should exercise great patience in dealing with him, as whatever is put into this part of his life is put into the whole of life. This is the impressionable stage, when, if he hears a lawyer expatiate upon the beauty of the law, he will think that he is cut out for the bar, and will change his mind next day in favor of medicine, if he hears a doctor enlarge upon the nobility of the medical profession. The lad changes from one thing to another with equal impartiality and lack of judgment. He has not had sufficient experience to see the thorns, the difficulties, the discouragements incident to the different vocations, but he sees only the flowers and the pleasant side of them. — O. S. Marden, in Success for August.

NEW USES FOR SAWDUST.

Sawdust, which used to be a waste product of the mills, is now being utilized in a number of ways. Compressed into bricks with tar, it is employed for making gas, the bricks being carbonized in fire-clay retorts. About eight per cent. of their weight is converted into gas. From 30,000 to 40,000 cubic feet of gas are obtained from each ton of the bricks.

Compressed into blocks with coal-dust, sawdust makes an excellent fuel, 300 pounds of which are said to be equal to 500 pounds of soft coal. It gives little smoke and no ashes worth mentioning. Bricks of clay and sawdust are recommended for building, being only half as heavy as ordinary bricks and taking plaster direct without the intervention of laths. In apartment houses sawdust is largely used for filling walls and floors, to deaden sound.

Mortar for building has been made recently of sawdust instead of sand. Hardwood dust, which is worth much more than softwood dust, is utilized for smoking hams, being preferred to cordwood because it smolders slowly. Many objects of decorative art are made by compressing sawdust. Immense quantities of this material are used in ice-houses, fish-markets, and in every industry in which ice is employed largely. The distillation of wood alcohol and various chemicals from sawdust has become an enormous business.

Wood shavings, which were formerly thrown away, now find a ready market, being compressed to solidity by a special machine. This machine takes five tons of shavings in ten hours, which is about the daily surplus of a large saw-planing-mill. One operator does all the work.

Such shavings are used largely for burning lime. They form an economical fuel for making steam, being consumed slowly and developing a heat almost as intense as that of good coal.

The great demand for a pleasant, safe and reliable antidote for all affections of the throat and lungs is fully met with in Bickel's Anti-Consumption Syrup. It is a purely vegetable compound, and acts promptly and magically in subduing all coughs, colds, bronchitis, inflammation of the lungs, etc. It is so palatable that a child will not refuse it, and is put at a price that will not exclude the poor from its benefits.

Wood oil is now made on a large scale in Sweden from the refuse of timber cuttings, stumps and roots.

TESTED BY TIME. — In his justly-celebrated Pills Dr. Parmelee has given to the world one of the most unique medicines offered to the public in late years. Prepared to meet the want for a pill which could be taken without nausea, and that would purge without pain, it has met all requirements in that direction, and it is in general use not only because of these two qualities, but because it is known to possess alterative and curative powers which place it in the front rank of medicines.



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REGAN BROS., MERCHANT TAILORS, 101 1/2 KING STREET WEST, TORONTO. Telephone North 1189.

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THE CATHOLIC REGISTER PICTURE PREMIUM. To Pay-in-Advance Subscribers. The agents of THE CATHOLIC REGISTER are authorized to offer the following famous pictures as premiums: "Mater Dolorosa"—15c. "Leo XIII"—15c. "The Virgin and Child"—15c. "The Holy Family"—15c. "Flight into Egypt"—15c. "Immaculate Conception"—15c. "Christ Entering Jerusalem"—15c. Never before have pictures so expensive and beautiful been offered as newspaper premiums. In order to extend this offer to the largest possible number, we will send the pictures upon receipt of money within 30 days after the subscriber's name has been placed on our list. THE CATHOLIC REGISTER PUBLISHING CO. 9 JORDAN STREET, TORONTO.





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WANTED-A PRINCIPAL FOR THE boys' department of the Peterboro' Separate Schools...

TEACHER WANTED-FOR S. S. No. 16 Cramahle - male, holding second-class professional preferred...

WANTED - CATHOLIC MALE teacher for Separate School; teach English and German; 50 pupils.

WANTED - AN EXPERIENCED female teacher holding a professional second-class certificate...

TEACHER WANTED - FOR THE Roman Catholic Separate School, Chestow, Ont. male or female...

CANADIAN NEWS.

(Continued from page 5.)

A RELIGIOUS PROFESSION.

Montreal, Aug. 6. - At the convent of the Sisters of the Holy Names of Jesus and Mary, Notre Dame street, Hochelaga, yesterday morning...

ina, Miss M. I. Bisson, Beauharnois; Sister Gastian, Miss H. Quilmet, St. Peter, Ont.; Sister Mary Donatian, Miss Z. Perreault, St. Stanislas, Que.

BISHOP O'CONNOR AT WHITE RIVER.

Peterborough, Aug. 8. - A special despatch from White River, in Northern Ontario, under date of August 2, will be read with interest:

Rt. Rev. Bishop R. A. O'Connor, of Peterborough, was a visitor here from Thursday to Saturday, and attended several services at the pretty little Catholic Church.

THE KILLALOE PICNIC.

Eganville, Aug. 9. - Notwithstanding the heavy downpour of rain, over one thousand seven hundred people responded to the call...

It being almost dinner time when the train arrived, the crowd wended its way to the picnic grounds adjoining the church.

FIFTY YEARS MARRIED.

Alexandra, Ont., Aug. 9. - A very pleasant anniversary was celebrated on Thursday at St. Finnan's Cathedral...

county. Mrs. McDonald was formerly Miss Anne Cameron of Martintown. The aged couple are cheered in their old age by a large and respected family.

DR McCABE BUSY OVER THE EDUCATIONAL CONVENTION.

Ottawa, Aug. 9. - Dr. J. A. McCabe of the Normal School returned to town yesterday from Caledonia Springs...

M. P. DAVIS' NARROW ESCAPE.

Quebec, Aug. 3. - M. P. Davis, the well-known contractor, narrowly escaped instant death last night at the site of the Quebec Bridge.

WEDDED AT MARMORA.

Peterborough, Aug. 3. - On Monday last at seven o'clock a.m. a happy event took place at the Catholic Church, Marmora...

IRISH SOCIETY'S PICNIC.

London, Ont., Aug. 8. - Glorious weather and a great crowd were features of the Irish Benevolent Society's picnic at Port Stanley to-day.

LOCAL AND DISTRICT NEWS.

CATHOLIC CHILDREN'S AID.

There are at present under the care of the Children's Aid Societies of Ontario the following children...

Even when children are required chiefly for the assistance they can give it is better that they should be taken young before troublesome habits have been formed...

Persons wishing to obtain any of these children will kindly apply, giving references, number in family, distance from Church and school, etc., to Mr. William O'Connor...

INDEPENDENT FORESTRY.

The July report of application for the month just published shows that 5,418 were accepted, the State of Michigan taking first place in point of numbers...

LATEST MARKETS.

Toronto, Aug. 14. - Receipts of farm produce were 600 bushels of grain, 15 loads of hay, 2 of straw, a few dressed hogs and potatoes.

Table with market prices for various goods like Wheat, Rye, Barley, Oats, Peas, Beans, etc.

SEEDS.

Table with seed prices for Alkaline choice, good, Hay and Straw, etc.

Fruits and Vegetables.

Table with prices for Potatoes, Cabbage, Poultry, Chickens, Turkeys, Spring Ducks, Dairy Produce, etc.

LOCAL LIVE STOCK.

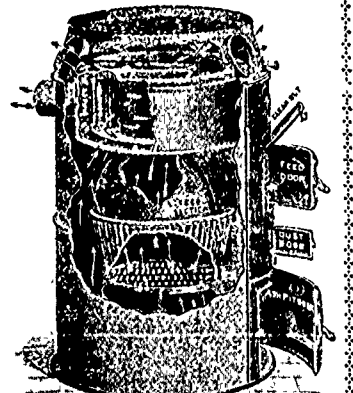
The run of live stock at the Cattle Market here to-day was fairly large, 78 carloads all told...

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REPRESENTS either comfort or discomfort—economy or extravagance—peace or worry—for nearly eight months of every year.

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Then we guarantee your complete satisfaction. Greater power from less fuel, and better results in producing an even temperature...



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CHILDREN OF MARY should send for the new and beautiful badge pin for a sample of this sodality...

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The Niagara, St. Catharines & Toronto Navigation Co., Limited. Steamers Garden City and Lakeside.

Commencing Wednesday, June 12th, steamers leave Toronto daily at 8 a.m., 11 a.m., 2 p.m., 5 p.m. making connections at Port Dalhousie with the Niagara St. Catharines & Toronto Railway...

For information apply to Niagara St. Catharines & Toronto Railway Co., St. Catharines, or to H. G. Luke, General Agent, Yonge St. wharf, Toronto.

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Canada and Niagara Leave from Geddes Wharf Pan American Fair and return \$1.75 Buffalo " " " 1.75 Niagara Falls " " 1.25 Youngstown " " 1.00 Niagara-on-the-Lake " " 1.00

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Niagara River Line

Five Trips Daily. Except Sunday. CHIPPEWA-CHICORA-CORONA

On and after MONDAY, JUNE 17th, steamers will leave Yonge Street wharf (east side) at 7 a.m. 9 a.m. 11 a.m. 2 p.m. and 4.45 p.m.

for Niagara, Lewiston, and Queenston, connecting with New York Central and Hudson River R.R. and Niagara Gorge R.R. JOHN FOY, Manager

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